

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

16 JANUARY 2022 + THE SECOND SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE SECOND SUNDAY IN ORDINARY TIME

SMH=Saint Michael Hymnal, at Holy Cross & St. Clement
CH=Collegetville Hymnal, at St. Hedwig

PRELUDE (4:30/9:30/11:15)

Canzona dopo l'Epistola G. Frescobaldi (1583-1643)
Air, from Orchestral Suite No. 3 J.S. Bach (1685-1750)

PROCESSIONAL HYMN SMH #622 | CH #454
Love Divine, All Loves Excelling HYFRYDOL

ENTRANCE ANTIPHON Ps. 66:4
(9:30) *Gregorian Missal – Mode IV*

Gmmes terra adoret te, Deus, et psallat tibi: psalmum dicat
nomini tuo, Altissime. *V. Jubilate Deo omnis terra, psalmum
dicite nomini eius: date gloriam laudi eius.*

Let all the earth worship you and praise you, O God; may it sing
in praise of your name, O Most High. *V. Shout joyfully to God all
the earth; sing a psalm in honor of his name; praise him with magnificence.*

INTRODUCTORY RITES

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and
sisters, that I have greatly sinned, in my thoughts and in
my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters, to pray for me to the
Lord our God.

KYRIE *Missa Jubilate Deo – Mass XVI*

Ky-ri - e e-le-i-son. Chri- ste_ e-le- i-son.
Ky-ri - e e-le-i-son. Ky-ri - e e-le - i-son.

GLORIA *Congregational Mass – John Lee*

Glory to God in the highest, and on earth peace to people of
good will. We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy
on us; you take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING *Isaiah 62:1-5*

For Zion's sake I will not be silent, for Jerusalem's sake I will
not be quiet, until her vindication shines forth like the dawn
and her victory like a burning torch. Nations shall behold your
vindication, and all the kings your glory; you shall be called by a
new name pronounced by the mouth of the Lord. You shall be a

glorious crown in the hand of the Lord, a royal diadem held by
your God. No more shall people call you "Forsaken," or your land
"Desolate," "but you shall be called "My Delight," and your land
"Espoused." For the Lord delights in you and makes your land his
spouse. As a young man marries a virgin, your Builder shall marry
you; and as a bridegroom rejoices in his bride so shall your God
rejoice in you.

RESPONSORIAL PSALM *Psalm 96:1-2, 2-3, 7-8, 9-10*

R. Proclaim his marvelous deeds to all the nations.

Sing to the Lord a new song; sing to the Lord, all you lands.
Sing to the Lord; bless his name. **R.**

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**

Give to the Lord, you families of nations,
give to the Lord glory and praise;
give to the Lord the glory due his name! **R.**

Worship the Lord in holy attire.
Tremble before him, all the earth;
Say among the nations: The Lord is king.
He governs the peoples with equity. **R.**

SECOND READING *1 Corinthians 12:4-11*

Brothers and sisters: There are different kinds of spiritual gifts
but the same Spirit; there are different forms of service but
the same Lord; there are different workings but the same God
who produces all of them in everyone. To each individual the
manifestation of the Spirit is given for some benefit. To one is
given through the Spirit the expression of wisdom; to another, the
expression of knowledge according to the same Spirit; to another,
faith by the same Spirit; to another, gifts of healing by the one
Spirit; to another, mighty deeds; to another, prophecy; to another,
discernment of spirits; to another, varieties of tongues; to another,
interpretation of tongues. But one and the same Spirit produces all
of these, distributing them individually to each person as he wishes.

GOSPEL *John 2:1-11*

There was a wedding at Cana in Galilee, and the mother of
Jesus was there. Jesus and his disciples were also invited to
the wedding. When the wine ran short, the mother of Jesus said to
him, "They have no wine." And Jesus said to her, "Woman, how
does your concern affect me? My hour has not yet come." His
mother said to the servers, "Do whatever he tells you." Now there
were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons. Jesus told them, "Fill the jars
with water." So they filled them to the brim. Then he told them,
"Draw some out now and take it to the headwaiter." So they took
it. And when the headwaiter tasted the water that had become
wine, without knowing where it came from— although the servers
who had drawn the water knew —, the headwaiter called the
bridegroom and said to him, "Everyone serves good wine first,
and then when people have drunk freely, an inferior one; but you
have kept the good wine until now." Jesus did this as the
beginning of his signs at Cana in Galilee and so revealed his glory,
and his disciples began to believe in him.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY MOTET (9:30) Hans Leo Hassler (1564-1612) **Cantate Domino**

Cantate Domino, canticum novum: cantate Domino omnis terra. Cantate Domino, et benedicite nomini eius: annuntiate de die in diem salutare eius. Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.

