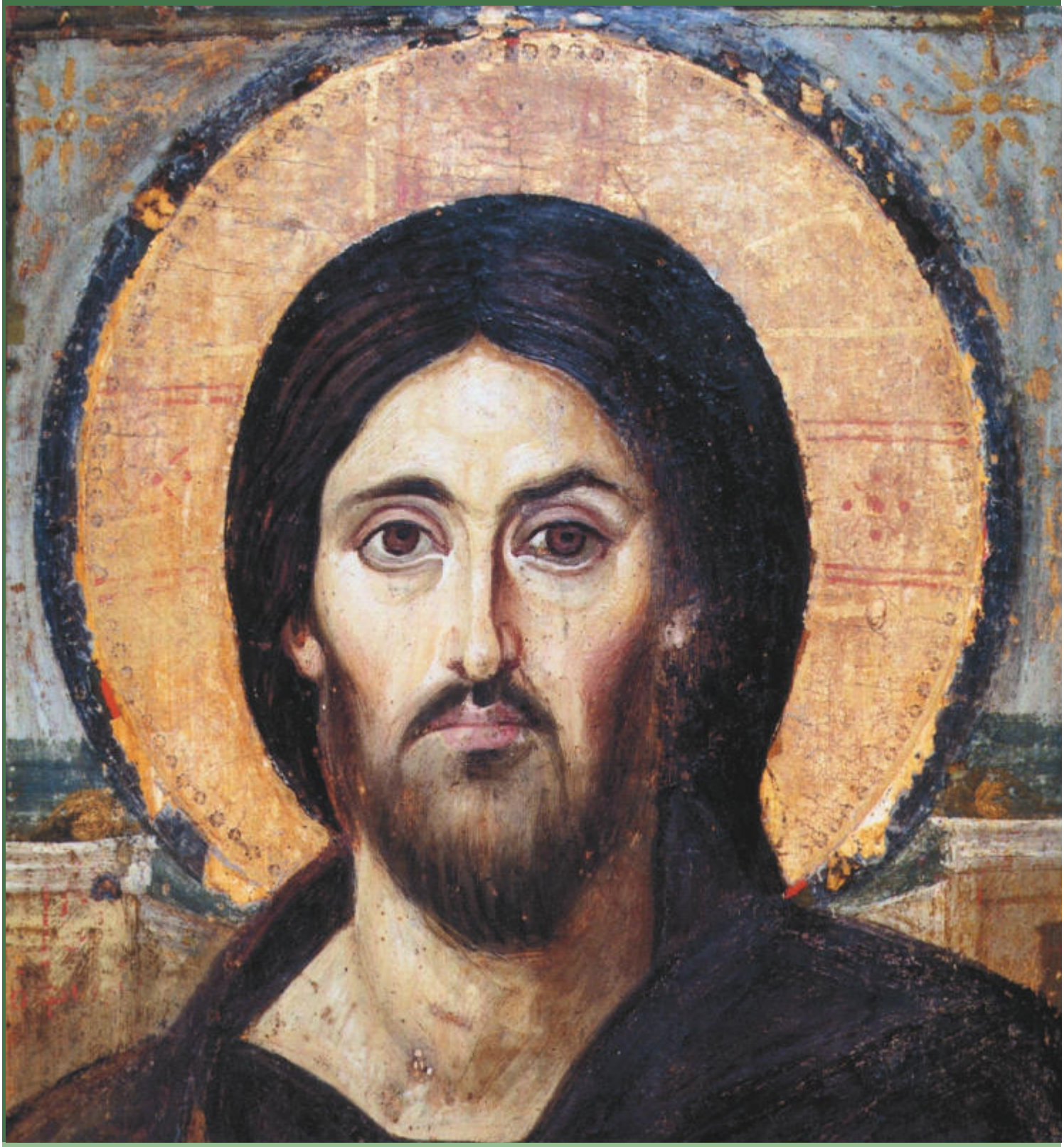
Holy Cross Catholic Church

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

26 September 2021 + The Twenty-Sixth Sunday in Ordinary Time



"As the world spins, the Cross stands firm."

