

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

25 JULY 2021 + THE SEVENTEENTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR THE SEVENTEENTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15)

G.F. Handel (1685-1759)

La Paix, from *Fireworks Suite*

Largo, from *Xerxes*

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

NICAEA

Holy, Holy, Holy

1. Holy, Holy, Holy! Lord God Almighty,
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!
2. Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Lord God almighty!
All thy works shall praise thy Name, in earth, and sky, and sea.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON

Ps. 68:6,7,36

(9:30) Gregorian Missal – Mode V

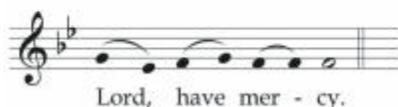
Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae.

God is in his holy dwelling place; the God who causes us to dwell together, one at heart, in his house; he himself will give power and strength to his people.

INTRODUCTORY RITES

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra



GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the Lord, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the Lord had said.

RESPONSORIAL PSALM

Psalm 145:10-11, 15-16, 17-18

℟. The hand of the Lord feeds us; he answers all our needs.

Let all your works give you thanks, O Lord,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might. **℟.**

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing. **℟.**

The Lord is just in all his ways and holy in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth. **℟.**

SECOND READING

Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

GOSPEL

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip

answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY HYMN

ST. ANNE

O God, Our Help in Ages Past

1. O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home;
2. Under the shadow of thy throne thy saints have dwelt secure.
Sufficient is thine arm alone, and our defense is sure.

3. Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.
4. A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.
- 5 Time, like an ever-rolling stream, bears all its sons away.
They fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come,
Be thou our guard while troubles last, and our eternal home.

SANCTUS

Mass in Honor of Our Lady of Good Help

R. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

ICEL Chant Mass

R. Save us, Sav-ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

AGNUS DEI

Mass in Honor of Our Lady of Good Help

R. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

COMMUNION ANTIPHON

Prov. 3:9-10

(4:30/9:30/11:15) *Gregorian Missal – Mode VI*

Honora Dominum de tua substantia, et de primitiis frugum tuarum: ut impleantur horrea tua saturitate, et vino torcularia redundabunt.

Honor the Lord with your substance and with the first fruits of all your produce; then shall your barns be filled with abundance, and your presses shall run over with wine.

COMMUNION HYMN

CHRISTIAN LOVE

Where Charity and Love Prevail

1. Where charity and love prevail, there God is ever found;
Brought here together by Christ's love,
By love are we thus bound.
2. With grateful joy and holy fear His charity we learn;
Let us with heart and mind and soul now love him in return.
3. Forgive we now each other's faults as we our faults confess;
And let us love each other well in Christian holiness.
4. Let strife among us be unknown, let all contention cease;
Be his the glory that we seek, be ours his holy peace.
5. Let us recall that in our midst dwells God's begotten Son;
As members of his body joined, we are in him made one.
6. No race nor creed can love exclude,
If honored be God's name;
Our brotherhood embraces all whose Father is the same.

COMMUNION ANTHEM (9:30) F. Mendelssohn (1809-1847)**Lord, God of Abraham, from *Elijah***

Lord God of Abraham, Isaac and Israel,
This day let it be known that Thou art God,
And that I am Thy servant!

Lord God of Abraham!
Oh shew to all this people
That I have done these things according to Thy word.
Oh hear me, Lord, and answer me!

Lord God of Abraham, Isaac and Israel,
Oh hear me and answer me,
And shew this people that Thou art Lord God.
And let their hearts again be turned!
-I Kings 18:30, 36, 37

RECESSIONAL HYMN

NUN DANKETT

Now Thank We All Our God

1. Now thank we all our God with hearts and hands and voices,
Who wondrous things has done, in whom his world rejoices;
Who from our mother's arms has blessed us on our way
With countless gifts of love, and still is ours today.
2. O may this gracious God through all our lives be near us,
With ever joyful hearts and blessed peace to cheer us,
Preserve us in his grace, and guide us in distress,
And free us from all sin, till heaven we possess.
3. All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
Eternal, Triune God, whom earth and heav'n adore;
For thus it was, is now, and shall be evermore.

