

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

2 JANUARY 2022 + THE EPIPHANY OF THE LORD



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE EPIPHANY OF THE LORD

SMH=Saint Michael Hymnal, at Holy Cross & St. Clement
CH=Collegetville Hymnal, at St. Hedwig

PRELUDE (4:30/9:30/11:15/6:30)

Fantasia on *Wie Schon Leuchtet*

D. Buxtehude

Prélude sur l'Introit de Épiphanie

Maurice Duruflé

PROCESSIONAL HYMN

SMH #757 | CH #231

Songs of Thankfulness and Praise

SALZBURG

ENTRANCE ANTIPHON

Mal. 3:1

(9:30) Gregorian Missal – Mode II

Ecce advenit dominator Dominus: et regnum in manu eius, et potestas, et imperium. *V. Deus, iudicium tuum regida: et iustitiam tuam filio regis.*

Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, power, and dominion. *V. Endow the King with your judgment, O God, and the King's son with your righteousness.*

INTRODUCTORY RITES

KYRIE

Missa Deus Genitor Alme – Mass XVIII

Ky-ri - e e-le-i-son. Chri- ste e-le-i-son.
Ky-ri - e e-le-i-son. Ky-ri - e e-le-i-son.

GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and

Epah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5

Sung by Cantor/Schola alone

R. Lord, every nation on earth will adore you.

Blessed O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment. **R.**

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. **R.**

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him. **R.**

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. **R.**

SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL

Luke 2:22-40

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY ANTHEM (9:30) George Elvey (1816-1893) **Arise, Shine, For Thy Light Has Come**

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. For behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to Thy light and kings to the brightness of thy rising. **-Is. 60:1-3**

OFFERTORY HYMN SMH #779 | CH #211 **The First Noël** THE FIRST NOWELL

SANCTUS *Missa Deus Genitor Alme – Mass XVIII*

Sanc-tus, sanc-tus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter - ra glo-ri-a tu-a. Ho-sa-nna in
ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne Do-
mi-ni. Ho-sa - nna in ex - cel - sis.

Holy, Holy, Holy, Lord God of Hosts, heaven earth are full of your glory, Hosanna in this highest! Blessed is he who comes in the name of the Lord, Hosanna in the highest!

MYSTERIUM FIDEI

ICEL Chant Mass

We pro - claim your death, O Lord,
and pro-fess your res-sur-rec - tion, un - til you come a-gain.

AGNUS DEI

Missa Deus Genitor Alme – Mass XVIII

Ag-nus De - i, qui tol-lis pec-ca - ta mun-di:
mi - se-re-re no - bis. Ag-nus De - i,
qui tol-lis pe-cca-ta mun-di: do-na no-bis pa - cem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away this sins of the world, grant us peace.*

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Ps. 85:13

(4:30/9:30/11:15/6:30) Gregorian Missal – Mode IV

Videmus stellam eius in Oriente, et venimus cum muneribus adorare Dominum.

We have seen his start in the East, and have come with our gifts, to worship the Lord.

COMMUNION MOTET (9:30) Harold Darke (1888-1976) **In The Bleak Midwinter**

In the bleak midwinter frosty winds made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter long ago.

Our God, Heav'n cannot hold him nor earth sustain;
Heav'n and earth shall flee away when he comes to reign:
In the bleak midwinter a stable place sufficed.
The Lord God Almighty Jesus Christ.

Enough for him, whom cherubim worship night and day,
A breastful of milk and a mangerful of hay:
Enough for him, whom angels fall down before,
The ox and ass and camel which adore.

What can I give him poor as I am?
If I were a shepherd I would bring a lamb,
If I were a Wise Man I would do my part,
Yet what I can I give him, give my heart.

