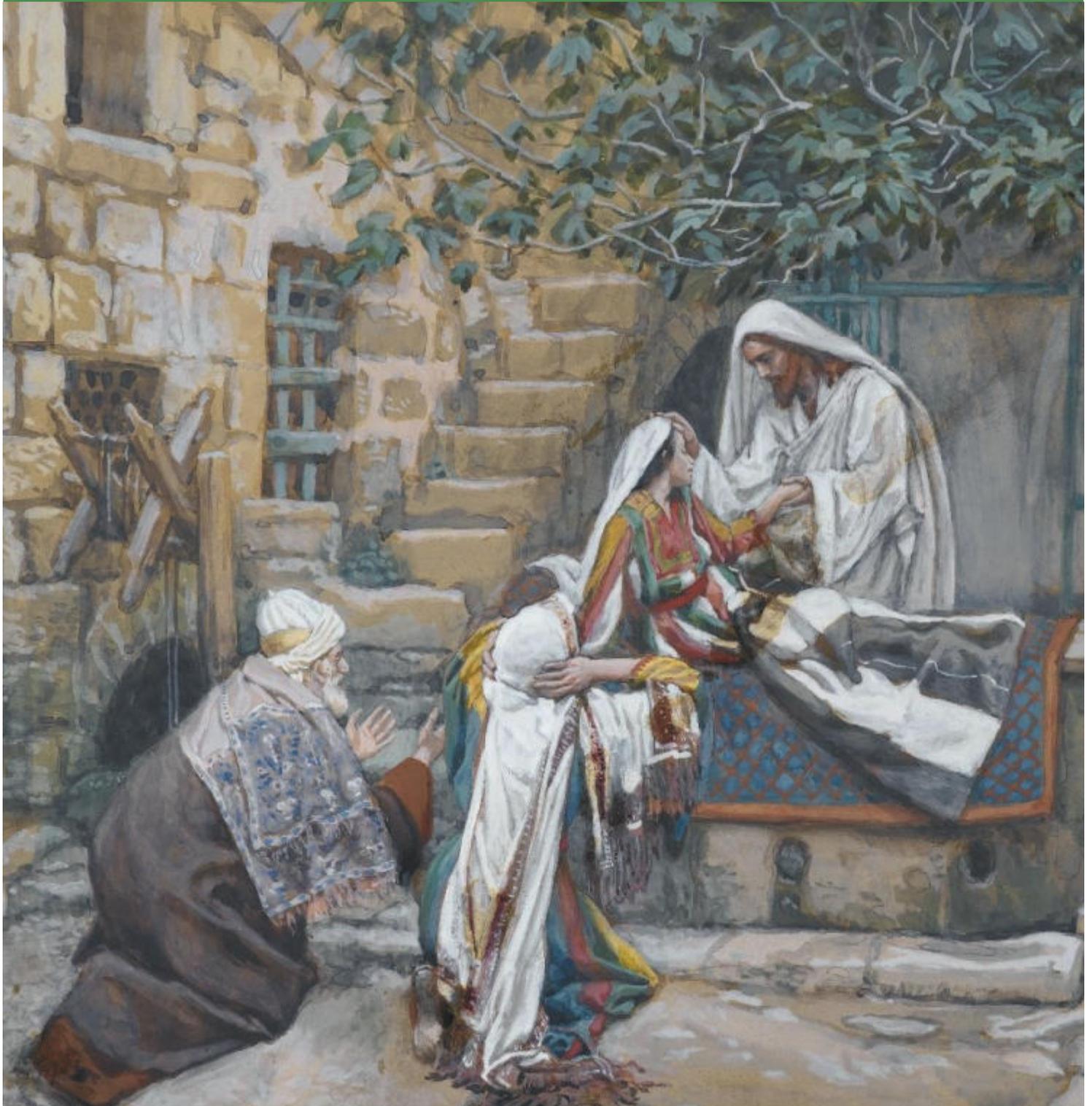


# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

27 JUNE 2021 + THE THIRTEENTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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# ORDER OF WORSHIP FOR THE THIRTEENTH SUNDAY IN ORDINARY TIME