~Ps. 96:1-3

Sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, and bless his name: announce his salvation from day to day. Announce among the nations his glory, and his wonders to all peoples.

OFFERTORY HYMN SMH #574 | CH #566 **Immortal, Invisible God Only Wise** ST. DENIO

SANCTUS *Mass in Honor of St. Ralph Sherwin*—J. Ostrowski

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho-san - na in the high - est.

MEMORIAL ACCLAMATION *Mass in Honor of St. Ralph Sherwin*

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

GREAT AMEN *Mass in Honor of St. Ralph Sherwin*

A - men, A - men.

AGNUS DEI *Mass in Honor of St. Ralph Sherwin*

Lamb of God, you take a-way the
sins of the world, have mer-cy on us.
Lamb of God, you take a-way the
sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON Jn. 2:7-9 (4:30/9:30/11:15/6:30) *Gregorian Missal* — Mode VI

Dicit Dominus: Implete hydrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servasti vinum bonum usque adhuc. Hoc signum fecit Iesus primum coram discipulis suis.

The Lord said: "Fill the jars with water and bring some to the master of the feast." When the master of the feast tasted the water, which had become wine, he declared to the groom: "You have kept the good wine until now." This was the first sign Jesus gave to his disciples.

COMMUNION MOTET (9:30) William Byrd (1540-1623) **Ave Verum Corpus**

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Jesu dulcis, O Jesu pie, O Jesu fili Mariae. -Attr. to Pope Innocent VI

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste of the Heavenly banquet in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary.

COMMUNION HYMN SMH #619 | CH #366 **Lord, Who At Thy First Eucharist** UNDE ET MEMORES

RECESSIONAL HYMN SMH #757 | CH #231 **Songs of Thankfulness and Praise** SALZBURG

POSTLUDE (4:30/9:30/11:15) J.S. Bach (1685-1750) **Prelude and Fugue in G Major, BWV 541**

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Mass in Honor of Saint Ralph Sherwin by Jeff Ostrowski, ccwatershed.org.

CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor Fr.Howe@ourholycross.org

Rev. Cyprian Czop, O.M.I., Parochial Vicar
Fr.Czop@ourholycross.org

Rev. Mr. Eric Evander, Deacon
Dcn.Evander@ourholycross.org

Director of Operations

Matt Springer 612-930-0865
Matt.Springer@ourholycross.org

Office Manager

James Bueltel 612-930-0860 James@ourholycross.org

Assistant to Clergy

Diane Soderberg 612-930-0863 Diane@ourholycross.org

Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 Sam@ourholycross.org

Director of Outreach & Faith Formation

Nate Whipple 612-930-0869 Nate@ourholycross.org

Youth Minister

Matthew Lines 612-930-0862 Matt@ourholycross.org

Sacramental Coordinator for Weddings and Baptisms

Eryn McQuillan 612-930-0866 Eryn@ourholycross.org

Maintenance Supervisor

Dan Long 612-930-0868 Dan@ourholycross.org

Music Coordinator for St. Hedwig & Cantor

Arlys Krauter Arlys@ourholycross.org

Pastoral Emergency Line 612-930-0870
(In case of accident or for Last Rites in danger of death)

PARISH CONTACT & SOCIAL MEDIA

Parish Office Address

1621 University Avenue NE
Minneapolis, MN 55413

Parish Office Hours

8:00am to 4:00pm
Monday-Friday

Bulletin Editor

Samuel Backman
sam@ourholycross.org • 612-930-0864

*Bulletin entry requests should be sent to the bulletin editor
no later than two weeks before the date of publication.*

Flocknote Editor

Matt Lines
matt@ourholycross.org • 612-930-0862

Website www.ourholycross.org

Facebook facebook.com/holycrossNEMPLS

Instagram [@holycrossNEMPLS](https://www.instagram.com/holycrossNEMPLS)

YouTube Holy Cross Catholic Church NE Minneapolis

SAINT CLEMENT CAMPUS

901 24th Ave. NE | 612-930-0860

SAINT HEDWIG CAMPUS

129 29th Ave. NE | 612-930-0860

SAINT ANTHONY OF PADUA CHAPEL

Catholic Eldercare | 817 Main St. NE

Pastoral Care 612-362-2466

SAINT JOHN PAUL II SCHOOL

1630 4th St. NE | 612-789-8851 | johnpaulschoolmn.org

AS THE WORLD SPINS, THE CROSS STANDS FIRM

“WE SAW THE STAR IN THE EAST, AND WE CAME TO WORSHIP HIM”
(MATTHEW 2:2)



