

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

13 JUNE 2021 + THE ELEVENTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE ELEVENTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15) G. F. Handel (1685-1759)

Organ Concerto in B-Flat Major, Op. 4, No. 2

III. Adagio

IV. Allegro ma non presto

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

NATIONAL HYMN

God of Our Fathers

1. God of our Fathers, Whose Almighty Hand
Leads forth in beauty all the starry band.
Of Shining worlds in splendor through the skies
Our grateful songs, before thy throne arise.
2. Thy Love divine hath led us in the past.
In this free land by thee our lot is cast.
Be thou our ruler, guardian, guide, and stay.
Thy Word Our Law, thy Paths our chosen ways.
3. Refresh thy people on their toilsome way;
Lead us from night, to never ending day;
Fill all our lives, with love and grace divine,
And glory, laud, and praise be ever thine.

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON

Ps. 26:7,9

(9:30) Gregorian Missal – Mode IV

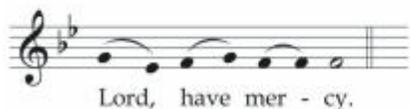
Laudi Domine vocem meam, qua clamavi ad te: adiutor meus esto, ne derelinquas me neque despicias me, Deus salutaris meus.

Hearken, O Lord, unto my voice which has called out to you; deign to be my help, forsake me not, do not despise me, O God, my Savior.

INTRODUCTORY RITES

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra



GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Exodus 17:22-24

Thus says the Lord God: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the Lord, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the Lord, have spoken, so will I do.

RESPONSORIAL PSALM

Psalm 92:2-3, 13-14, 15-16

R. Lord, it is good to give thanks to you.

It is good to give thanks to the Lord, to sing praise to your name, Most High,

To proclaim your kindness at dawn
and your faithfulness throughout the night. **R.**

The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.

They that are planted in the house of the Lord
shall flourish in the courts of our God. **R.**

They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the Lord,
my rock, in whom there is no wrong. **R.**

SECOND READING

2 Corinthians 5:6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

GOSPEL

Mark 4:26-34

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare

the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY HYMN

ST. CATHERINE

Faith of Our Fathers

1. Faith of our fathers, living still,
In spite of dungeon, fire and sword;
Oh, how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers, holy faith, we will be true to thee till death.
2. Our fathers, chained in prisons dark,
Were still in heart and conscience free;
And blest would be their children's fate,
If we, like them, should die for thee.
Faith of our fathers, holy faith, we will be true to thee till death.
3. Faith of our fathers, Mary's prayers
Shall win all nations unto thee;
And through the truth that comes from God,
Mankind shall then indeed be free.
Faith of our fathers, holy faith, we will be true to thee till death.

4. Faith of our fathers, we will love
Both friends and foe in all our strife;
And preach thee, too, as love knows how:
By kindly deeds and virtuous life.
Faith of our fathers, holy faith, we will be true to thee till death.

SANCTUS

Mass in Honor of Our Lady of Good Help

R. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Hosanna in the high - est. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

ICEL Chant Mass

R. Save us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AGNUS DEI

Mass in Honor of St. Ralph Sherwin

R. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

COMMUNION ANTIPHON

Ps. 26:4

(4:30/9:30/11:15) Gregorian Missal – Mode VII

R. nam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae.

One thing I've asked of the Lord, this I seek: to dwell in the house of the Lord all the days of my life.

COMMUNION HYMN

ADORO TE DEVOTE

Godhead Here in Hiding

1. Godhead here in hiding, whom I do adore,
Masked by these bare shadows, shape and nothing
More, See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.

2. Seeing, touching, tasting are in thee deceived:
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.
3. On the cross thy Godhead made no sign to men,
Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.
4. I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he;
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.
5. O thou our reminder of Christ crucified,
Living Bread, the life of us for whom he died,
Lend this life to me then: feed and feast my mind,
There be thou the sweetness man was meant to find.
6. Like what tender tales tell of the Pelican;
Bathe me, Jesu Lord, in what thy bosom ran---
Blood that but one drop of has the pow'r to win
All the world forgiveness of its world of sin.
7. Jesu, whom I look at shrouded here below,
I beseech thee send me what I thirst for so,
Some day to gaze on thee face to face in light
And be blest for ever with thy glory's sight. Amen.

