

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

1 AUGUST 2021 + THE EIGHTEENTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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# ORDER OF WORSHIP FOR THE EIGHTEENTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15)

Joseph Jongen (1873-1953)

GLORIA

Congregational Mass – John Lee

**Prière, Op. 37, No. 3**

## GREETING AND PRAYER FOR VOCATIONS

**V:** Let us ask God to grant more holy vocations to his Church.

**R:** O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

**V:** Bless our families, bless our children.

**R:** Choose from our homes those needed for your work.

**V:** Mary, Queen of the Clergy,

**R:** Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

## PROCESSIONAL HYMN

SWEET SACRAMENT

**Jesus, My Lord, My God, My All**

1. Jesus! my Lord, my God, my all!  
How can I love Thee as I ought?  
And, how revere this wondrous gift,  
So far surpassing hope or thought?  
Sweet Sacrament! we Thee adore!  
O, make us love Thee more and more!
2. Had I but Mary's sinless heart  
To love Thee with, my dearest King!  
O with what bursts of fervent praise  
Thy goodness, Jesus, would I sing!  
Sweet Sacrament! we Thee adore!  
O, make us love Thee more and more!
3. Sound, sound his praises higher still  
And come ye Angels to our aid;  
'Tis God, 'tis God, the very God,  
Whose pow'r both man and angels made.  
Sweet Sacrament! We Thee adore!  
O make us love Thee more and more!

## ENTRANCE ANTIPHON

Ps. 70:2-4

(9:30) Gregorian Missal – Mode VII

**D**eus in adiutorium meum intende: Domine ad iuvandum me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam.

O God, come to my assistance; O Lord, make haste to help me; let them be put to confusion and shame, my enemies who seek my life.

## INTRODUCTORY RITES

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy.

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

FIRST READING

Exodus 16:2-4, 12-15

**T**he whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the Lord's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the Lord said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the Lord, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the Lord has given you to eat."

RESPONSORIAL PSALM

Psalm 145:10-11, 15-16, 17-18

**R.** The Lord gave them bread from heaven.

What we have heard and know,  
and what our fathers have declared to us,  
we will declare to the generation to come  
the glorious deeds of the Lord and his strength  
and the wonders that he wrought. **R.**

He commanded the skies above  
and opened the doors of heaven;  
he rained manna upon them for food  
and gave them heavenly bread. **R.**

The Man ate the bread of angels,  
food he sent them in abundance.  
And he brought them to his holy land,  
to the mountains his right hand had won. **R.**

SECOND READING

Ephesians 4:17, 20-24

**B**rothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

## GOSPEL

John 6:24-35

**W**hen the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### THE LITURGY OF THE EUCHARIST

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

### OFFERTORY HYMN

#### Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,  
And with fear and trembling stand;

Ponder nothing earthly-minded, for with blessing in His hand,  
Christ our God to earth descendeth, our full homage to demand.

2. King of kings, yet born of Mary as of old on earth He stood,  
Lord of lords, in human vesture, in the body and the blood;  
He will give to all the faithful his own self for heav'nly food.

3. Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the pow'rs of hell may vanish  
As the darkness clears away.

4. At His feet the six-winged seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
As with ceaseless voice they cry:  
"Alleluia, Alleluia, Alleluia, Lord Most High!" .

## SANCTUS

*Mass in Honor of Our Lady of Good Help*

**R.** Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry.  
Hosanna in the high-est. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.