**PRELUDE** (4:30/9:30/11:15) Maurice Duruflé (1902-1986)

*Sicilienne, from Suite, Op. 5*

## GREETING AND PRAYER FOR VOCATIONS

**V:** Let us ask God to grant more holy vocations to his Church.

**R:** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

**V:** Bless our families, bless our children.

**R:** Choose from our homes those needed for your work.

**V:** Mary, Queen of the Clergy,

**R:** Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

## PROCESSIONAL HYMN

LOBE DEN HERREN

### Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation.  
All ye who hear, now to his altar draw near,  
Joining in glad adoration.
2. Praise to the Lord, who doth  
Prosper thy work and defend thee;  
Surely his goodness and mercy shall daily attend thee.  
Ponder anew what the almighty can do,  
Who with his love doth befriend thee.
3. Praise to the Lord, O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen sounds from his people again,  
Now as we worship before him.

*-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-*

## ENTRANCE ANTIPHON

Ps. 47:2-3

(9:30) Gregorian Missal — Mode VI

**G**mnēs gentes plaudite minibus: jubilate Duo in voce exultationis. *V. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram.*

All nations, clap your hands, shout unto God with a voice of joy. *V. For the Lord is awesome: a great king over all the earth.*

## INTRODUCTORY RITES

### KYRIE

*Mass in Honor of Our Lady of Good Help - A. Esguerra*



## GLORIA

*Congregational Mass — John Lee*

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*Wisdom 1:13-15; 2:23-24*

**G**od did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

### RESPONSORIAL PSALM

*Psalm 30:2-4, 5-6, 11, 12, 13*

**R. I will praise you, Lord, for you have rescued me.**

I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me.

O Lord, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R.**

Sing praise to the Lord, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will.

At nightfall, weeping enters in, but with the dawn, rejoicing. **R.**

Hear, O Lord, and have pity on me; O Lord, be my helper.

You changed my mourning into dancing; O Lord, my God, forever will I give you thanks. **R.**

### SECOND READING

*2 Corinthians 8:7, 9, 13-15*

**B**rothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

## GOSPEL

Mark 5:21-43

**W**hen Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### THE LITURGY OF THE EUCHARIST

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

#### OFFERTORY HYMN

KINGSFOLD

#### I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, lay down, Thy head upon my breast." I came to Jesus as I was, So weary, worn, and sad. I found in him a resting place, and he has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, stoop down, and drink, and live." I came to Jesus and I drank of that lifegiving stream; My thirst was quenched, my soul revived, and now I live in him.
3. I heard the voice of Jesus say, "I am this dark world's light; Look unto me, thy morn shall rise, and all thy day be bright." I looked to Jesus, and I found in him my star, my sun; And in that light of life I'll walk till trav'ling days are done.

#### SANCTUS

*Mass in Honor of Our Lady of Good Help*

**R.** Ho - ly, Ho - ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.

#### MYSTERIUM FIDEI

*ICEL Chant Mass*

**R.** Save us, Sav-ior of the world, for by your Cross  
and Res-ur-rec-tion you have set us free.

#### GREAT AMEN

*Mass in Honor of St. Ralph Sherwin*

**R.** A - men, — a - men.

## AGNUS DEI

*Mass in Honor of Our Lady of Good Help*

**R.** Lamb of God, you take a-way the  
sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the  
sins of the world, grant us peace.