RECESSIONAL HYMN

THAXTED

O God Beyond All Praising

1. O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
We honor and adore you, our great and mighty Lord.
2. The flower of earthly splendor in time must surely die,
Its fragile bloom surrender to you the Lord most high;
But hidden from all nature the eternal seed is sown:
Though small in mortal stature, to heaven's garden grown:
For Christ the Man from heaven from death has set us free,
And we through him are given the final victory!
3. Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our king;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

POSTLUDE (4:30/9:30/11:15) G. F. Handel (1685-1759)

Organ Concerto in B-Flat Major, Op. 4, No. 2

I. A tempo ordinario II. Allegro

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SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	6/12	4:30 PM	+ Michael Rekow
Sun.,	6/13	7:30 AM	+ Rollie Rodgers
		9:30 AM	+ Robert Tryon
		11:30 AM	+ Charles Majeske
		6:30 PM	+ Matthew Rymanowski
Mon.,	6/14	6:45 AM	+ Liselotte Bochnak
Tues.,	6/15	6:45 AM	Marge Johannes
Wed.,	6/16	6:45 AM	Virginia Gajewski
		6:00 PM	Priest Intention
Thur.,	6/17	6:45 AM	+ Zenon Potocki
Fri.,	6/18	6:45 AM	+ Iko Johnson
		7:00 PM	Domowy Kosciot
Sat.,	6/19	4:30 PM	For all Fathers'
Sun.,	6/20	7:30 AM	For all Fathers'
		9:30 AM	For all Fathers'
		11:30 AM	For all Fathers'
		6:30 PM	For all Fathers'

Saint Clement Campus

Sun.,	6/13	11:15 AM	+ Pro Populo
Sun.,	6/20	11:15 AM	For all Fathers'

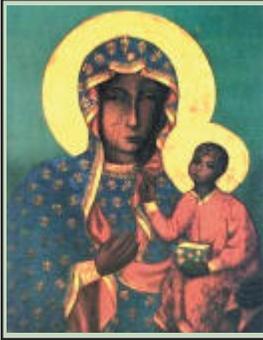
Saint Hedwig Campus

Sat.,	6/12	4:00 PM	+ David Mruz
Sun.,	6/13	10:00 AM	+ Clarke Kleckner
Tues.,	6/15	10:00 AM	+ Jack Cummings
Sat.,	6/19	4:00 PM	For all Fathers'
Sun.,	6/20	10:00 AM	For all Fathers'

FUNERALS

Please pray the deceased of our parish

+Jeanne Kantorowicz
Commended to the Lord on June 9, 2021



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Jeszcze raz gorąco dziękuję wszystkim, którzy przygotowali i uczestniczyli w procesji Bożego Ciała wokół naszego kościoła Św. Krzyża w ubiegłą niedzielę. Była to piękna uroczystość, podczas której uwielbiliśmy obecnego wśród nas w Najświętszym Sakramencie Chrystusa, mogliśmy wyznać naszą wiarę oraz umocnić więzy jedności z Bogiem



i między sobą. Szczególnie cieszę się z obecności wśród nas w czasie obchodów Bożego Ciała księży gości: ks. Andrzeja Salapaty, który w przeszłości był tutaj duszpasterzem Polonii, oraz ks. Jana Kutka z parafii Najśw. Serca Jezusa; wyrażam im wdzięczność za udział w procesji i wspólną modlitwę.

Dzisiaj, w oktawę Bożego Ciała, odbędzie się natomiast **Procesja Eucharystyczna do Siedmiu Kościołów**. Bardzo proszę o jak najliczniejszą obecność Polaków podczas tej procesji, która jest częścią bogatej tradycji katolickiej w Północno-wschodnim Minneapolis i łączy tak różne narody, kultury i tradycje chrześcijańskie, obecne w naszym mieście. **Procesja wyruszy z naszego kościoła o godz. 15:00**. Przejdziemy z Najświętszym Sakramentem do kościoła św.św. Cyryla i Metodego (za niesienie baldachimu w czasie tego pierwszego etapu procesji szczególnie odpowiedzialna jest nasza polska wspólnota). Następnie procesja uda się dalej, odwiedzając świątynie: św. Antoniego, św. Bonifacego, św. Marona (kościół maronicki), św. Konstantyna (kościół greckokatolicki), a zakończy się ok. godz. 17:00 przy kościele Wszystkich Świętych. Stamtąd będzie można wrócić do Holy Cross bezpłatnym autobusem.

W czerwcu oddajemy cześć Najświętszemu Sercu Jezusa. **Nabożeństwa czerwcowe**, połączone ze śpiewem Litanii do Serca Pana Jezusa, odprawiane są w naszym kościele w niedziele po Eucharystii o 11:30 i w piątki w czasie adoracji Najświętszego Sakramentu pół godziny przed Mszą – o 18:30. Gorąco wszystkich zapraszam!

Dzieci z naszej Polskiej Szkoły Sobotniej wraz z rodzinami i nauczycielami przebywają na tradycyjnym biwaku. Życzymy im udanej pogody, radosnego i aktywnego wypoczynku oraz tego, aby wyjazd służył zacieśnianiu przyjaźni i umacnianiu jedności polskiej wspólnoty w Minnesocie, a także Wisconsin.