~Christina Rossetti

COMMUNION HYMN

SMH #697 | CH #220

Of the Father's Love Begotten

DIVINUM MYSTERIUM

RECESSIONAL HYMN

SMH #430 | CH #229

As With Gladness, Men of Old

DIX

POSTLUDE (4:30/9:30/11:15)

Maurice Duruflé (1902-1986)

Fugue sur le thème du Carillon de Soissons, Op. 12

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CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor Fr.Howe@ourholycross.org

Rev. Cyprian Czop, O.M.I., Parochial Vicar
Fr.Czop@ourholycross.org

Rev. Mr. Eric Evander, Deacon
Dcn.Evander@ourholycross.org

Director of Operations

Matt Springer 612-930-0865
Matt.Springer@ourholycross.org

Office Manager

James Bueltel 612-930-0860 James@ourholycross.org

Assistant to Clergy

Diane Soderberg 612-930-0863 Diane@ourholycross.org

Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 Sam@ourholycross.org

Director of Outreach & Faith Formation

Nate Whipple 612-930-0869 Nate@ourholycross.org

Youth Minister

Matthew Lines 612-930-0862 Matt@ourholycross.org

Sacramental Coordinator for Weddings and Baptisms

Eryn McQuillan 612-930-0866 Eryn@ourholycross.org

Maintenance Supervisor

Dan Long 612-930-0868 Dan@ourholycross.org

Music Coordinator for St. Hedwig & Cantor

Arlys Krauter Arlys@ourholycross.org

Pastoral Emergency Line 612-930-0870
(In case of accident or for Last Rites in danger of death)

PARISH CONTACT & SOCIAL MEDIA

Parish Office Address

1621 University Avenue NE
Minneapolis, MN 55413

Parish Office Hours

8:00am to 4:00pm
Monday-Friday

Bulletin Editor

Samuel Backman
sam@ourholycross.org • 612-930-0864

*Bulletin entry requests should be sent to the bulletin editor
no later than two weeks before the date of publication.*

Flocknote Editor

Matt Lines
matt@ourholycross.org • 612-930-0862

Website www.ourholycross.org

Facebook facebook.com/holycrossNEMPLS

Instagram [@holycrossNEMPLS](https://www.instagram.com/holycrossNEMPLS)

YouTube Holy Cross Catholic Church NE Minneapolis

SAINT CLEMENT CAMPUS

901 24th Ave. NE | 612-930-0860

SAINT HEDWIG CAMPUS

129 29th Ave. NE | 612-930-0860

SAINT ANTHONY OF PADUA CHAPEL

Catholic Eldercare | 817 Main St. NE

Pastoral Care 612-362-2466

SAINT JOHN PAUL II SCHOOL

1630 4th St. NE | 612-789-8851 | johnpaulschoolmn.org

AS THE WORLD SPINS, THE CROSS STANDS FIRM

WHAT HAVE WE BEEN GIVEN AND WHAT WE ARE CALLED TO GIVE

"What do you possess that you have not received?" -1 Corinthians 4:7



St. Paul crystalized a simple and sublime truth in his first letter to the Corinthians: *all is gift*. Everything that we possess, we possess not on our own merits, but by gift, as stewards. A gift that is given always entails a task, a responsibility, something to be invested and shared. In our second reading today, St. Paul speaks of the "stewardship of God's grace that was given" to him (Eph. 3:2). He, like each of us, received a call from the Lord. This is true no matter what particular calling that we have received, no matter how seemingly humble or significant it might be.

Today's Feast of Epiphany recalls the offering of gold, frankincense and myrrh by the mysterious magi from the East. We should likewise ask the question of what gift we are called to render to the Lord? How can I give Him the gift of my own heart and a precious sacrifice of what is most dear to me? As we ask what we must give, we can also ponder what we have been given, what we have received.

Certainly we might ponder what we have been given in the form of Christmas gifts. As the time of preparation for Christmas is focused on getting gifts to give to others, so the time after Christmas should entail the expressing of thanks and appreciation for what has been given. As we express our gratitude and write our *Thank You's* we do something fundamentally human. Our appreciation for gifts can then point us in the direction of appreciation for the supreme gift of Supernatural Life and Faith. As Christ Himself is the great gift of this season, we ought to learn to express the deepest kind of thanks there is. As the words of the Psalm run, *"How can I repay the LORD for all the great good done for me?"* (Psalm 116:12). Our repeated and wholehearted presence at Mass Sunday after Sunday is the only full expression of appreciation for the gift of Christmas. In Christ's Birth as Savior and Redeemer we have received *the Gift of gifts*, which is also a great responsibility and shared mission.