## COMMUNION ANTIPHON

Ps. 31:3ab

(4:30/9:30/11:15) *Gregorian Missal – Mode IV*

**I**nclina aurem tuam, accelera, ut eruas nos.

*Incline your ear and make haste to help me.*

## COMMUNION HYMN

CHRISTIAN LOVE

### Where Charity and Love Prevail

1. Where charity and love prevail, there God is ever found;  
Brought here together by Christ's love,  
By love are we thus bound.
2. With grateful joy and holy fear His charity we learn;  
Let us with heart and mind and soul now love him in return.
3. Forgive we now each other's faults as we our faults confess;  
And let us love each other well in Christian holiness.
4. Let strife among us be unknown, let all contention cease;  
Be his the glory that we seek, be ours his holy peace.
5. Let us recall that in our midst dwells God's begotten Son;  
As members of his body joined, we are in him made one.
6. No race nor creed can love exclude,  
If honored be God's name;  
Our brotherhood embraces all whose Father is the same.

## RECESSIONAL HYMN

GOTT VATER SEI GEPRIESEN

### O God Almighty Father

1. O God, Almighty Father, Creator of all things.  
The Heavens stand in wonder, while earth Thy glory sings.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.
2. O Jesus, Word Incarnate, Redeemer most adored,  
All Glory, praise, and honor, be Thine, our Sov'reign Lord.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.
3. O God, The Holy Spirit, who lives within our souls,  
Send forth Thy light and lead us to our eternal goal.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.

**POSTLUDE** (4:30/9:30/11:15) *Théodore Salomé (1834-1896)*

### Grand Choeur in G

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## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	6/26	4:30 PM	+ Frank Lee, Rose & Frank Stwora
Sun.,	6/27	7:30 AM	+ Margaret O'Shaughnessy (Sister of Daniel Long)
		9:30 AM	+ Consuelo Calderon
		11:30 AM	+ Charles Majeske
		6:30 PM	+ Sikora & Narog Families
Mon.,	6/28	6:45 AM	+ Greg Warner
Tues.,	6/29	6:45 AM	+ Ann & Kermit Sherman
Wed.,	6/30	6:45 AM	Rossa Smartthy
		6:00 PM	Serena Gajewski
Thur.,	7/1	6:45 AM	Virginia Gajewski
Fri.,	7/2	6:45 AM	+ Dick, Lela & Carl Anderson
		7:00 PM	Domowy Kosciot
Sat.,	7/3	8:00 AM	+ Victoria, Henry & Arthur Sherman
		4:30 PM	+ Deceased members of the Hancharek Family
Sun.,	7/4	7:30 AM	Pro Populo
		9:30 AM	+ Florence Sosniecki
		11:30 AM	Domowy Kosciot
		6:30 PM	For our country

### Saint Clement Campus

Sun.,	6/27	11:15 AM	Abria Pregnancy Centers
Sun.,	7/4	11:15 AM	+ Sarah Hunt

### Saint Hedwig Campus

Sat.,	6/25	4:00 PM	Pro Populo
Sun.,	6/26	10:00 AM	+ Jan Sroga
Tues.,	6/28	10:00 AM	+ David Mruz
Sat.,	7/3	4:00 PM	Regina & Michael Langason Family
Sun.,	7/4	10:00 AM	+ Francisco Ocampo

### FUNERAL

*Please pray the deceased of our parish*

+Josef Szalapski

*Commended to the Lord on June 18, 2021*

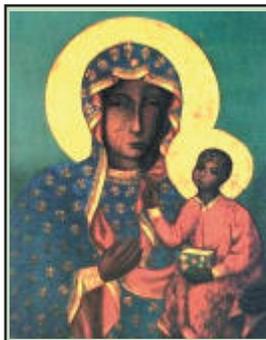
### BAPTISM

Lincoln Daher

*Baptized on June 19, 2021*

### WEDDING

Andrew Schmeid and Savana Weller  
*United in Holy Matrimony on June 26, 2021*

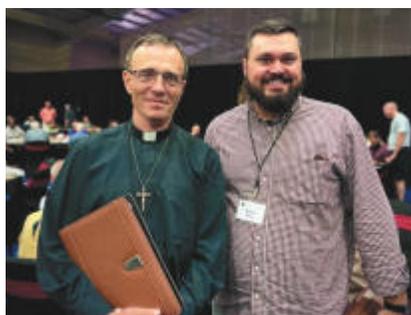


SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.