POSTLUDE (4:30/9:30/11:15)

G.F. Handel (1685-1759)

Sinfonia, from *Solomon***SCHEDULE OF MASSES & INTENTIONS****Holy Cross Campus**

Sat.,	7/24	4:30 PM	+ Gladys Rylel
Sun.,	7/25	7:30 AM	Pro Populo
		9:30 AM	+ Robert Tryon
		11:30 AM	+ Zofia & Anton Fulara
		6:30 PM	Newly married couples of our parish.
Mon.,	7/26	6:45 AM	+ Ann & Kermit Sherman
Tues.,	7/27	6:45 AM	Canon Henrique Fragelli
Wed.,	7/28	6:45 AM	Delores Krause
		6:00 PM	Souls in Purgatory
Thur.,	7/29	6:45 AM	+ Betty & David Roach
Fri.,	7/30	6:45 AM	+ Msgr. Richard Soseman
		7:00 PM	+ Julia & Piotr Matracz
Sat.,	7/31	4:30 PM	Sirotkin Family
Sun.,	8/1	7:30 AM	Marzena Laugen
		9:30 AM	+ Florence Sosniecki
		11:30 AM	+ Miroslaw Lenkiewicz
		6:30 PM	Pro Populo

Saint Clement Campus

Sun.,	7/25	11:15 AM	+ Sheila Bueckers
Sun.,	8/1	11:15 AM	+ Sarah Hunt

Saint Hedwig Campus

Sat.,	7/24	4:00 PM	+ Jim Marino
Sun.,	7/25	10:00 AM	+ Greg Warner
Tues.,	7/27	10:00 AM	+ Bob Hoffman
Sat.,	7/31	4:00 PM	+ Russell, Margaret & Russell Jr. Mathisen
Sun.,	8/1	10:00 AM	+ Vincent Peter Favorite

FUNERAL

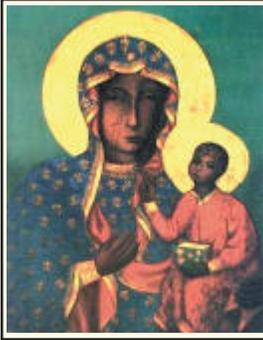
+Jeanne Leba

*Commended to the Lord on July 21, 2021***BAPTISMS**Savannah Sheppard
*Baptism on July 17, 2021*Hazel Lemm
Baptism on July 18, 2021

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SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

W słowie Bożym przeznaczonym na dzisiejszą, 17. niedzielę zwykłą, usłyszeliśmy historię o cudownym rozmnożeniu chlebów—przez Jezusa, a także przez proroka Elizeusza w Starym Testamencie. Oba te wydarzenia są zapowiedzią i obrazem Chleba Eucharystycznego, prawdziwego Ciała Chrystusa, którym karmi nas dzisiaj, jak kiedyś nakarmił chlebem tłumy nad Jeziorem Tyberiadzkim. W modlitwie nad darami prosimy Pana, aby ta Uczta i Ofiara Eucharystyczna „uświęciła nasze życie doczesne i doprowadziła nas do wiekuistych radości”.

W ramach trwającego Roku św. Józefa, kontynuując lekturę Listu Apostolskiego papieża Franciszka „Patris Corde”, napisanego z okazji 150 rocznicy ogłoszenia św. Józefa Patronem Kościoła, rozważamy temat „Ojciec umiłowany”. Papież daje nam też piękną modlitwę do św. Józefa, którą sam codziennie odmawia.

Zachęcam gorąco do lektury duchowej, medytacji oraz do rozmów i dzielenia się, zwłaszcza w rodzinach.

Przypominam o znaczeniu w swoich kalendarzach kolejnego wydarzenia kulturalnego promującego polskie tradycje, a mianowicie organizowanego 14 sierpnia przez PACIM „Family Picnic”; piknik odbędzie się w Vadnais Heights, 4500 Rice Street. Na to wydarzenie do 1 sierpnia należy zarejestrować się na stronie www.pacim.org.

O. Cyprian Czop, O.M.I.

Come to the Feast!
Enjoy our first PACIM Family Picnic!

