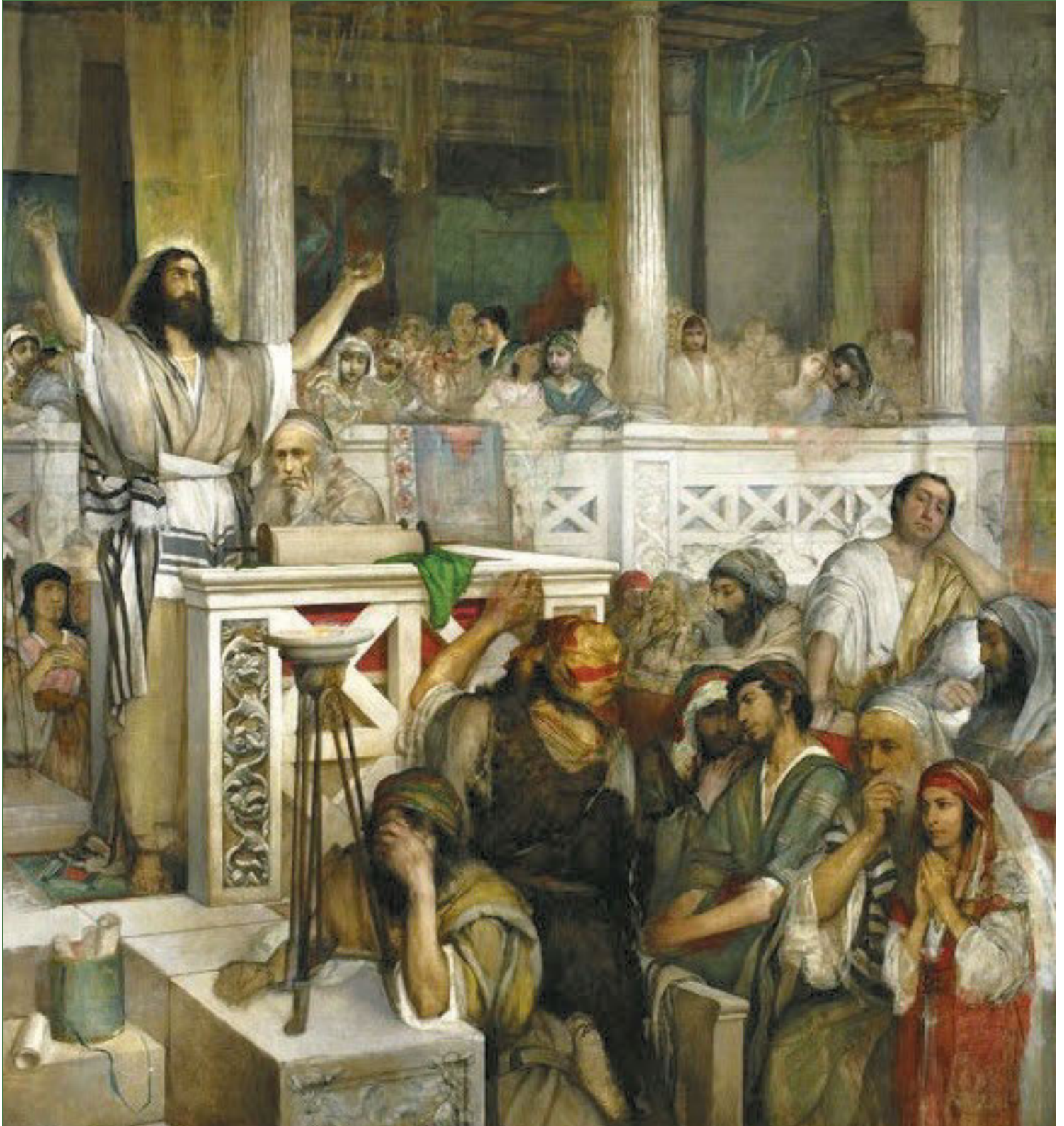


HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

23 JANUARY 2022 + THE THIRD SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE THIRD SUNDAY IN ORDINARY TIME

SMH=Saint Michael Hymnal, at Holy Cross & St. Clement
CH=Collegetville Hymnal, at St. Hedwig

PRELUDE (4:30/9:30/11:15/) Joseph Jongen (1873-1953)
Cantabile, Op. 37, No. 1

PROCESSIONAL HYMN SMH #837 | CH #578
Ye Watchers and Ye Holy Ones LASST UNS ERFREUEN

ENTRANCE ANTIPHON Ps. 97:7-8
(9:30) *Gregorian Missal – Mode VII*

Adorate Deum omnes angeli eius: audivit, et laetata est Sion:
et exsultaverunt filiae Iudae.