For over 100 years now, at the beginning of a year, from January 18-25, the Church celebrates the **Week of Prayer for Christian Unity**, also called *Ecumenical Week*, or, in the past *Church Unity Octave*. The Week of Prayer for Christian Unity was first observed in January, 1908. It was developed by Servant of God Father Paul Wattson, SA, at Graymoor in Garrison, New York, and was first celebrated at Graymoor in the chapel of a small Atonement Franciscan Convent of the Protestant Episcopal Church, on a remote hillside fifty miles from New York City. This new prayer movement soon caught the imagination of others beyond the Franciscan Friars and Sisters of the Atonement, becoming an energetic movement that gradually blossomed into a worldwide observance involving millions of people across many nations.

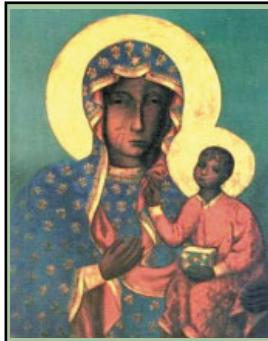
This year, the theme of the Ecumenical Week is: “We saw the star in the East, and we came to worship Him” (Matthew 2:2). This theme was selected by the Middle East Council of Churches based in Beirut, Lebanon. Present times in Lebanon are extremely difficult and economically disastrous. The power of prayer in solidarity with those who suffer is a demonstration of Christian unity and a sign of communion.

The theme, taken from the second chapter of the Gospel according to Matthew, is the Epiphany. The Church recalls the visit of the Magi or the Three Kings of the East to Bethlehem, highlighting God’s invitation to all nations to a new covenant in Jesus Christ. In the Eastern tradition, Epiphany is joined to the mystery of the Baptism of Christ, a baptism all Christians hold in common as testimony to their faith in the Son of God.

Our Holy Father, Pope Francis, while visiting Cyprus and Greece on his most recent apostolic journey, December 2-6, 2021, did not pass an opportunity to meet with Orthodox Christians who live in those countries. He met with the Holy Synod and His Beatitude Archbishop Chrysostomos II, Archbishop of Cyprus in the Orthodox Cathedral in Nicosia, Cyprus. He also had a meeting with His Beatitude Hieronymos II, Archbishop of Athens and all of Greece. On that occasion, Pope Francis said, addressing Archbishop Chrysostomos, the religious leader of the Orthodox Church in Cyprus: “Thank you, dear Brother, for your kind words, for your openness of heart and commitment to promoting dialogue between us... Thank you for your fraternal cooperation, manifested also in active participation in the International Mixed Commission for Theological Dialogue between the Catholic Church and the Orthodox Church”.

Christian unity is value that we should promote and it is an urgent challenge for the Church as family of the disciples of Jesus. Christ himself prayed for his future Church during the last supper “*that they all may be one*” (John 17:21). What can we do to foster more unity in the Church? There are many initiatives like ecumenical prayer services, visiting different Christian churches and getting to know their traditions and doctrines. It is very important to get to know our own Catholic faith, understand and love it, and at the same time see that other Christians are much closer to us than we even think. We are all Christians, which means brothers and sisters of Christ, baptized into one faith; we ought to love one another more and more, and despite some differences in doctrine, see values and good in other Christian traditions. It is absolutely essential to get rid of bias, aversion, presumption or haughtiness. Perhaps we should pray for ourselves and others for a spirit of humility, understanding and true Christian love.

~Fr. Cyprian Czop, OMI



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

Gorąco dziękuję dzieciom i młodzieży Polskiej Szkoły Sobotniej im. A. Mickiewicza, wraz z Zarządem Szkoły, Nauczycielami i Rodzicami, za zorganizowanie w ubiegłą niedzielę dorocznych Jasełek! Składam też serdeczne podziękowania Komitetowi Polskiemu za przygotowanie świątecznego obiadu i oplatka.

Spotkanie lektorów odbędzie się dzisiaj, 16 stycznia, po mszy św. o 11:30. Bardzo proszę wszystkich lektorów i kandydatów o obecność.