When: Saturday August 14, 2021, 12pm – 6pm

Where: 4500 Rice Street, Vadnais Heights, MN 55127 (Vadnais - Sucker Lake Regional Park)

- We reserved a shelter with a playground!
- Bring your outdoor games, balls, frisbees or bikes!
- Ales of walking trails!
- Free Parking!



Purchase your food by August 13th www.pacim.org or <https://www.eventbrite.com/e/pacim-family-picnic-2021-tickets-158649427798>

\$15 per person when ordered by August 3.
\$7 Children up to age 12

Full plate!!!

- 1 fresh-roasted genuine Polska kiełbasa,
- 1 boiled potato-cheese pierogi,
- authentic kapusta (sauerkraut & carrot),
- crunchy Polish pickles,
- tasty Polish desserts and more
- bottled/canned water and coffee.

*Beer/wine available for adults with a donation!

Questions: call Edyta Dudek 612-718-7718

ROZKŁAD DYŻURÓW LEKTORÓW
LECTORS SCHEDULE

	25 LIPCA	1 SIERPNI
K	B. Kukła	E. Banasikowska
L	W. Matracz	E. Dudek
L	D. Kukła	P. Hajdukiewicz

LIST APOSTOLSKI „PATRIS CORDE” OJCA ŚWIĘTEGO FRANCISZKA
APOSTOLIC LETTER “PATRIS CORDE” OF THE HOLY FATHER FRANCIS

Z OKAZJI 150. ROCZNICY OGŁOSZENIA ŚWIĘTEGO JÓZEFA
PATRONEM KOŚCIOŁA POWSZECHNEGO
(8 grudnia 2020 r.)



1. Ojciec umiłowany

Wielkość św. Józefa polega na tym, że był on oblubieńcem Maryi i ojcem Jezusa. Jako taki „stał się sługą powszechnego zamysłu zbawczego”, jak mówi św. Jan Chryzostom[7].

Św. Paweł VI zauważa, że jego ojcostwo wyrażało się konkretnie w tym, że „uczynił ze swego życia służbę, złożył je w ofierze tajemnicy wcielenia i związanej z nią odkupieńczej misji; posłużył się władzą, przysługującą mu prawnie w świętej Rodzinie, aby złożyć całkowity dar z siebie, ze swego życia, ze swej pracy; przekształcił swe ludzkie powołanie do rodzinnej miłości w ponadludzka ofiarę z siebie, ze swego serca i wszystkich zdolności, w miłość oddaną na służbę Mesjaszowi, wzrastającemu w jego domu”[8].

Ze względu na tę rolę w historii zbawienia, św. Józef jest ojcem, który zawsze był miłowany przez lud chrześcijański, o czym świadczy fakt, że na całym świecie poświęcono mu wiele kościołów; że wiele instytucji zakonnych, bractw i grup kościelnych inspirowane jest jego duchowością i nosi jego imię; że od wieków odbywają się na jego cześć różne święte misteria. Wielu świętych było jego gorliwymi czcicielami, wśród nich Teresa z Avila, która przyjęła go jako swego adwokata i pośrednika, często powierzała mu siebie i otrzymywała wszystkie łaski, o które prosiła; zainspirowana swoim doświadczeniem, Święta zachęcała innych do tej pobożności[9].

W każdej ksiądzeczce do nabożeństwa można znaleźć jakąś modlitwę do św. Józefa. Szczególne wezwania kierowane są do niego w każdą środę, a zwłaszcza przez cały marzec, miesiąc tradycyjnie jemu poświęcony[10].

Ufność ludu do św. Józefa streszcza się w wyrażeniu: „*Ite ad Ioseph*”, które odwołuje się do czasu głodu w Egipcie, kiedy ludzie prosili faraona o chleb, a on odpowiedział: „Udajcie się do Józefa i, co on wam powie, czyńcie” (Rdż 41, 55). Chodziło o Józefa, syna Jakuba, który został sprzedany z zazdrości przez swoich braci (por. Rdż 37, 11-28) i który – według narracji biblijnej – stał się później rządcą Egiptu (por. Rdż 41, 41-44).