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Order of Worship for the Twenty-Sixth Sunday in Ordinary Time

Prelude (4:30/9:30/11:15) Felix Mendelssohn (1809-1847)

Sonata in B-Flat, Op. 65, No. 4

II. Andante Religioso III. Allegretto

Greeting and Prayer for Vocations

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

Processional Hymn

OLD HUNDREDTH

All People That On Earth Do Dwell

1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, his praise forth tell,
Come ye before him and rejoice.

2. Know that the Lord is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3. O enter then his gates with praise;
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

4. To Father, Son, and Holy Ghost,
The God whom earth and heav'n adore,
From men and from the angel host
Be praise and glory evermore.

Entrance Antiphon

Dan. 3:31, 29, 30, 43, 42
(9:30) *Gregorian Missal* — Mode III

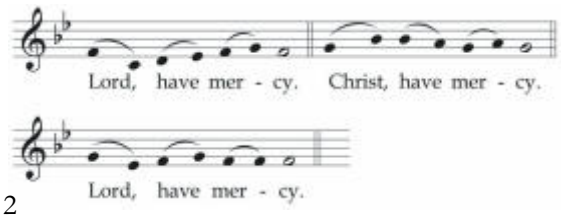
Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae.

All that you have inflicted upon us, O Lord, has been dealt out in true justice, for we have sinned against you and we have failed to obey your commandments; but give glory to your name and deal with us according to the abundance of your mercy.

Introductory Rites

Kyrie

Mass in Honor of Our Lady of Good Help - A. Esguerra



Gloria

Congregational Mass — John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

First Reading

Numbers 11:25-29

The Lord came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the Lord bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the Lord were prophets! Would that the Lord might bestow his spirit on them all!"

Responsorial Psalm

Psalm 19:8, 10, 12-13-14

℟. **The precepts of the Lord give joy to the heart.**

The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy,
giving wisdom to the simple. ℟.

The fear of the Lord is pure, enduring forever;
The ordinances of the Lord are true, all of them just. ℟.

Though your servant is careful of them,
very diligent in keeping them,
Yet who can detect failings?
Cleanse me from my unknown faults! ℟.

From wanton sin especially, restrain your servant;
Let it not rule over me.
Then shall I be blameless and innocent of serious sin. ℟.

Second Reading

James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel — Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut if off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ***ourholycross.org/donate.***

Offertory Motet (9:30) — G.P. da Palestrina (1525-1594)

Exultate Deo

Exsultate Deo adjutori nostro; jubilate Deo Jacob. Sumite psalmum, et date tympanum; psalterium jucundum cum cithara. Buccinate in neomenia tuba, in insigni die solemnitatis vestræ.

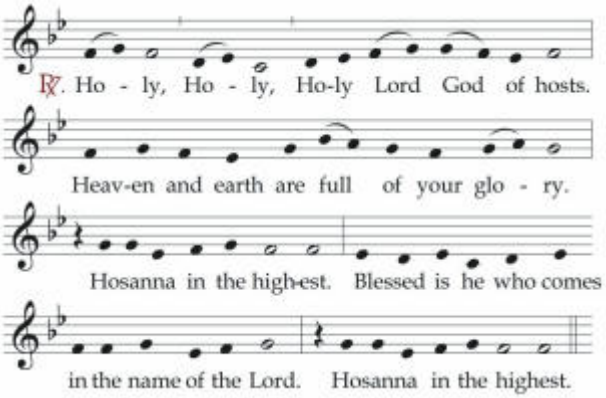
Sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the psalm, bring hither the tabret: the merry harp with the lute. Blow the trumpet in the new-moon: even in the time appointed, and upon our solemn feast-day.

Offertory Hymn — BILLINGS

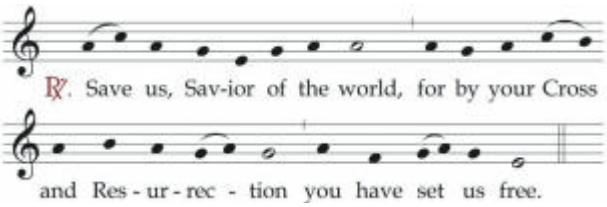
Praise to the Holiest in the Height

1. Praise to the Holiest in the height, and in the depth be praise;
   In all his words most wonderful, most sure in in all his ways!
2. O loving wisdom of our God! When all was sin and shame,
   A second Adam to the fight and to the rescue came.
3. O wisest love! that flesh and blood, which did in Adam fail,
   Should strive afresh against the foe,
   Should strive and should prevail.
4. And that a higher gift than grace should flesh and blood refine:
   God's presence and his very self, and essence all divine.
5. And in the garden secretly, and on the cross on high,
   Should teach his brethren and inspire to suffer and to die.
6. Praise to the Holiest in the height, and in the depth be praise;
   In all his words most wonderful, most sure in all his ways!

