

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

9 JANUARY 2022 + THE BAPTISM OF THE LORD



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE BAPTISM OF THE LORD

SMH=Saint Michael Hymnal, at Holy Cross & St. Clement

CH=Collegetown Hymnal, at St. Hedwig

PRELUDE (4:30/9:30/11:15) J.S. Bach (1685-1750)

Christ, unser Herr, zum Jordan kam, BWV 684 & 685

In this prelude, Bach depicts the baptism of Jesus in the Jordan River while quoting a tune familiar to his contemporaries. A steady, rapid figuration, played by the organist's left hand, represents the surging current of the Jordan River, and the powerful infusion of the Holy Spirit that occurs in the Sacrament of Baptism.

PROCESSIONAL HYMN

SMH #699 | CH #182

On Jordan's Bank

WINCHESTER NEW

ENTRANCE ANTIPHON

Ps. 45:8

(9:30) Gregorian Missal – Mode VIII

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. *V.*

Eructavit cor meum verbum bonum: dico ego opera mea regi.

You have loved justice and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions. *V. My heart overflows with a goodly theme; I address my works to the King.*

INTRODUCTORY RITES

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa Deus Genitor Alme – Mass XVIII

Ky-ri - e e-le-i-son. Chri- ste e-le- i-son.
Ky-ri - e e-le-i-son. Ky-ri - e e-le - i-son.

GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-4, 6-7

Thus says the Lord: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street, a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the Lord, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

RESPONSORIAL PSALM

Psalm 29:1-2, 3-4, 9-10

Sung by Cantor/Schola alone

℟. The Lord will bless his people with peace.

Give to the Lord, you sons of God,
give to the Lord glory and praise,
Give to the Lord the glory due his name;
adore the Lord in holy attire. **℟.**

The voice of the Lord is over the waters,
the Lord, over vast waters.

The voice of the Lord is mighty;
the voice of the Lord is majestic. **℟.**

The God of glory thunders, and in his temple all say, "Glory!"
The Lord is enthroned above the flood;
the Lord is enthroned as king forever. **℟.**

SECOND READING

Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

GOSPEL

Luke 3:15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY ANTHEM (9:30) Egil Hovland (1924-2013) **The Glory of the Father**

The Word was made flesh, and dwelt among us. We beheld the glory of the Father, Full of grace and truth. In the beginning was the Word. The Word was with God. In Him was life; and the life was the light of men. He came to his own and his own received him not. **-Jn. 1**

OFFERTORY HYMN SMH #697 | CH #220 **Of the Father's Love Begotten** DIVINUM MYSTERIUM

SANCTUS *Missa Deus Genitor Alme—Mass XVIII*

Sanc-tus, sanc-tus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt cae-li et ter - ra glo-ri-a tu-a. Ho-sa-nna in
 ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne Do-
 mi-ni. Ho-sa - nna in ex - cel - sis.

Holy, Holy, Holy, Lord God of Hosts, heaven earth are full of your glory, Hosanna in this highest! Blessed is he who comes in the name of the Lord, Hosanna in the highest!

MYSTERIUM FIDEI

ICEL Chant Mass

We pro - claim your death, O Lord,
 and pro-fess your res-sur-rec - tion, un - til you come a-gain.

AGNUS DEI *Missa Deus Genitor Alme—Mass XVIII*

Ag-nus De - i, qui tol-lis pec-ca - ta mun-di:
 mi - se-re-re no - bis. Ag-nus De - i,
 qui tol-lis pe-cca-ta mun-di: do-na no-bis pa - cem.

*Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away this sins of the world, grant us peace.*

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON Gal. 3:27 (4:30/9:30/11:15/6:30) *Gregorian Missal — Mode II*

Omnes qui in Christo baptizati estis, Christum induistis, alleluia.
All who have been baptized in Christ, you have put on Christ, alleluia.

COMMUNION ANTHEM (9:30) Harold Darke (1888-1976) **In The Bleak Midwinter**

In the bleak midwinter frosty wind made moan, earth stood hard as iron, water like a stone: snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak midwinter a stable place sufficed the Lord God Almighty, Jesus Christ.

Enough for him whom cherubim worship night and day, a breastful of milk and a mangerful of hay: enough for him whom angels fall down before, the ox and ass and camel which adore.

What can I give him, poor as I am? If I were a shepherd, I would bring a lamb, if I were a wise man I would do my part, yet what I can I give him, give my heart.