Bow down before God, all you Angels of his. Zion has heard
and is glad; and the daughters of Juda have rejoiced.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and
sisters, that I have greatly sinned, in my thoughts and in
my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters, to pray for me to the
Lord our God.

KYRIE *Missa Jubilate Deo – Mass XVI*

Ky-ri - e e-le-i-son. Chri- ste e-le- i-son.
Ky-ri - e e-le-i-son. Ky-ri - e e-le- i-son.

GLORIA *Congregational Mass – John Lee*

Glory to God in the highest, and on earth peace to people of
good will. We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy
on us; you take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which
consisted of men, women, and those children old enough to
understand. Standing at one end of the open place that was before
the Water Gate, he read out of the book from daybreak till
midday, in the presence of the men, the women, and those
children old enough to understand; and all the people listened
attentively to the book of the law. Ezra the scribe stood on a
wooden platform that had been made for the occasion. He opened

the scroll so that all the people might see it — for he was standing
higher up than any of the people —; and, as he opened it, all the
people rose. Ezra blessed the Lord, the great God, and all the
people, their hands raised high, answered, “Amen, amen!” Then
they bowed down and prostrated themselves before the Lord,
their faces to the ground. Ezra read plainly from the book of the
law of God, interpreting it so that all could understand what was
read. Then Nehemiah, that is, His Excellency, and Ezra the priest-
scribe and the Levites who were instructing the people said to all
the people: “Today is holy to the Lord your God. Do not be sad,
and do not weep”—for all the people were weeping as they heard
the words of the law. He said further: “Go, eat rich foods and
drink sweet drinks, and allot portions to those who had nothing
prepared; for today is holy to our Lord. Do not be saddened this
day, for rejoicing in the Lord must be your strength!”

RESPONSORIAL PSALM Psalm 19:8, 9, 10, 15

R. Your words, Lord, are Spirit and Life.

The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy,
giving wisdom to the simple. **R.**

The precepts of the Lord are right, rejoicing the heart;
The command of the Lord is clear, enlightening the eye. **R.**

The fear of the Lord is pure, enduring forever;
The ordinances of the Lord are true, all of them just. **R.**

Let the words of my mouth and the thought of my heart
find favor before you,
O Lord, my rock and my redeemer. **R.**

SECOND READING 1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts,
and all the parts of the body, though many, are one body, so
also Christ. For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons, and we were all
given to drink of one Spirit. Now the body is not a single part, but
many. If a foot should say, “Because I am not a hand I do not
belong to the body, “it does not for this reason belong any less to
the body. Or if an ear should say, “Because I am not an eye I do
not belong to the body, “it does not for this reason belong any less
to the body. If the whole body were an eye, where would the
hearing be? If the whole body were hearing, where would the sense
of smell be? But as it is, God placed the parts, each one of them, in
the body as he intended. If they were all one part, where would the
body be? But as it is, there are many parts, yet one body. The eye
cannot say to the hand, “I do not need you, “nor again the head to
the feet, “I do not need you.” Indeed, the parts of the body that
seem to be weaker are all the more necessary, and those parts of the
body that we consider less honorable we surround with greater
honor, and our less presentable parts are treated with greater
propriety, whereas our more presentable parts do not need this. But
God has so constructed the body as to give greater honor to a part
that is without it, so that there may be no division in the body, but
that the parts may have the same concern for one another. If one
part suffers, all the parts suffer with it; if one part is honored, all the
parts share its joy. Now you are Christ’s body, and individually parts
of it. Some people God has designated in the church to be, first,
apostles; second, prophets; third, teachers; then, mighty deeds; then
gifts of healing, assistance, administration, and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

HOMILY

PROFESSION OF FAITH

The Nicene Creed may be found in the St. Michael Hymnal on page 22.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY ANTHEM (9:30) George Elvey (1816-1893)

Arise, Shine For Thy Light Is Come

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. For behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to Thy light and kings to the brightness of thy rising.

