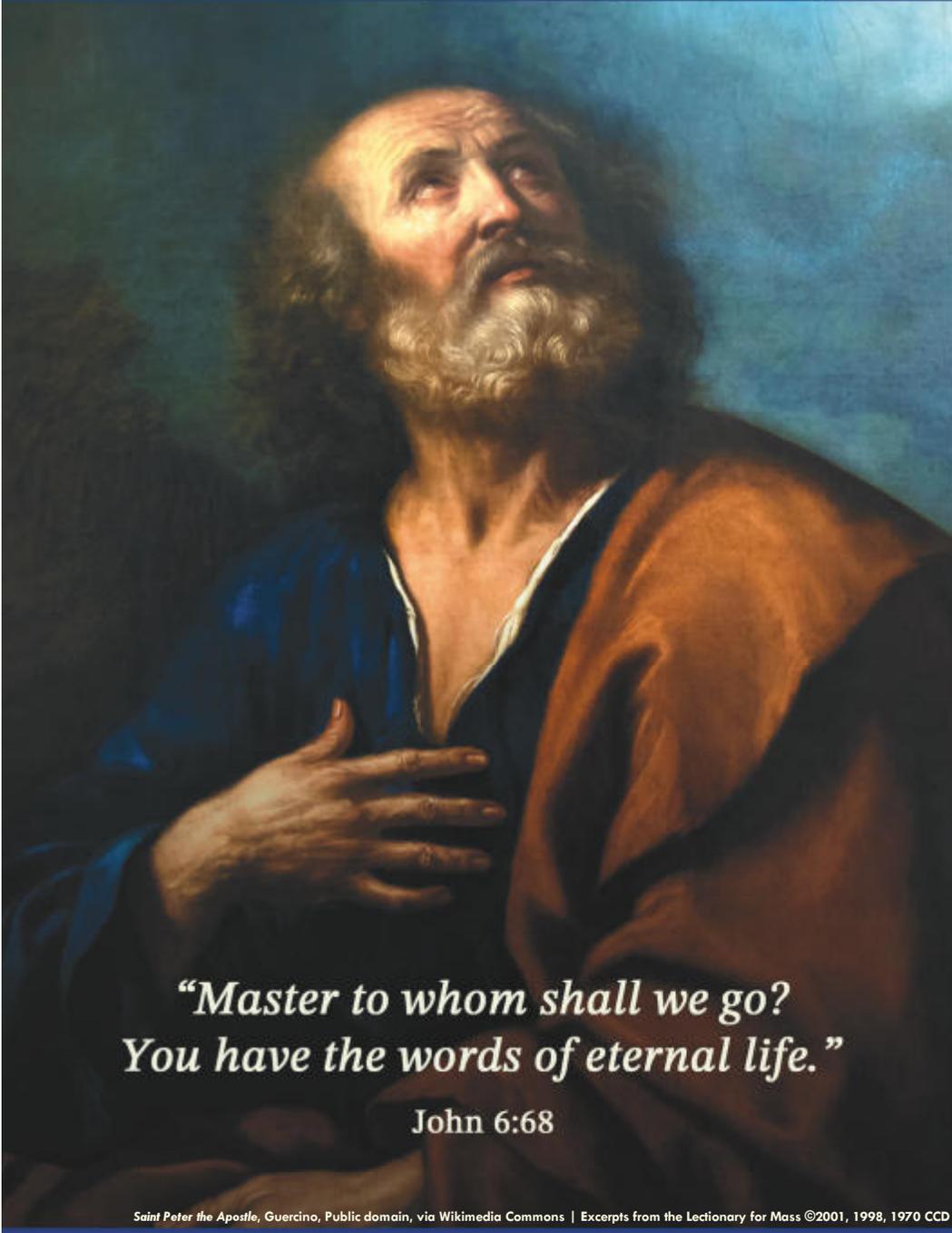


IMMACULATE  CONCEPTION
– Catholic Church –

4030 Jackson Street NE | Columbia Heights, MN 55421 | 763-788-9062 | ICCSonline.org



*“Master to whom shall we go?
You have the words of eternal life.”*

John 6:68

Saint Peter the Apostle, Guercino, Public domain, via Wikimedia Commons | Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

August 22, 2021

21st SUNDAY
IN ORDINARY TIME

Mass Schedule

Tuesday	7:30 am
Wednesday	7:30 am
Thursday	7:30 am
Friday	7:30 am
Saturday	5:00 pm
Sunday	8:00 am 10:00 am (Spanish) 11:30 am

Reconciliation

Saturday 3:00 - 4:45 pm

San Damiano Chapel

Weekdays beginning at 7:00 am



Our Mission

The Mission of The Church of the Immaculate Conception is to proclaim and celebrate our Lord Jesus Christ. We fulfill our mission as Christian disciples by intentionally responding to God's call to grow in holiness.

