

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

20 JUNE 2021 + THE TWELFTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE TWELFTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15)

Erbarne dich mein, BWV 721 J.S. Bach (1685-1750)
Folk Tune Percy Whitlock (1903-1946)

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

CRUCIFER

Lift High the Cross

Refrain: Lift high the cross, the love of Christ proclaim,
Till all the world adore his sacred name.

1. Come, Christians, follow where the Master trod,
Our King victorious, Christ, the Son of God. *Refrain*
2. Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine. *Refrain*
3. Each newborn follower of the Crucified:
Bears on the brow the seal of him who died. *Refrain*

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON

Ps. 28:8-9

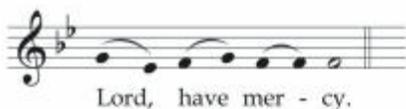
(9:30) *Gregorian Missal – Mode II*

Dominus fortitude plebis suae, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. *V. Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum.*

The Lord is the strength of his people, and the guardian of salvation for his Anointed. Save your people, O Lord, and bless your inheritance; be their guide for ever. *V. Unto you, O Lord, will I cry; O my God, be not silent with me; if you remain silent, I will become like those who go down into the grave..*

INTRODUCTORY RITES

KYRIE *Mass in Honor of Our Lady of Good Help - A. Esguerra*



GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Job 38:1, 8-11

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb; when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

RESPONSORIAL PSALM

Psalm 107:23-26, 28-31

R. Give thanks to the Lord, his love is everlasting.

They who sailed the sea in ships,
trading on the deep waters,
These saw the works of the Lord
and his wonders in the abyss. **R.**

His command raised up a storm wind
which tossed its waves on high.
They mounted up to heaven; they sank to the depths;
their hearts melted away in their plight. **R.**

They cried to the Lord in their distress;
from their straits he rescued them,
He hushed the storm to a gentle breeze,
and the billows of the sea were stilled. **R.**

They rejoiced that they were calmed,
and he brought them to their desired haven.
Let them give thanks to the Lord for his kindness
and his wondrous deeds to the children of men. **R.**

SECOND READING

2 Corinthians 5:14-17

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

GOSPEL

Mark 4:35-41

In that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other

boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, “Teacher, do you not care that we are perishing?” He woke up, rebuked the wind, and said to the sea, “Quiet! Be still!” The wind ceased and there was great calm. Then he asked them, “Why are you terrified? Do you not yet have faith?” They were filled with great awe and said to one another, “Who then is this whom even wind and sea obey?”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY HYMN

ST. ANNE

O God, Our Help in Ages Past

1. O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home;
2. Under the shadow of thy throne thy saints have dwelt secure.
Sufficient is thine arm alone, and our defense is sure.
3. Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.
4. A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.
- 5 Time, like an ever-rolling stream, bears all its sons away.
They fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come,
Be thou our guard while troubles last, and our eternal home.

SANCTUS

Mass in Honor of Our Lady of Good Help

R. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Hosanna in the high-est. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

ICEL Chant Mass

R. Save us, Sav-ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AGNUS DEI

Mass in Honor of Our Lady of Good Help

R. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

COMMUNION ANTIPHON

Ps. 27:6

(4:30/9:30/11:15) *Gregorian Missal – Mode VI*

Ircuibo, et immolabo in tabernaculo eius hostiam iubilationis:
cantabo, et psalmum dicam Domino.

I shall walk around his sanctuary, offering a sacrifice of jubilation; I will sing and recite a psalm to the Lord.



COMMUNION HYMN

UNDE ET MEMORES

Lord, Who At Thy First Eucharist

1. Lord, who at thy first Eucharist didst pray
That all thy Church might be forever one,
Grant us at ev'ry Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
Through this blest sacrament of unity.
2. For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of peace;
Thus may we all one bread, one body be,
Through this blest sacrament of unity.
3. We pray thee, too, for wand'ers from thy fold;
O bring them back, good shepherd of the sheep,
Back to the Church which saints believed of old,
Back to the Church which still the faith doth keep;
Soon may we all one bread, one body be,
Through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love,
More blessed still in peace and love to be
One with the Trinity in unity.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL HYMN

NATIONAL HYMN

God of Our Fathers

1. God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before thy throne arise.
2. Thy love divine hath led us in the past;
In this free land with thee our lot is cast;
Be thou our ruler, guardian, guide, and stay,
Thy Word our law, thy paths our chosen way.
3. Refresh thy people on their toilsome way;
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.