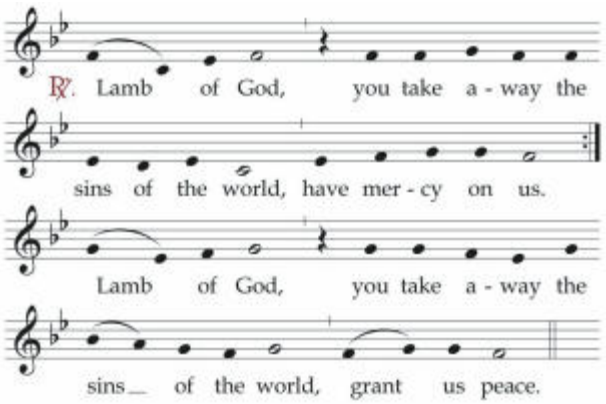
Sanctus — *Mass in Honor of Our Lady of Good Help*



Mysterium Fidei — *ICEL Chant Mass*



Agnus Dei — *Mass in Honor of Our Lady of Good Help*



Holy Communion

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

Communion Antiphon

Ps. 119:49-50

(4:30/9:30/11:15) *Gregorian Missal* — Mode IV

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in affliction.

Communion Motet (9:30)

William Byrd (1540-1623)

Lord, Make Me To Know Thy Ways

Lord, make me to know thy ways. O Lord, teach me thy paths. O lead me in thy truth, and teach me, for thou art the God of my salvation.

-Ps. 25:3-4

Communion Hymn

ADORO TE DEVOTE

Godhead Here in Hiding

1. Godhead here in hiding, whom I do adore,
   Masked by these bare shadows, shape and nothing
   More, See, Lord, at thy service low lies here a heart
   Lost, all lost in wonder at the God thou art.
2. Seeing, touching, tasting are in thee deceived:
   How says trusty hearing? that shall be believed;
   What God's Son has told me, take for truth I do;
   Truth himself speaks truly or there's nothing true.
3. On the cross thy Godhead made no sign to men,
   Here thy very manhood steals from human ken:
   Both are my confession, both are my belief,
   And I pray the prayer of the dying thief.
4. I am not like Thomas, wounds I cannot see,
   But can plainly call thee Lord and God as he;
   This faith each day deeper be my holding of,
   Daily make me harder hope and dearer love.
5. O thou our reminder of Christ crucified,
   Living Bread, the life of us for whom he died,
   Lend this life to me then: feed and feast my mind,
   There be thou the sweetness man was meant to find.

Recessional Hymn

CORONATION

All Hail the Power of Jesus' Name

1. All hail the power of Jesus' name! Let angels prostrate fall.
   Bring forth the royal diadem, and crown him Lord of all.
   Bring forth the royal diadem, and crown him Lord of all!
2. Ye chosen seed of Israel's race, ye ransomed from the fall,
   Hail him who saves you by his grace, and crown him Lord of all.
   Hail him who saves you by his grace, and crown him Lord of all.
3. O that with yonder sacred throng, we at his feet may fall,
   We'll join the everlasting song, and crown him Lord of all.
   We'll join the everlasting song, and crown him Lord of all.