OFFERTORY HYMN

SMH #595 | CH #581

Joyful, Joyful, We Adore Thee

HYMN TO JOY

SANCTUS

Mass in Honor of St. Ralph Sherwin — J. Ostrowski

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

MEMORIAL ACCLAMATION

Mass in Honor of St. Ralph Sherwin

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

GREAT AMEN

Mass in Honor of St. Ralph Sherwin

A - men, A - men.

AGNUS DEI

Mass in Honor of St. Ralph Sherwin

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Jn. 2:7-9

(4:30/9:30/11:15/6:30) *Gregorian Missal — Mode VI*

Comedite pingua, et bibite mulsum et mittite partes eis qui non praeparaverunt sibi: Sanctus enim dies Domini est, nolite contristari: gaudium etenim Domini est fortitudo nostra.

Go, eat rich meat, and drink sweet wine, and send portions to those who have nothing for themselves; this is a holy day in honor of the Lord; do not be sad; for the joy of the Lord is our strength.

COMMUNION ANTHEM (9:30) Adrian Batten (1591-1637)

O Praise the Lord

O praise the Lord, all ye heathen; praise him all ye nations! For his merciful kindness is evermore towards us; and the truth of the Lord endureth forever and ever. Amen.

-Ps. 117

COMMUNION HYMN

SMH #759 | CH #385

Soul of My Savior

ANIMA CHRISTI

RECESSIONAL HYMN

SMH #603 | CH #567

Let All Things Now Living

ASH GROVE

POSTLUDE (4:30/9:30/11:15)

Maurice Duruflé (1902-1986)

Fugue sur le thème du Carillon de Soissons

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

DO NOT THROW THEM TO THE DOGS



Earlier this month, Pope Francis, during a general audience, made comments that angered many and brought all forms of media out to attack him. This is what he said: “And many, many couples do not have children because they do not want to, or they have just one – but they have two dogs, two cats... Yes, dogs and cats take the place of children. Yes, it’s funny, I understand, but it is the reality. And this denial of fatherhood or motherhood diminishes us, it takes away our humanity. And in this way civilization becomes aged and without humanity, because it loses the richness of fatherhood and motherhood. And our homeland suffers, as it does not have children.” Our culture has lowered the value of human life and raised the value of animal life. However, when pets are raised to the level of people, and people are lowered to the level of animals, we have a problem. We can certainly love both people and pets at the same time, but they should never be made equal.

Some recent local and world events point this out. Locally we had two carjackings. One where a dog was in the back of the vehicle and the other where a one year-old boy was in the back seat when the cars were stolen. Not every carjacking in our city makes it into the local news, but these two did because the dog and the child were taken as well. With the exception of an amber alert for the boy, the coverage was basically the same.

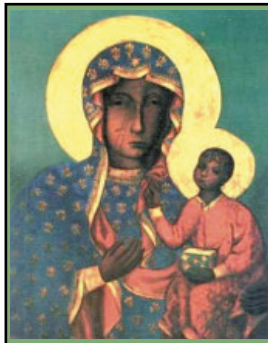
Pope Francis must have hit a nerve with his words because the articles and commentaries were swift, harsh, and numerous. Typically, when this happens it is because a truth has been uncovered and it makes people very uncomfortable. The truth is, that when we as a culture do not value humanity in its pre-born forms, we will certainly not value it after. Case in point is a national story from this month. There was a video from New Mexico of a mother throwing her new-born child into a dumpster like a bag of garbage and then driving off. Thankfully, someone came by and heard the child crying.

If you search the Bible for the word “dog” you will get 46 hits. All the verses depict dogs in their proper relation to man. Do this same search and read for yourself. In this verse from Matthew, Jesus hints at what the pope was talking about; “It is not fair to take the children’s bread and throw it to the dogs.” Here we see a clear distinction.

There are several instances of infanticide in the Bible. In the Old Testament God condemns the practice of Baal worship which included placing a baby into the outstretched arms of a statue that held burning coals. In later times the Romans and Greeks would “expose” babies to the elements, which often meant to wild dogs. Pagan cultures have done this. Christian cultures should not. Perhaps we have forgotten what Our Lord said: “Let the children come to me, for the kingdom of God belongs to them”.

