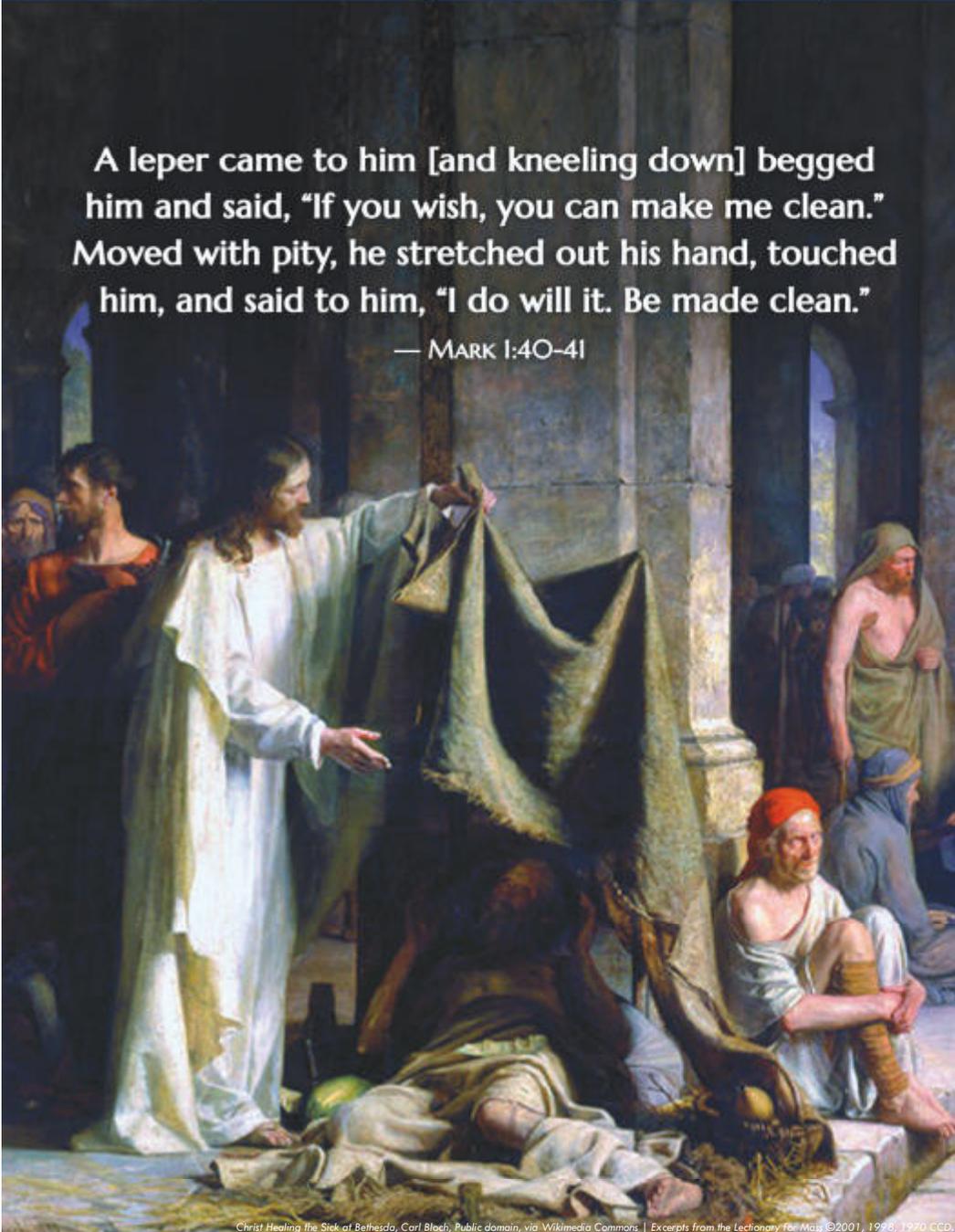


IMMACULATE  CONCEPTION
– Catholic Church –

4030 Jackson Street NE | Columbia Heights, MN 55421 | 763-788-9062 | ICCSonline.org

A leper came to him [and kneeling down] begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."