Podobnie, życzę udanego wypoczynku i odnowy sił wszystkim, którzy udają się w tym czasie na wakacje. Niech naszym wyjazdom i odpoczynkowi towarzyszy poczucie Bożej obecności, modlitwa i uczestnictwo w Mszach świętych, kontemplacja stworzenia, odnowa ducha i umocnienie więzy rodzinnych.

O. Cyprian Czop, O.M.I.



ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	13 CZERWCA	20 CZERWCA
K	E. Banasikowska	A. Ramczyk
L	P. Hajdukiewicz	I. Hajdukiewicz
L	W. Matracz	D. Wojtak

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.

Wyproś dla nas wiele nowych powołań. Amen.

CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor Fr.Howe@ourholycross.org

Rev. Byron Hagan, Parochial Administrator
Fr.Hagan@ourholycross.org

Rev. Cyprian Czop, O.M.I., Parochial Vicar
Fr.Czop@ourholycross.org

Rev. Bryce Evans, Priest-in-Residence

Rev. Mr. Eric Evander, Deacon
Dcn.Evander@ourholycross.org

Director of Operations

Jim Gajewski 612-930-0865 Jim@ourholycross.org

Parish Secretary

Sue Kruchten 612-930-0860 Sue@ourholycross.org

Assistant to Clergy

Diane Soderberg 612-930-0863 Diane@ourholycross.org

Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 Sam@ourholycross.org

Director of Outreach & Apostolic Life

Nate Whipple 612-930-0869 Nate@ourholycross.org

Office of Family Faith Formation

Vacant [Contact Sue@ourholycross.org](mailto>ContactSue@ourholycross.org)

Sacramental Formation Coordinator

Eryn McQuillan 612-930-0866 Eryn@ourholycross.org

Maintenance Supervisor

Dan Long 612-930-0868 Dan@ourholycross.org

Music Coordinator for St. Hedwig & Cantor

Arlys Krauter Arlys@ourholycross.org

Pastoral Emergency Line

612-930-0870

(In case of accident or for Last Rites in danger of death)

PARISH CONTACT & SOCIAL MEDIA

Parish Office Address

1621 University Avenue NE
Minneapolis, MN 55413

Parish Office Hours

8:00am to 4:00pm
Monday-Friday

Bulletin Editor

Samuel Backman
sam@ourholycross.org • 612-930-0864

Website www.ourholycross.org

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SAINT CLEMENT CAMPUS

901 24th Ave. NE | 612-930-0860

SAINT HEDWIG CAMPUS

129 29th Ave. NE | 612-930-0860

SAINT ANTHONY OF PADUA CHAPEL

Catholic Eldercare | 817 Main St. NE

Pastoral Care 612-362-2466

SAINT JOHN PAUL II SCHOOL

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

SALT AND LIGHT:

CREATIVE CHRISTIAN MINORITIES IN AN AGE OF UPHEAVAL



The civil unrest in Washington D.C. this past 6th of January only served to accentuate and symbolize the changing social and political reality in our country, a tidal wave of upheaval that has been developing for some time but is apparently cresting in the midst of the pandemic this past Year of Our Lord 2020, and it isn't over yet.

We must not get caught up in the panic with the others across the ideological spectrum who have been overcome with anxiety about the state and direction of the nation. We must not allow the meaning of this age to be framed for us by the mainstream media, nor jump on the bandwagons of the ever-increasing number of internet prophets or activist-organizers preaching mere political revolution or counter-revolution and advertising this or that political savior, as if the answer is available to us in some secular ideology or other, combined with a mass mob power-movement.

It is true that now is the time for us to think and to act, to become more informed and to put our good information into more focused practice. And for the Christian it is always the time to pray for ourselves, one another, the Church and the world. But as the faithful of the Church increasingly represent a socio-political minority in our country we need not accept the status of irrelevant minority. We must become a "creative minority."

Benedict XVI said, fifty years ago, that the trajectory of our society is leading inexorably to technological and bureaucratic domination in the face of the weakening of the influence of the Church, yet he does not forecast the end of our society nor of the Church. Rather, he foresaw then the rising of "movements" within the Church which would learn again to "crystallize" Christianity for themselves, to allow the Holy Spirit once again to light the fire of authentic creativity which has burst into flame as an answer for the age in every other time in the crisis of civilizations in which Christianity has found itself embedded. Benedict had taken a cue from the great British historian, Arnold Toynbee, who said that civilizations "die from suicide, not by murder." A civilization which has reached a point of exhaustion and faces collapse from within cannot rejuvenate itself by itself except that a creative minority sets about the task, not immediately of "rebuilding" society but rather of gathering up the scattered treasures of the culture and bringing them together again in a deliberate, patient effort to provide for a future it cannot see. Let's listen to the words of Benedict, when he was simply Fr. Joseph Ratzinger, from his piece given originally in 1969:

"A great power will flow from a more spiritualized and simplified Church. Men in a totally planned world will find themselves unspeakably lonely. If they have completely lost sight of God, they will feel the whole horror of their poverty. Then they will discover the little flock of believers as something wholly new. They will discover it as a hope that is meant for them, an answer for which they have always been searching in secret."