When we come into the kingdom our hearts will be overcome with joy at the sight of these children with Jesus. For those who have suffered the pain surrounding abortion or are struggling with the Church’s teaching on this issue, may this be an image of forgiveness, healing, and hope. “Cease your mourning, wipe the tears from your eyes. In your sorrow you will be rewarded. There is hope for your future!” (Jer 31:16) Please check out Rachel’s Vineyard (rachelvineyard.org).

~Deacon Eric Evander



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

NIECH BĘDZIE POCHWALONY JEZUS CHRYSZTUS!

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Ten tydzień to ostatni tydzień kołеды czyli odwiedzin duszpasterskich. Rodziny, które nie przyjęły jeszcze kapłana po kołedzie, proszę o zgłoszenie terminu, który Wam pasuje, aby wszyscy domownicy byli na miejscu, gdy przyjdzie ksiądz. Na kołedę przygotowujemy stół nakryty białym obrusem, wodę święconą, krzyż i Pismo Święte. Gorąco dziękuję rodzinom, które już przyjęły kołedę!

W dzisiejszą trzecią niedzielę okresu zwykłego obchodzimy **Niedzielę Słowa Bożego**. To nowe święto zostało ustanowione przez papieża Franciszka w liście apostolskim *Aperuit illis* (30 września 2019 r.) jako owoc nadzwyczajnego jubileuszowego Roku Miłosierdzia i było obchodzone po raz pierwszy w 2020 r. Jest to dla nas wszystkich okazja, aby odkryć na nowo znaczenie Liturgii Słowa podczas Mszy Świętej oraz zapoznać się z dostępnymi możliwościami zgłębiania treści Pisma Świętego w lekturze indywidualnej, w rodzinach czy we wspólnotach. Fragmenty listu papieża Franciszka publikujemy poniżej.

Trwa Tydzień Modlitw o Jedność Chrześcijan, przebiegający w tym roku pod hasłem: „Zobaczyliśmy Jego gwiazdę na Wschodzie i przyszliśmy oddać Mu pokłon (Mt 2,2).



TYDZIEŃ MODLITW
O JEDNOŚĆ CHRZEŚCIJAN
2022

Zobaczyliśmy Jego gwiazdę na Wschodzie
i przyszliśmy oddać Mu pokłon.
Mt 2,2



25 stycznia, w święto Nawrócenia św. Pawła, nasze Zgromadzenie Misjonarzy Oblatów Maryi Niepokalanej obchodzi 206 rocznicę swojego powstania (1816 r.). Pamiętajmy w modlitwie o dziełach obłackich na świecie, zwłaszcza na misjach, prosimy o potrzebne łaski dla misjonarzy obłatów: ojców, braci, scholastyków i nowicjuszy, a także dla świeckich stowarzyszonych i tych, którym służymy, oraz o nowe powołania obłackie.

Konsekracja biskupia przyszłego biskupa pomocniczego naszej archidiecezji Josepha Williamsa odbędzie się we wtorek 25 stycznia o godz. 13:00 w Katedrze św. Pawła. Otoczmy biskupa-nominata swoją gorącą modlitwą.

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	23 STYCZNIA	30 STYCZNIA
K	P. Swatek	P. Hajdukiewicz
L	D. Kukła	I. Hajdukiewicz
L	P. Waszczuk	B. Kukła
Szafarz	A. Ramczyk	M. Świętkowski

LIST APOSTOLSKI W FORMIE MOTU PROPRIO

OJCA ŚWIĘTEGO FRANCISZKA

„APERUIT ILLIS”

W KTÓRYM USTANAWIA NIEDZIELĘ SŁOWA BOŻEGO

1. «Wtedy oświecił ich umysły, aby rozumieli Pisma» (Łk 24, 45). To jeden z ostatnich gestów, jakie uczynił Zmartwychwstały Pan, zanim wstąpił do nieba. Objawia się Uczniom, gdy są zgromadzeni, łamie z nimi chleb i otwiera ich umysły, aby pojęli Pismo Święte. Tym ludziom, wystraszonym i rozczarowanym, objawia sens tajemnicy paschalnej: a mianowicie, że to według odwiecznego planu Ojca, Jezus musiał cierpieć i powstać z martwych, aby ogłosić nawrócenie i przebaczenie grzechów (por. Łk 24, 26.46-47).