— MARK 1:40-41



Christ Healing the Sick of Bethesda, Carl Bloch, Public domain, via Wikimedia Commons | Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

February 14, 2021

*6th Sunday
in Ordinary Time*

Mass Schedule

Tuesday	7:30 am
Wednesday	7:30 am
Thursday	8:30 am
Friday	7:30 am
Saturday	5:00 pm
Sunday	8:00 am 10:00 am (Spanish) 12:00 pm

Reconciliation

Saturday	3:00 - 4:45 pm
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Stations of the Cross

Friday	2:00 pm and 7:00 pm
--------	---------------------

San Damiano Chapel

Eucharistic Adoration open to scheduled adorers only.



Our Mission

The Mission of The Church of the Immaculate Conception is to proclaim and celebrate our Lord Jesus Christ. We fulfill our mission as Christian disciples by intentionally responding to God's call to grow in holiness.

From the Pastor's Desk

The Pain of Leprosy

To have leprosy in ancient times was painful in so many ways. Physically it could cause excruciating suffering within the body. Psychologically it could cause the person to feel sad, angry, lonely, shame, and a dreadful sense of fear. Socially the person would have been an outcast from "normal" society and isolated from family or friends. Spiritually a person with leprosy could think that he or she was completely separated from God or even being punished for a previous sinful offense. Those are just some of the painful ways that leprosy would have affected a person in the ancient world. It is all the more remarkable then to have a miraculous healing take place as described in the Gospel for this Sunday.



The generous mercy of Jesus moved his Sacred Heart to take pity upon the man who suffered from leprosy as described within Mark 1:40-45. He was healed physically and that had positive consequences for his psychological, social, and spiritual well-being. The pain that he dealt with for years and years was instantly gone. The sadness, anger, loneliness, shame, and fear presumably all disappeared. The isolation from others was transformed into authentic connection. Arguably most importantly the man received the reassurance that the LORD was kind and merciful and wanted to bring about a holistic healing for him.

When we have comparable experiences within our lives because of illness, imprudent decisions, sinful behaviors, or other problems we also can have confident trust that Jesus wants to bring about true and lasting healing for us. We are still responsible for living in a moral and upright manner but the LORD will provide us with the Grace necessary to keep pressing onward. We offer up a prayer this day for all who suffer from literal or spiritual leprosy that God would be their healer, their hope, and their Heavenly Help.

Peace in Christ,
Fr. James

ASH WEDNESDAY	at Immaculate Conception Church	
	Word Service with ash distribution:	7:30 am
	IC School Mass:	8:30 am
	Word Service with ash distribution:	12:00 pm
	Evening Mass:	7:00 pm

This Week's Readings and Observances

Sunday, February 14, 6th Sunday in Ordinary Time; World Marriage Day;

Valentine's Day

Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31—11:1/Mk 1:40-45

Monday, February 15, Presidents' Day

Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17, 20-21 [14a]/Mk 8:11-13

Tuesday, February 16

Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10 [11b]/Mk 8:14-21

Wednesday, February 17, Ash Wednesday

Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17 [cf. 3a]/2 Cor 5:20—6:2/Mt 6:1-6, 16-18

Thursday, February 18

Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]/Lk 9:22-25

Friday, February 19

Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/Mt 9:14-15

Saturday, February 20

Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]/Lk 5:27-32

Sunday, February 21, 1st Sunday of Lent

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

DO YOU WANT TO FAST THIS LENT?

- In the words of Pope Francis -

Fast from hurting words...
and say kind words.

Fast from sadness...
and be filled with gratitude.

Fast from anger...
and be filled with patience.

Fast from pessimism...
and be filled with hope.

Fast from worries...
and trust in God.

Fast from complaints...
and contemplate simplicity.

Fast from pressures...
and be prayerful.

Fast from bitterness...
and fill your heart with joy.

Fast from selfishness...
and be compassionate to others.

Fast from grudges...
and be reconciled.

Fast from words...
and be silent so you can listen.



Inside this Issue

Word of Life	3
Discipleship	3
Council of Catholic Women	3
School News	3
Knights of Columbus	3
Pastoral Ministry	4
The Week Ahead	4
FORMED	4
Social Justice	4
Reflections	5
Bulletin Sponsor	5
Mass Intentions	5
Church Directory	6
Parish Support	6
Gospel Meditation	6
Catholic Services Appeal	7
Lent	7
Prayer	7
Eucharistic Adoration	7

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Word of Life

“Married love differs from any other love in the world. By its nature, the love of husband and wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together.”

—USCCB, *Married Love and the Gift of Life*



World Marriage Day

Sunday, February 14, 2021

“We pray for all married couples: that they may strive to faithfully and lovingly live out their marriage vows, bearing witness to the love God has for each of us.”