## MYSTERIUM FIDEI

*ICEL Chant Mass*

**R.** Save us, Sav-ior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

## AGNUS DEI

*Mass in Honor of Our Lady of Good Help*

**R.** Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, grant us peace.

PICARDY

## HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.*

## COMMUNION ANTIPHON

Wis. 16:20

(4:30/9:30/11:15) *Gregorian Missal – Mode V*

**P**anem de caelo dedisti nobis, Domine, habentem omne delectamentum, et omnem saporem suavitatis.

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

## COMMUNION HYMN

ADORO TE DEVOTE

### Godhead Here in Hiding

1. Godhead here in hiding, whom I do adore,  
Masked by these bare shadows, shape and nothing  
More, See, Lord, at thy service low lies here a heart  
Lost, all lost in wonder at the God thou art.
2. Seeing, touching, tasting are in thee deceived:  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.
3. On the cross thy Godhead made no sign to men,  
Here thy very manhood steals from human ken:  
Both are my confession, both are my belief,  
And I pray the prayer of the dying thief.
4. I am not like Thomas, wounds I cannot see,  
But can plainly call thee Lord and God as he;  
This faith each day deeper be my holding of,  
Daily make me harder hope and dearer love.
5. O thou our reminder of Christ crucified,  
Living Bread, the life of us for whom he died,  
Lend this life to me then: feed and feast my mind,  
There be thou the sweetness man was meant to find.
6. Like what tender tales tell of the Pelican;  
Bathe me, Jesu Lord, in what thy bosom ran---  
Blood that but one drop of has the pow'r to win  
All the world forgiveness of its world of sin.
7. Jesu, whom I look at shrouded here below,  
I beseech thee send me what I thirst for so,  
Some day to gaze on thee face to face in light  
And be blest for ever with thy glory's sight. Amen.

## RECESSIONAL HYMN

THAXTED

### O God Beyond All Praising

1. O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
We lift our hearts before you and wait upon your word,  
We honor and adore you, our great and mighty Lord.
2. Then hear, O gracious Savior, accept the love we bring,  
That we who know your favor may serve you as our king;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still:  
To marvel at your beauty and glory in your ways,  
And make a joyful duty our sacrifice of praise.

**POSTLUDE** (4:30/9:30/11:15) **Herbert Murrill (1909-1952)**

### Carillon

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## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

|        |      |          |                                 |
|--------|------|----------|---------------------------------|
| Sat.,  | 7/31 | 4:30 PM  | Sirotkin Family                 |
| Sun.,  | 8/1  | 7:30 AM  | Marzena Laugen                  |
|        |      | 9:30 AM  | + Florence Sosniecki            |
|        |      | 11:30 AM | + Mirosław Lenkiewicz           |
|        |      | 6:30 PM  | Pro Populo                      |
| Mon.,  | 8/2  | 6:45 AM  | Richard & Gail Whipple          |
| Tues., | 8/3  | 6:45 AM  | Special Intention               |
| Wed.,  | 8/4  | 6:45 AM  | + Sikora Family                 |
|        |      | 6:00 PM  | Canon Henrique Frageli          |
| Thur., | 8/5  | 6:45 AM  | Stephen Bush & Joan Albrecht    |
| Fri.,  | 8/6  | 6:45 AM  | Sandy McElwain                  |
|        |      | 7:00 PM  | + Charles Majeske               |
| Sat.,  | 8/7  | 8:00 AM  | Chris Whipple                   |
|        |      | 4:30 PM  | + Kellie Schallert and Liz Labs |
| Sun.,  | 8/8  | 7:30 AM  | + John Flora                    |
|        |      | 9:30 AM  | Aubrey Whipple                  |
|        |      | 11:30 AM | + Mariana & Henryk Harasim      |
|        |      | 6:30 PM  | Pro Populo                      |

### Saint Clement Campus

|       |     |          |                    |
|-------|-----|----------|--------------------|
| Sun., | 8/1 | 11:15 AM | + Sarah Hunt       |
| Sun., | 8/8 | 11:15 AM | Jim & Pam Hastings |

### Saint Hedwig Campus

|        |      |          |  |
|--------|------|----------|--|
| Sat.,  | 7/31 | 4:00 PM  | + Russell, Margaret & Russell Jr. Mathisen |
| Sun.,  | 8/1  | 10:00 AM | + Vincent Peter Favorite                   |
| Tues., | 8/3  | 10:00 AM | + Bernard LaChance                         |
| Sat.,  | 8/7  | 4:00 PM  | + Lee Keller                               |
| Sun.,  | 8/8  | 10:00 AM | Whipple Family                             |

### FUNERAL

+Aileen Gaasch

*Commended to the Lord on July 29, 2021*

### BAPTISM

Quinn Miller

*Baptized on July 29, 2021*



**SERDECZNIE WITAMY**

Serdecznie witamy wszystkich  
Rodaków, Parafian i Gości  
w kościele Świętego Krzyża  
w Minneapolis.