Bardzo gorąco witamy w parafii ks. **Proboszcza, Spencera Howe**, który po ponaddwumiesięcznym czasie odnowy i odpoczynku, powrócił do nas i będzie nadal sprawował posługę proboszcza parafii Świętego Krzyża.

Jednocześnie żegnamy księży **Byrona Hagana**, dotychczasowego wikariusza, oraz **Bryce'a Evansa**, rezydenta, którzy otrzymali nominację na proboszczów parafii Matki Bożej w centrum Saint Paul. Dziękujemy im za posługę kapłańską i wszelkie dobro, jakiego od nich doświadczyliśmy w czasie ich pracy w parafii Holy Cross.



Kończy się miesiąc czerwiec, poświęcony czci Najświętszego Serca Jezusa. Ostatnie **nabożeństwo czerwcowe**, połączone ze śpiewem Litanii do Serca Pana Jezusa, będzie odprawione dzisiaj po Eucharystii o 11:30.

W miesiącach wakacyjnych organizowanych będzie kilka godnych uwagi **wydarzeń kulturalnych, związanych z Polską** i z polskimi tradycjami. Ci z nas, którzy będą w tym czasie w Minneapolis, są zaproszeni m.in. na:

- ♦ „**Polish Festival**”: sobota 17 lipca, godz. 11:00-6:00 PM; organizowany przez polskokatolicką parafię Najświętszego Serca Jezusa (Sacred Heart of Jesus Parish), 420 - 22nd Avenue NE, Minneapolis, MN 55418.
- ♦ **PACIM „Family Picnic”**: sobota 14 sierpnia, godz. 12:00-6:00 PM; miejsce: 4500 Rice Street, Vadnais Heights, MN 55127: [www.https://pacim.org/event/pacim-family-picnic-2/](https://pacim.org/event/pacim-family-picnic-2/)

Wszystkim, którzy udają się w tym czasie na wakacje, życzę szczęśliwych podróży, udanego wypoczynku oraz odnowy sił duchowych i fizycznych.

O. Cyprian Czop, O.M.I.

W TYM TYGODNIU W LITURGII  
COMING UP THIS WEEK IN LITURGY

28 czerwca, poniedziałek – wspomnienie św. Ireneusza z Lyonu, biskupa i męczennika

Ireneusz urodził się około roku 130 w Smyrnie, gdzie był uczniem świętego Polikarpa, biskupa tego miasta. Wiedziony duchem apostoelskim udał się do Galii. Po roku 177 został biskupem Lyonu. W swoich pismach bronił wiary katolickiej przeciw błędom gnostyków. Jak podaje tradycja, poniósł śmierć męczeńską około roku 200.

29 czerwca, wtorek – uroczystość świętych Apostołów Piotra i Pawła

Święci apostołowie Piotr i Paweł ponieśli śmierć męczeńską w Rzymie w latach 64-67, podczas prześladowania chrześcijan za czasów Nerona. Piotr i Paweł, „obdarzeni różnymi darami, zbudowali jeden Kościół Chrystusa”.

Kościół umieszcza w jednym dniu uroczystość św. Pawła wraz ze św. Piotrem nie dlatego, aby równał go w prymacie z pierwszym zastępcą Chrystusa. Chodzi jedynie o podkreślenie, że obaj Apostołowie byli współzałożycielami gminy chrześcijańskiej w Rzymie, obaj w tym mieście oddali dla Chrystusa życie oraz że w Rzymie są ich relikwie i sanktuaria. Najwięcej jednak zaważyła na połączeniu pamiątki obu Apostołów w jednym dniu opinia, dzisiaj uznawana za mylną, że obaj Apostołowie ponieśli śmierć męczeńską tego samego dnia.

3 lipca, sobota – święto św. Tomasza Apostoła

Św. Tomasz nie chciał wierzyć w zmartwychwstanie Chrystusa, póki się osobiście nie przekonał, że Jezus żyje. Gdy się o tym przekonał, wyznał paschalną wiarę Kościoła: „Pan mój i Bóg mój”. Według tradycji dotarł do Indii i tam głosił naukę Chrystusa. Od VI wieku w Edessie (obecnie Turcja) 3 lipca wspomina się przeniesienie jego relikwii.