—Prayers of the Faithful: National Marriage Week 2021, USCCB Secretariat of Laity, Marriage, Family Life and Youth

Discipleship

The Unfailing Goodness of God

I have always wondered why Jesus told the cleansed leper not to publicize how he had been healed by the Son of God. It's not that I can't understand why Jesus would want to keep the matter quiet — after all, he knew that as soon as people heard, he would be mobbed with requests for healings, and his movements restricted.

What gets me is the fact that Jesus simply must have realized the leper would not listen to him. Why give someone a command you know they will ignore? It's a complicated question, and when I reflect on it, I can't help but connect it to another equally complicated question: why does God, all-good and all-knowing, allow bad things to happen?

Yes, God is all-good and all-knowing. So when He gives us free will, He knows what we will do with it. However, He is also all-powerful. He can and will bring good from any situation, any tragedy, or even any instance where someone ignores Him.

Was it a sin for this leper to do other than what Jesus had said? That's a heavy question for a Sunday morning! But it's plain to see that, even though this man ignored Jesus' command, God still used his actions. How many were brought to Christ because of the news spread by this leper!

As someone trying to live out a stewardship way of life, what is God requesting of you right now?

—Tracy Earl Welliver, MTS | ©LPi

Council of Catholic Women

Butter Braid Pastries Coming Soon!

The Council of Catholic Women will *not be cancelled*. We will find a safe and efficient way to bring you the Butter Braid Pastries for your Easter celebrations. Watch the parish bulletin and website for ordering details.

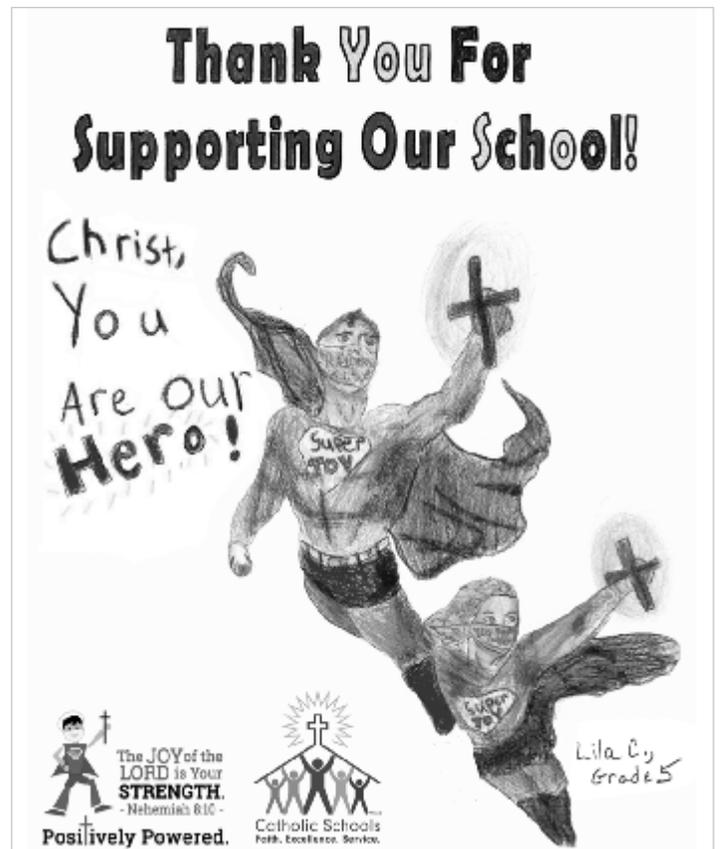


School News



Catholic Schools Raffle

Tickets on sale in the church narthex after all Masses the weekends February 20-21 and 27-28. For more information call the ICS office during school hours at 763-788-9065.



Knights of Columbus

Seminar Mass

The Knights of Columbus Council 4381 will be hosting our Seminar Mass at 6:00 pm on February 18 at Immaculate Conception Church. There will be no social time or dinner this year. We will be joined again by the Serra Club and will be honoring four seminarians. Please join us.



Anointing of the Sick

Individual Anointing of the Sick is available by request—call the parish office at 763-788-9062.

In Need of Prayer? Please Call Us.

To add a name to the Mass petitions or the bulletin, please call 763-788-9062. For private prayer (eight individuals offer confidential prayer for requested needs) call Larene at 763-789-4246.

