

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

7 NOVEMBER 2021 + THE THIRTY-SECOND SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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# ORDER OF WORSHIP FOR THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

**PRELUDE** (4:30/9:30/11:15)

**Concerto in B-flat, TWV 41:B6** G.P. Telemann (1681-1767)

I. Adagio

**Concerto in D Minor, BWV 1059** J.S. Bach (1685-1750)

II. Adagio

Sarah Boyle Carmack, oboe

## GREETING AND PRAYER FOR VOCATIONS

**V:** Let us ask God to grant more holy vocations to his Church.

**R:** O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

**V:** Bless our families, bless our children.

**R:** Choose from our homes those needed for your work.

**V:** Mary, Queen of the Clergy,

**R:** Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

## PROCESSIONAL HYMN

NICAEA

### Holy, Holy, Holy

- Holy, Holy, Holy! Lord God Almighty,  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed trinity!
- Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.
- Holy, holy, holy! Lord God almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!

## ENTRANCE ANTIPHON

Ps. 88:2-3

(9:30) *Gregorian Missal – Mode III*

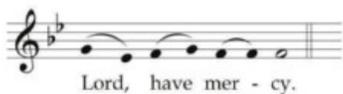
**I**ntret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam Domine.

Let my prayer enter into your presence; incline your ear to my supplication, O Lord.

## INTRODUCTORY RITES

### KYRIE

*Mass in Honor of Our Lady of Good Help - A. Esguerra*



### GLORIA

*Congregational Mass – John Lee*

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

1 Kings 17:10-16

**I**n those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the Lord, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the Lord, the God of Israel, says, "The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the Lord sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the Lord had foretold through Elijah.

### RESPONSORIAL PSALM

Psalm 146: 7, 8-9, 9-10

**R.** Praise the Lord, my soul!

The Lord keeps faith forever, secures justice for the oppressed,  
Gives food to the hungry. The Lord sets captives free. **R.**

The Lord gives sight to the blind.

The Lord raises up those who were bowed down;

The Lord loves the just. The Lord protects strangers. **R.**

The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.

The Lord shall reign forever;

your God, O Zion, through all generations. Alleluia. **R.**

### SECOND READING

Hebrews 9:24-28

**C**hrist did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

### GOSPEL

Mark 12:38-44

**I**n the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour

the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation.” He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, “Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood.”

## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### THE LITURGY OF THE EUCHARIST

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

### OFFERTORY MOTET (9:30) Clemens non Papa (1510-1556) **Offertorium, from Missa Pro Defunctis**

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu. Libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum. Sed signifer sanctus Michaël representet eas in lucem sanctam, quam olim Abrahae promisisti et semini eius. Hostias et preces tibi, Domine, laudis offerimus. Tu suscipe pro animabus illis quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam, quam olim Abrahae promisisti et semini eius.

**Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from punishments of hell, and from the deep lake. Deliver them from the mouth of the lion, may the abyss not swallow them up, may they not fall into darkness. But may the holy standard-bearer Michael lead them to that holy light which of old Thou didst promise Abraham and his seed. Sacrifices and prayers to Thee, O Lord, we offer with praise. O receive them for the souls of those whom today we commemorate. Make them, O Lord, to pass from death to life, which of old Thou didst promise Abraham and his seed.**

## OFFERTORY HYMN

ST. COLUMBA

### The King of Love My Shepherd Is

1. The King of love my Shepherd is, whose goodness faileth never;  
I nothing lack if I am His, and He is mine forever.
2. Where streams of living water flow,  
My ransomed soul He leadeth,  
And where the verdant pastures grow, with food celestial feedeth.
3. Perverse and foolish oft I strayed, but yet in love He sought me,  
And on His shoulder gently laid, and home rejoicing brought me.
4. In death's dark vale I fear no ill with Thee, dear Lord, beside me;  
Thy rod and staff my comfort still, thy Cross before to guide me.
5. Thou spread'st a table in my sight; Thy unction grace bestoweth;  
And oh, what transport of delight from Thy pure chalice floweth!
6. And so through all the length of days, Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise within Thy house forever.

## SANCTUS

*Mass in Honor of Our Lady of Good Help*

**R.** Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry.  
Hosanna in the high-est. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.