ROZKŁAD DYŻURÓW LEKTORÓW  
LECTORS SCHEDULE

	27 CZERWCA	4 LIPCA
K	A. Kraszkievicz	M. Świętkowski
L	W. Matracz	P. Swatek
L	M. Laugen	I. Hajdukiewicz

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE  
PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.

Wyproś dla nas wiele nowych powołań. Amen.

## CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor [Fr.Howe@ourholycross.org](mailto:Fr.Howe@ourholycross.org)

Rev. Byron Hagan, Parochial Administrator  
[Fr.Hagan@ourholycross.org](mailto:Fr.Hagan@ourholycross.org)

Rev. Cyprian Czop, O.M.I., Parochial Vicar  
[Fr.Czop@ourholycross.org](mailto:Fr.Czop@ourholycross.org)

Rev. Bryce Evans, Priest-in-Residence

Rev. Mr. Eric Evander, Deacon  
[Dcn.Evander@ourholycross.org](mailto:Dcn.Evander@ourholycross.org)

### Director of Operations

Jim Gajewski 612-930-0865 [Jim@ourholycross.org](mailto:Jim@ourholycross.org)

### Parish Secretary

Sue Kruchten 612-930-0860 [Sue@ourholycross.org](mailto:Sue@ourholycross.org)

### Assistant to Clergy

Diane Soderberg 612-930-0863 [Diane@ourholycross.org](mailto:Diane@ourholycross.org)

### Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 [Sam@ourholycross.org](mailto:Sam@ourholycross.org)

### Director of Outreach & Apostolic Life

Nate Whipple 612-930-0869 [Nate@ourholycross.org](mailto:Nate@ourholycross.org)

### Office of Family Faith Formation

Vacant [Contact Sue@ourholycross.org](mailto>ContactSue@ourholycross.org)

### Sacramental Formation Coordinator

Eryn McQuillan 612-930-0866 [Eryn@ourholycross.org](mailto:Eryn@ourholycross.org)

### Maintenance Supervisor

Dan Long 612-930-0868 [Dan@ourholycross.org](mailto:Dan@ourholycross.org)

### Music Coordinator for St. Hedwig & Cantor

Arlys Krauter [Arlys@ourholycross.org](mailto:Arlys@ourholycross.org)

### Pastoral Emergency Line

612-930-0870

(In case of accident or for Last Rites in danger of death)

## PARISH CONTACT & SOCIAL MEDIA

### Parish Office Address

1621 University Avenue NE  
Minneapolis, MN 55413

### Parish Office Hours

8:00am to 4:00pm  
Monday-Friday

### Bulletin Editor

Samuel Backman

[sam@ourholycross.org](mailto:sam@ourholycross.org) • 612-930-0864

Website [www.ourholycross.org](http://www.ourholycross.org)

Facebook [facebook.com/holycrossNEMPLS](https://facebook.com/holycrossNEMPLS)

Instagram [@holycrossNEMPLS](https://@holycrossNEMPLS)

YouTube Holy Cross Catholic Church NE Minneapolis

### SAINT CLEMENT CAMPUS

901 24<sup>th</sup> Ave. NE | 612-930-0860

### SAINT HEDWIG CAMPUS

129 29<sup>th</sup> Ave. NE | 612-930-0860

### SAINT ANTHONY OF PADUA CHAPEL

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### FROM POPE BENEDICT XVI'S *SACRAMENTUM CARITATIS*



This relationship between what we believe and how we worship is evidenced in a particular way by the rich theological and liturgical category of beauty. Like the rest of Christian Revelation, the liturgy is inherently linked to beauty: it is *veritatis splendor*. The liturgy is a radiant expression of the paschal mystery, in which Christ draws us to himself and calls us to communion. As Saint Bonaventure would say, in Jesus we contemplate beauty and splendour at their