Pray for Our Loved Ones Who Have Died

Especially *Margaret DeMars, Mary Ward*, all who have died from Covid-19 and all who have died as a result of violence. May God grant them everlasting peace and joy in the kingdom of heaven.

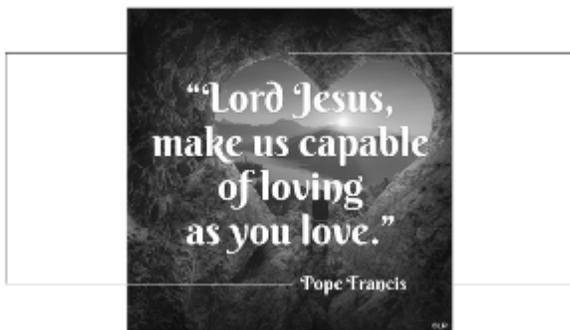
Pray for All the Sick—Especially:

<i>Bea Alain</i>	<i>Janet Mihalik</i>	<i>Elaine Thunstrom</i>
<i>Paul Bona</i>	<i>Teddy Miller</i>	<i>Sandra Tabor</i>
<i>Robin Crisp</i>	<i>Shawn Moulzolf</i>	<i>Lois Weyers</i>
<i>Hub Duclos</i>	<i>Jody Oftedahl</i>	<i>Reggie Willman</i>
<i>Mary Fredenburg</i>	<i>Katie Oftedahl</i>	<i>Germaine Wolsfeld</i>
<i>Gerald Krawiecki</i>	<i>Diane Redmann</i>	<i>and all those on</i>
<i>Jeff LaFontaine</i>	<i>Greg Sery</i>	<i>our prayer chain</i>
<i>Steven Lauinger</i>	<i>Martha Stwora</i>	

If your name was removed and you would like to continue to be on the prayer list please call 763-788-9062 x 212.

Dear Visitor

Welcome, we are glad to see you today! Please do not hesitate to contact us if you have any questions. Know that we are here for you and that we welcome new members! For more information about ICC or to become a member contact Vicki 763-788-9062 x 212.



The Week Ahead

February 14

Confirmation I..... 10:45 am - 11:45 am
 First Eucharist Class..... 10:45 am - 11:45 am

February 15

Presidents Day—Parish Office Closed, No School

February 16

Charismatic Prayer Group7:00 pm - 8:30 pm

February 20

Baptism Class..... 9:00 am - 11:00 am



February 14, 2021

WATCH

Beloved—Session 1: Does Marriage Matter?

Happy Feast of St. Valentine! This Valentine’s Day, remind yourself of the beauty of the Sacrament of Marriage with the Beloved series, presented by the Augustine Institute.

To set up your free account visit formed.org/signup and select our parish.



Led by the Spirit: 40 Days to Grace and Glory

This Lent, we invite you to journey with Dr. Tim Gray by signing up for FORMED Daily Lenten Reflections at formed.org/lent. Each day you will receive in your inbox a short video which features Dr. Gray commenting on the daily Mass readings, explaining the Scriptures, and providing you with concrete ideas on how to apply them to your Christian life.

Sign up today for free by visiting formed.org/lent!

Social Justice

FEED MY STARVING CHILDREN Feed My Starving Children

Feed My Starving Children® is a non-profit Christian organization committed to feeding God’s children hungry in body and spirit. See the insert in this bulletin for more information.

“The kindly man will be blessed, for he gives of his sustenance to the poor.” (Proverbs 22:9).

Coins for Social Justice

Small Change Can Do a World of Good!
Collection next weekend, February 20 and 21

IC parishioners are asked to fill the collection basket with their pocket change to benefit the Social Justice Ministry. Only the loose change and marked envelopes from this collection are designated for Social Justice. **Marked envelopes are available at all entrances to the church.**

The coin total for Sunday, January 21, 2021 was \$150.95
Thank you for your continued generosity!

Reflections

Why Do We Do That?—Catholic Life Explained

Question: *In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?*

Answer: The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of “social distanced” confession, with the sacrament being celebrated outdoors.

In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves.

Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, “Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet” (The Church and the Internet, no. 9).

Although our encounters with others on the internet and via social media can be considered “real” in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments.