COMMUNION HYMN SMH # 601 | CH #377 **Let All Mortal Flesh Keep Silence** PICARDY

RECESSIONAL HYMN (HC/SC) SMH #751 **Sing Praise to Our Creator** GOTT VATER SEI GEPRIESEN

RECESSIONAL HYMN (SH) CH #309 **O God, Almighty Father** GOTT VATER SEI GEPRIESEN

POSTLUDE (4:30/9:30/11:15) John Cook (1918-1984) **Paean on Divinum Mysterium**

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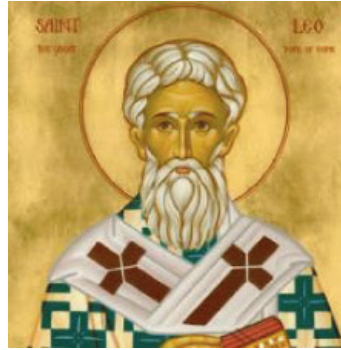
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AS THE WORLD SPINS, THE CROSS STANDS FIRM

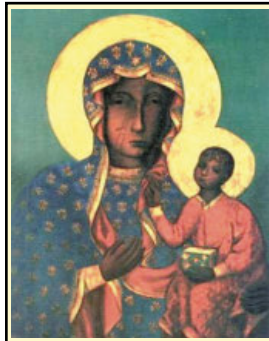
A SERMON ON THE INCARNATION BY ST. LEO THE GREAT



Our Saviour, dearly-beloved, was born today: let us be glad. For there is no proper place for sadness, when we keep the birthday of the Life, which destroys the fear of mortality and brings to us the joy of promised eternity. No one is kept from sharing in this happiness. There is for all one common measure of joy, because as our Lord the destroyer of sin and death finds none free from charge, so is He come to free us all. Let the saint exult in that he draws near to victory. Let the sinner be glad

in that he is invited to pardon. Let the gentile take courage in that he is called to life. For the Son of God in the fullness of time which the inscrutable depth of the Divine counsel has determined, has taken on him the nature of man, thereby to reconcile it to its Author: in order that the inventor of death, the devil, might be conquered through that (nature) which he had conquered. And in this conflict undertaken for us, the fight was fought on great and wondrous principles of fairness; for the Almighty Lord enters the lists with His savage foe not in His own majesty but in our humility, opposing him with the same form and the same nature, which shares indeed our mortality, though it is free from all sin. Truly foreign to this nativity is that which we read of all others, no one is clean from stain, not even the infant who has lived but one day upon earth (Job 19:4) Nothing therefore of the lust of the flesh has passed into that peerless nativity, nothing of the law of sin has entered. A royal Virgin of the stem of David is chosen, to be impregnated with the sacred seed and to conceive the Divinely-human offspring in mind first and then in body. And lest in ignorance of the heavenly counsel she should tremble at so strange a result, she learns from converse with the angel that what is to be wrought in her is of the Holy Ghost. Nor does she believe it loss of honour that she is soon to be the Mother of God. For why should she be in despair over the novelty of such conception, to whom the power of the most High has promised to effect it. Her implicit faith is confirmed also by the attestation of a precursory miracle, and Elizabeth receives unexpected fertility: in order that there might be no doubt that He who had given conception to the barren, would give it even to a virgin.

Therefore the Word of God, Himself God, the Son of God who in the beginning was with God, through whom all things were made and without whom was nothing made (John 1:1-3), with the purpose of delivering man from eternal death, became man: so bending Himself to take on Him our humility without decrease in His own majesty, that remaining what He was and assuming what He was not, He might unite the true form of a slave to that form in which He is equal to God the Father, and join both natures together by such a compact that the lower should not be swallowed up in its exaltation nor the higher impaired by its new associate. Without detriment therefore to the properties of either substance which then came together in one person, majesty took on humility, strength weakness, eternity mortality: and for the paying off of the debt, belonging to our condition, inviolable nature was united with passible nature, and true God and true man were combined to form one Lord, so that, as suited the needs of our case, one and the same Mediator between God and men, the Man Christ Jesus, could both die with the one and rise again with the other.



SERDECZNIE WITAMY
Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.
Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!



Jasełka, czyli przedstawienie o Bożym Narodzeniu w wykonaniu dzieci naszej Polskiej Szkoły Sobotniej, odbędą się dzisiaj po mszy św. Wszystkich, imieniu PSS, bardzo gorąco zapraszam i zachęcam do wzięcia udziału w jasełkach oraz w towarzyszącym im przyjęciu i oplatku.

Spotkanie lektorów przeniesione jest na następną niedzielę, 16 stycznia, po mszy św. o 11:30. Bardzo proszę wszystkich lektorów i kandydatów o obecność.