From the Pastor's Desk

The (In)Famous Message of Chapter Five

Within the Letter of Saint Paul to the Ephesians there is arguably no chapter more famous or infamous than Chapter Five. It has sometimes been referred to as “a preacher’s nightmare” because of the challenging message and scandalous misinterpretations that have been put forth over the years. The most relevant verses are twenty-one through thirty-three that focus on the dynamic between husbands and wives. The words which get the most attention are found in verse twenty-two, “Wives be subordinate to your husbands.”



On the surface and out of context it is understandable why those words could be twisted and misappropriated. However, I would contend that the interpretive key to this particular passage and what follows actually comes before verse twenty-one, “Be subordinate to one another out of reverence for Christ.” There is meant to be a mutual appreciation and collaborative effort between spouses. Verse twenty-three powerfully states that, “For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body.” Insofar as the husband represents Jesus who is

Head of the Body the Church then in that sense the wife ought to be subordinate. Etymologically the origin of the word “subordinate” means to “arrange, set in order” (www.etymonline.com/word/subordinate).

We all are called to arrange and order our lives in close conjunction with our following of Christ Jesus who is our Savior. While the wording of St. Paul can seem to be off-putting to our contemporary ears his original intention, under the inspiration of the Holy Spirit, was to communicate the profound connection between Christ and His Bride. In other words, “This is a great mystery, but I speak in reference to Christ and the church” (Ephesians 5:32). May our lives be ordered in such a way that others will look upon us as true friends and disciples of Jesus. As St. Paul started out this (in)famous chapter: “[Be] imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma” (Ephesians 5:1-2).

Hope with Christ,
Fr. James

This Week's Readings and Observances

Sunday, August 22, 21st Sunday in Ordinary Time

Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

Monday, August 23, St. Rose of Lima, Virgin

1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mt 23:13-22

Tuesday, August 24, St. Bartholomew, Apostle

Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51

Wednesday, August 25, St. Louis; St. Joseph Calasanz, Priest

1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab [1]/Mt 23:27-32

Thursday, August 26

1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17 [14]/Mt 24:42-51

Friday, August 27, St. Monica

1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12 [12a]/Mt 25:1-13

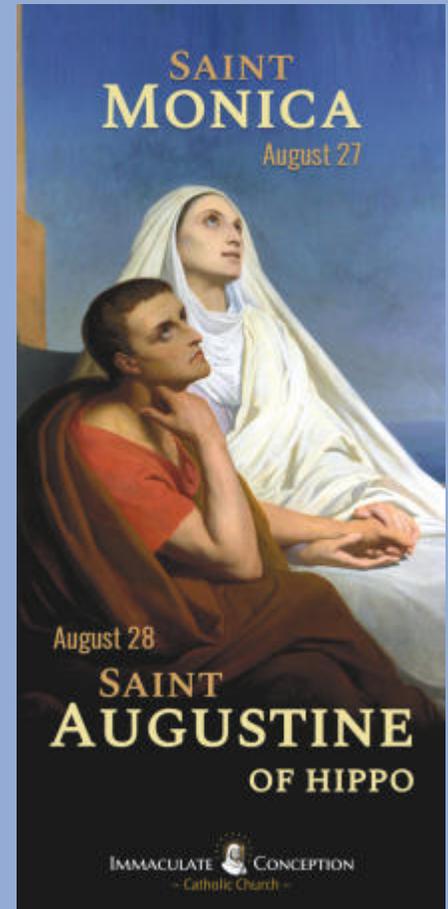
Saturday, August 28, St. Augustine, Bishop and Doctor of the Church

1 Thes 4:9-11/Ps 98:1, 7-8, 9 [9]/Mt 25:14-30

Sunday, August 29, 22nd Sunday in Ordinary Time

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23

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Parish News

Building the Church in Mission Land, USA

Father Neil Pezzulo of the Glenmary Home Missioners will speak at our Masses next weekend, August 28-29, sharing about Glenmary’s missionary efforts, which focus on serving the spiritual and material needs of people right here in the United States!