Trwa czas kolędowania czyli odwiedzin duszpasterskich. Proszę o zgłaszanie mi terminów, które Wam pasują, aby wszyscy domownicy byli na miejscu, gdy przyjdzie kapłan. Na kolędę przygotowujemy stół nakryty białym obrusem, wodę święconą, krzyż i Pismo Święte. Można zaprosić rodzinę albo sąsiadów. Kolędować będziemy z ks. Proboszczem do końca stycznia.

O. Cyprian Czop, O.M.I.



**LIST RADY DS. RODZINY KONFERENCJI EPISKOPATU POLSKI
NA NIEDZIELE ŚWIĘTEJ RODZINY (CZ. 4)**

RODZINA DROGĄ DO ŚWIĘTOŚCI

Życie w małżeństwie i rodzinie jest dla zdecydowanej większości chrześcijan drogą, na której realizują oni swoje wezwanie do świętości i uczestniczą w życiu i misji Kościoła. W ciągu wieków zapewne wiele małżeństw i rodzin żyło w świętości. Również dzisiaj nie brakuje ludzi głębokiej wiary, którzy w małżeństwie i rodzinie zmierzają do świętości przez sumienne i pełne oddania spełnianie swoich obowiązków. Papież Franciszek nazwał ich *świętymi z sąsiedztwa*. Świętość niektórych z nich została potwierdzona przez Kościół, aby byli dla nas przykładem i pomocą.

Biblia wskazuje na świętych małżonków, takich jak Elżbieta i Zachariasz, rodziców św. Jana Chrzciciela a Tradycja pokazuje nam przykład Anny i Joachima, rodziców Matki Bożej. Wielu

małżonków wynoszono na ołtarze, ale dopiero św. Jan Paweł II, papież rodziny, w 2001 roku beatyfikował małżeństwo Marię i Luigię Beltrame Quattrocchi, wskazując, że osiągnęli świętość właśnie w życiu rodzinnym i małżeńskim. Była to pierwsza w historii beatyfikacja małżonków dokonana w tym samym czasie i jednym aktem. W 2008 roku w Lisieux odbyła się beatyfikacja Zeli i Ludwika Martin, rodziców św. Teresy od Dzieciątka Jezus.

W Polsce mamy nadzieję na beatyfikację rodziny Wiktorii i Józefa Ulmów wraz z ich siedmiorgiem dzieci, z których jedno żyło pod sercem matki. Mieszkali oni w Markowej na Podkarpaciu. W czasie II wojny światowej bezinteresownie udzielili schronienia Żydom, za co ponieśli męczeńską śmierć, gdyż wyżej od własnych spraw cenili wierność przykazaniu miłości Boga i bliźniego. Rozpoczął się także proces beatyfikacyjny Emilii i Karola Wojtyłów, rodziców św. Jana Pawła II.

Przykłady świętych małżonków i rodzin przekonują, że pomimo trudnych okoliczności i kryzysu wartości, można pozostać wiernym Bogu, wspierać się wzajemnie w rodzinie i przez to być również uczciwym i dobrym człowiekiem. Papież Franciszek przypomniał tę prawdę w posynodalnej adhortacji apostolskiej *Amoris laetitia*, którą rozpoczął takimi słowami: *Radość przeżywana w rodzinach jest także radością Kościoła... Pomimo licznych oznak kryzysu małżeństwa, pragnienie rodziny jest stale żywe, zwłaszcza wśród ludzi młodych i motywuje Kościół* (AL 1). Dlatego chrześcijańskie nauczanie na temat rodziny jest dobrą nowiną, która niesie światu nadzieję i wskazuje drogę odnowy.

Z tego też powodu Kościół uznaje troskę o rodziny za jedno ze swych najistotniejszych zadań, za *pierwszą i z wielu względów najważniejszą drogę posłannictwa i posługi* (LdR 1-2). Pomoc duszpasterska jest niezbędna najpierw wobec tych osób, które znają wartość rodziny i chcą pozostawać wierne nauczaniu kościelnemu, ale również potrzebują tej pomocy rodziny, które są zagubione, poszukują prawdy lub napotykają na przeszkody w realizacji swojego powołania. Każdy kto szczerze pragnie Boga i otwiera się na wspólnotę Kościoła, powinien zostać przyjęty. Takie osoby wymagają także towarzyszenia i rozeznawania w dochodzeniu do prawdy oraz integracji ze wspólnotą wiary (por. AL 291-312).