Duszpasterstwo w języku polskim  
prowadzone jest przez Misjonarzy  
Oblatów Maryi Niepokalanej (OMI).

**PAPIESKIE INTENCJE MODLITWY**

POPE FRANCIS' GENERAL PRAYER INTENTION

SIERPIEŃ 2021

**Intencja ewangelizacyjna: Kościół.**

Módlmy się za Kościół, aby otrzymał od Ducha Świętego łaskę  
i siłę do reformowania się w świetle Ewangelii.

**CO W TRAWIE PISZCZY...**

GREETING BY FR. CYPRIAN CZOP, O.M.I.

W dzisiejszym słowie Bożym, rozważając obraz manny na pustyni, „pokarmu z nieba”, którym „Pan swój lud obdarzył”, słyszymy z ust Jezusa, że to On jest „chlebem życia”, „prawdziwym chlebem z nieba”. Dalszą część mowy eucharystycznej Jezusa, zawartej w 6. rozdziale Ewangelii św. Jana, będziemy słyszeć i medytować przez kolejnych kilka niedziel.

Rozpoczyna się nowy miesiąc—**sierpień**. Pamiętajmy o ważnych datach patriotycznych i religijnych w tym miesiącu—dzisiejszej **rocznicy wybuchu Powstania Warszawskiego**, uroczystości Wniebowzięcia Najświętszej Maryi Panny 15 sierpnia czy Matki Bożej Częstochowskiej 26 sierpnia.

W najbliższy piątek **6 sierpnia** przypada święto **Przemienienia Pańskiego**. Zgodnie z rozkładem, adoracja Najświętszego Sakramentu i spowiedź św. pierwszopiątkowa będzie o godz. 18:00 a Msza św. o godz. 19:00.

Kontynuując lekturę Listu Apostolskiego papieża Franciszka „**Patris Corde**”, wydanego z okazji 150 rocznicy ogłoszenia św. Józefa Patronem Kościoła, rozważamy dzisiaj temat „Ojciec czuły”. Papież zgłębia temat czułości, delikatności i miłosierdzia Boga, które odzwierciedlał swoją czułą postawą św. Józef.

Przypominam o zaznaczeniu w swoich kalendarzach Pikniku Rodzinnego organizowanego 14 sierpnia przez **PACIM**. „**Family Picnic**” odbędzie się w Vadnais Heights, 4500 Rice Street. Na to wydarzenie **do dnia dzisiejszego należy zarejestrować się na stronie www.pacim.org**.

O. Cyprian Czop, O.M.I.

**ROZKŁAD DYŻURÓW LEKTORÓW**

LECTORS SCHEDULE

|          | 1 SIERPNIA      | 8 SIERPNIA      |
|----------|-----------------|-----------------|
| <b>K</b> | E. Banasikowska | A. Kraszkievicz |
| <b>L</b> | E. Dudek        | A. Ramczyk      |
| <b>L</b> | P. Hajdukiewicz | E. Plachecka    |

**LIST APOSTOLSKI „PATRIS CORDE” OJCA ŚWIĘTEGO FRANCISZKA**  
APOSTOLIC LETTER “PATRIS CORDE” OF THE HOLY FATHER FRANCIS

Z OKAZJI 150. ROCZNICY OGŁOSZENIA ŚWIĘTEGO JÓZEFA  
PATRONEM KOŚCIOŁA POWSZECHNEGO  
(8 grudnia 2020 r.)



**2. Ojciec czuły**

Józef widział, jak Jezus wzrastał z dnia na dzień „w mądrości, w latach i w łasce u Boga i u ludzi” (Łk 2, 52). Podobnie jak Pan uczynił to z Izraelem, tak i on „uczył Go chodzić, biorąc Go za rękę: był dla Niego, jak ojciec, który podnosi dziecko do policzka, pochyla się nad nim, aby go nakarmić” (por. Oz 11, 3-4).

Jezus widział w Józefie czułość Boga: „Jak się lituje ojciec nad synami, tak Pan się lituje nad tymi, co się Go boją” (Ps 103,13).