As I look back on the recent Christmas Festivities I am deeply appreciative for each of you: for our parishioners, guests, friends and neighbors. I am grateful for all who helped to prepare for such splendid Christmas liturgies. I think of those who worked extremely hard to decorate our churches so beautifully and for those who clean and maintain our churches and grounds. I express my thanks as well to our musicians and choir members under the direction of Sam Backman, Arlys Krauter and Chris Brand, and to all of our lectors, ushers, greeters and servers and to those who worked behind the scenes. I am grateful to the parish staff and all for all of our volunteers. I am also very grateful for my brother priests and Deacon Evander with whom I am called to serve. Truly God has blessed our parish through the beautiful celebration of Christmas we have just experienced. And we still have another week of the Christmas season!

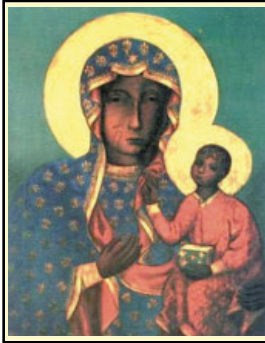
As 2022 gets underway, let us take stock of our abundant gifts and render our hearts to God in gratitude. For all those who have shared Christmas greetings, cards or gifts, with me and the staff, I want to express my deep appreciation for your presence and your spirit of involvement and service in our parish.

Please take home a piece of blessed chalk for the Epiphany door blessing. *You can find details on p. 7 of this bulletin.*

We share a photo of Santa and his helpers' recent visit to St. John Paul II School. Thanks for those who generously contributed to our giving tree. *The students were so grateful!*

~Fr. Howe





SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

PAPIESKIE INTENCJE MODLITWY

POPE FRANCIS' GENERAL PRAYER INTENTION

STYCZEŃ 2022

O wychowanie do braterstwa

Módlmy się, aby wszystkie osoby, które doświadczają
dystryminacji i prześladowań na tle religijnym, znalazły
w społeczeństwach, w których żyją, uznanie własnych
praw i godności, która rodzi się z bycia braćmi.

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

Nowy Rok 2022 witamy z nadzieją i radością, choć oczywiście nie wiemy, co nam przyniesie. Ciągłe trwa pandemia, jesteśmy świadkami przemocy, wojen i niepewności jutra w wielu rodzinach, w wielu sercach. Jako chrześcijanie, katolicy, mamy jednak pewność, że historia należy do Chrystusa, że On jest jej początkiem i celem, On jest Panem wieczności i czasu—w Nim wypełnią się dzieje wszechświata! Zatem—odwagi! Niech u progu nowego roku Pańskiego wypełnia nasze serca ufność wobec Boga, zawierzenie Jego Opatrzności, która ma dla nas najlepsze plany na przyszłość, oraz pokój, którym Nowo Narodzony Jezus chce obdarzyć ludzi i narody,

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	2 STYCZNIA	9 STYCZNIA
K	H. Stankiewicz	A. Ramczyk
L	D. Wojtak	P. Matracz
L	A. Ślawski	E. Banasikowski
Szafarz	M. Hoffman	W. Matracz

**LIST RADY DS. RODZINY KONFERENCJI EPISKOPATU POLSKI
NA NIEDZIELE ŚWIĘTEJ RODZINY (CZ. 2)**

RODZINA BOGIEM SILNA

Umiłowani w Chrystusie siostry i bracia!

Św. Jan Paweł II określił rodzinę jako pierwszą i podstawową drogę Kościoła (*LdR 2*). Rodzina jest w wymiarze ogólnospołecznym i religijnym najstarszą, powszechną i naturalną wspólnotą, która funkcjonuje we wszystkich kulturach. Można stwierdzić, że jest ona najcenniejszym dobrem ludzkości (*FC 1*). Rodzina stanowi egzystencjalny horyzont człowieka i w niej rodzą się życiowe

powołania. Pełne oddania życie w rodzinie zgodnie z zamysłem Boga jest drogą prowadzącą do zbawienia. Pomimo kryzysu życia rodzinnego pragnienie trwałej miłości małżeńskiej i bezpiecznej rodziny jest wciąż zapisane głęboko w sercu człowieka.