Live the Liturgy: Inspiration for the Week

Everybody has a place at the table, and nobody deserves to feel inferior, unworthy, unwanted, or marginalized. It is not part of God's vision. Jesus came to heal, make things whole, set things right, and restore relationships. No one is to feel unwelcome or alienated from the community. Whether we like it or not, this message is at the core of the Gospel. It makes a lot of sense when you think about it. Perhaps this is why people kept coming from everywhere to listen to Jesus speak and to be in his presence. He made perfect sense. Most of us have no issue buying into this vision. We run into trouble, however, when we fall into the trap of privilege and power. We diverge from God's vision when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement have no place in the kingdom of God, and even the most needy and hurting among us are worthy of the compassion Jesus desires to offer. There are no easy solutions to the world's dilemmas. But one thing is for certain, no one can be singled out, excluded or mistreated. Everyone matters.

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*“I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.”*

(Ps 32)

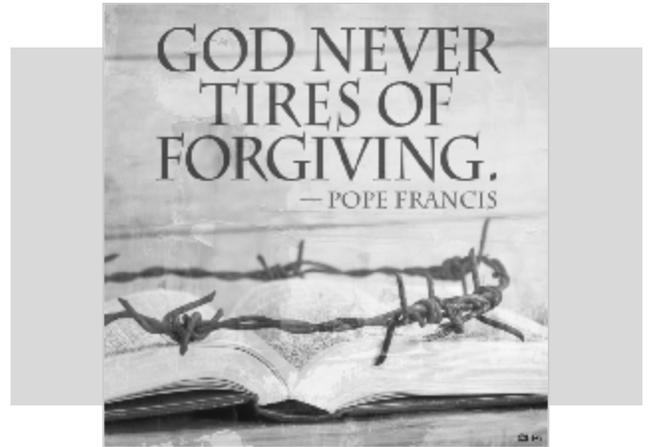
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Mass Intentions

Sunday, February 14

8:00 am +Pete Crema
10:00 am +Sheila Prokott
12:00 pm IC Parishioners

Tuesday, February 16

7:30 am +Bob Collodora

Wednesday, February 17

8:30 am +John & Barbara Botzet, Sr.
7:00 pm +Gerald Osendorf

Thursday, February 18

8:30 am +Joanne & Felicity Prestidge

Friday, February 19

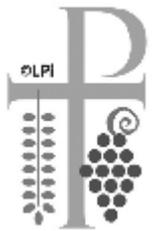
7:30 am +Bonnie Shutte, +Lorraine Caouette

Saturday, February 20

5:00 pm, +Thomas Drews

Sunday, February 21

8:00 am +Bob Meyers
10:00 am +Sheila Prokott
12:00 pm IC Parishioners



+Deceased

Church Directory

Emergency (Death or Anointing) 763-788-9062 (#9)

PARISH

Parish Office.....	763-788-9062
(Open Monday - Friday, 8:00 am – 4:30 pm)	
Parish Fax.....	763-788-0202
Pastor, Fr. James Peterson	x 215
Accounting Specialist, Julie Mack	x 204
Communications Coordinator, Sue Ashmore	x 205
Director of Music and Liturgy, Ray Bannon	x 214
Maintenance Supervisor, Doug Olson	x 218
Pastoral Minister, Vicki Bazille	x 212
Parish Business Manager, Michael Wilde	x 202
Reception Desk	x 201
Records Coordinator, Terri Glaeser	x 227
Special Event Coordinator, Jami Bridgeman	x 221
Wedding Coordinator, Barb Hartwick	x 204

FAITH FORMATION

Director of Faith Formation, Mary Nawrocki	x 210
Administrative Assistant, Mary Scott	x 208

SCHOOL

School Office.....	763-788-9065
School Fax.....	763-788-9066
Principal, Jane Bona (<i>jbona@immac-church.org</i>).....	x 220
Director of Advancement/School Business Manager, <i>Mary Beth Pfeifer</i>	x 203
Administrative Assistant, Sherri Macko	x 219

PARISH PASTORAL COUNCIL MEMBERS

Dave Kellner Kathy Johnson Charles Karanja
Stacy McVary Marcus Paulson

Jane Bona (School Principal)
Steve Smith (Parish Trustee)

Copies of the Parish Council meeting minutes are available in the pamphlet racks at the entrance to the church.

LOW GLUTEN HOSTS

Low gluten hosts (.002 gluten) are available.
Come to the Sacristy before Mass to request one.

