

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

11 JULY 2021 + THE FIFTEENTH SUNDAY IN ORDINARY TIME



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“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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# ORDER OF WORSHIP FOR THE FIFTEENTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15)

J.S. Bach (1685-1750)

**Schmücke dich, o liebe Seele BWV 654**

## GREETING AND PRAYER FOR VOCATIONS

**V:** Let us ask God to grant more holy vocations to his Church.

**R:** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

**V:** Bless our families, bless our children.

**R:** Choose from our homes those needed for your work.

**V:** Mary, Queen of the Clergy,

**R:** Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

## PROCESSIONAL HYMN

LAMBILOTTE

### Come, Holy Ghost

1. Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made.
2. O Comfort blest, to thee we cry,  
Thou heav'nly gift of God most high,  
Thou font of life and fire of love,  
And sweet anointing from above.
3. O Holy Ghost, to through thee alone  
Know we the Father and the Son;  
Be this our firm unchanging creed,  
That thou dost from them both proceed.

*-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-*

## ENTRANCE ANTIPHON

Ps. 55:17-20, 23

(9:30) *Gregorian Missal – Mode III*

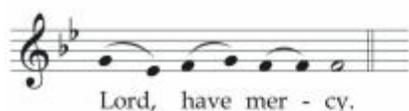
**D**um clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante saecula, et manet in aeternum: iacta cogitatum tuum in Domino, et ipse te enutriet.

When I cried out to the Lord, he heeded my call against my assailants; he who is before the beginning of the world and who endures forever has humbled them.

## INTRODUCTORY RITES

### KYRIE

*Mass in Honor of Our Lady of Good Help - A. Esguerra*



## GLORIA

*Congregational Mass – John Lee*

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*Amos 7:12-15*

**A**maziah, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.” Amos answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The Lord took me from following the flock, and said to me, Go, prophesy to my people Israel.”

### RESPONSORIAL PSALM

*Psalm 85:9-10, 11-12, 13-14*

**R.** Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;  
the Lord —for he proclaims peace.

Near indeed is his salvation to those who fear him,  
glory dwelling in our land. **R.**

Kindness and truth shall meet; justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven. **R.**

The Lord himself will give his benefits;  
our land shall yield its increase.

Justice shall walk before him,  
and prepare the way of his steps. **R.**

### SECOND READING

*Ephesians 1:3-14*

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all

things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.

**GOSPEL**

**Mark 6:7-13**

**J**esus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

**HOMILY**

**PROFESSION OF FAITH**

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

**THE LITURGY OF THE EUCHARIST**

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

**OFFERTORY HYMN**

**BILLINGS**

**Praise to the Holiest in the Height**

1. Praise to the Holiest in the height, and in the depth be praise; In all his words most wonderful, most sure in in all his ways!
2. O loving wisdom of our God! When all was sin and shame, A second Adam to the fight and to the rescue came.

3. O wisest love! that flesh and blood, which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail.
4. And that a higher gift than grace should flesh and blood refine: God's presence and his very self, and essence all divine.
5. And in the garden secretly, and on the cross on high, Should teach his brethren and inspire to suffer and to die.
6. Praise to the Holiest in the height, and in the depth be praise; In all his words most wonderful, most sure in all his ways!

**SANCTUS**

*Mass in Honor of Our Lady of Good Help*

**MYSTERIUM FIDEI**

*ICEL Chant Mass*

**GREAT AMEN**

*Mass in Honor of St. Ralph Sherwin*

**AGNUS DEI**

*Mass in Honor of Our Lady of Good Help*

**COMMUNION ANTIPHON**

**Ps. 84:4-5**

*(4:30/9:30/11:15) Gregorian Missal — Mode I*

**P**asser invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtuum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

*The sparrow has found a home, and the swallow a nest in which to lay her young: at your altars, O Lord of hosts, my King and God. Blessed are they who dwell in your house, they shall praise you forever.*

## COMMUNION HYMN

CHRISTIAN LOVE

### Where Charity and Love Prevail

1. Where charity and love prevail, there God is ever found;  
Brought here together by Christ's love,  
By love are we thus bound.
2. With grateful joy and holy fear His charity we learn;  
Let us with heart and mind and soul now love him in return.
3. Forgive we now each other's faults as we our faults confess;  
And let us love each other well in Christian holiness.
4. Let strife among us be unknown, let all contention cease;  
Be his the glory that we seek, be ours his holy peace.
5. Let us recall that in our midst dwells God's begotten Son;  
As members of his body joined, we are in him made one.
6. No race nor creed can love exclude,  
If honored be God's name;  
Our brotherhood embraces all whose Father is the same.