Zakończmy nasze rozważanie słowami modlitwy do Świętej Rodziny z adhortacji *Amoris laetitia*:

**Święta Rodzino z Nazaretu,
Niech nigdy więcej w naszych rodzinach
Nikt nie doświadcza przemocy, zamknięcia i podziałów:
Ktokolwiek został zraniony albo zgorszony,
niech szybko zazna pocieszenia i uleczenia.**

**Święta Rodzino z Nazaretu,
Przywróć wszystkim świadomość
Sakralnego i nienaruszalnego charakteru rodziny,
Jej piękna w Bożym zamyśle.**

**Jezu, Maryjo i Józefie,
Usłyszcie, wysłuchajcie naszego błagania! Amen (AL 325).**

Niech czas Bożego Narodzenia przyniesie pokój i radość naszym rodzinom. Z modlitwą i błogosławieństwem

Bp Wiesław Śmigiel, Przewodniczący Rady ds. Rodziny KEP

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	16 STYCZNIA	23 STYCZNIA
K	M. Świątkowski	P. Swatek
L	M. Laugen	D. Kukła
L	E. Dudek	P. Waszczuk
Szafarz	P. Hajdukiewicz	A. Ramczyk

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	1/15	4:30 PM	+Clyde and Doris Brick
Sun.,	1/16	7:30 AM	+Cecelia Brady
		9:30 AM	Pro populo
		11:30 AM	+Zygmunt Jaremek
		6:30 PM	+Wieslawa Rowińska
Mon.,	1/17	6:45 AM	+Robert Geist
Tues.,	1/18	6:45 AM	+Fr. Andrew Wojciak
Wed.,	1/19	6:45 AM	+OPEN
		6:00 PM	+Rebecca Sanderson
Thur.,	1/20	6:45 AM	+The Holy Souls in Purgatory
		8:45 AM	Priest's Intention
Fri.,	1/21	6:45 AM	+Fr. William Baer
		7:00 PM	+Olga Stanek
Sat.,	1/22	4:30 PM	+James Turpin
Sun.,	1/23	7:30 AM	Pro populo
		9:30 AM	+Gladys Lipa
		11:30 AM	+Zofia Szalapska
		6:30 PM	+Michael Niznik

Saint Clement Campus

Sun.,	1/16	11:15 AM	+Tony Camarillo Sr.
Sun.,	1/23	11:15 AM	+Otila Anderson

Saint Hedwig Campus

Sat.,	1/15	4:00 PM	+Joseph Mack
Sun.,	1/16	10:00 AM	+Barbara Brunner
Tues.,	1/18	10:00 AM	+Mary Senko
Sat.,	1/22	4:00 PM	+Rose, Frank and Frank Lee Stwora
Sun.,	1/23	10:00 AM	+Eddie Calderon

FUNERAL

+Robert Larson

Commended to the Lord on January 8, 2022

+Richard Kopka

Commended to the Lord on January 14, 2022

PARISH NEWS AND ANNOUNCEMENTS

CATHOLIC SCHOOL SCHOLARSHIPS AVAILABLE

Does your child attend a Catholic school, or have you considered enrolling your child in a Catholic school? The Don Bosco Task Force is here to help! Our mission is to encourage the youth within our parish and community to pursue a life of discipleship through Catholic education, family faith formation and youth activities. If you are interested in applying for a current, 2021-2022 school year scholarship, please contact our Parish Office for more information.

HOLY CROSS CHOIR WELCOMING NEW MEMBERS

Are you looking to kick the January blues? Consider joining for the Holy Cross Choir! The choir sings weekly for the 9:30am Sunday Mass and rehearses in the choir loft from 7:00-9:00pm on Thursdays. Our season runs throughout the Solemnity of Corpus Christi, and we warmly welcome new members. If you are interested in joining or would like more information, please contact the director at sam@ourholycross.org –or– 612-930-0864.

SPRING 2022 ADULT FAITH FORMATION

The Office of Faith Formation has launched a five-part Adult Faith Formation series on Wednesday nights in Spring 2022 (1/12, 2/9, 3/16, 4/13, 5/11). The formation sessions will run from 6:45-8:00PM and consist of two brief reflections with time for prayer and reflection in Holy Cross Church. The emphasis of the spring sessions will be the nature of man and his relationship to God and there will be practical teaching on how to encounter God in prayer. Join us for the first Adult Faith Formation session on Wednesday, January 12th at 6:45PM in Holy Cross Church.

FISHING OR PHISHING?