Jako potomek Dawida (por. Mt 1, 16-20), z którego korzenia miał się narodzić Jezus, zgodnie z obietnicą daną Dawidowi przez proroka Natana (por. 2 Sm 7), oraz jako oblubieniec Maryi z Nazaretu, święty Józef jest łącznikiem między Starym a Nowym Testamentem.

[7] *In Matth. Hom.*, V 3: PG 57, 57 n.

[8] *Homilia* (19 marca 1966): *Insegnamenti*, IV (1966), 110.

[9] Por. *Libro della vita*, 6, 6-8.

[10] Codziennie, od ponad czterdziestu lat, po jutrzni, odmawiam modlitwę do św. Józefa, zaczerpniętą z XIX-wiecznej francuskiej ksiądzeczki do nabożeństwa Zgromadzenia Zakonnicy Jezusa i Maryi, która wyraża pobożność, ufność i pewną prowokację wobec św. Józefa:

„Chwalebny Patriarcho, święty Józefie, w którego mocy jest uczynienie możliwym tego, co niemożliwe, spiesz mi na pomoc w chwilach niepokoju i trudności. Weź pod swoją obronę sytuacje bardzo poważne i trudne, które Ci powierzam, by miały szczęśliwe rozwiązanie. Mój ukochany Ojcze, w Tobie pokładam całą ufność moją. Niech nie mówią, że przyzywałem Ciebie na próżno, a skoro z Jezusem i Maryją możesz wszystko uczynić, ukaż mi, że Twoja dobroć jest tak wielka jak Twoja moc. Amen”.

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

SUMMER READING: JOHN 6 AND EPHESIANS



We often receive suggestions regarding summer reading, and since the summer has already reached its mid-point, I figured I would share my own encouragement which corresponds to Mother Church's own invitation. This Sunday we begin a five week period of slowly reading from the sixth chapter of St. John's Gospel—often referred to as Jesus' Bread of Life Discourse. (Note that the fourth week will be interrupted because the Holy Day of Our Lady's Assumption falls on a Sunday this year). As we make our way through this very rich chapter of the Gospel according to the John, we also have second readings from St. Paul's Letter to the Ephesians as good spiritual reading.

If you have considered making more room in your lives for the Sacred Scriptures, this is a perfect time to delve in. You will find that the drama of John 6 builds from week to week to its final culmination which will be read on August 22nd. We won't really understand what Jesus is saying if we do not feed on His words and also feed on Him who is the "Bread come down from heaven" (Jn. 6:33). As was the case in today's Gospel when Jesus multiplied the loaves and fish to feed the multitude, the Scripture always provides us with plentiful 'left-overs'. There is always more than we can take in in one pass: thus the Church's insistence that we return over and over again to these key passages of the Bible. Amazingly, it is these very readings simultaneously serve as rich nourishment for believers throughout the world. This is the powerful unity which Catholics are called to know in the Holy Mass. May our summer reading stir our hearts to a greater love of the Holy Eucharist and God's Word.

Allow me to turn to a few other practical points:

+ Monday, July 26th, is the Feast of Sts. Joachim & Anne, the parents of Mary and thus the Grandparents of Our Lord. This feast becomes a kind of 'Catholic Grandparent's Day' and a fitting time for our to thank the grandparents in our midst who are such a steady and devoted example of faith. As our Holy Father has said: "How important grandparents are for family life, for passing on the human and religious heritage which is so essential for each and every society!"

+ I will be away for a few days this week attending the annual Chesterton Conference near Chicago. I am giving a talk and presiding at a couple of the Masses during the conference. You can learn more about the Society of Gilbert Keith Chesterton which is affectionately called "The Apostolate of Common Sense" at www.Chesterton.org. Registration for the conference, both in person and streaming, is still open.