## RECESSIONAL HYMN

GROSSER GOTT

### Holy God, We Praise Thy Name

1. Holy God, we praise Thy name, Lord of all, we bow before thee,  
All on earth thy scepter claim, All in heav'n above adore thee.  
Infinite thy vast domain, Everlasting is thy reign.
2. Hark, the loud celestial hymn angel choirs above are raising;  
Cherubim and seraphim in unceasing chorus praising,  
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord."
3. Holy Father, Holy Son, Holy Spirit, Three we name thee;  
While in essence only One, Undivided God we claim thee;  
Cherubim and seraphim in unceasing chorus praising,  
And adoring, bend the knee, while we own the mystery.

POSTLUDE (4:30/9:30/11:15)

J.S. Bach (1685-1750)

### Komm, Heiliger Geist, BWV 651

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## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	7/10	4:30 PM	+ Stan Marciniak
Sun.,	7/11	7:30 AM	Pro Populo
		9:30 AM	Russ Bednarski
		11:30 AM	+ Beata Kaminska-Gibas
		6:30 PM	+ Dyme Niznik
Mon.,	7/12	6:45 AM	+ Victoria Krysa
Tues.,	7/13	6:45 AM	+ Jerry Clobes
Wed.,	7/14	6:45 AM	Mitchell Brazell
		6:00 PM	+ Stanley Brya
Thur.,	7/15	6:45 AM	+ James Larson
Fri.,	7/16	6:45 AM	+ Steve Olson
		7:00 PM	+ Helen Lubinski
Sat.,	7/17	4:30 PM	+ John & Louise Bernier
Sun.,	7/18	7:30 AM	+ Jagiela & Krawczynski
		9:30 AM	Pro Populo
		11:30 AM	+ Rozalia, Wojciech, Anna, Jozef Smolecki & Helena Mlekodaj
		6:30 PM	Rossa Smartthy

### Saint Clement Campus

Sun.,	7/11	11:15 AM	+ Eunice O'Neill
Sun.,	7/18	11:15 AM	+ Ottilia Anderson

### Saint Hedwig Campus

Sat.,	7/10	4:00 PM	+ Achuade
Sun.,	7/11	10:00 AM	+ Clarke Kleckner
Tues.,	7/13	10:00 AM	+ Bernard LaChance
Sat.,	7/17	4:00 PM	+ Rausie Cummings
Sun.,	7/18	10:00 AM	+ Mary Ann Malackowski

### WEDDING

Abigail Neimann and Reinhart Boeser  
*United in Holy Matrimony on July 3, 2021*

### FUNERALS

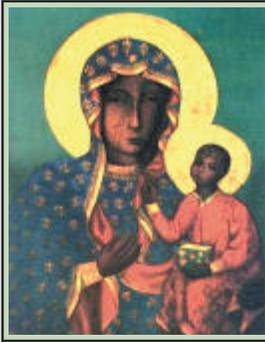
Richard Hernandez  
*Commended to the Lord on July 7, 2021*

Courtney Henry  
*Commended to the Lord on July 8, 2021*

Susan Campbell  
*Commended to the Lord on July 9, 2021*

### BAPTISM

Benjamin Lee Ray  
*Baptized on July 4, 2021*



**SERDECZNIE WITAMY**

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

**CO W TRAWIE PISZCZY...**

GREETING BY FR. CYPRIAN CZOP, O.M.I.



Witamy dzisiaj w naszej parafii ojca Kambale Sambya Zawadi, misjonarza z Zakonu Kanoników Regularnych Krzyża Świętego (*The Crosiers, OSC*), który zbiera ofiary na misję. **Dzisiejsza druga składka będzie przeznaczona m.in. na prowadzony przez ten zakon sierociniec w Demokratycznej Republice Konga oraz pomoc w nauce dla dzieci w tym środkowoafrykańskim kraju.** Bóg zapłać za Wasze szczerobliwe ofiary na rzecz misji!