Bł. kard. Stefan Wyszyński wielokrotnie wzywał rodziny, aby były silne Bogiem, gdyż tylko wówczas będą zdolne pokonać trudności i przetrwać nawet największe życiowe burze. Znaczenie rodziny staje się w pełni zrozumiałe dopiero w powiązaniu z Bożym Narodzeniem i osobą Jezusa Chrystusa. W Chrystusie zawiera się pełna prawda o człowieku, widzianym zarówno w perspektywie tajemnicy Stworzenia, jak i Odkupienia. Ten, który jest *obrazem Boga niewidzialnego* (*Kol 1, 15*), jest zarazem doskonałym człowiekiem. Chrystus *objawia w pełni człowieka samemu człowiekowi*. Wzrastał w Nazarecie w zaciszu środowiska domowego, wśród codziennych zajęć, modlitwy i kontaktów z sąsiadami. Jego rodzina przyjęła i strzegła Go z miłością, wprowadzała w życie w posłuszeństwie wobec tradycji religijnej i towarzyszyła Mu aż do osiągnięcia dojrzałości i rozpoczęcia publicznej działalności. W rodzinie Jezus *czynił postępy w mądrości, w latach i lasce u Boga i u ludzi* (*Lk 2,52*).

Wkroczenie Boga w historię świata pozostaje w ścisłym związku z ludzką rodziną. Nic już bardziej doniosłego i świętego nie może wydarzyć się w rodzinie. Od momentu Wcielenia rodzina jest swoistym *sanktuarium*, w którym zamieszkał Bóg.

Szczególnym wyróżnieniem dla rodziny jest podniesienie małżeństwa do godności sakramentu, a więc widzialnego i skutecznego znaku łaski Bożej. O znaczeniu rodziny przekazuje również fakt, że bywa ona nazywana *Kościółem domowym*, a Kościół, próbując opisać swoją istotę, sięga wiele razy do obrazów z życia rodzinnego. Kościół określa siebie *rodziną Bożą, Oblubienicą Chrystusa* lub *Matką*, a Boga nazywa *Ojcem*. Wewnętrzna jedność rodziny, jej nakierowanie na życie w kontekście relacji ofiarnej miłości, sprawiają, że jest ona obrazem Kościoła.



MODLITWA DO ŚWIĘTEJ RODZINY

Święta Rodzino z Nazaretu,
Niech nigdy więcej w naszych
rodzinach

Nikt nie doświadcza przemocy,
zamknięcia i podziłów:
Ktokolwiek został zraniony albo
zgorzony,
niech szybko zazna pocieszenia
i uleczenia.

Święta Rodzino z Nazaretu,
Przywróć wszystkim świadomość
Sakralnego i nienaruszalnego charakteru rodziny,
Jej piękną w Bożym zamysle.

Jezu, Maryjo i Józefie,
Usłyszcie, wysłuchajcie naszego błagania! Amen.

(Adhortacja Apostolska *Amoris Laetitia*, 325)

Niech czas Bożego Narodzenia przyniesie pokój i radość naszym rodzinom. Z modlitwą i błogosławieństwem,

Bp Wiesław Śmigiel, Przewodniczący Rady ds. Rodziny KEP
Toruń, 26 grudnia 2021 r.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	1/1	11:30 AM	Pro populo
		4:30 PM	+Roger and Jonette McGowan
Sun.,	1/2	7:30 AM	+Hank Springer
		9:30 AM	+Juan and Rosemary Puentes
		11:30 AM	Anna Matracz
		6:30 PM	+Mark Myhra
Mon.,	1/3	6:45 AM	+Harold Etnier
Tues.,	1/4	6:45 AM	Ulmanic and Strong Families
Wed.,	1/5	6:45 AM	+Jack Sisterman and Don Resch
		6:00 PM	+Fr. Richard Villano
Thur.,	1/6	6:45 AM	+Walter and Marqueriette Moritko
		8:45 AM	Priest's Intention
Fri.,	1/7	6:45 AM	+Marion Murlowski
		7:00 PM	Matracz Family, and Emilia and Roman Furgala
Sat.,	1/8	4:30 PM	+Stanley and Phyllis Lipa
Sun.,	1/9	7:30 AM	+Victor and Helena Jakus
		9:30 AM	Pro populo
		11:30 AM	+Ryszard Walczak
		6:30 PM	+Donald James