Postlude (4:30/9:30/11:15)

Felix Mendelssohn (1809-1847)

Allegro Con Brio, from *Sonata in B-Flat*, Op. 65, No. 4

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Schedule of Masses & Intentions

Holy Cross Campus

Sat.,	9/25	4:30 PM	James & Margaret Bueltel
Sun.,	9/26	7:30 AM	+Maureen Myslicki
		9:30 AM	Pro Populo
		11:30 AM	+Waclawa Adamiec
		6:30 PM	+Jim Turpin
Mon.,	9/27	6:45 AM	+Raymond Brya
Tues.,	9/28	6:45 AM	+Irene Osowski
Wed.,	9/29	6:45 AM	+Ronald F. Wojciak
		6:00 PM	+Helen Brya
Thur.,	9/30	6:45 AM	+Stan Marciniak
Fri.,	10/1	6:45 AM	+Joseph B. Tomas
		7:00 PM	+Gabryjea Nowacki
Sat.,	10/2	8:00 PM	+Bishop Paul Sirba
		4:30 PM	+Rollie Rodgers
Sun.,	10/3	7:30 AM	+Mike Murzyn
		9:30 AM	+Placido Calderon
		11:30 AM	+Ksiadz Stanislaw Rakiej
		6:30 PM	Pro Populo

Saint Clement Campus

Sun.,	9/26	11:15 AM	+Bernie and Marian Brisk
Sun.,	10/3	11:15 AM	+Timothy Doyle

Saint Hedwig Campus

Sat.,	9/25	4:00 PM	+John Sarna
Sun.,	9/26	10:00 AM	+Rev. Andrew Hanzel
Tues.,	9/28	10:00 AM	+Agnes Krupa
Sat.,	10/2	4:00 PM	+Bernard LaChance
Sun.,	10/3	10:00 AM	Lucille Duffney

Wedding

Kaitelin Jensen and Daniel Hallman
United in Matrimony on September 18, 2021

Baptism

Rylan Sarna
Baptized on September 19, 2021

SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dziękując Bożej Opatrzności za dar wakacji, odpoczynku i urlopów, wracamy pełni sił i energii do pracy, nauki, duszpasterstwa w nowym roku katechetycznym, szkolnym i duszpasterskim.

Polska Szkoła Sobotnia im. A. Mickiewicza rozpoczęła kolejny rok nauczania. Jeszcze raz, w imieniu Dyrektora i Zarządu Szkoły, gorąco proszę rodziców **o zapisanie swoich dzieci do PSS**, jeśli ktoś jeszcze tego nie uczynił. **Zapisy trwają jeszcze przez ten tydzień**. Zapewnienie dzieciom nauki katechezy oraz języka, historii i kultury swojego narodu jest poważnym obowiązkiem religijnym i patriotycznym rodziców. Życzę wszystkim zainteresowanym, aby ten rok szkolny 2021/2022 był dla nas udany i błogosławiony!

Również bardzo proszę już teraz **zgłaszać dzieci**, które w przyszłym roku powinny przyjąć sakramenty—pierwszej spowiedzi i Komunii św. oraz bierzmowania.

Radujemy się z beatyfikacji Prymasa Tysiąclecia Stefana Kardynała Wyszyńskiego i Matki Elżbiety Róży Czackiej, która odbyła się 12 września w świątyni Opatrzności Bożej w Warszawie. Na łamach naszego Biuletynu przedstawiamy sylwetki Błogosławionych; dzisiaj poznajmy osobę, życie i dzieło Matki Róży Czackiej.

Niech Bóg, przez wstawiennictwo nowych Błogosławionych wspiera oraz błogosławi naszą Wspólnotę parafialną i polonijną, rodziny, nasze wysiłki i prace w tym roku szkolnym i duszpasterskim, abyśmy kroczyli drogami Ewangelii, rozwijali życie chrześcijańskie i dawali świadectwo wiary w społeczeństwie, w którym żyjemy.

Za parę dni rozpoczniemy październik—miesiąc modlitwy różańcowej. **W kościele Świętego Krzyża będziemy modlić się wspólnie na nabożeństwach różańcowych pół godziny przed Mszą św. w piątek (począwszy od najbliższego piątku 1 października), a w niedzielę po Mszy św. o 11:30**.

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	26 WRZEŚNIA	3 PAŹDZIERNIKA
K	E. Banasikowska	A. Kraszkiewicz
L	E. Plachecka	M. Laugen
L	P. Matracz	I. Hajdukiewicz

Matka Elżbieta Róża Czacka. Kim była?