Trwa czas kolędowania czyli odwiedzin duszpasterskich. Proszę o zgłaszanie mi terminów, które Wam pasują, aby wszyscy domownicy byli na miejscu, gdy przyjdzie kapłan. Na kolędę przygotowujemy stół nakryty białym obrusem, wodę święconą, krzyż i Pismo Święte. Można zaprosić rodzinę albo sąsiadów. Kolędować będziemy z ks. Proboszczem do końca stycznia.

Pragnę raz jeszcze serdecznie podziękować za bardzo liczne wyrazy życzliwości z Waszej strony w okresie Bożego Narodzenia—za kartki z życzeniami, za dary i prezenty, za modlitwy i za zaproszenia do Waszych domów na wspólne świętowanie. Szczere Bóg zapłać!

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	9 STYCZNIA	16 STYCZNIA
K	A. Ramczyk	M. Świętkowski
L	P. Matracz	M. Laugen
L	E. Banasikowski	E. Dudek
Szafarz	W. Matracz	P. Hajdukiewicz



LIST RADY DS. RODZINY KONFERENCJI EPISKOPATU POLSKI
NA NIEDZIELE ŚWIĘTEJ RODZINY (CZ. 3)

ZADANIA RODZINY

Pierwszym i podstawowym celem rodziny chrześcijańskiej jest komunija osób, a także wspólnota pokoleniowa, czyli jedność matki, ojca, dzieci i krewnych. Rodzina, zapoczątkowana w przymierzu małżeńskim, urzeczywistnia się w pełni w rodzicielstwie. Zatem rodzina ma obowiązek pogłębiać więź na płaszczyźnie związku ciał i dusz, charakterów, serc, umysłów

i dążeń osób ją tworzących. Podejmując te zadania, rodzina uczestniczy w potrójnym urzędzie Chrystusa – nauczyciela, kapłana i pasterza.

Rodzina realizuje misję nauczania jako wspólnota ewangelizowana i ewangelizująca. Sama przyjmuje słowo Boże, żyje Pismem Świętym, wsłuchuje się w nauczanie Kościoła, ale i przekazuje to słowo wszystkim poszukującym. Dlatego tak ważną rolę formacyjną w rodzinie spełnia lektura Pisma Świętego, czytanie dokumentów kościelnych, książek religijnych i prasy katolickiej.

Rodzina spełnia zadania wychowawcze, przede wszystkim przez dawanie dobrego przykładu, przyznawanie się do błędów, unikanie fałszywych kompromisów i uczenie dzieci szeroko pojętej odpowiedzialności. Wychowanie religijne i katecheza udzielana przez matkę, ojca, babcię, dziadka i starsze rodzeństwo czynią z rodziny prawdziwą wspólnotę wiary. Rodzice mają prawo wybrać dla dzieci taki model wychowania moralnego i religijnego, który odpowiada ich własnym przekonaniom! Względem tych praw i obowiązków społeczności wyższego rzędu, takie jak Kościół i państwo, spełniają rolę pomocniczą.

W rodzinie realizuje się posługa liturgiczna przez kapłaństwo powszechne ojca, matki, dzieci oraz innych krewnych (KKK 1657). Każdy spełnia w rodzinie charakterystyczne dla siebie zadania. W praktyce polega to na świadomym i aktywnym uczestnictwie w Eucharystii, w sakramencie pokuty i pojednania oraz w innych sakramentach. Ważnym zadaniem jest praktykowanie modlitwy małżeńskiej i rodzinnej, wspólnotowe świętowanie niedziel, jubileuszy, rocznic rodzinnych, uroczystości kościelnych i rodzinnych, a także codzienna ofiara z siebie oraz wspólnotowe dzwignienie krzyża cierpienia, trosk i niedogodności.

Coraz ważniejszym zadaniem rodziny jest mądre wykorzystywanie czasu wolnego, który został człowiekowi dany dla odpoczynku, ale i wszechstronnego rozwoju w sferze szeroko pojętej kultury. Bardzo ważne jest wspólne spędzanie czasu oraz dyskusja na temat przeczytanych treści, obejrzanych programów, sztuk teatralnych lub filmów. Coraz większego znaczenia nabiera umiejętność roztropnego i krytycznego korzystania z Internetu.

Zadania pasterskie rodzina realizuje poprzez praktykowanie ducha służby oraz przezwyciężanie niezgody, niewierności i zazdrości. Realizacja przykazania miłości i służby dokonuje się najpierw wobec najbliższych, a potem wobec innych rodzin tworzących środowisko parafialne (por. FC 56-71). Rodzina jest też naturalnym środowiskiem, które może stać się szkołą poświęcenia, przezwyciężania egoizmu oraz niesienia pomocy ubogim i potrzebującym. W rodzinie człowiek uczy się kierować swoim życiem według zamysłu Bożego, a także uczy się posłuszeństwa i odpowiedzialności za siebie i innych. W rodzinie również uczymy się troski o środowisko naturalne, integralnej ekologii i odpowiedzialności za przyszłość świata.