POSTLUDE (4:30/9:30/11:15) **William Walton (1902-1983)**
Crown Imperial March arr. H. Murrill

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SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	6/19	4:30 PM	For all Fathers'
Sun.,	6/20	7:30 AM	For all Fathers'
		9:30 AM	For all Fathers'
		11:30 AM	For all Fathers'
		6:30 PM	For all Fathers'
Mon.,	6/21	6:45 AM	+ Ann & Kermit Sherman
Tues.,	6/22	6:45 AM	NO MASS
Wed.,	6/23	6:45 AM	NO MASS
		6:00 PM	NO MASS
Thur.,	6/24	6:45 AM	NO MASS
Fri.,	6/25	6:45 AM	Special Intention
		7:00 PM	Maria Turek
Sat.,	6/26	4:30 PM	Frank Lee, Rose & Frank Stwora
Sun.,	6/27	7:30 AM	+ Margaret O'Shaughnessy
		9:30 AM	+ Consuelo Calderon
		11:30 AM	+ Charles Majeske
		6:30 PM	+ Sikora & Narog Families

Saint Clement Campus

Sun.,	6/20	11:15 AM	For all Fathers'
Sun.,	6/27	11:15 AM	Abria Pregnancy Centers

Saint Hedwig Campus

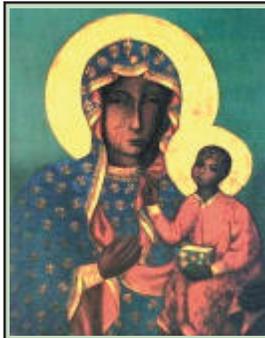
Sat.,	6/19	4:00 PM	For all Fathers'
Sun.,	6/20	10:00 AM	For all Fathers'
Tues.,	6/22	10:00 AM	Communion Service
Sat.,	6/26	4:00 PM	Pro Populo
Sun.,	6/27	10:00 AM	+ Jan Sroga

FUNERALS

+Robert Anderson
Commended to the Lord on June 15, 2021

BAPTISM

Evangeline Edith Malone
Baptized on June 12, 2021



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dzieci z naszej Polskiej Szkoły Sobotniej wraz z rodzinami i nauczycielami w zeszłym tygodniu przebywały na tradycyjnym **biwaku** w Parku Stanowym Whitewater. Był to piękny i ubogacający wyjazd, podczas którego rodziny razem mogły odpocząć, przebywać ze sobą, i oczywiście modlić się - codziennie była odprawiana Msza święta. Były wyprawy górskie, plaża, sport i rekreacja. Dziękuję gorąco Zarządowi Polskiej Szkoły za zorganizowanie tego wyjazdu!

Trwa miesiąc czerwiec, poświęcony czci Najświętszego Serca Jezusa. **Nabożeństwa czerwcowe**, połączone ze śpiewem Litanii do Serca Pana Jezusa, odprawiane są w naszym kościele w niedziele po Eucharystii o 11:30 i w piątki w czasie adoracji Najświętszego Sakramentu pół godziny przed Mszą – o 18:30. Gorąco wszystkich zapraszam!

Wszystkim, którzy udają się w tym czasie na wakacje, życzę szczęśliwych podróży, udanego wypoczynku oraz odnowy sił duchowych i fizycznych.

O. Cyprian Czop, O.M.I.



W TYM TYGODNIU W LITURGII
COMING UP THIS WEEK IN LITURGY

21 czerwca, poniedziałek – wspomnienie św. Ałojzego Gonzagi

Ałojzy urodził się w roku 1568 koło Mantui w Longobardii jako najstarszy syn Ferdynanda di Castiglione. Pobożnie wychowany przez matkę, skłaniał się do życia duchowego. Prawo do księstwa przekazał bratu i wstąpił do zakonu jezuitów w Rzymie. Podczas pielęgnowania chorych zaraził się i zmarł w roku 1591.