## MYSTERIUM FIDEI

*ICEL Chant Mass*

**R.** Save us, Sav-ior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

## AGNUS DEI

*Mass in Honor of Our Lady of Good Help*

**R.** Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, grant us peace.

## HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.*

## COMMUNION ANTIPHON

Ps. 23:1-2

(4:30/9:30/11:15) *Gregorian Missal – Mode II*

**D**ominus regit me, et nihil mihi deerit: in loco pascuae ibi me collocavit: super aquam refectonis educavit me.

The Lord is my shepherd and I shall want nothing; he has set me in a land of abundant pastures; he has led me to life-renewing waters.

## COMMUNION ANTHEM (9:30)

John Rutter (b. 1945)

### The Lord is My Shepherd

The lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. -Ps. 23

## COMMUNION HYMN

ANIMA CHRISTI

### Soul of My Savior

1. Soul of my Savior, sanctify my breast;  
Body of Christ, be thou my saving guest;  
Blood of my Savior, bathe me in thy tide;  
Wash me with water flowing from his side.
2. Strength and protection may Thy passion be;  
O blessed Jesus, hear and answer me;  
Deep in Thy wounds, Lord, hide and shelter me;  
So shall I never, never part from thee.
3. Guard and defend me from the foe malign;  
In death's drear moments make me only Thine;  
Call me and bid me come to Thee on high,  
Where I may praise Thee with thy saints for aye.

## RECESSIONAL HYMN

GOTT VATER SEI GEPRIESEN

### O God Almighty Father

1. O God, Almighty Father, Creator of all things.  
The Heavens stand in wonder, while earth Thy glory sings.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.
2. O Jesus, Word Incarnate, Redeemer most adored,  
All Glory, praise, and honor, be Thine, our Sov'reign Lord.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.
3. O God, The Holy Spirit, who lives within our souls,  
Send forth Thy light and lead us to our eternal goal.  
O most Holy Trinity, Undivided Unity,  
Holy God, Mighty God, God Immortal be adored.

## POSTLUDE (4:30/9:30/11:15)

J.S. Bach (1685-1750)

### Fugue in G minor, BWV 542

## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	11/6	8:00 AM	+Donna Kinkel
		4:30 PM	Pro Populo
Sun.,	11/7	7:30 AM	Phyllis and David Robinson
		9:30 AM	+Deceased Members of the Zajac Family
		11:30 AM	+Jozef & Zofia Szalapski
		6:30 PM	+Lorraine Bohlman
Mon.,	11/8	6:45 AM	+Florance and Charles Majeske
Tues.,	11/9	6:45 AM	+Frederica Graci Ser-marini
Wed.,	11/10	6:45 AM	Marge Nelson
		6:00 PM	2 <sup>nd</sup> Precinct Police Officers
Thur.,	11/11	6:45 AM	For our Service Men and Women
Fri.,	11/12	6:45 AM	+John R. Narog Jr.
		7:00 PM	+Stanislawa Starka
Sat.,	11/13	4:30 PM	+Genevieve Barthel
Sun.,	11/14	7:30 AM	+Henry and Genevieve Klinkhamer
		9:30 AM	+George and Mimi Zeglen
		11:30 AM	+Maria and Anna Paluch
		6:30 PM	+Adalia Castillo

### Saint Clement Campus

Sun.,	11/7	11:15 AM	+Joe and Deloris McHugo
Sun.,	11/14	11:15 AM	+Adolph Wensmann

### Saint Hedwig Campus

Sat.,	11/6	4:00 PM	+Howard Weller
Sun.,	11/7	10:00 AM	Huan Nguyen
Tues.,	11/9	10:00 AM	+Bernard LaChance
Sat.,	11/13	4:00 PM	Pro Populo
Sun.,	11/14	10:00 AM	+Eddie Calderon

## FUNERALS

+Theodore Marchiniak

*Commended to the Lord on November 4, 2021*

+Zofia Szalapski

*Commended to the Lord on November 4, 2021*

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**SERDECZNIE WITAMY**

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

**CO W TRAWIE PISZCZY...**

GREETING BY FR. CYPRIAN CZOP, O.M.I.



Trwa listopad, miesiąc szczególnie poświęcony modlitwie za zmarłych. Zmarłych, wymienionych w wypominkach, będziemy polecać Bożemu miłosierdziu w modlitwie różańcowej przed mszami polskimi w piątki i niedziele przez cały listopad.