"And so it seems certain to me that the Church is facing very hard times. The real crisis has scarcely begun. We will have to count on terrific upheavals. But I am equally certain about what will remain at the end: not the Church of the political cult,...but the Church of faith. She may well no longer be the dominant social power to the extent that she was until recently; but she will enjoy a fresh blossoming and be seen as man's home, where he will find life and hope beyond death."

~Fr. Byron S. Hagan, Parochial Administrator

PARISH NEWS AND ANNOUNCEMENTS

A NOTE FROM FR. HAGAN REGARDING COVID PROTOCOLS

All social distancing and mask requirements for indoor liturgies are now lifted. Mayor Frey has lifted the Minneapolis ordinance mandating masking at indoor public gatherings as of Tuesday afternoon 1 June. The social distancing requirements for indoor public gatherings were lifted by Governor Walz a few weeks ago. Archbishop Hebda had asked the parishes to follow municipal ordinances, but since the lifting of the applicable ordinance for masking in Minneapolis there remain no further COVID restrictions for us here at Holy Cross. Unvaccinated people are still welcome to mask and distance as they can in our parish campus church buildings, but this is no longer a requirement for attendance. Also, please note that the holy water fonts have been returned to our churches and refilled with blessed water.

In addition, **effective 1 July, the Obligation to Attend Mass is reinstated** *subject to exceptional conditions* as listed in the Letter from Archbishop Hebda and the MN Catholic Bishops, which you will find at the entrances to all Holy Cross campus churches and on the front page of the our parish website, ourholycross.org.

Thanks be to God!

NORTHEAST EUCHARISTIC PROCESSION THIS SUNDAY!

Join us for the 16th Annual Northeast Eucharistic Procession in conjunction with six other Catholic Church in Northeast! The procession begins at Holy Cross Church at 3:00pm and ends at All Saints Church, shortly before 5:00pm. The walk will encompass six other Catholic Churches of Northeast. There will be a shuttle service awaiting the procession at All Saints, and it will transport people back to their parked cars at Holy Cross. Come and invite your friends!

FEED MY STARVING CHILDREN OUTING—WEDNESDAY, 6/23

Please join fellow parishioners at the Feed My Starving Children (FMSC) facility for a couple of hours of service on Wednesday June, 23rd from 6:00-8:00pm. The facility is located at 401 W. 93rd Ave. in Coon Rapids. This event is hosted by our Faith Formation program and is open to all those who are eager to help those who suffer from food insecurity. We will be packaging food to send to needy communities around the world. If you have any questions, please email David Piskorski at djpiskorski@gmail.com.

SUPPORT OUR PARISH MISSION NEXT WEEKEND

Father Matthew Malek of Cross Catholic Outreach will be visiting our parish next weekend to speak at all the Masses on behalf of the poor in developing countries. Cross Catholic Outreach was founded to create a meaningful link between parishes in America and the priests and nuns working in the Church overseas in the Caribbean, Africa, Asia, Central and South America.

BECOME A EUCHARISTIC ADORER!

Eucharistic Adoration has returned to the Adoration Chapel at the Holy Cross Convent. The Chapel is available Mondays and Tuesdays between 9:00am and 3:00pm, and our goal is to expand on this schedule. Please consider becoming an adorer. We are in particular need of adorers during the morning hours of both Monday and Tuesday. Please contact sam@ourholycross.org if you are interested in enlisting as an adorer.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
 First Friday of Month – 6:30pm

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

SCRIPTURE READINGS FOR THIS WEEK

Mon: 2 Cor 6:1-10/Ps 98:1, 2b, 3ab, 3cd-4 /Mt 5:38-42
Tues: 2 Cor 8:1-9/Ps 146:2, 5-6ab, 6c-7, 8-9a/Mt 5:43-48
Wed: 2 Cor 9:6-11/Ps 112:1bc-2, 3-4, 9/Mt 6:1-6, 16-18
Thurs: 2 Cor 11:1-11/Ps 111:1b-2, 3-4, 7-8 /Mt 6:7-15
Fri: 2 Cor 11:18, 21-30/Ps 34:2-3, 4-5, 6-7/Mt 6:19-23
Sat: 2 Cor 12:1-10/Ps 34:8-9, 10-11, 12-13/Mt 6:24-34

REPORT ON SACRIFICIAL GIVING

	6/5-6/6	FISCAL YTD
Weekend Contributions	15,913.65	748,931.80
Financial Goal	13,015.00	720,955.00
Over/(Under)	2,898.65	27,976.80

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The cover image, is taken from a stained glass window at the Washington National Cathedral.

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