MATKA ELŻBIETA – RÓŻA CZACKA (1876 – 1961)

Założycielka Towarzystwa Opieki nad Ociemniałymi i Zgromadzenia ss. Franciszkanek Służebnic Krzyża

Róża Maria Czacka urodziła się 22 października 1876 r. w Białej Cerkwi na Ukrainie. Ze środowiska rodzinnego wyniosła ideały pracy patriotycznej i społecznej oraz żywą, pogłębioną wiarę. Otrzymała gruntowne i wszechstronne wykształcenie, znała biegle cztery języki obce. Od szóstego roku życia zamieszkała w Warszawie.

W wieku 22 lat, po upadku z konia, utraciła definitywnie wzrok. Za radą okulisty postanowiła poświęcić się sprawie niewidomych w Polsce. Przez dziesięć lat zdobywała wiedzę na temat osób niewidomych: odwiedziła ośrodki we Francji, w Belgii, Austrii, Szwajcarii i Niemczech. Z czasopism i książek specjalistycznych poznawała doświadczenia angielskie i amerykańskie. Nauczyła się alfabetu Braille'a i podjęła intensywną pracę nad własną rehabilitacją.

Ok. 1908 r. rozpoczęła w Warszawie działalność na rzecz osób niewidomych: odwiedzała ich w domach i szpitalach, uczyła alfabetu Braille'a i robót ręcznych, najbiedniejszych wspomagała materialnie. Założyła schronisko dla niewidomych dziewcząt, w którym uczyły się koszykarstwa, wyplatania krzeseł i dziewiarstwa. Powstał też dom dla niewidomych staruszek oraz warsztat pracy i nauki zawodu dla niewidomych mężczyzn. Podstawowym zadaniem dzieła, które tworzyła, było przywracanie godności osobom ociemniałym. Jednocześnie próbowała oddziaływać na opinię publiczną tłumacząc, że osoba niewidoma otoczona właściwą opieką może stać się samodzielna życiowo i użyteczna w społeczeństwie.

W 1911 r. uzyskała u władz carskich zatwierdzenie statutu założonego przez siebie **Towarzystwa Opieki nad Ociemniałymi**, którego staraniem powstały w Warszawie: ochronka dla niewidomych dzieci, szkoła elementarna, warsztaty, biblioteka brajlowska i Patronat, obejmujący opieką niewidomych w mieście.

W 1915 r. Róża Czacka wyjechała do Żytomierza, gdzie prowadząc działalność charytatywną, przygotowywała się do podjęcia życia zakonnego. W 1918 r. wróciła do Warszawy jako siostra Elżbieta i uzyskała zgodę władz kościelnych na **założenie Zgromadzenia Sióstr Franciszkanek Służebnic Krzyża**.

W Warszawie pogrążonej w niedostatku pierwszych lat niepodległości, Matka Czacka prowadziła rozwijające się dzieło dla niewidomych dzieci i dorosłych. Zakład dla Niewidomych w Laskach od 1923 r. stał się centrum działalności na rzecz osób niewidomych w dziedzinie edukacji i tyflologii (nauki zajmującej się problemami utraty wzroku).

Lata II wojny światowej drastycznie przerwały rozwój Dzieła. Podczas bombardowania Warszawy w 1939 r. Matka Elżbieta została ranna i utraciła oko. Po miesiącu powróciła do Lasek by kierować odbudową zniszczonego Zakładu. Za jej zgodą, we współpracy z ówczesnymi kapelanami: ks. Janem Zieją a później ks. Stefanem Wyszyńskim, Zakład służył wsparciem jednostkom AK stacjonującym w Puszczy Kampinoskiej.

W 1949 r. Matka Czacka zaczęła chorować i po przekazaniu urzędu przełożonej generalnej, przez dziesięć lat wspierała Zgromadzenie i Dzieło przede wszystkim ofiarą i modlitwą. Niewidoma Matka niewidomych, **zmarła w opinii świętości 15 maja 1961 r.** w Laskach.

Proces beatyfikacyjny na szczeblu diecezjalnym rozpoczął się w 1987 r. Dekret o heroiczności życia i cnót został podpisany w 2017 r., zaś 27 października 2020 r. Papież Franciszek uznał cud za wstawiennictwem Czcigodnej Sługi Bożej.