MODLITWA DO ŚWIĘTEJ RODZINY

Święta Rodzino z Nazaretu,
Niech nigdy więcej w naszych rodzinach
Nikt nie doświadcza przemocy, zamknięcia i podziałów:
Ktokolwiek został zraniony albo zgorszony,
niech szybko zazna pocieszenia i uleczenia.

Święta Rodzino z Nazaretu,
Przywróć wszystkim świadomość
Sakralnego i nienaruszalnego charakteru rodziny,
Jej piękna w Bożym zamysle.

Jezu, Maryjo i Józefie,
Usłyszcie, wysłuchajcie naszego błagania! Amen (AL 325).

(Adhortacja Apostolska *Amoris Laetitia*, 325)

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	1/8	4:30 PM	+Stanley and Phyllis Lipa
Sun.,	1/9	7:30 AM	+Victor and Helena Jakus
		9:30 AM	Pro populo
		11:30 AM	+Ryszard Walczak
		6:30 PM	+Donald James
Mon.,	1/10	6:45 AM	+Raymond Stanley Brya
Tues.,	1/11	6:45 AM	+Elaine Teeter
Wed.,	1/12	6:45 AM	+Mark Myhra
		6:00 PM	Increase in vocations
Thur.,	1/13	6:45 AM	Seminarians of St. John Vianney
		8:45 AM	Priest's Intention
Fri.,	1/14	6:45 AM	+Fr. William Baer
		7:00 PM	+John and Julia Narog
Sat.,	1/15	4:30 PM	+Clyde and Doris Brick
Sun.,	1/16	7:30 AM	+Cecelia Brady
		9:30 AM	Pro populo
		11:30 AM	+Zygmunt Jaremek
		6:30 PM	+Wiesława Rowińska

Saint Clement Campus

Sun.,	1/9	11:15 AM	+Eugene Altier
Sun.,	1/16	11:15 AM	+Tony Camarillo Sr.

Saint Hedwig Campus

Sat.,	1/8	4:00 PM	+Jeff and Jean Weller
Sun.,	1/9	10:00 AM	Tinh Nguyen
Tues.,	1/11	10:00 AM	+Jim Krasky
Sat.,	1/15	4:00 PM	+Joseph Mack
Sun.,	1/16	10:00 AM	+Barbara Brunner

FUNERAL

+Barbara Brunner

Commended to the Lord on January 3, 2022

PARISH NEWS AND ANNOUNCEMENTS

START THE NEW YEAR RIGHT—BECOME AN ADORER!

It is with great joy that we have expanded the hours of our Adoration Chapel to include Thursdays! Though we are pleased with the generosity of those that have signed up, we have additional slots that require coverage. We have particular need at the following times

- ♦ **Mondays, Any hour from 11:00am-2:00pm**
- ♦ **Tuesdays, 10:30-11:00am and 2:00-3:00pm**
- ♦ **Thursdays, 11:00-12:00pm and 1:00-2:00pm**

HOLY CROSS CHOIR WELCOMING NEW MEMBERS

Are you looking to kick the January blues? Consider joining for the Holy Cross Choir! The choir sings weekly for the 9:30am Sunday Mass and rehearses in the choir loft from 7:00-9:00pm on Thursdays. Our season runs throughout the Solemnity of Corpus Christi, and we warmly welcome new members. If you are interested in joining or would like more information, please contact the director at sam@ourholycross.org –or– 612-930-0864.

SPRING 2022 ADULT FAITH FORMATION

The Office of Faith Formation will offer a five-part Adult Faith Formation series on Wednesday nights in Spring 2022 (1/12, 2/9, 3/16, 4/13, 5/11). The formation sessions will run from 6:45-8:00PM and consist of two brief reflections with time for prayer and reflection in Holy Cross Church. The emphasis of the spring sessions will be the nature of man and his relationship to God, and there will be a practical teaching on how to encounter God in prayer. Join us for the first Adult Faith Formation session on Wednesday, January 12th at 6:45PM in Holy Cross Church.

DEMONTREVILLE RETREATS THIS JANUARY

Looking for the perfect getaway? Let God meet you at a beautiful retreat location in Lake Elmo, MN. Join us for a Men's Silent Retreat at the Demontreville Jesuit Retreat House January 20 – January 23.