You may receive communication by email or cell phone asking for you to contact either a Priest or staff member discreetly by text. These are scams universally known as phishing. These scammers use fake emails and phone numbers to impersonate others in hopes to steal money or personal information. No member of the Holy Cross clergy or staff will ever contact you in this manner. The Federal Trade Commission has an excellent resource here: <https://www.consumer.ftc.gov/articles/how-recognize-and-avoid-phishing-scams>. If you received a phishing email or text message, report it. The information you give can help fight the scammers.

Step 1: If you received a phishing email, forward it to the Anti-Phishing Working Group at reportphishing@apwg.org. If you received a phishing text message, forward it to SPAM (7726).

Step 2: Report the phishing attack to the FTC at ReportFraud.ftc.gov.

COFFEE AND DONUTS AT ST. CLEMENT THIS WEEKEND

Join us downstairs in St. Clement Hall for Coffee and Donuts following the 11:15 Mass.

WORLDWIDE MARRIAGE ENCOUNTER WEEKENDS

A Marriage Encounter Weekend can rekindle the excitement and romance in your relationship. This is a private weekend away from life's distractions that allows a husband and wife to focus on each other. The next WWME is Feb. 11-13, 2022, in Buffalo, MN. Early registration is highly recommended. To apply or for more information call 612-756-8720 or go to www.twincitieswwme.org.

MISSA CANTATA FOR CANDLEMASS

On Wednesday, February 2, at 7:00pm, at St. Clement Church, we will celebrate the Feast of the Purification of the Blessed Virgin Mary --traditionally known as Candlemas--with a Polyphonic Missa Cantata in the Extraordinary Form. The Mass will be preceded by a brief catechesis at 6:45pm and will feature the singing of William Byrd's iconic *Mass for Four Voices*. Following Mass, there will be a wine and cheese social with an accompanying reflection by Professor Teresa Stanton Collett of the St. Thomas Law School. This event is sponsored by the Roccasecca Project.



**MORE CAPITALISTS, MORE CAPITAL:
WHY WE WANT A (HOLY) NATION OF OWNERS**

Join us on Tuesday, Jan. 25, from 5:30-9:00pm to hear Dr. David Deavel talk about why the greatest figures in the Church from Saint Thomas Aquinas to Leo XIII and John Paul II have advocated for ownership of property—indeed, widespread ownership!—as a “sacred” and “inviolable” thing. Learn why ownership is both a bulwark against tyranny and, far from being selfish, the way that God has ordained for us to be stewards of the world’s resources and care for those around us—especially those in need.

The event, sponsored by the St. Joseph Business Guild, will be held at St. John the Baptist in New Brighton and begins with a social hour at 5:30pm, followed by dinner, the program, and Night Prayer. Registration is \$10 for members, or free for guests, clergy, students, and the unemployed. RSVP at www.sjbusinessguild.com.

JANUARY 28: PRO-LIFE MEMORIAL MASS

Join ProLife Across America on Friday, January 28 for a Memorial Mass, commemorating the anniversary of the Supreme Court decision (Roe v. Wade) that legalized abortion. Father Brian Park will celebrate Mass at 6:00 p.m. at St. Charles Borromeo Church. A social hour with refreshments and snacks will follow. Please join us as we pray and re-commit ourselves to promoting life and ending abortion.

WEEKLY BULLETIN INTERCESSIONS

Please remember those from all our campuses in need of ongoing prayers: Jerry Groom, Joanne Groom, Joan Pappas, Katherine Anderson, Emilia McQuillan, and our other parish sick and homebound. To share intentions, please call the parish office at 612-930-0860 during weekday hours. Generally names will rotate off after a few weeks. Please also let us know if a name can be removed.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
 Tuesday – 10:30am-8:00pm (Saint Hedwig Church)
 Thursday – 9:00am-3:00pm (Adoration Chapel)
 Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>.

Or, contact marzenalaugen@gmail.com

SCRIPTURE READINGS FOR THIS WEEK

- Mon:** 1 Sm 15:16-23/Ps 50:8-9, 16-17, 21-23/Mk 2:18-22
- Tues:** 1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
- Wed:** 1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
- Thurs:** 1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-13/Mk 3:7-12
- Fri:** 1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
- Sat:** 2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-7/Mk 3:20-21

REPORT ON SACRIFICIAL GIVING

	1/1-1/2	FISCAL YTD
Weekend Contributions	29,533.55	435,684.50
Financial Goal	14,145.20	459,601.20
Over/(Under)	15,388.35	(23,916.70)

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

The cover portrait, painted by Paola Veronese (1528-1588), depicts the Wedding Feast at Cana.

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