Saint Clement Campus

Sat.,	1/1	11:15 AM	Pro populo
Sun.,	1/2	11:15 AM	Pro populo
Sun.,	1/9	11:15 AM	+Eugene Altier

Saint Hedwig Campus

Sat.,	1/1	4:00 PM	Pro populo
Sun.,	1/2	10:00 AM	+David Egeland
Tues.,	1/4	10:00 AM	+Dolores Burns
Sat.,	1/8	4:00 PM	+Jeff and Jean Weller
Sun.,	1/9	10:00 AM	Ms. Tinh Nguyen

BAPTISM

Theresa Rose Ferry
Baptized on December 26, 2021

PARISH NEWS AND ANNOUNCEMENTS

START THE NEW YEAR RIGHT—BECOME AN ADORER!

It is with great joy that we have expanded the hours of our Adoration Chapel to include Thursdays! Though we are pleased with the generosity of those that have signed up, we have additional slots that require coverage. We have particular need at the following times

- ♦ **Mondays, 9:00-10:00am & any hour from 11:00am-2:00pm**
- ♦ **Tuesdays, 10:30-11:00am and 2:00-3:00pm**
- ♦ **Thursdays, 11:00-12:00pm and 1:00-2:00pm**

HOLY CROSS CHOIR WELCOMING NEW MEMBERS

Are you looking to kick the January blues? Consider joining the Holy Cross Choir! The choir sings weekly for the 9:30am Sunday Mass and rehearses in the choir loft from 7:00-9:00pm on Thursdays. Our season runs throughout the Solemnity of Corpus Christi, we are warmly welcome new members. If you are interested in joining or would like more information, please contact the director at sam@ourholycross.org –or– 612-930-0864.

A NOTE REGARDING FLOWER MEMORIALS

These flowers are a special part of the celebration of Christmas at each of our campuses. This is a wonderful way to remember loved ones and honor friends. Though we will not be publishing a Christmas Flower Memorial Booklet, we still remember in prayer all of those who are represented by the Christmas flowers. All of our Christmas Masses were offered on behalf of the living and deceased individuals for whom Christmas Flower Memorials were given.

FEAST OF THE HOLY NAME MEN'S NIGHT AND INITIATION

Join the Holy Name Society for a dinner and a reflection on Sunday, January 2nd, the eve of Feast of the Holy Name Jesus. Dinner will be served at 5:00PM and will be followed by a reflection. New members will be initiated at the 6:30PM Mass, and then we'll head down to Kolbe Hall for some food, drink and a Vikings/Packers Sunday Night Football watch party. All men of the parish are welcome. Bring a friend! RSVP at (<https://bit.ly/FHNJ2022>).

SPRING 2022 ADULT FAITH FORMATION

The Office of Faith Formation will offer a five-part Adult Faith Formation series on Wednesday nights in Spring 2022 (1/12, 2/9, 3/16, 4/13, 5/11). The formation sessions will run from 6:45-8:00PM and consist of two brief reflections with time for prayer and reflection in Holy Cross Church. The emphasis of the spring sessions will be the nature of man and his relationship to God and there will be practical teaching on how to encounter God in prayer. Join us for the first Adult Faith Formation session on Wednesday, January 12th at 6:45PM in Holy Cross Church.

COLETTA CLUB WILL NOT BE MEETING ON 1/3

Please note that the Coletta Club meeting, initially scheduled for Monday, January 3, has been postponed.

THANK YOU FROM THE SENIOR PLACE FOOD SHELF

Thank you for your generosity! The food shelf collection resulted in 450 pounds of food and \$55 in donations. We will be collecting again next weekend to continue our support for those in need.