Józef z pewnością słyszał, jak rozbrzmiewały w synagodze, podczas modlitwy psalmami słowa, że Bóg Izraela jest Bogiem czułości[11], że jest dobry dla wszystkich, a „Jego miłosierdzie ogarnia wszystkie Jego dzieła” (Ps 145, 9).

Historia zbawienia wypełnia się „w nadziei, wbrew nadziei” (por. Rz 4, 18) poprzez nasze słabości. Zbyt często myślimy, że Bóg polega tylko na tym, co w nas dobre i zwycięskie, podczas gdy w istocie większość Jego planów jest realizowana poprzez nasze słabości i pomimo nich. Paweł mówi: „Aby zaś nie wynosił mnie zbyttno ogrom objawień, dany mi został oścień dla ciała, wysłannik szatana, aby mnie policzkował – żebym się nie unosił pychą. Dlatego trzykrotnie prosiłem Pana, aby odszedł ode mnie, lecz [Pan] mi powiedział: «Wystarczy ci mojej łaski. Moc bowiem w słabości się doskonali»” (2 Kor 12, 7-9).

Jeśli taka jest perspektywa ekonomii zbawienia, to musimy nauczyć się akceptować naszą słabość z głęboką czułością[12].

Zły sprawia, że patrzymy na naszą kruchość z osądem negatywnym, podczas gdy Duch z czułością wydobywa ją na światło dzienne. Czułość jest najlepszym sposobem dotykania tego, co w nas kruche. Wskazywanie palcem i osądem, który stosujemy wobec innych, są bardzo często oznaką naszej niezdolności do zaakceptowania własnej słabości, własnej kruchości. Jedynie czułość uchroni nas od dzieła oskarżyciela (por. Ap 12, 10). Dlatego ważne jest spotkanie z Bożym miłosierdziem, zwłaszcza w sakramencie Pojednania, doświadczać prawdy i czułości. Paradoksalnie, nawet Zły może powiedzieć nam prawdę, ale czyni to, aby nas potępić. Wiemy jednak, że Prawda, która pochodzi od Boga, nas nie potępia, lecz akceptuje nas, obejmuje, wspiera, przebacza nam. Prawda zawsze ukazuje się nam jako miłosierny ojciec z przypowieści (Łk 15, 11-32): wychodzi nam na spotkanie, przywraca nam godność, stawia nas z powrotem na nogi, wyprawia dla nas ucztę, z uzasadnieniem: „ten mój syn był umarły, a znów ożył; zaginął, a odnalazł się” (w. 24).

Także poprzez niepokój Józefa przenika wola Boga, Jego historia, Jego plan. W ten sposób Józef uczy nas, że posiadanie wiary w Boga obejmuje również wiarę, że może On działać także poprzez nasze lęki, nasze ulomności, nasze słabości. Uczy nas także, że pośród życiowych burz nie powinniśmy bać się oddać Bogu ster naszej łodzi. Czasami chcielibyśmy mieć wszystko pod kontrolą, ale On zawsze ma szersze spojrzenie.

[11] Por. Pwt 4, 31; Ps 69, 17; 78, 38; 86, 5; 111, 4; 116, 5; Jr 31, 20.

[12] Por. Adhort. apost. *Evangelii gaudium* (24 listopada 2013), 88; 288; AAS 105 (2013), 1057, 1136-1137.

## CLERGY AND PASTORAL STAFF

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**Pastoral Emergency Line** 612-930-0870  
*(In case of accident or for Last Rites in danger of death)*

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Pastoral Care 612-362-2466

### SAINT JOHN PAUL II SCHOOL

1630 4<sup>th</sup> St. NE | 612-789-8851 | [johnpaulschoolmn.org](http://johnpaulschoolmn.org)

## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### GET INVOLVED WITH FAITH FORMATION AND SMALL GROUPS



Blessed Lord's Day to you! I hope this message finds you well. It's hard to believe we're already at the end of July. As we approach the beginning of the Faith Formation program year, I want to update you on a few things we're cooking up in the Faith Formation department in the coming months.

