

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

8 AUGUST 2021 + THE NINETEENTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE NINETEENTH SUNDAY IN ORDINARY TIME

PRELUDE (4:30/9:30/11:15)

J.S. Bach (1685-1750)

Trio Sonata No. 1 in E-Flat, BWV 525

I. Allegro

II. Adagio

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

HYFRYDOL

Alleluia! Sing to Jesus

1. Alleluia! Sing to Jesus! His the scepter, His the throne.
Alleluia! His the triumph, His the victory alone,
Hark! The songs of peaceful Zion Thunder like a mighty flood.
Jesus out of every nation hath redeemed us by His blood.

2. Alleluia! Not as orphans are we left in sorrow now;
Alleluia! He is near us, Faith believes nor questions how;
Though the cloud from sight received him when the
Forty days were o'er, shall our hearts forget his promise,
"I am with you evermore."

3. Alleluia! King eternal, Thee the Lord of lords we own;
Alleluia! Born of Mary, Earth Thy footstool, heav'n thy throne,
Thou within the veil hast entered,
Robed in flesh, our great high priest.
Thou on earth both priest and victim in the Eucharistic feast.

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON

Ps. 73:19-20, 22-23

(9:30) Gregorian Missal – Mode VII

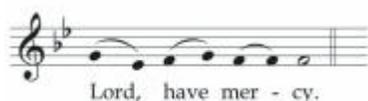
Respice, Domine, in testamentum tuum, et animas pauperum tuorum ne derelinquas in finem: exsurge Domine, et iudica causam tuam: et ne obliviscaris voces quaerentium te.

Remember, O Lord, your covenant, and do not abandon for ever the souls of your poor; arise, O Lord, and judge your own cause; forget not the cries of those who seek you.

INTRODUCTORY RITES

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra



GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 19:4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O Lord! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the Lord came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7, 8-9

R. Taste and see the goodness of the Lord.

I will bless the Lord at all times;
his praise shall be ever in my mouth.
Let my soul glory in the Lord;
the lowly will hear me and be glad. **R.**

Glorify the Lord with me,
Let us together extol his name.
I sought the Lord, and he answered me
and delivered me from all my fears. **R.**

Look to him that you may be radiant with joy.
and your faces may not blush with shame.
When the afflicted man called out, the Lord heard,
and from all his distress he saved him. **R.**

The angel of the Lord encamps
around those who fear him and delivers them.
Taste and see how good the Lord is;
blessed the man who takes refuge in him. **R.**

SECOND READING

Ephesians 4:30-5:2

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

GOSPEL

John 6:41-51

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven?'" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: *They shall all be taught by God.* Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

Praise to the Holiest in the Height

1. Praise to the Holiest in the height, and in the depth be praise; In all his words most wonderful, most sure in in all his ways!
2. O loving wisdom of our God! When all was sin and shame, A second Adam to the fight and to the rescue came.
3. O wisest love! that flesh and blood, which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail.

4. And that a higher gift than grace should flesh and blood refine: God's presence and his very self, and essence all divine.
5. And in the garden secretly, and on the cross on high, Should teach his brethren and inspire to suffer and to die.
6. Praise to the Holiest in the height, and in the depth be praise; In all his words most wonderful, most sure in all his ways!

SANCTUS

Mass in Honor of Our Lady of Good Help

R. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Hosanna in the high-est. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

ICEL Chant Mass

R. Save us, Sav-ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AGNUS DEI

Mass in Honor of Our Lady of Good Help

R. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

John 6:52

(4:30/9:30/11:15) Gregorian Missal – Mode I

Panis, quem ego dedero, caro mea est pro saeculi vita.

The bread which I will give is my flesh for the life of the world.

COMMUNION MOTET

W.A. Mozart (1756-1791)

Laudate Dominum, from *Vesperae*

Laudate Dominum, omnes gentes; laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in aeternum. –Ps. 117

O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever.

Praise ye the Lord.

COMMUNION HYMN

UNDE ET MEMORES

Lord, Who At Thy First Eucharist

1. Lord, who at thy first Eucharist didst pray
That all thy Church might be forever one,
Grant us at ev'ry Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
Through this blest sacrament of unity.
2. For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of peace;
Thus may we all one bread, one body be,
Through this blest sacrament of unity.
3. We pray thee, too, for wand'ers from thy fold;
O bring them back, good shepherd of the sheep,
Back to the Church which saints believed of old,
Back to the Church which still the faith doth keep;
Soon may we all one bread, one body be,
Through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love,
More blessed still in peace and love to be
One with the Trinity in unity.