**Dzisiaj bezpośrednio po mszy św. o 11:30 wszystkich zapraszam na modlitwę różańcową za zmarłych, która odbędzie się na terenie cmentarza St.**

Mary's (skrzyżowaniu Chicago Ave. i E 44th Street w Minneapolis). Modlić się będziemy przy mauzoleum, gdzie spoczywają prochy wielu naszych rodaków.

Dziękuję wszystkim, którzy zorganizowali i uczestniczyli w III Biegu Niepodległości, który odbył się wczoraj w Minneapolis.

W czwartek 11 listopada przypada Dzień Niepodległości Polski—103. rocznica odzyskania niepodległości przez nasz kraj. Pamiętajmy w tym dniu o modlitwie za naszą Ojczyznę i Rodaków. Przystrojmy domy biało-czerwonymi flagami, pokażmy, że jesteśmy Polakami i że jesteśmy z tego dumni. W Biuletynie znajdziemy dzisiaj Modlitwę za Polskę, inspirowaną słowami Największego z rodu Polaków, św. Jana Pawła II, znajdującą się na portalu Aleteia. Życzę Wam wszystkim, Drodzy Rodacy, pięknego i radosnego przeżycia naszego narodowego Święta,

O. Cyprian Czop, O.M.I.



**ROZKŁAD DYŻURÓW LEKTORÓW**

LECTORS SCHEDULE

	7 LISTOPADA	14 LISTOPADA
K	B. Kukla	E. Banasikowska
L	W. Matracz	E. Dudek
L	D. Kukla	H. Stankiewicz

**MODLITWA ZA POLSKĘ**

PRAYER FOR POLAND

*Miłość Jana Pawła II do Polski była czymś niekwestionowanym. Papież wielokrotnie – i nie tylko podczas pielgrzymek do ojczyzny – wyrażał troskę o dobro naszego kraju. Niektóre z jego wskazań i marzeń dotyczących Polski stały się kamną dla poniższej modlitwy.*

**Dobry Boże,**

Za wstawiennictwem św. Jana Pawła II powierzamy Ci nas i naszą ojczyznę.

Pomóż nam kochać to, co ojczyste: nasze korzenie, historię, tradycję, język i polskie krajobrazy, a przede wszystkim kochać naszych rodaków – niezależnie od tego, czy podzielamy ich poglądy, czy nie.

Ucz nas mądrego wykorzystywania wolności, ucz nas solidarności i odpowiedzialności za nasze wspólne dziedzictwo.

Spraw, żebyśmy wszyscy byli ludźmi sumienia, czyli słuchali Twojego głosu – nawet kiedy jest bardzo wymagający; żebyśmy nazywali po imieniu dobro i zło, a nie zamazywali granicy między nimi; żebyśmy dobro w sobie i wokół siebie rozwijali, a wobec zła nie pozostawiali obojętni, ale je przewyciężali.

Pomóż nam odważnie podejmować odpowiedzialność za sprawy publiczne: troszczyć się o dobro wspólne i nie zamykać oczu na biedy i potrzeby bliźnich, w duchu ewangelicznej solidarności: „Jeden drugiego brzemiona noście”.

Strzeż nas i oświecaj, żebyśmy nie dali się zwieść wizji szybkiego zysku kosztem innych i żebyśmy opierali się wszelkim pokusom wyzysku.

Daj nam Twoją łaskę, żeby każdy z nas – na miarę swojego powołania – angażował się w budowanie królestwa Bożego w rodzinie, w społeczności i w całej ojczyźnie.

Odnawiaj nasze umysły i serca, aby przepelniała je miłość i sprawiedliwość, uczciwość i ofiarność, szacunek dla innych i troska o dobro wspólne.

Prosimy, ześlij swojego Ducha, żeby wciąż odnawiał oblicze tej ziemi.

Maryjo, Królowo Polski, módl się za nami!

Amen.

**MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE**

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami,

módl się za naszych kapłanów, osoby zakonne i diakonów.

Wyproś dla nas wiele nowych powołań. Amen.