W najbliższą **sobotę 17 lipca** nasi sąsiedzi – parafia polskokatolicka pw. Najświętszego Serca Jezusa – gorąco zaprasza na „**Polish Fest**” w godz. 11:00-18:00. Będzie to tradycyjny polski festiwal, z dobrym jedzeniem, napojami i muzyką, połączony ze zbiórką funduszy na odbudowę spalonego w kwietniu kościoła Najsw. Serca Jezusa. Festiwal odbędzie się przy kościele: 420 22nd Avenue NE, Minneapolis, MN 55418 (skrzyżowanie 22nd Ave i 5th Street).



Innym godnym uwagi wydarzeniem kulturalnym związanym z polskimi tradycjami, będzie organizowany 14 sierpnia **PACIM „Family Picnic”**; miejsce: 4500 Rice Street, Vadnais Heights.

O. Cyprian Czop, O.M.I.

**W TYM TYGODNIU W LITURGII**  
COMING UP THIS WEEK IN LITURGY

**12 lipca, poniedziałek – wspomnienie św. Brunona Bonifacego z Kwerfurtu, biskupa i męczennika (w Polsce)**

Bruno, urodzony w możnej rodzinie niemieckiej w 974 r., był w młodości kapłanem cesarza Ottona III. W 998 r. wstąpił do benedyktynów w Rzymie i przyjął imię Bonifacy. Żył w pustelni pod Rawenną. Wysłany przez papieża Sylwestra II na czele misji do Prus, otrzymał święcenia biskupie w Magdeburgu. W 1008 r. dotarł do Prus; w następnym roku poniósł śmierć męczeńską wraz z 18 towarzyszami w ziemi Jadrzyńców. Jest autorem *Żywota świętego Wojciecha*, *Żywota pięciu braci męczenników* i *Listu do cesarza Henryka II*, w którym występował w obronie Polski.

**13 lipca, wtorek – wspomnienie świętych pustelników Andrzeja Świerada i Benedykta (w Polsce)**

**Andrzej Świerad** żył w początkach XI w. Według tradycji pochodził z południowej Polski. Wstąpił do benedyktyńskiego klasztoru świętego Hipolita na górze Zabor koło Nitry. Po jakimś czasie przeniósł się na pustelnię w pobliżu klasztoru, gdzie zasłynął z surowej pokuty. Zmarł ok. r. 1030-1034.

**Benedykt**, towarzysz i uczeń św. Andrzeja, mnich z tego samego klasztoru świętego Hipolita, pozostał nadal w pustelni po śmierci mistrza i prowadził również surowe życie. Trzy lata później został zamordowany przez zbójców. Relikwie obydwu świętych spoczywają w katedrze w Nitrze.

**14 lipca, środa – wspomnienie św. Kateri Tekakwitha, dziewicy**

Kateri (Katarzyna) Tekakwitha (1656-1680) jest pierwszą rdzenną Amerykanką, którą Kościół ogłosił błogosławioną. Uczynił to św. Jan Paweł II w 1980 r. Kanonizował ją Benedykt XVI w 2012 r. Kateri prowadziła życie naznaczone pobożnością, prostotą i umartwieniem. Z powodu przyjęcia wiary chrześcijańskiej była upokarzana, a nawet jej życie znalazło się w niebezpieczeństwie. Nazywana była „Lilią Mohawków”.

**16 lipca, piątek – wspomnienie Najświętszej Maryi Panny z Góry Karmel**

Pismo Święte opiewa piękno góry Karmel, na której prorok Eliasz bronił czystości wiary Izraela w Boga żywego. Pod koniec wieku XII po Chrystusie na górze Karmel osiedli pustelnicy, którzy założyli tam zakon kontemplacyjny pod wezwaniem Najświętszej Maryi Panny.

**ROZKŁAD DYŻURÓW LEKTORÓW**  
LECTORS SCHEDULE

	11 LIPCA	18 LIPCA
<b>K</b>	E. Banasikowska	A. Ramczyk
<b>L</b>	E. Plachecka	D. Wojtak
<b>L</b>	P. Matracz	M. Laugen

**MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE**  
PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i siostr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany. Błogosław nasze rodziny i nasze dzieci. Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie. Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wyproś dla nas wiele nowych powołań. Amen.

## CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor [Fr.Howe@ourholycross.org](mailto:Fr.Howe@ourholycross.org)

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*(In case of accident or for Last Rites in danger of death)*

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Monday-Friday

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### SAINT BENEDICT OF NURSIA

*"The man of God who shone on this earth among so many miracles was just as brilliant in the eloquent exposition of his teaching"*

(St Gregory the Great on St Benedict, cf. Dialogues II, 36)



Saint Benedict, the Father of Western Monasticism and Patron Saint of Europe, is one of the most illustrious characters in the history of the Church and Western civilization. He remains inspiration and model for us, people living 15 centuries later, as we strive to develop our world into a more humane and better place, find its true values, identity and balance. St. Benedict was declared Patron of Europe by Pope St. Paul VI on October 24, 1964. By this proclamation, Paul VI recognized the marvelous work achieved by Benedict himself and his followers, who had a fundamental influence on the development of the European culture and Western civilization over centuries.

The feast of St. Benedict of Nursia, abbot, is celebrated in the Church's liturgy on July 11. This year, however, the observance of a Sunday takes precedence over the liturgical memorial of the Saint. Saint Benedict was born around the year 480 in Nursia, Italy. He was twin brother to Saint Scholastica. His wealthy parents sent him to study in Rome. However, he did not stay there long. Young Benedict was put off by the dissolute lifestyle of his fellow students and desired to lead a life of solitude. Wanting only to please God, he moved to Subiaco, where he lived in a cave as hermit for three years.

Soon he found that others looked to him for guidance and he convinced them of the value of uniting the spiritual life with the practicality of community living. This eventually resulted in the establishment of monasteries which provided stability of life of monks who formed such religious communities. In AD 529, Benedict left Subiaco and settled with his followers in Monte Cassino, where, on the ruins of a Roman pagan temple he built a new monastery. His earthly life ended there, on 21 March 547. Benedict's experience and ideal are embodied in his Rule which has been founding principle of religious life in the West ever since. The Rule of St. Benedict prescribes common sense and temperance, a life of moderate asceticism, prayer, study, work and community life under one superior. It stresses obedience, stability, zeal and has the Divine Office as center of monastic life.

In fact, in his Rule, Benedict offers useful guidelines not only for monks but for all who seek guidance on their journey toward God: "Whenever you begin any good work, you should first of all make a most pressing appeal to Christ our Lord to bring it to perfection... Our eyes should be open to the God-given light, and we should listen in wonderment to the message of the Divine voice as it daily cries out... Bear with one another's physical and spiritual offenses patiently...".

In his General Audience on April 9, 2008, Pope Benedict XVI spoke on the life and legacy of St. Benedict, the Patron of his Pontificate: "The Saint's work, and particularly his Rule, were to prove heralds of an authentic spiritual leaven which, in the course of the centuries, far beyond the boundaries of his country and time, changed the face of Europe following the fall of the political unity created by the Roman Empire, inspiring a new spiritual and cultural unity, that of the Christian faith shared by the peoples of the Continent. This is how the reality we call 'Europe' came into being. Today, in seeking true progress, let us also listen to the Rule of St. Benedict as a guiding light on our journey. The great monk is still a true master at whose school we can learn to become proficient in true humanism".

~Fr. Cyprian Czop

# PARISH NEWS AND ANNOUNCEMENTS

## SECOND COLLECTION FOR MISSION THIS WEEKEND

We are pleased to welcome a priest representing the Crosier Fathers and Brothers at our weekend Masses. We will take up a second collection behalf of the mission of the Crosier Fathers and Brothers in the Democratic Republic of Congo in central Africa. The Crosiers operate an orphanage and offer education ranging from elementary school through post-secondary education. Your financial support allows enables this order to serve the inhabitants of a war-torn country.



## POLISH FEST AND FUNDRAISER ON SATURDAY, 7/17

Sacred Heart of Jesus Polish National Church of Northeast Minneapolis is hosting its annual Polish Fest this coming Saturday from 11:00am-6:00pm at 22nd and 5th Street. The festival will feature polka music, Polish food, beer, and great prizes. Proceeds will benefit the rebuilding of Sacred Heart Church, which was destroyed by fire earlier this spring.