Parish Support

Received Through February 7

Sunday Envelopes.....	\$ 3,516.94
Plate.....	2,209.00
WeShare Online Giving.....	1,322.50
Total Collection	\$ 7,048.44

THANK YOU!

Gospel Meditation



6th Sunday in Ordinary Time

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision.

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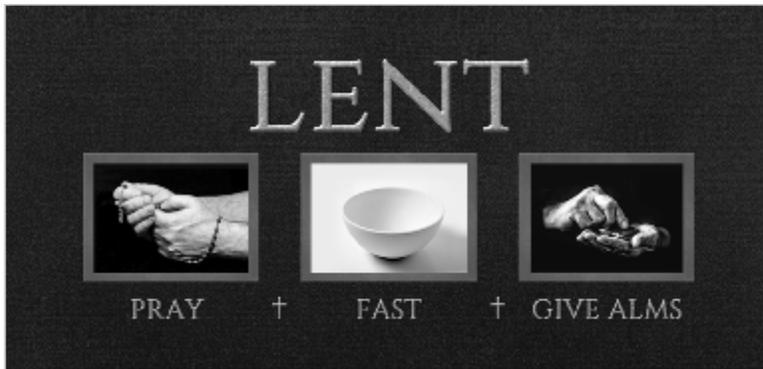
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Visit www.csafspm.org to learn more or www.GiveCSAF.org to donate today!



Lenten Disciplines of Fasting and Abstinence

Abstinence

Catholics 14 years of age and older must abstain from eating meat on Ash Wednesday, Good Friday, and all the Fridays of Lent.

Fasting

Catholics in good health between the ages of 18 and 59 are required to fast on Ash Wednesday and Good Friday. On these days one full meal is allowed. Food may be taken at two other times during the day in order to maintain strength according to one's needs, but together they should not equal another full meal. Eating between meals is not permitted. Liquids, including milk and fruit juices, are allowed.

Prayer



Intercessory Prayer

Please join the Intercessory Prayer Ministry in praying for this month's prayer intention:

Courage, strength, and inspiration for students and teachers who are in distance learning situations

Eucharistic Adoration

"God so loved the world that he gave his only begotten Son, so that all who believe in Him may not perish, but may have eternal life."

(John 3:16)

On this Valentine's Day and as we begin the season of Lent this week, this passage tells us why it is we have access to eternal life. Adorers continue to set aside an hour each week, especially during Lent (either in our adoration chapel or in their home), to pray.

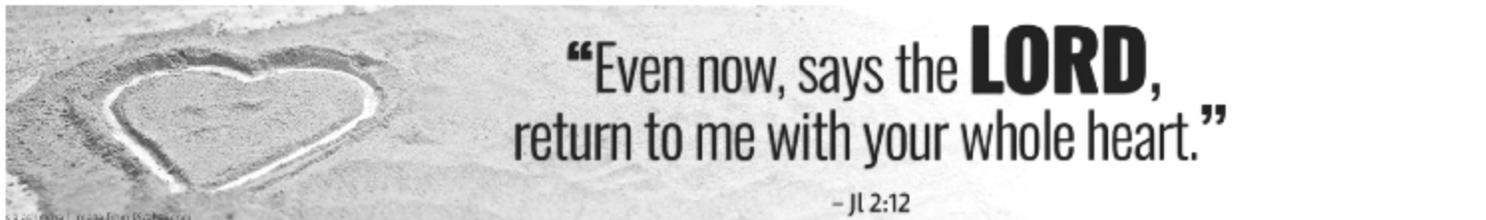
Our chapel is available Monday through Friday, with some regulations we must follow:

- Only registered, scheduled adorers are allowed in the chapel (No walk in visitors will be admitted at this time)
- Masks are required
- All adorers are asked to sanitize any surfaces they touch during their adoration hour
- If you are not feeling well, please stay home

If you would like to register and schedule an adoration hour, or if you are an adorer unable to attend your scheduled hour, please call Sandy at 763-789-3246.

Volunteers are needed to cover Mondays at 11:00 am, Tuesdays at 1:00 pm, Wednesdays at 10:00 am, 11:00 am and 2:00 pm, Thursdays at 8:00 am, 9:00 am and 3:00 pm and Fridays at 2:00 pm and 7:00 pm.

Note: Our adoration chapel will be closed on Monday, February 15 for the President's Day holiday. It will re-open on Tuesday, February 16 at 7:00 am.



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