RECESSIONAL HYMN

NATIONAL HYMN

God of Our Fathers

1. God of our Fathers, Whose Almighty Hand
Leads forth in beauty all the starry band.
Of shining worlds in splendor through the skies
Our grateful songs, before thy throne arise.
2. Thy Love divine hath led us in the past.
In this free land by thee our lot is cast.
Be thou our ruler, guardian, guide, and stay.
Thy Word our Law, thy Paths our chosen ways.
3. Refresh thy people on their toilsome way;
Lead us from night, to never ending day;
Fill all our lives, with love and grace divine,
And glory, laud, and praise be ever thine.

POSTLUDE (4:30/9:30/11:15) J.S. Bach (1685-1750)

Trio Sonata No. 1 in E-Flat, BWV 525

III. Allegro

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SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	8/7	8:00 AM	Chris Whipple
		4:30 PM	+ Kellie Schallert and Liz Lobs
Sun.,	8/8	7:30 AM	+ John Flora
		9:30 AM	Aubrey Whipple
		11:30 AM	+ Mariana & Henryk Harasim
		6:30 PM	Pro Populo
Mon.,	8/9	6:45 AM	Tracy Yunger
Tues.,	8/10	6:45 AM	Phillip Kruchten
Wed.,	8/11	6:45 AM	Sr. Maria Gratia, FLM
		6:00 PM	+ Rore Waite
Thur.,	8/12	6:45 AM	Bethany House Summer Residents
Fri.,	8/13	6:45 AM	Increase in vocations
		7:00 PM	+ Isidore A. Murlowski
Sat.,	8/14	4:30 PM	Sr. Beverly Fries
Sun.,	8/15	7:30 AM	Pro Populo
		9:30 AM	+ Robert Tryon
		11:30 AM	+ Leona Tomczyk
		6:30 PM	Sr. Magnificat Rose, SV

Saint Clement Campus

Sun.,	8/8	11:15 AM	Jim & Pam Hastings
Sun.,	8/15	11:15 AM	+ Marcella Bueckers

Saint Hedwig Campus

Sat.,	8/7	4:00 PM	+ Lee Keller
Sun.,	8/8	10:00 AM	Whipple Family
Tues.,	8/10	10:00 AM	+ Norma Slabiak
Sat.,	8/14	4:00 PM	+ Anna Myslicki
Sun.,	8/15	10:00 AM	+ Br. Finbar

WEDDING

Rachael Anderson and Jeremy Duetscher
United in Holy Matrimony on July 30, 2021

BAPTISM

Hattie Annelise Marchuk
Baptized on August 1, 2021



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Z powodu mojego wyjazdu na wakacje **nie będzie adoracji i Mszy św. w piątki: 13, 20 i 27 sierpnia oraz 10 września.** Intencje zamówione będą odprawione w te dni w innym miejscu. Msze św. niedzielne będą odprawiane zgodnie z rozkładem, o godz. 11:30.

W przyszłą niedzielę 15 sierpnia przypada uroczystość **Wniebowzięcia Najświętszej Maryi Panny.**

W najbliższą sobotę 14 sierpnia odbędzie się Piknik Rodzinny, organizowany przez **PACIM. „Family Picnic”** odbędzie się w Vadnais Heights, 4500 Rice Street. Gorąco zapraszamy!

Kontynuując lekturę Listu Apostolskiego papieża Franciszka „**Patris Corde**”, wydanego z okazji 150 rocznicy ogłoszenia św. Józefa Patronem Kościoła, rozważamy dzisiaj temat „Ojciec posłuszny”. Św. Józef był doskonale posłuszny woli Boga, którą często poznawał przez sny, ale także przez trudne życiowe sytuacje i przepisy Prawa. Niech przez przykład jego posłuszeństwa i Jego orędownictwo, my także uczymy się rozpoznawać wolę Bożą i wypełniać ją w życiu.