Hundreds of counties in the United States do not have a Catholic church or resident priest. This means no celebration of the Eucharist, no sacraments, or a parish community in which to find fellowship and support. Glenmary Home Missioners is working hard to fill that void—to bring the love of Jesus and His Church to the small towns and rural areas of our nation.

This is a wonderful opportunity for us to learn more about Glenmary’s missionary outreach in Appalachia and the rural South. We invite you to share your prayers and financial support for this important ministry. Thank you for your generosity.

Discipleship

Submission as Stewardship

We aren’t comfortable with the idea of submission. Our society champions equality, and rightly so — but it’s a mistake to think that submission is at odds with equality. To submit ourselves fully, we must first be free. We must first be our own masters. God has granted us that freedom with the salvation He offers. We are no longer the slaves of sin. Now He asks us to be subordinate to one another, in the name of Christ.

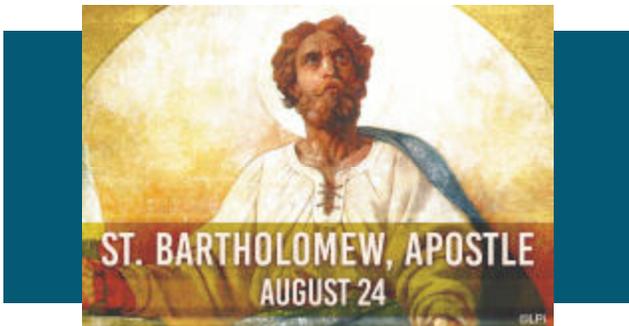
What a completely uncomfortable task! What He’s asking is for us to be subordinate to the person who irritates us the most. The person we really can’t stand. The person who doesn’t respect us or appreciate what we have to offer. The person we think we’re smarter than, more talented than. The person we envy.

That’s the real challenge of stewardship, isn’t it? Subordination. Inconveniencing myself by giving of time, of money, of relationship. Putting the needs or wants of another above my own when they haven’t done anything special to earn it.

I invite you to consider the cross — the most radical expression of submission, and of stewardship, that ever existed. If there was ever someone who deserved superiority, isn’t it the God who let Himself be nailed to a tree, who gave so freely of His life, His body, His blood, His everything?

To look at him in his agony is to truly understand the beauty of submission — of laying down what you have for the good of the other.

—Tracy Earl Welliver, MTS | ©LPi



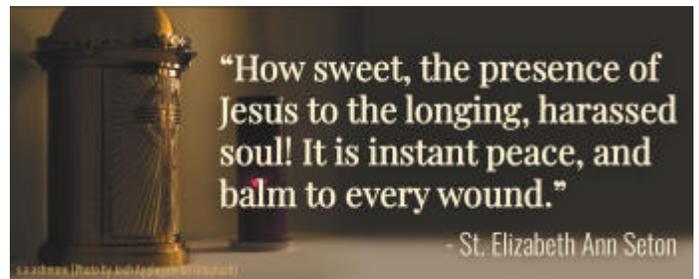
Eucharistic Adoration

“We have come to believe and are convinced that you are the Holy One of God.”

(John 6:69)

An adorer’s dedication to Eucharistic Adoration is because they believe Jesus is the Holy One of God. Adorers faithfully attend their hour of adoration weekly and look forward to their personal time in the presence of Jesus. Our chapel is open to anyone who would like to come and pray before Jesus, present in the Blessed Sacrament on the chapel altar. Our chapel is open Monday through Friday beginning at 7:00 am.

We are looking for volunteers to cover Mondays at 2:00 pm, Thursdays at 6:00 pm and Fridays at 10:00 am. Visitors are also welcome; however, they will need the door code to enter the chapel. If you would like to schedule an adoration hour, are unable to attend your scheduled adoration hour or if you would like to visit our chapel, please call Sandy at 763-789-3246.



The Week Ahead

Tuesday, August 24

Charismatic Prayer Group 7:00 pm - 8:30 pm

School



Preschool and Kindergarten Aides

Our preschool and Kindergarten classrooms offer a dynamic and fun program serving children ages 3-5. We are seeking individual as aides for preschool and Kindergarten. The hours are flexible and working with the youngest of learners is incredibly rewarding.