source. This is no mere aestheticism, but the concrete way in which the truth of God's love in Christ encounters us, attracts us and delights us, enabling us to emerge from ourselves and drawing us towards our true vocation, which is love. God allows himself to be glimpsed first in creation, in the beauty and harmony of the cosmos. In the Old Testament we see many signs of the grandeur of God's power as he manifests his glory in his wondrous deeds among the Chosen People. In the New Testament this epiphany of beauty reaches definitive fulfilment in God's revelation in Jesus Christ: Christ is the full manifestation of the glory of God. In the glorification of the Son, the Father's glory shines forth and is communicated. Yet this beauty is not simply a harmony of proportion and form; "the fairest of the sons of men" is also, mysteriously, the one "who had no form or comeliness that we should look at him, and no beauty that we should desire him". Jesus Christ shows us how the truth of love can transform even the dark mystery of death into the radiant light of the resurrection. Here the splendour of God's glory surpasses all worldly beauty. The truest beauty is the love of God, who definitively revealed himself to us in the paschal mystery.

The beauty of the liturgy is part of this mystery; it is a sublime expression of God's glory and, in a certain sense, a glimpse of heaven on earth. The memorial of Jesus' redemptive sacrifice contains something of that beauty which Peter, James and John beheld when the Master, making his way to Jerusalem, was transfigured before their eyes (cf. Mk 9:2). Beauty, then, is not mere decoration, but rather an essential element of the liturgical action, since it is an attribute of God himself and his revelation. These considerations should make us realize the care which is needed, if the liturgical action is to reflect its innate splendour.

The "subject" of the liturgy's intrinsic beauty is Christ himself, risen and glorified in the Holy Spirit, who includes the Church in his work. Here we can recall an evocative phrase of Saint Augustine which strikingly describes this dynamic of faith proper to the Eucharist. The great Bishop of Hippo, speaking specifically of the Eucharistic mystery, stresses the fact that Christ assimilates us to himself: "The bread you see on the altar, sanctified by the word of God, is the body of Christ. The chalice, or rather, what the chalice contains, sanctified by the word of God, is the blood of Christ. In these signs, Christ the Lord willed to entrust to us his body and the blood which he shed for the forgiveness of our sins. If you have received them properly, you yourselves are what you have received." Consequently, "not only have we become Christians, we have become Christ himself." We can thus contemplate God's mysterious work, which brings about a profound unity between ourselves and the Lord Jesus: "one should not believe that Christ is in the head but not in the body; rather he is complete in the head and in the body."

## PARISH NEWS AND ANNOUNCEMENTS

### FAREWELL RECEPTION FOR FATHERS HAGAN AND EVANS

Please join us in Kolbe Hall after the 4:30 Mass this Saturday, June 26, as we bid farewell to Father Hagan and Fr. Evans.

### FR. CYPRIAN CELEBRATION OF ORDINATION ANNIVERSARY

Please join us in Kolbe Hall this Sunday (June 27) after the 11:30 Mass for a celebration of Fr. Cyprian's 20th Anniversary of ordination to the priesthood.

### PETER'S PENCE COLLECTION

Today is the Peter's Pence Collection, a worldwide collection that supports the activities of the Holy See through which Pope Francis governs the Church and exercises his charitable works. When used for charitable outreach, funds from this collection help those most in need. Take this opportunity to join with Pope Francis and be a sign of mercy. Please be generous today. For more information, visit:

<http://www.peterspence.va/en.html>.

### FOOD PICKUP DRIVE IN KENNEDY HALL

Each Thursday through July 22, there will be a food drive with pickup available from 2:00-4:00pm in Kennedy Hall at St. John Paul II. Dry and frozen goods are also available.