Relacja pomiędzy Zmartwychwstałym, wspólnotą wierzących oraz Pismem Świętym jest ekstremalnie życiodajną dla naszej tożsamości. Bez Pana, który nas wprowadza, niemożliwe jest zrozumienie głębokości Pisma Świętego. To działa również w drugą stronę: bez Pisma Świętego, wydarzenia z Misji Jezusa oraz Jego Kościoła w świecie są niemożliwe do odczytania. Słusznie św. Hieronim mógł napisać: «Nieznamość Pisma Świętego jest nieznamością Chrystusa» (*In Is., Prolog*: PL 24, 17).

2. Na zakończenie Nadzwyczajnego Jubileuszu Miłosierdzia poprosiłem, aby «jedna niedziela [w ciągu roku została] w całości poświęcona słowu Bożemu, aby zrozumieć niewyczerpalne bogactwo pochodzące z tego nieustannego dialogu między Bogiem a Jego ludem» (List Apost. *Misericordia et misera*, 7). Przeznaczenie w sposób szczególny jednej niedzieli w ciągu Roku Liturgicznego Słowu Bożemu pozwoli przede wszystkim na odnowienie w Kościele gestu dokonanego przez Zmartwychwstałego, który otwiera również dla nas skarbiec swojego Słowa, abyśmy mogli być w świecie głosicielami tego niewyczerpanego bogactwa.

Stąd też w niniejszym Liście zamierzam odpowiedzieć na wiele prośb, które do mnie skierował Lud Boży, aby w całym Kościele można było celebrować w jedności zamiarów Niedzielę Słowa Bożego. Życie chwilami, w których wspólnota chrześcijańska koncentruje się na wielkiej wartości Słowa Bożego, stało się już powszechną praktyką stosowaną codziennie.

3. Ustanawiam zatem III Niedzielę Zwykłą w ciągu roku jako poświęconą celebracji, refleksji oraz krzewieniu Słowa Bożego. Ta Niedziela Słowa Bożego staje się odpowiednim momentem tego okresu roku, w którym jesteśmy wezwani do wzmocnienia więzi z wyznawcami judaizmu oraz do modlitwy o jedność chrześcijan. Nie jest to przypadek: celebrowanie Niedzieli Słowa Bożego wyraża charakter ekumeniczny, ponieważ Pismo Święte wskazuje tym, którzy się w nie wklucują, drogę do przebycia, aby dojść do trwałej i autentycznej jedności.

15. Na drodze przyjmowania Słowa Bożego towarzyszy nam Matka Pana, uznana za błogosławioną, ponieważ uwierzyła w spełnienie tego, co Pan Jej powiedział (por. Łk 1, 45).

Niech Niedziela poświęcona Słowu sprawi, aby w Ludzie Bożym wzrosła religijna i bliska znajomość Pisma Świętego, jak święty autor nauczał już w dawnych czasach: «Słowo to bowiem jest bardzo blisko ciebie: w twych ustach i w twoim sercu, byś je mógł wypełnić» (Pwt 30, 14)

W Rzymie, u Świętego Jana na Lateranie, dnia 30 września 2019 roku, we wspomnienie Świętego Hieronima, w 1600. rocznicę jego śmierci.

Franciscus PP.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	1/22	4:30 PM	+James Turpin
Sun.,	1/23	7:30 AM	Pro populo
		9:30 AM	+Gladys Lipa
		11:30 AM	+Zofia Szalapska
		6:30 PM	+Michael Niznik
Mon.,	1/24	6:45 AM	+Mary Murphy
Tues.,	1/25	6:45 AM	+Walter Bochnak
Wed.,	1/26	6:45 AM	+Jean Gray
		6:00 PM	The Holy Souls in Purgatory
Thur.,	1/27	6:45 AM	+Jim Wolyniec
		8:45 AM	Priest's Intention
Fri.,	1/28	6:45 AM	+Shirley Lucas
		7:00 PM	+Msza Święta w intencji zmarłego Janusza Musiala
Sat.,	1/29	4:30 PM	August Bueltel
Sun.,	1/30	7:30 AM	+Leona Bursey
		9:30 AM	+Pro populo
		11:30 AM	+Ania Rajtar
		6:30 PM	+Sister Mary David Narog