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	8 SIERPNI	15 SIERPNI
K	A. Kraszkiewicz	P. Swatek
L	A. Ramczyk	D. Wojtak
L	E. Plachecka	D. Kukla

LIST APOSTOLSKI „PATRIS CORDE” OJCA ŚWIĘTEGO FRANCISZKA
APOSTOLIC LETTER “PATRIS CORDE” OF THE HOLY FATHER FRANCIS

Z OKAZJI 150. ROCZNICY OGŁOSZENIA ŚWIĘTEGO JÓZEFA
PATRONEM KOŚCIOŁA POWSZECHNEGO
(8 grudnia 2020 r.)

3. Ojciec posłuszny

Tak jak Bóg uczynił to z Maryją, gdy objawił Jej swój plan zbawienia, podobnie objawił swoje plany Józefowi poprzez sny, które w Biblii, jak i u wszystkich ludów starożytnych, były uważane za jeden ze środków, za pomocą których Bóg ujawnia swoją wolę[13].

Józef jest głęboko zaniepokojony w obliczu niewytłumaczalnej ciąży Maryi: nie chce Jej „oskarżać publicznie”[14], ale postanawia „oddalić Ją potajemnie” (Mt 1, 19). W pierwszym śnie anioł pomaga mu rozwiązać jego poważny dylemat: „Nie bój się wziąć do siebie

Maryi, twej Malżonki; albowiem z Ducha Świętego jest to, co się w Niej poczęło. Porodzi Syna, któremu nadasz imię Jezus, On bowiem zbawi swój lud od jego grzechów” (Mt 1, 20-21). Jego reakcją była natychmiastowa: „Zbudziwszy się ze snu, Józef uczynił tak, jak mu polecił anioł Pański” (Mt 1, 24). Dzięki posłuszeństwu przeżywał swój dramat i ocalił Maryję.

W drugim śnie anioł nakazuje Józefowi: „Wstań, weź Dziecię i Jego Matkę i uchodź do Egiptu; pozostań tam, aż ci powiem; bo Herod będzie szukał Dziecięcia, aby Je zgładzić” (Mt 2, 13). Józef nie wahał się, był posłuszny, nie zastanawiając się nad trudnościami, które napotka: „Wstał, wziął w nocy Dziecię i Jego Matkę i udal się do Egiptu; tam pozostał aż do śmierci Heroda” (Mt 2, 14-15).

W Egipcie Józef ufnie i cierpliwie oczekiwał od anioła obiecanego powiadomienia, by powrócić do swojego kraju. Gdy tylko Boży posłaniec, w trzecim śnie, poinformował go, że ci, którzy usiłowali zabić Dziecię, nie żyją, kazal mu wstać, zabrać ze sobą Dziecię i Matkę, i wrócić do ziemi Izraela (por. Mt 2, 19-20), po raz kolejny był bez wahania posłuszny: „Wstał, wziął Dziecię i Jego Matkę i wrócił do ziemi Izraela” (Mt 2, 21).

Jednak w drodze powrotnej, „gdy posłyszał, że w Judei panuje Archelaos w miejsce ojca swego Heroda, bał się tam iść. Otrzymałszy zaś we śnie nakaz – a to zdarza się już po raz czwarty – udał się w strony Galilei. Przybył do miasta, zwanego Nazaret, i tam osiadł” (Mt 2, 22-23).

Evangelista Łukasz, ze swej strony, relacjonuje, że Józef podjął długą i niewygodną podróż z Nazaretu do Betlejem, zgodnie z rozporządzeniem cesarza Cezara Augusta, związanym ze spisem ludności, żeby dać się zapisać w mieście, z którego pochodził. I właśnie w tych okolicznościach narodził się Jezus (por. 2, 1-7) i został zapisany w rejestrze Imperium, tak jak wszystkie inne dzieci.



Zwłaszcza św. Łukasz zadał sobie trud, by pokazać, że Rodzice Jezusa przestrzegali wszystkich przepisów Prawa: obrzędów obrzezania Jezusa, oczyszczenia Maryi po porodzie, ofiarowania pierworodnego Boga (por. 2, 21-23)[15].

W każdych okolicznościach swojego życia Józef potrafił wypowiedzieć swoje „fiat”, jak Maryja podczas Zwiastowania i Jezus w Getsemani.