### DEMONTREVILLE RETREAT IN LAKE ELMO—JULY 22-25

Need some quiet time? Is something not quite right in your personal life? Are you looking to strengthen your faith through introspection and intimate conversation with God? A Men's Retreat at the Demontreville Jesuit Retreat House in Lake Elmo will be held from Thursday July 22nd through Sunday July 25th. You are invited to the three-day retreat complete with daily lectures, opportunities for Confession, Mass, and plenty of time free from the distractions of daily life when you can examine your faith and ask God's help to make it stronger. Rest in the Lord and he will give you Peace! For information, contact Dave Piskorski at 763-792-0135 or via email at DJPiskorski@gmail.com.

### BECOME A EUCHARISTIC ADORER!

The Adoration Chapel Committee is looking to expand upon our existing schedule of adoration. To that end, we are in search of adorers between the hours of 3:00-8:00pm on Mondays and Tuesdays. Please contact [sam@ourholycross.org](mailto:sam@ourholycross.org) if you are interested in becoming part of the Adoration Chapel, and he will connect you with the leadership of the Adoration Chapel Committee.

### JOHN PAUL II ALL-STAR BASKETBALL CAMP, JULY 12-16

Boys and girls going into Grades 5-8 are invited to join Coach James Gostomski at the St. John Paul II Gym for All Star Basketball Camp from Monday, July 12 through Friday, July 16, from 9:00-11:30am each day. The camp costs \$50 and includes a camp T-shirt. If you have any questions, e-mail: [jamgostomski@aol.com](mailto:jamgostomski@aol.com).

### PARISH OFFICE CLOSED ON MONDAY, JULY 5

The Parish Office will be closed in observance of Independence Day on Monday, July 5. We will have a 6:45am Mass at Holy Cross with a Holy Hour to follow, but the Adoration Chapel will be closed.

### MARK YOUR CALENDARS FOR SEPTEMBER FEST!

Don't miss SeptemberFest 2021! This year's Fest is set for September 10-12. Stay tuned for additional information about this year's SeptemberFest, including opportunities to contribute your time, talent, or treasure.

### MASS SCHEDULE

#### HOLY CROSS CAMPUS

Saturday – 4:30pm  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm (Polish)  
 First Saturday of the Month – 8:00am (Latin-OF)

#### SAINT CLEMENT CAMPUS

Sunday – 11:15am

#### ST. HEDWIG CAMPUS

Saturday – 4:00pm  
 Sunday – 10:00am  
 Tuesday – 10:00am

### CONFESSION SCHEDULE

#### HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
 Wednesday – 5:30pm  
 Friday – 6:15pm (English/Polish)  
 First Saturday of the Month – 8:30am  
 Saturday – 3:45pm

#### SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

### EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)  
 Tuesday – 9:00am-3:00pm (Adoration Chapel)  
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

If you are interested in becoming an adorer, contact [sam@ourholycross.org](mailto:sam@ourholycross.org).

### SCRIPTURE READINGS FOR THIS WEEK

**Mon:** Gn 18:16-33/Ps 103:1b-2, 3-4, 8-9, 10-11/Mt 8:18-22  
**Tues:** Acts 12:1-11/Ps 34:2-9/2 Tm 4:6-18/Mt 16:13-19  
**Wed:** Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13/Mt 8:28-34  
**Thurs:** Gn 22:1b-19/Ps 115:1-2, 3-4, 5-6, 8-9/Mt 9:1-8  
**Fri:** Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1-5/Mt 9:9-13  
**Sat:** Eph 2:19-22/Ps 117:1bc, 2 /Jn 20:24-2

### REPORT ON SACRIFICIAL GIVING

	6/19-6/20	FISCAL YTD
<b>Weekend Contributions</b>	<b>15,450.50</b>	<b>774,070.73</b>
<b>Financial Goal</b>	<b>13,015.00</b>	<b>746,985.00</b>
<b>Over/(Under)</b>	<b>2,435.50</b>	<b>27,085.73</b>

For More Information on Simplified Giving:

[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



### SACRED ART CORNER

The cover image, entitled "The Daughter of Jairus" was painted by 19th Century Symbolist, James Tissot.

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