Saint Clement Campus

Sun.,	1/23	11:15 AM	+Ottila Anderson
Sun.,	1/30	11:15 AM	+Richard Kopka

Saint Hedwig Campus

Sat.,	1/22	4:00 PM	+Rose, Frank and Frank Lee Stwora
Sun.,	1/23	10:00 AM	+Eddie Calderon
Tues.,	1/25	10:00 AM	+Bernard LaChance
Sat.,	1/29	4:00 PM	+Russell and Margaret, and Russell Jr. Mathisen
Sun.,	1/30	10:00 AM	+Joe Krauter

BAPTISMS

Becket Slattery
Baptized on January 21, 2022

Niko Czajkowski
Baptized on January 22, 2022

WEDDING

Isabel Brown and Matthew Lines
United in Holy Matrimony on January 15, 2022

PARISH NEWS AND ANNOUNCEMENTS

WOMEN'S NIGHT AT HOLY CROSS

All women of the parish are invited to a Women's Night! Please join us on Friday, February 18th at 6:30pm in Kolbe Hall for a night of food, friendship-building, and prayer. This is a great opportunity to meet new people and get to know them. Women of all ages in the parish are encouraged to attend. RSVP by February 15th using the following link:

<https://www.signupgenius.com/go/60B094DA9A629A3F49-holy>

COULD YOU NOT KEEP WATCH FOR ONE HOUR??

It is with great joy that we have expanded the hours of our Adoration Chapel to include Thursdays! Though we are pleased with the generosity of those that have signed up, we have additional slots that require coverage. We have particular needed at the following times
+Mondays--11:00 AM-12:00 PM; 12:00-1:00 PM, 1:00 -2:00 PM
+Tuesdays-- 2:00 PM-3:00 PM
+Thursdays-- 12:00 PM-1:00 PM

YOUTH RETREAT RESCHEDULED FOR JANUARY 28-29

All 6th-12th graders are welcomed to join us for our rescheduled youth retreat. We will engage with the vocation of monastic and religious life, learning, praying, playing, together. Contact Matt Lines, Youth Minister, for details (matt@ourholycross.org).

SAVE THE DATE FOR FORTY HOURS—MARCH 18-20

Every year, during the third weekend of Lent, we observe a Eucharistic devotion known as Forty Hours, that has its root in a sixteenth century Italian tradition. Please mark your calendars for March 18-20 at Holy Cross, and stay tuned for further details.

TRAINING SESSIONS FOR LECTORS NEW AND SEASONED

We are looking to add more lectors to our roster. Is God perhaps calling you to take up this ministry? If so, consider attending one of the following training sessions. Those lectors who are already on the roster are encouraged to attend for a brief refresher course:

- ♦ **Sunday, February 6, Holy Cross, after 9:30am Mass**
- ♦ **Sunday, February 13, St. Hedwig, after 10:00am Mass**
- ♦ **Sunday, February 27, St. Clement, after 11:15am Mass**

MORE CAPITALISTS, MORE CAPITAL:

WHY WE WANT A (HOLY) NATION OF OWNERS

Join us on Tuesday, Jan. 25, from 5:30-9:00pm to hear Dr. David Deavel talk about why the greatest figures in the Church from Saint Thomas Aquinas to Leo XIII and John Paul II have advocated for ownership of property—indeed, widespread ownership!—as a “sacred” and “inviolable” thing. Learn why ownership is both a bulwark against tyranny and, far from being selfish, the way that God has ordained for us to be stewards of the world's resources and care for those around us—especially those in need.

The event, sponsored by the St. Joseph Business Guild, will be held at St. John the Baptist in New Brighton and begins with a social hour at 5:30pm, followed by dinner, the program, and Night Prayer. Registration is \$10 for members, or free for guests, clergy, students, and the unemployed. RSVP at www.sjbusinessguild.com.

JANUARY 28: PRO-LIFE MEMORIAL MASS

Join ProLife Across America on Friday, January 28 for a Memorial Mass commemorating the anniversary of the Supreme Court decision (Roe v. Wade) that legalized abortion. Father Brian Park will celebrate Mass at 6:00pm at St. Charles Borromeo Church. A social hour with refreshments and snacks will follow.