## CLERGY AND PASTORAL STAFF

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### SILENCE ENOUGH TO HEAR



*"We must enter into this depth of silence in which the mystery greater than all human words is communicated... It is necessary to escape the multiplication of words in order to rediscover the Word. If there is no silence by which to enter into their depth, the words themselves become incomprehensible."*

-Joseph Cardinal Ratzinger, later Pope Benedict XVI

Elijah, the prophet from the first reading, would later have to learn the essential lesson of quiet as he encountered God's unmistakable presence in the still, small voice on Mount Horeb. You can re-read that passage in 1 Kings 19, found just two chapters after today's passage. As important as his preaching and prophetic action were, he received a powerful grace in silence. He would be called to act decisively and open his mouth to speak the word of the Lord in zeal, but without a listening heart and docility to the Holy Spirit he would have nothing worth saying nor any real force behind his deeds. His prophetic ministry would be like the "clanging gong or clashing cymbal" that St. Paul referred to in 1 Corinthians 13, making a lot of noise, but not really touching hearts. But because Elijah learned to be *silent enough to bear*, he was able to receive from the Lord and courageously speak as a true prophet.

When Christ drew attention to the sacrificial generosity of the poor widow who dropped her two small coins into the coin slot of the Temple treasury, it was clear that He was attentive enough to *bear*—the faint sound of the falling coins. He noticed what others missed. By singling out her heroic witness He was teaching His disciples to be sensitive to such deeper meanings behind seemingly ordinary things and people. Christ was teaching them to be *quiet enough to bear*, to notice, to celebrate such gestures which truly foreshadowed His own sacrificial love.

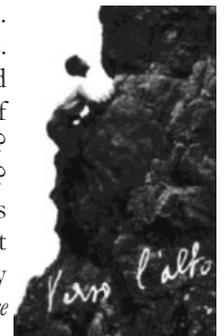
As Cardinal Ratzinger's quote above makes clear, silence helps understand meaning. We all hear the words of Scripture quiet often, but they regularly get lost in a swirl of other words, images, thoughts and sounds. Thus, their meaning never sinks in with its full import and grace.

I ask you to pray for me as I enter into my annual silent retreat this coming week. It is a great blessing (and a profound necessity) as a priest to be able to set aside a week each year not to multiply words but simply to listen to the voice of God, whose voice resonates most clearly where there is real and substantial silence. Thanks be to God!

Further, I say this not only for myself, but for each of us. We cannot *really live and grow spiritually* without silence. The young, rugged student from northern Italy, Blessed Pier Giorgio Frassati, was always drawn from the din of the city to the thrilling quiet of the mountains. Why? Simply because of the fun and adventure that beckoned? Of course, but he also knew he could find silence in his mountain excursions just as he found it in late night visits to adoration. He expressed that truth poetically when he said *"The higher we go, the better we shall hear the voice of Christ"*. In other words, there can be found silence enough to hear. Each of us must get creative to find space for silence in our lives. Let's turn off our screens and listen.

Frassati is one of my personal patrons and our friends at Open Window Theater just finished a fabulous run of a stage production about his life that will soon be available in an online streaming format at [www.OpenWindowTheatre.org](http://www.OpenWindowTheatre.org). Check it out! Even more importantly, don't run from silence: it is God's gift and invitation and it actually helps us to hear!

~Fr. Howe



# PARISH NEWS AND ANNOUNCEMENTS

## ST. HEDWIG CHRISTMAS FAIR ON DECEMBER 4 & 5

Save the date for the St. Hedwig Christmas Fair and Bake Sale on December 4-5. The event will take place in Guminga Hall from 9:00am-4:00pm on Saturday (12/4), and following the 10:00am Mass.

## SAVE THE DATE FOR THE HOLY CROSS CHRISTMAS BAZAAR

The Christmas Bazaar is back! It kicks off on Friday, December 3 with a wine and cheese social in Kolbe Hall with Christmas carols, and it will continue through Sunday, December 5.

## EXPANDED ADORATION SCHEDULE BEGINNING IN ADVENT

We look forward to more opportunities for Eucharistic Adoration within our parish. We continue to offer a Holy Hour in Holy Cross church following the 6:45AM Mass on Mondays, Tuesdays and Fridays from 7:15-8:15AM. The weekly schedule **beginning in Advent**, in addition to the Monday, Tuesday and Friday Holy Hours will be:

- +Monday, Adoration Chapel from 9AM-3PM.
- +Tuesday, St. Hedwig, 10:30-8PM, Rosary & Chaplet at 7PM.
- +Thursday, Adoration Chapel from 9AM-3PM.