The first has to do with the Archdiocesan Synod. If you're not familiar with what a synod is, you're not alone! Synod (from the Greek sunodos, meaning "assembly") is a general term for ecclesiastical gatherings under hierarchical authority which occur for the discussion and decision of matters relating to faith, morals, or discipline. The Archdiocese of Saint Paul and Minneapolis has been in the midst of a 3-year synod process, and this fall begins the final stage. After prayerful discernment and consultation, the archbishop has determined three topics which deserve a deeper dive as the local Church looks to its future: 1) Forming parishes that are in the service of evangelization; 2) Forming missionary disciples who know Jesus' love and respond to his call; and 3) Forming youth and young adults in and for a Church that is always young. The Archbishop is asking each parish to take part in this consultation process by forming small faith sharing groups that meet in every parish to learn, pray, and discuss the focus areas listed above.

Often, a small faith sharing group like this (composed of men or women of roughly the same age) might meet weekly or biweekly to pray together, encourage one another, discuss difficulties in living out the spiritual life, hold each other accountable, unpack some aspect of the Faith, pray with the Scriptures or just share what the Lord Jesus is doing in their lives. In this particular context, the Archbishop is asking parishes to form small groups to spend six sessions discussing the focus areas listed above. The Archdiocese will provide content, and we will unpack it in our small groups.

Some of you may know that for the past year, we've actually been piloting some faith sharing groups in our parish. There are presently five men's small groups and one women's small group, primarily composed of young adults. We'd like to use the Synod process as a moment to open the invitation for all parishioners to join a small faith sharing group, because we believe that small groups are a primary way that we can grow in Christian community and in relationship with our Lord. After the 6-week Synod process is finished, we'd like to see small groups continue and become an integral part of our parish experience. We are excited about this, and it is our hope that all parishioners will consider joining a small group.

After each of the Masses this weekend, you'll hear a brief testimony from a Holy Cross parishioner who's taken part in one of these small faith sharing groups—about it's impact on their life and their relationship with their Lord. You might hear how it's helped them go deeper in prayer, how it's helped them address areas of sin in their life, how it's helped them grow in confidence in the Lord, or how it's blessed their marriage or their family. I know of a guy who recently went back to the Sacrament of Reconciliation after several decades at the encouragement of the brothers in his small group. I've been in a men's small group for most of my time since returning to the Church in graduate school, and I can tell you that the relationships I formed with the men in these groups have been some of the deepest and richest in my life. If you'd like to give a small group a shot, visit: <https://bit.ly/hcsmallgroups> or email [nate@ourholycross.org](mailto:nate@ourholycross.org).

Peace in Christ,

~Nate Whipple, Director of Outreach and Faith Formation

## PARISH NEWS AND ANNOUNCEMENTS

### GET READY FOR FULL-BLOWN SEPTEMBERFEST FUN!

After a pandemic-friendly “SeptemberFest Lite” last year, we are excited to be able to offer a full-blown SeptemberFest on September 10, 11, and 12. We will have Chef Lucas food trucks and a Fish-Fry on Friday evening. On Saturday, we will serve Polish food and the famed Roast Beef Sandwiches of Saint Hedwig. On Sunday, there will be breakfast in the morning and Polish food in the afternoon. There will be live music and fun for all ages on all three days. Don't miss the Mega-Raffle drawing on Sunday at 3:00pm. Stay tuned for opportunities to buy tickets for the raffle.

Volunteers are needed so if you can spare an hour or two please contact Greg Mezzenga at [grmzz@centurylink.net](mailto:grmzz@centurylink.net), or Bernadette Jambor at [B.Jambor@comcast.com](mailto:B.Jambor@comcast.com).

### ARE YOU INTERESTED IN BECOMING CATHOLIC?

The Rite of Christian Initiation (RCIA) is for those who would like to receive the Sacrament of Confirmation, are interested in becoming Catholic, or who just want to learn more about our faith and get to know the person of Jesus Christ. The 2021-2022 RCIA class is forming now. If you're interested in hearing more about what the program will look like and getting to know others who are seeking, join us for one (or both!) of our RCIA inquiry sessions:

- ◆ Thursday, August 19th, 7:00-8:30PM: Holy Cross Church Courtyard (weather permitting)
- ◆ Thursday, September 9th, 7:00-8:30PM: BauHaus Brew Labs

To register for RCIA, visit <https://www.ourholycross.org/rcia-registration>. Questions? Email [nate@ourholycross.org](mailto:nate@ourholycross.org).