24 czerwca, czwartek – uroczystość narodzenia św. Jana Chrzciela

Pół roku przed narodzeniem Chrystusa czcimy narodzenie św. Jana Chrzciela, który poprzedził przyjście Chrystusa i ukazał Go ludowi.

Jan Chrzciel urodził się jako syn kapłana Zachariasza i św. Elżbiety (Łk 1, 5-80). Jego narodzenie z wcześniej bezpłodnej Elżbiety i szczególnie posłannictwo zwiastował Zachariaszowi archanioł Gabriel, kiedy Zachariasz jako kapłan okadzał ołtarz w świątyni. Przyszedł na świat sześć miesięcy przed narodzeniem Jezusa (Łk 1, 36), prawdopodobnie w Ain Karim leżącym w Judei, ok. 7 km na zachód od Jerozolimy.

25 czerwca, piątek – wspomnienie bł. Doroty z Mątów

Błogosławiona Dorota urodziła się w Mątowach Wielkich k. Malborka w 1347 roku. W młodości została wydana za mąż i urodziła dziewięcioro dzieci. Będąc zapobiegliwą gospodynią domu, stale dążyła do chrześcijańskiej doskonałości. Wielokrotnie pielgrzymowała do miejsc świętych, m.in. do sanktuarium Matki Bożej na Górze Chelmskiej koło Koszalina. Po śmierci męża udała się do Kwidzyna, aby korzystać z kierownictwa duchowego wybitnego teologa Jana. Za jego zgodą zamknęła się w celi obok kościoła katedralnego i oddała się modlitwie i pokucie. Zmarła 25 czerwca 1394 roku.

ROZKŁAD DYŻURÓW LEKTORÓW
LECTORS SCHEDULE

	20 CZERWCA	27 CZERWCA
K	A. Ramczyk	A. Kraszkievicz
L	I. Hajdukiewicz	W. Matracz
L	D. Wojtak	M. Laugen

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE
PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany. Błogosław nasze rodziny i nasze dzieci. Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie. Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wyproś dla nas wiele nowych powołań. Amen.

CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor Fr.Howe@ourholycross.org

Rev. Byron Hagan, Parochial Administrator
Fr.Hagan@ourholycross.org

Rev. Cyprian Czop, O.M.I., Parochial Vicar
Fr.Czop@ourholycross.org

Rev. Bryce Evans, Priest-in-Residence

Rev. Mr. Eric Evander, Deacon
Dcn.Evander@ourholycross.org

Director of Operations

Jim Gajewski 612-930-0865 Jim@ourholycross.org

Parish Secretary

Sue Kruchten 612-930-0860 Sue@ourholycross.org

Assistant to Clergy

Diane Soderberg 612-930-0863 Diane@ourholycross.org

Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 Sam@ourholycross.org

Director of Outreach & Apostolic Life

Nate Whipple 612-930-0869 Nate@ourholycross.org

Office of Family Faith Formation

Vacant [Contact Sue@ourholycross.org](mailto:ContactSue@ourholycross.org)

Sacramental Formation Coordinator

Eryn McQuillan 612-930-0866 Eryn@ourholycross.org

Maintenance Supervisor

Dan Long 612-930-0868 Dan@ourholycross.org

Music Coordinator for St. Hedwig & Cantor

Arlys Krauter Arlys@ourholycross.org

Pastoral Emergency Line

612-930-0870

(In case of accident or for Last Rites in danger of death)

PARISH CONTACT & SOCIAL MEDIA

Parish Office Address

1621 University Avenue NE
Minneapolis, MN 55413

Parish Office Hours

8:00am to 4:00pm
Monday-Friday

Bulletin Editor

Samuel Backman
sam@ourholycross.org • 612-930-0864

Website www.ourholycross.org

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SAINT CLEMENT CAMPUS

901 24th Ave. NE | 612-930-0860

SAINT HEDWIG CAMPUS

129 29th Ave. NE | 612-930-0860

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

FAITH THE SIZE OF A MUSTARD SEED



In last week's gospel, Jesus said that if we have faith the size of a mustard seed we can move mountains. I wonder though if he literally meant "move mountains." Was his parable meant to admonish due to a lack of faith within his own circle (Peter denied Jesus, etc.)? Did he instead mean that we can move mountains of hate, fear, and despair?