DEMONTREVILLE RETREATS THIS JANUARY

Looking for the perfect getaway? Let God meet you at a beautiful retreat location in Lake Elmo, MN. Join us for a Men's Silent Retreat at the Demontreville Jesuit Retreat House January 20 – January 23. The retreat begins Thursday evening and ends Sunday evening. Free will donations are accepted. For more information, call Bob Cardinal at (651) 398-1457 or check out the website.

CATHOLIC SCHOOL SCHOLARSHIPS AVAILABLE

Does your child attend a Catholic school, or have you considered enrolling your child in a Catholic school? The Don Bosco Task Force is here to help! Our mission is to encourage the youth within our parish and community to pursue a life of discipleship through Catholic education, family faith formation and youth activities. If you are interested in applying for a current, 2021-2022 school year scholarship, please contact our Parish Office for more information.

WORLDWIDE MARRIAGE ENCOUNTER WEEKENDS

A Marriage Encounter Weekend can rekindle the excitement and romance in your relationship. This is a private weekend away from life's distractions that allows a husband and wife to focus on each other. The next WWME is Feb. 11-13, 2022, in Buffalo, MN. Early registration is highly recommended. To apply or for more information call 612-756-8720 or go to www.twincitieswwme.org.

WEEKLY BULLETIN INTERCESSIONS

We will once again have our weekly bulletin intercessions so we can all pray for those in need of prayer. To share intentions, please call the parish office at 612-930-0860 during weekday hours. Generally names will rotate off after a few weeks. Please also let us know if a name can be removed. We will begin publishing these names in next week's bulletin.

PICK UP BLESSED CHALK THIS WEEKEND

On the Feast of the Epiphany, it is customary to mark the entrance with one's home with chalk each year, and to say a blessing with the following text:

“On the Feast of the Epiphany, the family gathers to ask God’s blessing on their home and on those who live in or visit the home. It is an invitation for Jesus to be a daily guest in our home, our comings and goings, our conversations, our work and play, our joys and sorrows. A traditional way of doing this is to use chalk to write an inscription above the home’s entrance. It can also be written somewhere inside the home, but especially over the lintel of exterior doors.

20 + C + M + B + 22

The letters C, M, B have two meanings: They are the initials of the traditional names of the three magi: **Caspar, Melchior, and Balthazar**. The “+” signs represent the Cross of Christ and 2022 is the year.

RITE OF BLESSING:

All make the Sign of the Cross.

Leader: Peace be to this house and to all who dwell here, in the name of the Lord.

All: Thanks be to God.

+A Scripture Reading from Matthew 2:1-12 is read.

+Using chalk, write the inscription on the outside of your house or inside above the front main entrance.

All: Lord God of heaven and earth, you revealed your only begotten Son to every nation by the guidance of a star. Bless this house and all who live here and all who visit. May we be blessed with health, kindness of heart, gentleness and the keeping of your law. Fill us with the light of Christ, that our love for each other may extend to all. We ask this through Christ our Lord. Amen.”

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (*Polish*), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm
 First Saturday of the Month – 8:00am (*Latin-OF*)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (*Polish*), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 10:30am-8:00pm (Saint Hedwig Church)
 Thursday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>.

Or, contact marzenalaugen@gmail.com

SCRIPTURE READINGS FOR THIS WEEK

Mon: 1 Jn 3:22 – 4:6/Ps 2:7bc-8, 10-12a/Mt 4:12-17, 23-25
Tues: 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8/Mk 6:34-44
Wed: 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13/Mk 6:45-52
Thurs: 1 Jn 4:19 – 5:4/Ps 72:1-2, 14 and 15bc, 17/Lk 4:14-22a
Fri: 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20/Lk 5:12-16
Sat: 1 Jn 5:14-21/Ps 149:1-5 and 6a and 9b/Jn 3:22-30

REPORT ON SACRIFICIAL GIVING

	12/18-12/19	FISCAL YTD
Weekend Contributions	20,764.50	367,088.45
Financial Goal	33,570.25	411,885.75
Over/(Under)	(12,805.75)	(44,797.30)

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover portrait, painted by 15th Century Italian artist, Sandro Botticelli, is entitled *The Adoration of the Magi*.

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