### FRIDAY EVENING MASS SCHEDULE FOR AUGUST AND SEPTEMBER

Fr. Cyprian is taking a much-deserved vacation to Poland and Ukraine for the month of August, and into early September. Because of this, the Friday evening Mass and Confessions will only be offered on the First Friday's of both months (8/6 and 9/3) in English. The regular weekly schedule will resume upon Fr. Cyprian's return.

### THE CRAFT GROUP MEETS THIS WEDNESDAY

The Craft Group will meet at 9:30 AM on Wednesday, August 4 in Pioneer Room. New members are welcome. Please use courtyard entrance to Kolbe.

### HOLY CROSS ANNUAL RUMMAGE SALE-EARLY BIRD SPECIAL

Come shop our Annual Rummage Sale during our **Early Bird Special** on Wednesday, August 4, from 5:00-8:00pm, with an entry fee of \$3. Our regular sale (with free admission) will continue at:

- ◆ Thursday, August 5: 9:00am-5:00pm
- ◆ Friday, August 6: 9:00am-5:00pm
- ◆ Saturday, August 7: 9:00am-12:00pm

We will continue accepting donated items for the August and September-Fest Rummage Sale through September 7.

### FAITH FORMATION 2021-2022 REGISTRATION OPEN NOW!

It's August already, and the school year is right around the corner. The Faith Formation program year will begin mid-September, and registration is open now. Please register your child(ren) using this link: <https://bit.ly/HCF2122>. Please indicate your child's participation in the general Faith Formation program (K-6) as well as Sacraments to be received. Stay tuned for more information. If you have any questions, please email Nate at the parish office ([nate@ourholycross.org](mailto:nate@ourholycross.org)).

### MASS SCHEDULE

#### HOLY CROSS CAMPUS

Saturday – 4:30pm  
Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
Monday-Friday – 6:45am  
Wednesday – 6:00pm  
First Friday – 7:00pm (8/6 and 9/3)  
First Saturday of the Month – 8:00am (Latin-OF)

#### SAINT CLEMENT CAMPUS

Sunday – 11:15am

#### ST. HEDWIG CAMPUS

Saturday – 4:00pm  
Sunday – 10:00am  
Tuesday – 10:00am

### CONFESSION SCHEDULE

#### HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
Wednesday – 5:30pm  
First Friday – 6:15pm (8/6 and 9/3)  
First Saturday of the Month – 8:30am  
Saturday – 3:45pm

#### SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

### EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)  
Tuesday – 9:00am-3:00pm (Adoration Chapel)  
Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

If you are interested in becoming an adorer, contact [sam@ourholycross.org](mailto:sam@ourholycross.org).

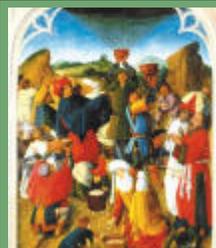
### SCRIPTURE READINGS FOR THIS WEEK

**Mon:** Nm 11:4b-15/Ps 81:12-17/Mt 14:13-21  
**Tues:** Nm 12:1-13/Ps 51:3-7, 12-13/Mt 14:22-36  
**Wed:** Nm 13:1-2, 25 – 14:1, 26-35/Ps 106:6-23/Mt 15:21-28  
**Thurs:** Nm 20:1-13/Ps 95:1-2, 6-7, 8-9 [8]/Mt 16:13-23  
**Fri:** Dn 7:9-10, 13-14/Ps 97:1-6, 9/2 Pt 1:16-19/Mk 9:2-10  
**Sat:** Dn 6:4-13/Ps 18: 28, 3-4, 47 and 51/Mk 17:14-20

### REPORT ON SACRIFICIAL GIVING

The financial report for July 24-25 is not yet ready. The report will be printed in next weekend's bulletin.

For More Information on Simplified Giving:  
[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



### SACRED ART CORNER

The cover image, aptly titled *The Gathering of the Manna* dates from the late 15th Century, though the painter is unknown. This work is preserved in *Musée de la Chartreuse de Douai*.

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