Mary Beth Pfeifer

763-788-9062 x203 | mbpfeifer@immac-church.org

*Know someone who might be interested?
Please pass the information along to them. Thank you!*

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Pastoral Ministry

“Growing Through Loss”

The series provides an opportunity for individuals to obtain information and support for grief and loss issues. The first session, *Grief: A Journey* presented by Linda Cherek, Licensed Therapist, Educator, Consultant and Author, begins on Monday, September 13 from 6:45 - 9:00 pm at St. Philip’s Lutheran Church, 6180 Highway 65 NE, Fridley, MN 55421. The series is six weeks long, each session is complete in itself. Brochures are available at all entrances to the church.

Anointing of the Sick

Individual Anointing of the Sick is available by request — call the parish office at 763-788-9062.

In Need of Prayer? Please Call Us.

To add a name to the Mass petitions or the bulletin, please call 763-788-9062. For private prayer (eight individuals offer confidential prayer for requested needs) call Larene at 763-789-4246.

Pray for Our Loved Ones Who Have Died

Especially *Doris Guzik*, *Gerrit Stone*, all who have died from Covid-19 and all who have died as a result of violence. May God grant them everlasting peace and joy in the kingdom of heaven.

Pray for All the Sick—Especially:

Bea Alain, Paul Bona, Robin Crisp, Jim Davis, Mary Fredenburg, Stacey Drews Kochmann, Linda Kosloski, Gerald Krawiecki, Jeff LaFontaine, Steven Lauinger, Tom Leight Sr., Dennis Lind, Janet Mihalik, Teddy Miller, Gina McMartin, Shawn Moulzolf, Katie Oftedahl, Diane Redmann, Greg Sery, Martha Stwora, Elaine Thunstrom, Sandra Tabor, Lois Weyers, Germaine Wolsfeld, *and all those on our prayer chain*

If your name was removed and you would like to continue to be on the prayer list please call 763-788-9062 x 212.

Dear Visitor

Welcome, we are glad to see you today! Please do not hesitate to contact us if you have any questions. Know that we are here for you and that we welcome new members! For more information about ICC or to become a member contact Vicki 763-788-9062 x 212.



Catholic Trivia — Just for Fun!

What is NOT a name of the four sets of rosary mysteries?

- a) Joyful
- b) Awakening
- c) Glorious
- d) Luminous

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Answer: b.

Social Justice

Coins for Social Justice

Small Change Can Do a World of Good!
Collection this weekend, August 21-22.

Archdiocesan Synod

Join the Journey this Fall!



Here we are in the heart of summer enjoying those long-awaited gatherings we missed last year and looking forward to squeezing all we can out the season. We give little thought to anything beyond the next event, let alone anything beyond Labor Day! But should your mind venture ahead a little, consider joining us this fall to help shape the future of our local Church through the ongoing Archdiocesan Synod process. Archbishop Hebda needs your input in how to best form:

- Parishes that are in the service of evangelization.
- Missionary disciples who know Jesus’s love and respond to his call; and
- Youth and young adults in and for a Church that is always young

In the meantime, pray that the Holy Spirit will continue to guide and inspire His people. “Come Holy Spirit, Come!”

FORMED

PICK OF THE WEEK



August 22, 2021

Augustine: A Voice for all Generations with Mike Aquilina

WATCH

During this very special week for the Augustine Institute, we celebrate both our patron, St. Augustine, and his mother, St. Monica! As a preeminent Doctor of the Church, Augustine has been said to be “the holiest of the wise and the wisest of the holy.” To celebrate this great Church Father, please enjoy Augustine: A Voice for all Generations!

To set up your free account visit formed.org/signup and select our parish.

Reflections

Why Do We Do That?—Catholic Life Explained

Question: *We live in a country that upholds the separation of Church and state. What is the role of Catholics in society?*

Answer: The role of the Church in the world has taken different forms over time, but the theme is the same. Be disciples in it! As the lay faithful — that is, not vowed priest or religious — we are called to live and love in the circumstances of our daily lives. St. John Paul II wrote a document about the laity. In it he wrote, “In their situation in the world God manifests His plan and communicates to them their particular vocation of seeking the Kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God” (On the Lay Members of Christ’s Faithful, 15).

God wants us in the hospitals, the board rooms, the law offices, the food pantries, and the little league games! We are to engage in the affairs of the world. But when we’re there, we should live the plan of God. We need to respect those around us, engage in just business and legal practices, and love our children. We should care for the earth, use our money wisely, and get to know our neighbors. We must advocate for social policies that respect human dignity and human freedom. No matter our state in life, we are invited to build the kingdom of God!