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As the World Spins, the Cross Stands Firm

A Month To Seek Humility

October is just around the corner. Let's embrace Our Lady's month as an invitation into humility of heart. Pride is the *deadly sin* opposed to humility which causes us to take ourselves too seriously. Humility on the other hand is a deeply Marian virtue which reminds us to be light-hearted in the Lord's service. As we celebrate the Feast of the Archangels this week (September 29th) perhaps we can remember that, "Angels can fly because they can take themselves lightly" (from GK Chesterton's *Orthodoxy*). Here are a few ways to pursue humility this month:

REMEMBER THAT OUR LIFE IS NOT ALL ABOUT US

One of the really 'hard-hitting' prayers of our tradition is the so-called "Litany of Humility". You can Google it and find the list of invocations which were assembled by the saintly Cardinal Merry del Val. Another simple but punchy prayer to grow in humility is: *"Jesus, meek and humble of heart, make our hearts like unto Thine!"*

OBSERVE THE FIRST FRIDAY DEVOTION

Speaking of the heart of Jesus, consider observing the *Nine First Friday Devotion* by attending Mass, receiving Communion and going to Confession (eight days before or after the Friday itself). There are numerous daily Masses in the area in addition to our weekly 6:45 am morning and 7 pm Polish Masses at Holy Cross. Google the *Twelve First Friday Promises* to learn more. You can start this Friday, October 1!

KEEP PRAYING FERVENTLY FOR VOCATIONS

This past Monday I joined the Glodeks and Fr. Stan Sledz (from Holy Cross parish) in the Vianney Cup Golf Tournament at Midland Hills. While I don't golf much anymore, I love this annual outing for St. John Vianney Seminary. We have been blessed by the presence of Fr. Joseph Kuharski and Fr. Colin Jones who serve at SJV. Let's keep our seminarians in prayer and invoke Our Lady's intercession for our young people as we continue to pray the *Prayer for Vocations* before each of our weekend Masses. You may have heard that the Bethany Discernment House which has been run by the Archdiocese in the Holy Cross Convent has been put on hold for the time being. This was due to a small number of prospective residents this year. We are currently discerning potential short-term uses for the Convent as we continue to hope for the return of Religious Sisters to our parish!

COME ON A BUS PILGRIMAGE FOR THE FEAST OF JOHN PAUL II

Join fellow parishioners on a spiritual journey along with Fr. Cyprian, Deacon Evander and me for a fall Marian pilgrimage to beautiful Cloquet, MN on Friday, October 22nd. Cost is $50 which covers transportation, lunch and snacks. The itinerary includes a pitstop at Tobie's, a chance to see the beautiful fall colors, and a time of reflection at Queen of Peace Catholic Church—a historic church built by Victor Cordella who was the same architect who built Holy Cross and numerous other NE Minneapolis churches—and a stop at the Pine City church where a Polish priest serves as pastor. We will have an opportunity to pray and mingle with parishioners from Cloquet who are hosting a luncheon and be inspired by brief spiritual reflections as well as an opportunity for silent adoration, confession and an outdoor walking rosary. We will depart from Holy Cross promptly at 8:30 am, but pilgrims are invited to the 6:45 am Mass before, followed by coffee and refreshments served in Kolbe Hall. We will return to Holy Cross by 6 pm. Call the parish office at 612-930-0860 to reserve your place on the bus. Limited walking required; all ages are invited. Capacity is limited, register now, and plan to pay before the day of the trip!

"No one reaches the Kingdom of Heaven except by humility!" (St. Augustine)

~Fr. Howe

Parish News and Announcements

Help Us Complete The Holy Cross Front Entryway

Construction on our front entryway is making tremendous progress, and it will give great curb appeal to our beautiful church! Nevertheless, good things like this never come without a cost. Envelopes are still available at all of our churches and you can also give to this fund online at OurHolyCross.org/donate. Thanks to those who have already given to this cause. Know of our heartfelt gratitude!

Buy Tickets for 10/23 Mirandola Ensemble Concert

On Saturday, October 23, at 8:00pm, the Minneapolis-based Mirandola Ensemble will perform a concert of choral music at Holy Cross Church. Tickets are $15 at the door and $12 if you by in advance. Buy tickets at: https://themirandolaensemble.org/concerts.html. Contact Sam Backman (sam@ourholycross.org) with questions.