MISSA CANTATA FOR CANDLEMASS

On Wednesday, February 2, at 7:00pm, at St. Clement Church, we will celebrate the Feast of the Purification of the Blessed Virgin Mary--traditionally known as Candlemas—with a Polyphonic Missa Cantata in the Extraordinary Form. The Mass will be preceded by a brief catechesis at 6:45pm and will feature the singing of William Byrd's iconic *Mass for Four Voices*. Following Mass, there will be a wine and cheese social with an accompanying reflection by Professor Teresa Stanton Collett of the St. Thomas Law School. This event is sponsored by the Roccasecca Project.



HOLY HOUR/HAPPY HOUR - WEDNESDAY, JANUARY 26

Join us at St. Clement Church at 7:00pm this coming Wednesday for a time of Adoration of the Blessed Sacrament, with silent prayer, music and singing, and Night Prayer. Following the hour is a time for fellowship and sharing life together in the church hall!

ADULT FAITH FORMATION ON FEBRUARY 9

The Office of Faith Formation has launched a five-part Adult Faith Formation series on Wednesday nights in Spring 2022. Join us for the next session on Wednesday, February 9, entitled “Original Sin and the Created Order.”



HOLY CROSS PARISH
ADULT FAITH FORMATION

A time to learn, reflect and deepen your faith.

ONE WEDNESDAY A MONTH
6:45-8:15PM
HOLY CROSS CHURCH

Content will be presented with time for prayer and reflection on the following topics:

- 1/12: Christian Anthropology | Prayer as Relationship
- 2/9: Original Sin and the Created Order | Forms of Prayer
- 3/16: Grace and Transformation | Conversation with God
- 4/27: Authentic Spirituality | Discernment of Spirits
- 5/11: The Way of Beauty | Overcoming Obstacles in Prayer

WEEKLY BULLETIN INTERCESSIONS

Please remember those from all our campuses in need of ongoing prayers: Jerry Groom, Joanne Groom, Joan Pappas, Katherine Anderson, Emilia McQuillan, and our other parish sick and homebound. To share intentions, please call the parish office at 612-930-0860 during weekday hours. Generally names will rotate off after a few weeks. Please also let us know if a name can be removed.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
Sunday – 7:30am, 9:30am, 11:30am (*Polish*), 6:30pm
Monday-Friday – 6:45am
Wednesday – 6:00pm
Friday – 7:00pm
First Saturday of the Month – 8:00am (*Latin-OF*)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
Sunday – 10:00am
Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (*Polish*), 5:30pm
Wednesday – 5:30pm
Friday – 6:15pm
First Saturday of the Month – 8:30am
Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
Tuesday – 10:30am-8:00pm (Saint Hedwig Church)
Thursday – 9:00am-3:00pm (Adoration Chapel)
Monday, Tuesday & Friday – 7:15-8:15am (HC Church)

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>.

Or, contact marzenalaugen@gmail.com

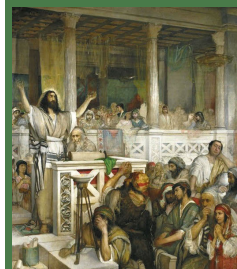
SCRIPTURE READINGS FOR THIS WEEK

- Mon: 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
- Tues: Acts 22:3-16 or Acts 9:1-22/Ps 117/Mk 16:15-18
- Wed: 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-30/Mk 4:1-20
- Thurs: 2 Sm 7:18-19, 24-29/Ps 132:1-5, 11-14/Mk 4:21-25
- Fri: 2 Sm 11:1-10, 13-17/Ps 51:3-7, 10-11/Mk 4:26-34
- Sat: 2 Sm 12:1-7a, 10-17/Ps 51:12-17/Mk 4:35-41

REPORT ON SACRIFICIAL GIVING

	1/8-1/9	FISCAL YTD
Weekend Contributions	14,262.20	449,946.40
Financial Goal	14,145.20	473,746.40
Over/(Under)	117.00	(23,799.70)

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover portrait, entitled “Christ Preaching at Capernaum,” was painted by Maurycy Gottlieb in 1879.

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