Józef, jako głowa rodziny, uczył Jezusa, by był poddany swoim rodzicom (por. Łk 2, 51), zgodnie z przykazaniem Bożym (por. Wj 20, 12).

W ukryciu, w Nazarecie, w szkole Józefa, Jezus nauczył się wypełniać wolę Ojca. Wola ta stała się Jego codziennym pokarmem (por. J 4, 34). Nawet w najtrudniejszym momencie swojego życia, przeżywanym w Getsemani, wolał czynić wolę Ojca, a nie swoją własną[16], i stał się „posłuszny aż do śmierci [...] na krzyżu” (Fb 2, 8). Z tego powodu autor Listu do Hebrajczyków podsumowuje: Jezus „nauczył się posłuszeństwa przez to, co wycierpiał” (5, 8).

Z tych wszystkich wydarzeń wynika, że „Bóg wezwał św. Józefa, aby służył bezpośrednio osobie i misji Jezusa poprzez sprawowanie swego ojcstwa: właśnie w ten sposób Józef współuczestniczył w pełni czasów w wielkiej tajemnicy odkupienia i jest prawdziwie sługą zbawienia”[17].

[13] Por. Rdz 20, 3; 28, 12; 31, 11.24; 40, 8; 41, 1-32; Lb 12, 6; 1 Sm 3, 3-10; Dn 2, 4; Hi 33, 15.

[14] W takich przypadkach przewidywane było nawet ukamienowanie (por. Pwt 22, 20-21).

[15] Por. Kpł 12, 1-8; Wj 13, 2.

[16] Por. Mt 26, 39; Mk 14, 36; Łk 22, 42.

[17] ŚW. JAN PAWEŁ II, Adhort. apost. *Redemptoris custos* (15 sierpnia 1989), 8: AAS 82 (1990), 14.

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

AIM FOR PROGRESS, NOT PERFECTION



In today's Gospel according to John, Jesus calls us to the Eucharist and to partake of the living bread. Through the Eucharist we are brought together as one Body. What does that mean to be united as one Body? How do Christians united in one Body respond in the real world once the Eucharist is partaken and the Mass is concluded? We leave Mass feeling renewed and with the best intentions but we quickly get pulled into the concerns and temptations of our every day life. Paul tells us in

his letter to the Ephesians "Do not grieve the Holy Spirit of God." Paul knows our weaknesses for distinctly unchristian behaviors as he admonishes us: "All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice." "Reviling" is defined as to criticize in an abusive or angrily insulting manner. How often does social media give us an opportunity to revile others if not literally, in our heart? How often do we snap at a family member or a co-worker who annoys us? My mother's words to me as a child, surely channeling St. Paul, still ring in my ears: "if you cannot say anything nice, don't say anything at all." My mother's words, wise though they are, only asked me to do the bare minimum. Paul asks us to go further. He writes, "be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ." We aren't perfect. Our family, friends and our community are not perfect. We can start taking action by acknowledging our own imperfections and personal flaws. Greg Mezzenga shared his recent experience at a retreat where Fr. Phil Cooke S.J. emphasized that we, as humans, are imperfect and it is impossible to achieve perfection. "Instead, aim for progress," said Fr Cooke. If perfection is our only goal we will become frustrated and disappointed, which can lead to a self-judgement that refuses to allow any satisfaction for the good we can accomplish. This can lead to discouragement and eventually inertia – why should we try? In the words of Fr. Cooke, "Progress. Not perfection."

The way to make progress is to practice. Practice kindness, practice compassion and practice forgiveness. How else can we exhibit more Christ-like behavior as part of the Body? Paul has the answer for that. "So be imitators of God, as beloved children, and live in love, as Christ loved us..." We can make progress by allowing our heart to become more open and aware of God's light in each of us. Simply imagining myself in someone's shoes, and how that person feels is a useful exercise that I practice especially when I think I am supremely right and someone else is horribly wrong. I still might not agree, but it helps me understand that there can be another perspective and my response is better informed than it was before. As we endeavor to make progress as imitators of God, we can pray to the Holy Spirit for assistance in having a loving and caring response to others in our life and in our community.

As we learned last week, we are being asked to participate in the Archdiocese Synod small groups. The initial purpose of the small groups is to discuss focus topics that arose from the feedback given in the Archdiocese prayer and listening events. These groups will lay the foundation for us to form a Body on a small scale that will serve to help us build a deeper relationship with Christ and build relationships and community with our sisters and brothers within our parish. We can share with each other how God's love and care manifests in our lives and the progress and steps we take in meeting Paul's call to be imitators of God.