## JOIN US FOR YOUTH AND FELLOWSHIP NIGHT!

**YOUTH AND FAMILIES:** mark your calendars! Saturday, July 24th will be our inaugural 6th-12th grade **Fellowship Night**. Food, friends, prayer! We hope to see you there. Join us after the 4:30PM Mass at Holy Cross until 8:30PM in the Holy Cross Courtyard. Contact Matt Lines, Youth Minister, with questions at [matt.lines@ourholycross.org](mailto:matt.lines@ourholycross.org).

## OUR LADY OF MOUNT CARMEL PARISH FESTIVAL, SUNDAY 7/18

Just parishioners of Our Lady of Mount Carmel for their 83rd Annual Festival. Activities will begin at 12:00pm as the bell tower is rededicated. Festivities will include food, fun, a raffle, and a silent auction. This event will take place at 701 Fillmore Street N.E., Minneapolis, MN 55413.

## DEMONTREVILLE RETREAT IN LAKE ELMO—JULY 22-25

A Men's Retreat at the Demontreville Jesuit Retreat House in Lake Elmo will be held from Thursday July 22nd through Sunday July 25th. For information, contact Dave Piskorski at 763-792-0135 or [DJPiskorski@gmail.com](mailto:DJPiskorski@gmail.com).

## ANNUAL PARISH RUMMAGE SALE: AUGUST 4-AUGUST 7

We are collecting donations for our Annual Rummage Sale. Donations can be dropped off during Parish Office hours. Items to donate include: clean household goods, religious items, jewelry, holiday decorations, sports gear, toys, etc. Please, no furniture or clothing. If you have questions, please call the Parish Office is 612-930-0860.

## RACHEL'S VINEYARD HEALING RETREAT JULY 30-AUGUST 1

If you or someone you love is grieving the loss of a child due to abortion, come and experience the compassionate mercy of Jesus Christ on our confidential weekend retreat. Rachel's Vineyard Twin Cities' retreats are open to anyone impacted by abortion—women, men, grandparents, siblings, and health care professionals. The next retreat is July 30-August 1, 2021 in the Twin Cities metro. For more information, please email [rachels@rvineyardmn.org](mailto:rachels@rvineyardmn.org), call 763-250-9313, or see [www.rvineyard.org](http://www.rvineyard.org).

## MASS SCHEDULE

### HOLY CROSS CAMPUS

Saturday – 4:30pm  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm (Polish)  
 First Saturday of the Month – 8:00am (Latin-OF)

### SAINT CLEMENT CAMPUS

Sunday – 11:15am

### ST. HEDWIG CAMPUS

Saturday – 4:00pm  
 Sunday – 10:00am  
 Tuesday – 10:00am

## CONFESSION SCHEDULE

### HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
 Wednesday – 5:30pm  
 Friday – 6:15pm (English/Polish)  
 First Saturday of the Month – 8:30am  
 Saturday – 3:45pm

### SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

## EUCCHARISTIC ADORATION

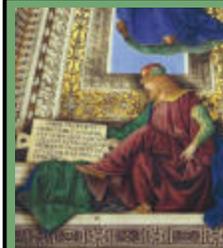
Monday – 9:00am-3:00pm (Adoration Chapel)  
 Tuesday – 9:00am-3:00pm (Adoration Chapel)  
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

If you are interested in becoming an adorer, contact [sam@ourholycross.org](mailto:sam@ourholycross.org).

## REPORT ON SACRIFICIAL GIVING

	2020-2021 Fiscal Year	
<b>Weekend Contributions</b>	<b>4,037.50</b>	<b>789,600.63</b>
<b>Financial Goal</b>	<b>0.0</b>	<b>760,000.00</b>
<b>Over/(Under)</b>	<b>4,037.50</b>	<b>29,600.63</b>
	7/3-7/4	FISCAL YTD
<b>Weekend Contributions</b>	<b>7,989.35</b>	<b>7,989.35</b>
<b>Financial Goal</b>	<b>15,442.75</b>	<b>15,442.75</b>
<b>Over/(Under)</b>	<b>(7,453.40)</b>	<b>(7,453.40)</b>

For More Information on Simplified Giving:  
[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



## SACRED ART CORNER

The cover image depicts the Prophet Amos, who wrote today's First Reading under divine inspiration. It was painted in by Melozzo da Forlì in 1477.

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