The retreat begins Thursday evening and ends Sunday evening. Free will donations are accepted. For more information, call Bob Cardinal at (651) 398-1457 or check out the website

<http://www.demontrevilleretreat.com>.

CATHOLIC SCHOOL SCHOLARSHIPS AVAILABLE

Does your child attend a Catholic school, or have you considered enrolling your child in a Catholic school? The Don Bosco Task Force is here to help! Our mission is to encourage the youth within our parish and community to pursue a life of discipleship through Catholic education, family faith formation and youth activities. If you are interested in applying for a current, 2021-2022 school year scholarship, please contact our Parish Office for more information.

WORLDWIDE MARRIAGE ENCOUNTER WEEKENDS

A Marriage Encounter Weekend can rekindle the excitement and romance in your relationship. This is a private weekend away from life's distractions that allows a husband and wife to focus on each other. The next WWME is Feb. 11-13, 2022, in Buffalo, MN. Early registration is highly recommended. To apply or for more information call 612-756-8720 or go to www.twincitieswwme.org.

JANUARY 28: PRO-LIFE MEMORIAL MASS

Join ProLife Across America on Friday, January 28 for a Memorial Mass, commemorating the anniversary of the Supreme Court decision (Roe vs. Wade) that legalized abortion. Father Brian Park will celebrate Mass at 6:00 p.m. at St. Charles Borromeo Church. A social hour with refreshments and snacks will follow. Please join us as we pray and re-commit ourselves to promoting life and ending abortion.

INFANT BAPTISM AT HOLY CROSS

Holy Cross is delighted to offer Baptism catechesis classes on a bi-monthly basis in 2022. You are required to take this course before scheduling your child’s Baptism. The next offering will be on February 12 at 9:45am at Holy Cross church. Join us to learn a little more about this beautiful Sacrament! If you would like your child baptized at any of our churches, you may complete the Baptism Registration Form on our website or contact Deacon Evander.

WEDDING INQUIRIES

Looking to get married at Holy Cross? Our wedding coordinator, Eryn McQuillan, is presently away on maternity leave. If you are curious to learn more about getting married at Holy Cross, please contact Nate Whipple at nate@ourholycross.org.



STAY CONNECTED WITH US ON FLOCKNOTE

If you are not on our email blast but would like to be, you can either call the parish office, or simply text **HCNE** to **84576**.

YOUTH RETREAT RESCHEDULED FOR JANUARY 28-29

All 6th-12th graders are welcomed to join us for our rescheduled youth retreat. We will engage with the vocation of monastic and religious life, learning, praying, playing, together. Contact Matt Lines, Youth Minister, for details (matt@ourholycross.org).

FISHING OR PHISHING?

You may receive communication by email or cell phone asking for you to contact either a Priest or staff member discreetly by text. These are scams universally known as phishing. These scammers use fake emails and phone numbers to impersonate others in hopes to steal money or personal information. No member of the Holy Cross clergy or staff will ever contact you in this manner. The Federal Trade Commission has an excellent resource here: <https://www.consumer.ftc.gov/articles/how-recognize-and-avoid-phishing-scams>. If you received a phishing email or text message, report it. The information you give can help fight the scammers.

Step 1: If you received a phishing email, forward it to the Anti-Phishing Working Group at reportphishing@apwg.org. If you received a phishing text message, forward it to SPAM (7726).

Step 2: Report the phishing attack to the FTC at Report-Fraud.ftc.gov.

PRAYER REQUESTS

Please remember those from all our campuses in need of ongoing prayers: Jerry Groom, Joanne Groom, Joan Pappas, Katherine Anderson, Emilia McQuillan, and our other parish sick and homebound. To share intentions, please call the parish office at 612-930-0860 during weekday hours. Generally names will rotate off after a few weeks. Please also let us know if a name can be removed.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 10:30am-8:00pm (Saint Hedwig Church)
 Thursday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>.

Or, contact marzenalaugen@gmail.com

SCRIPTURE READINGS FOR THIS WEEK

- Mon:** 1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/Mk 1:14-20
- Tues:** 1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8/Mk 1:21-28
- Wed:** 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-10/Mk 1:29-39
- Thurs:** 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45
- Fri:** 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12
- Sat:** 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-7/Mk 2:13-17

REPORT ON SACRIFICIAL GIVING

	12/25-12/26	FISCAL YTD
Weekend Contributions	39,062.50	406,150.95
Financial Goal	33,570.25	445,456.00
Over/(Under)	5,492.25	(39,305.05)

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover portrait, painted by Pietro Perugino, depicts the Baptism of the Lord in the River of Jordan, by St. John the Baptist.

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