We are looking to add more adorers. Please sign up for an hour at: <https://www.ourholycross.org/sacraments#adoration>

## MINNESOTA SINFONIA GIVES FREE CONCERT AT HOLY CROSS!

On Saturday, November 20 at 2:00pm, Minnesota Sinfonia, a professional, Minneapolis-based orchestra will give free concert in Holy Cross Church. The program, featuring a number of “sneak previews” of the Holiday Season, is very family friendly and accessible to all. Whether you’ve never been to an orchestral concert in your life, or hold season tickets to the Minnesota Orchestra, there will be something here for you to enjoy!



## MOONSHINE ABBEY: A TWO-ACT PROHIBITION-ERA MUSICAL

Missed the Boat Theatre presents *Moonshine Abbey*, a new musical about monks making hooch during Prohibition. The show features a script by Fr. Kyle Kowalczyk (a priest of this Archdiocese) and Sam Backman (Director of Music at Holy Cross Church.) The show comically catalogues historical events from Stearns county. The show runs November 12- 21, and tickets are on sale at: [moonshineabbey.com](http://moonshineabbey.com).



## JOIN THE SEVEN SISTERS APOSTOLATE!

Commit to praying for our priests at Holy Cross by joining Seven Sisters Apostolate. Search [sevensistersapostolate.org](http://sevensistersapostolate.org) or contact Deb Favorite at [howardstreetfavorites@gmail.com](mailto:howardstreetfavorites@gmail.com) or (763) 645-3618.

## DISCIPLESHIP AND CATHOLIC COMMUNITY - A FREE COURSE

What does Catholic social teaching look like embodied in our daily lives? This course, co-taught by Colin Miller (Ph.D., Duke, and Director of Outreach at Assumption, St Paul) and Tyler Hambley (M.Div, Duke), seeks to answer that question by offer a compelling vision of a Church deeply engaged with the reality of Jesus Christ by being deeply engaged with the liturgy, each other, our communities, and especially the poor. The course is free, open to all, and will meet weekly on a night TBD for 90 minutes, from January-May, 2022, at Assumption Church in St. Paul. For the full syllabus or with questions, interested parties should contact Colin Miller at [cmiller@assumptionsp.org](mailto:cmiller@assumptionsp.org).

## MASS SCHEDULE

### HOLY CROSS CAMPUS

Saturday – 4:30pm  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm  
 First Saturday of the Month – 8:00am (Latin-OF)

### SAINT CLEMENT CAMPUS

Sunday – 11:15am

### ST. HEDWIG CAMPUS

Saturday – 4:00pm  
 Sunday – 10:00am  
 Tuesday – 10:00am

## CONFESSION SCHEDULE

### HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
 Wednesday – 5:30pm  
 Friday – 6:15pm  
 First Saturday of the Month – 8:30am  
 Saturday – 3:45pm

### SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

## EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)  
 Tuesday – 9:00am-3:00pm (Adoration Chapel)  
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

If you are interested in becoming an adoror, contact [sam@ourholycross.org](mailto:sam@ourholycross.org) or [marzenalaugen@gmail.com](mailto:marzenalaugen@gmail.com).

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>

## SCRIPTURE READINGS FOR THIS WEEK

**Mon:** Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/Lk 17:1-6  
**Tues:** Ez 47:1-2, 8-9, 12/Ps 46:2-9/1 Cor 3:9-17/Jn 2:13-22  
**Wed:** Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19  
**Thurs:** Wis 7:22 – 8:1/Ps 119:89-91, 130, 135, 175/Lk 17:20-25  
**Fri:** Wis 13:1-9/Ps 19:2-5/Lk 17:26-37  
**Sat:** Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-43/Lk 18:1-8

## REPORT ON SACRIFICIAL GIVING

	10/30-10/31	FISCAL YTD
<b>Weekend Contributions</b>	<b>15,457.05</b>	<b>244,572.96</b>
<b>Financial Goal</b>	<b>13,476.20</b>	<b>247,809.00</b>
<b>Over/(Under)</b>	<b>1,980.85</b>	<b>3,236.04)</b>

For More Information on Simplified Giving:  
[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



## SACRED ART CORNER

The cover image is entitled “The Prophet Elijah and the Widow of Zavephath,” and it was painted around the year 1630 by Dutch painting, Cornelius van Poelenburch.

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