~ Mary-Clare Bates, Chair of the Pastoral Council

PARISH NEWS AND ANNOUNCEMENTS

TIME TO PICK UP SEPTEMBERFEST MEGA RAFFLE TICKETS

It's time to pick up SeptemberFest MEGA Raffle Tickets! They will be available after all Masses this weekend, August 7 & 8, 2021. You may also pick up tickets at the Parish Office. Tickets are \$5.00 each. There will be one \$1000.00 winner, one \$750.00 winner, and one \$500.00 winner. The drawing will be held at SeptemberFest on Sunday, Sept 12, 2021 at 3:00pm. Mailing Raffle Tickets is prohibited by gambling regulations and is not an option. We are asking each household to buy/sell 5 tickets at \$5 each (total of \$25) for a chance to win \$1000. You may pay for your Raffle Tickets at the time you pick them up (mailing address labels are a nice option so you don't have to write your name so many times) or you may drop your sold Raffle Tickets and the check in the envelope provided into the Sunday collection basket or return them weekdays at the Parish Office. We would like all Raffle Tickets returned with payment in the envelopes provided by September 1, 2021. Early turn-in helps avoid the rush to record tickets. Selling Raffle Tickets to neighbors and friends is a great way to advertise SeptemberFest! If you have any questions, please contact Michelle Leba at leba5000@gmail.com or 763-360-1173.



ARE YOU INTERESTED IN BECOMING CATHOLIC?

The Rite of Christian Initiation (RCIA) is for those who would like to receive the Sacrament of Confirmation, are interested in becoming Catholic, or who just want to learn more about our faith and get to know the person of Jesus Christ. The 2021-2022 RCIA class is forming now. If you're interested in hearing more about what the program will look like and getting to know others who are seeking, join us for one (or both!) of our RCIA inquiry sessions:

- ◆ Thursday, August 19th, 7:00-8:30PM: Holy Cross Church Courtyard (weather permitting)
- ◆ Thursday, September 9th, 7:00-8:30PM: BauHaus Brew Labs

To register for RCIA, visit <https://www.ourholycross.org/rcia-registration>. Questions? Email nate@ourholycross.org.

FAITH FORMATION 2021-2022 REGISTRATION OPEN NOW!

It's August already, and the school year is right around the corner. The Faith Formation program year will be begin mid-September, and registration is open now. Please register your child(ren) using this link: <https://bit.ly/HCCFF2122>. Please indicate your child's participation in the general Faith Formation program (K-6) as well as Sacraments to be received. Stay tuned for more information. If you have any questions, please email Nate at the parish office (nate@ourholycross.org).

CATECHESIS OF THE GOOD SHEPHERD

We are in the process of expanding our Catechesis of the Good Shepherd program at Holy Cross. We are excited for more children to fall in love with the Good Shepherd through this opportunity! We will be adding another atrium for the 2021-2022 school year. We are in need of some donated items as well as some volunteer assistance. Please contact Alicia LaCroix at aklacroix@live.com or 612-709-3982 or visit the Faith Formation page on the Parish Website to find out how you can help.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 First Friday – 7:00pm (9/3)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 First Friday – 6:15pm (9/3)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

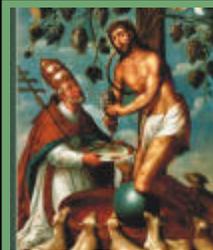
If you are interested in becoming an adorer, contact sam@ourholycross.org.

REPORT ON SACRIFICIAL GIVING

	7/24-7/25	FISCAL YTD
Weekend Contributions	13,300.85	49,044.24
Financial Goal	15,442.75	61,771.00
Over/(Under)	(2,141.90)	(12,726.75)

	7/31-8/1	FISCAL YTD
Weekend Contributions	12,005.82	61,050.07
Financial Goal	12,860.20	74,631.20
Over/(Under)	(854.38)	(13,581.13)

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The painter of the cover image is unknown, but it dates from the 16th Century and is entitled *The Allegory of the Eucharistic with Pope Saint Pius V*. This image contains a great wealth of spiritual symbolism.

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