Mass Intentions for 2022 Available Starting 11/1

Are you looking to pray for the intentions of your loved ones, or for the repose of the soul of your beloved dead? If so, we will begin accepting Mass intention requests on Monday, November 1.

"I Will Never Leave You or Forsake You" —Hebrews 13:5

If you or someone you love is grieving the loss of a child or children to abortion, come and experience the compassionate mercy of Jesus Christ on our confidential weekend retreat. Rachel's Vineyard Twin Cities' retreats are open to anyone impacted by abortion - women, men, grandparents, siblings, and health care professionals. The next retreat is November 5- 7, 2021 in the Twin Cities area. For more information contact Nancy at rachels@rvineyardmn.org, call 763-250-9313 or see www.rvineyardmn.org.

Register for an Upcoming Baptismal Catechesis Course

If you have recently welcomed a baby into your family and seek to have him or her Baptized, we ask that you attend the Baptism Catechesis before scheduling Baptism at any of our campuses. The next class will be on Saturday, October 9 at 9:45am at Holy Cross. Come meet other young families and learn more about what this Sacrament means both for you and your child!

Please email eryn@ourholycross.org to secure a spot in the class at least a week in advance if possible.

Weekly Streaming of Sunday Mass Discontinued

Effective this weekend, we are no longer offering Masses via livestream. We are very thankful to the great outreach that this service has provided for us over the course of the past eighteen months, however, it is now time that we encourage folks to return to Mass. For those who are homebound, immunocompromised, or in any other way unable to attend Mass in person, we encourage you to tune in to the Basilica of the National Shrine of the Immaculate Conception at: https://www.nationalshrine.org/mass/.

Thank you for a Successful SeptemberFest

While we wish to thank people in a more specific fashion later, let us take a moment to offer a broad "thank-you" for a very successful SeptemberFest. God provided us good weather, great crowds, and exceptional and committed volunteers. Thank you to all who supported this great event! Stay tuned for a financial report!

Mass Schedule

Holy Cross Campus

Saturday—4:30pm
Sunday—7:30am, 9:30am, 11:30am *(Polish)*, 6:30pm
Monday-Friday—6:45am
Wednesday—6:00pm
Friday—7:00pm
First Saturday of the Month—8:00am *(Latin-OF)*

Saint Clement Campus

Sunday—11:15am

St. Hedwig Campus

Saturday—4:00pm
Sunday—10:00am
Tuesday—10:00am

Confession Schedule

Holy Cross Campus

Sunday—8:30am, 11:00am *(Polish)*, 5:30pm
Wednesday — 5:30pm
Friday—6:15pm
First Saturday of the Month—8:30am
Saturday—3:45pm

Saint Hedwig Campus

Saturday—3:15pm • Sunday — 9:30am

Eucharistic Adoration

Monday—9:00am-3:00pm (Adoration Chapel)
Tuesday— 9:00am-3:00pm (Adoration Chapel)
Monday, Tuesday & Friday — 7:15-8:15am (HC Church)

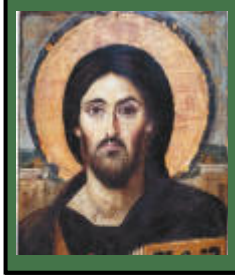
If you are interested in becoming an adorer, contact sam@ourholycross.org.

Report on Sacrificial Giving

	9/18-9/19	FISCAL YTD
Weekend Contributions	**13,998.12**	**146,485.15**
Financial Goal	**13,589.00**	**153,250.00**
Over/(Under)	**409.12**	**(6,764.85)**

	9/25-9/26	FISCAL YTD
Weekend Contributions	**11,792.81**	**158,277.96**
Financial Goal	**13,589.00**	**166,839.00**
Over/(Under)	**(1,796.19)**	**(8,561.04)**

For More Information on Simplified Giving:
www.ourholycross.org/donate



Sacred Art Corner

Today's cover art is excerpted from a 6th Century icon of Christus Pantokrator, or "Christ, the Savior" from St. Catherine's monastery of Mount Sinai.

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