+ As Fr. Cyprian prepares for an extended trip to Poland and Ukraine for August and early September, we promise him our prayers for a safe and restful trip! While he is gone, I am very excited to be able to be present with the Polish community for those 11:30 am Sunday Masses at Holy Cross and will be dusting off my Polish. Readings, music, and some of the prayers of the Mass will continue to be in Polish, while my preaching and other prayers will be in English. I will also offer the 7 pm evening Masses on the First Fridays, August 6 and September 3rd in a bilingual fashion. If you have been curious about the Polish Mass at Holy Cross, this is a great opportunity to 'come and see'. I am grateful to the various priests who will be assisting with Masses and confessions in Fr. Cyprian's absence. Dziękuję!

Grace and peace,

~Fr. Howe

PARISH NEWS AND ANNOUNCEMENTS

PARISH SECRETARY TRANSITION

Our Parish Secretary, Sue Kruchten will be with us through the end of July as she has decided to move into a new job opportunity. Since she joined our staff last summer, Sue has brought incredible energy, organization and dedication to her vital role in the parish office. She has been a blessing as our first point of contact in the parish office and has certainly been a tremendous blessing to our parish. We wish her well and promise our prayers in her coming endeavors, especially as she prepares to transition to a new role at the Cathedral of St. Paul. The *Parish Secretary* and the *Business Administrator/ Director of Operations* positions are posted and we will begin interviewing soon. Spread the word about these open positions and let us pray that the Lord sends the right people along for these important roles.

~Fr. Howe

NE MPLS

SeptemberFest

SEPTEMBER 10-12

www.OurHolyCross.org

GET READY FOR FULL-BLOWN SEPTEMBERFEST FUN!

After a pandemic-friendly “SeptemberFest Lite” last year, we are excited to be able to offer a full-blown SeptemberFest on September 10, 11, and 12. We will have Chef Lucas food trucks and a Fish-Fry on Friday evening. On Saturday, we will serve Polish food and the famed Roast Beef Sandwiches of Saint Hedwig. On Sunday, there will be breakfast in the morning and Polish food in the afternoon. There will be live music and fun for all ages on all three days. Don’t miss the Mega-Raffle drawing on Sunday at 3:00pm. Stay tuned for opportunities to buy tickets for the raffle.

Volunteers are needed so if you can spare an hour or two please contact Greg Mezzenga at grmzz@centurylink.net, or Bernadette Jambor at B.Jambor@comcast.com.

JOIN US FOR YOUTH AND FELLOWSHIP NIGHT!

Join us after the 4:30 Mass this weekend for our inaugural 6th-12th grade **Fellowship Night**. Food, friends, prayer! We hope to see you there. Contact Matt Lines, Youth Minister, with questions at matt.lines@ourholycross.org.

HOLY CROSS ANNUAL RUMMAGE SALE-EARLY BIRD SPECIAL

Come shop our Annual Rummage Sale during our **Early Bird Special** on Wednesday, August 4, from 5:00-8:00pm, with an entry fee of \$3. Our regular sale (with free admission) will continue at: Thursday, August 5: 9:00am-5:00pm; Friday, August 6: 9:00am-5:00pm and Saturday, August 7: 9:00am-12:00pm. We will continue accepting donated items for the August and September-Fest Rummage Sale through September 7.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 First Friday – 7:00pm (8/6 and 9/3)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (8/6 and 9/3)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

If you are interested in becoming an adorer, contact sam@ourholycross.org.

SCRIPTURE READINGS FOR THIS WEEK

Mon: Ex 32:15-24, 30-34/Ps 106:19-23 /Mt 13:31-35
Tues: Ex 33:7-11; 34:5-9, 28/Ps 103:6-13/Mt 13:36-43
Wed: Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46
Thurs: Ex 40:16-38/Ps 84:3-11/Jn 11:19-27/Lk 10:38-42
Fri: Lv 23:1, 4-16, 27, 34-37/Ps 81:3-6, 10-11/Mt 13:54-58
Sat: Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

REPORT ON SACRIFICIAL GIVING

	7/17-7/18	FISCAL YTD
Weekend Contributions	11,164.88	35,743.40
Financial Goal	15,442.75	46,328.25
Over/(Under)	(4,277.87)	(10,584.85)

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

The cover image, entitled “The Feeding of the Multitude,” portrays the miracle of today’s Gospel. This is taken from a 15th Century Painting from a portfolio.

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