There are people I know whose faith is so strong that not even the ultimate loss, the loss of someone very close to them, has shaken their faith. They mourn, and then they remember the good times they had with joy. The peace of Christ is their constant consolation. And yet there are others I know who questioned their faith. Once they felt the draw of the world with its pleasures and attractions they saw the church as trying to limit their freedom. I too fell into this trap. For ten years I never attended church. I didn't see the need. I could pray on my own time and seek forgiveness on my own. Reluctantly I returned once I met my wife Kathy. The first church we went to as a couple was St. Clement. And who was there to greet us but Fr. Simonson, who I knew from his time at St. Charles. Interestingly, Kathy knew of him because her brother was in seminary with him. Looking back at these series of "coincidences" it's clear God was steering me. The journey back was long, and is indeed still underway.

I know there are times in my life when I've believed my faith was strong. I even tried to say to a mountain "move to the sea." Alas, nothing happened. Imagine my disappointment. But in retrospect I was really testing God. That is never a good idea. God is a gentle leader. He never forces himself upon us. He waits with the patience only he can have.

Once during a retreat the director said something that has stayed with me. He said "*trust in God's relentless mercy.*" If we have the faith the size of a mustard seed we can count on His immeasurable compassion. All we need to do is take one small step toward Him. He is waiting to grasp our trembling hand and wash us clean of our inequities.

Nic Nett steered me to a quote from Fr. Richard Rohr which resonated with me, and I think does a good job of describing our relationship with God inasmuch as it relates to our changing & moving closer to Him... "*We do not think ourselves into new ways of living, we live ourselves into new ways of thinking.*" This tells me that action and intent are obviously closely related, but how often do I think I'm doing the right thing? Do I do something that benefits me primarily and then convince myself it's for a greater good? The old adage "actions speak louder than words" takes on a broader meaning. Perhaps we *act* first, do good first, and forgive first, and love first. Then our minds will become filled with the cardinal virtues of prudence, justice, fortitude, and temperance. All of this can be condensed into one word: *Jesus*.

The Church has several healing sacraments. One of these is Confession, which can be a scary thing to ponder, even for a cradle Catholic. Telling your sins to a priest can be intimidating. Perhaps this is because this sacrament forces us to listen to our own sins. We are accusing ourselves of sinning, which I believe has a positive, long term effect because it helps us discover patterns in our failings, and then we may be able to make changes. By listening to ourselves we hear our own voice accusing us of our failings. How many times have we said something, then realized we said something, shall we say, stupid? By actually hearing our own internal voice we begin positive change.

When you approach the sacrament of confession it may help to realize that behind the priest is Jesus himself anxious to welcome us back to the state of grace. Our priests are generously listening with the ears of Christ. Trust them to guide you through the ABCs of the sacrament, and to offer some words of encouragement and perhaps some real-world advice. They are aware of the stress of everyday life so they know where you're coming from.

If we believe in Jesus and His immeasurable compassion we can do so much good. If we approach God and humbly ask for mercy we can be made pure. And if we seek forgiveness with a truly humble heart we will be washed clean, and the gates of Heaven will open. Faith is the beginning.

Peace,

~Greg Mezzenga,

Thanks to Mary-Clare Bates & Nic Nett, who contributed ideas for this column.

PARISH NEWS AND ANNOUNCEMENTS

FAREWELL RECEPTION FOR FATHER HAGAN

Please join us in Kolbe Hall after the 4:30 Mass next Saturday, June 26, as we bid farewell to Father Hagan. The CCW Rosary Guild will host a light reception.

PETER'S PENCE COLLECTION NEXT WEEK

Next week, we will take up the Peter's Pence Collection, which unites us and Catholics around the world more closely with the Holy Father in two ways: it supports the structures of the Holy See through which the Pope governs the Church as well as his charitable efforts to assist victims of war, oppression, natural disasters, and others most in need. Please be generous. For more information, visit

<http://www.peterspence.va/en.html>.

FEED MY STARVING CHILDREN OUTING—WEDNESDAY, 6/23

Please join fellow parishioners at the Feed My Starving Children (FMSC) facility for a couple of hours of service on Wednesday June, 23rd from 6:00-8:00pm. The facility is located at 401 W. 93rd Ave. in Coon Rapids. This event is hosted by our Faith Formation program and is open to all those who are eager to help those who suffer from food insecurity. We will be packaging food to send to needy communities around the world. If you have any questions, please email David Piskorski at djpiskorski@gmail.com.

SUPPORT OUR PARISH MISSION THIS WEEKEND

We welcome Father Matthew Malek of Cross Catholic Outreach who is speaking this weekend at all Masses on behalf of the poor in developing countries. Cross Catholic Outreach was founded to create a meaningful link between parishes in America and the priest and nuns working in the Church overseas.

DEMONTREVILLE RETREAT IN LAKE ELMO—JULY 22-25

Need some quiet time? Is something not quite right in your personal life? Are you looking to strengthen your faith through introspection and intimate conversation with God? A Men's Retreat at the Demontreville Jesuit Retreat House in Lake Elmo will be held from Thursday July 22nd through Sunday July 25th. You are invited to the three-day retreat complete with daily lectures, opportunities for Confession, Mass, and plenty of time free from the distractions of daily life when you can examine your faith and ask God's help to make it stronger. Rest in the Lord and he will give you Peace! For information, contact Dave Piskorski at 763-792-0135 or via email at DJPiskorski@gmail.com.

WEEKDAY MASSES CANCELLED FOR JUNE 21-24

This week, all the priests of the archdiocese will be away for the bianual Presbyteral Assembly. As such, all of our daily Masses from Monday, June 21 through Thursday, June 24 are cancelled.

CONGRATULATIONS TO FR. CYPRIAN WHOSE 20TH ANNIVERSARY OF ORDINATION IS JUNE 23, 2021!

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday—4:30pm
 Sunday—7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday—6:45am
 Wednesday—6:00pm
 Friday—7:00pm (Polish)
 First Saturday of the Month—8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday—11:15am
 First Friday of Month—6:30pm

ST. HEDWIG CAMPUS

Saturday—4:00pm
 Sunday—10:00am
 Tuesday—10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday—8:30am, 11:00am (Polish), 5:30pm
 Wednesday—5:30pm
 Friday—6:15pm (English/Polish)
 First Saturday of the Month—8:30am
 Saturday—3:45pm

SAINT HEDWIG CAMPUS

Saturday—3:15pm • Sunday—9:30am

EUCCHARISTIC ADORATION

Monday—9:00am-3:00pm (Adoration Chapel)
 Tuesday—9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday—7:15-8:15am (HC Church)

SCRIPTURE READINGS FOR THIS WEEK

Mon: Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22/Mt 7:1-5
Tues: Gn 13:2, 5-18/Ps 15:2-5/Mt 7:6, 12-14
Wed: Gn 15:1-12, 17-18/Ps 105:1-9/Mt 7:15-20
Thur: Is 49:1-6/Ps 139:1-15/Acts 13:22-26/Lk 1:57-66, 80
Fri: Gn 17:1, 9-10, 15-22/Ps 128:1-5/Mt 8:1-4
Sat: Gn 18:1-15/Lk 1:46-50, 53-55/Mt 8:5-1

REPORT ON SACRIFICIAL GIVING

	6/12-6/13	FISCAL YTD
Weekend Contributions	9,688.43	758,620.23
Financial Goal	13,015.00	733,970.00
Over/(Under)	(3,326.57)	24,650.23

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

The cover image, entitled "Christ on the Sea of Galilee" was painted by French artist Eugène Delacroix in 1854. This depicts the scene from this weekend's Gospel reading.

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