Live the Liturgy—Inspiration for the Week

Many people give their allegiance to something until it asks them to do something challenging or radical. Then, they find themselves rethinking whether they want to be associated with it. The same holds for God. Either we serve God, or we don’t. There can be no lukewarm stance with regard to faith. If we are in, then faith in Jesus Christ asks us to do some difficult things: work in service of God’s kingdom, love our enemies, offer no resistance to injury, and trust that the Eucharist is in fact Jesus’ very Body and Blood. For some, buying into these things may prove too difficult and a return to a life without them is preferred. But truth is truth and it can only be found in God. If we find it hard to accept it from the mouth of Christ, where else can we go to find it? The task before us is to commit to the truth even when it may be easier to pursue something else. Truth is always worth obtaining even when it is difficult. Jesus offers us the truth of life, a life that is found in his own flesh and blood and a life of discipleship

Word of Life

“God’s love—individual, real, unchanging—is the true source of our worth, identity, and dignity. It really is not a question of who we are, but rather whose we are. Because his love will never change, nothing can reduce our God-given dignity, and nothing can diminish the immeasurable worth of our lives.”

—CUSCCB Secretariat of Pro-Life Activities “How to Build a Culture of Life”



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Mass Intentions

Sunday, August 22

8:00 am +*Micheline Sward & Roger Shasky*

10:00 am +*Lazarus Chege*

11:30 pm *IC Parish*

Tuesday, August 24

7:30 am +*Lillian Sichak*

Wednesday, August 25

7:30 am +*Christina Espinas*

Friday, August 27

7:30 am +*Lucille Warpeh*

Saturday, August 28

5:00 pm +*Delaria Family*

Sunday, August 29

10:00 am +*Chuck Bernhagen*

11:30 pm *IC Parish*

+*Deceased*

Church Directory

Emergency (Death or Anointing) 763-788-9062 (#9)

PARISH

Parish Office.....	763-788-9062
(Open Monday - Thursday, 8 am - 4 pm, Friday, 8 am - 12 pm)	
Parish Fax.....	763-788-0202
Pastor, Fr. James Peterson	x 215
Communications Coordinator, Sue Ashmore	x 205
Director of Music and Liturgy, Ray Bannon	x 214
Maintenance Supervisor, Doug Olson	x 218
Parish Office Coordinator, Ximena Bunay	x 201
Pastoral Minister, Vicki Bazille	x 212
Records Coordinator, Terri Glaeser	x 227
Special Event Coordinator, Jami Bridgeman	x 221
Wedding Coordinator, Barb Hartwick	x 204

FAITH FORMATION

Director of Faith Formation, Mary Nawrocki	x 210
Administrative Assistant, Mary Scott	x 208

SCHOOL

School Office.....	763-788-9065
School Fax.....	763-788-9066
Principal, Jane Bona (jbona@immac-church.org).....	x 220
Director of Admissions	
<i>Meghan Sackmaster</i>	x 207
Director of Advancement/School Business Manager,	
<i>Mary Beth Pfeifer</i>	x 203
Administrative Assistant, Sherri Macko	x 219

PARISH PASTORAL COUNCIL MEMBERS

Norma Coto Tom Herschbach
Marcus Paulson Stacy McVary

Fr. James Peterson (Pastor)
Jane Bona (School Principal)
Steve Smith (Parish Trustee)

Copies of the Parish Council meeting minutes are available in the pamphlet racks at the entrance to the church.

LOW GLUTEN HOSTS

Low gluten hosts (.002 gluten) are available. Come to the Sacristy before Mass to request one.

Parish Support

Received Through August 15

Sunday Envelopes.....	\$ 4,513.00
Plate.....	2,005.00
WeShare Online Giving.....	1,547.50
Automatic Withdrawal.....	3,648.00
Total Collection	\$ 11,713.50

Thank you!

Gospel Meditation



21st Sunday in Ordinary Time

“Far be it from us to forsake the Lord for the service of other gods.” We struggle with our gods. They appear in the forms of things like money, power, prestige, popularity, privilege, and self-fulfillment. We like these “gods” because they make us feel good and ask very little of us in return. When we worship them, we worship ourselves. How can you go wrong with that? We buy into the illusion that if something can give us a comfortable life, free of want and need, then it is worth setting other things aside to pursue it. In essence, we sell our souls. Our struggle with “who is God” and to whom do we belong is a real one and one that can easily find us empty and experiencing disillusionment.

The devil tempted Jesus in the desert and promised him more. We are promised “more.” But in pursuing the more and the satisfying we lose track of the cost, and the cost is great. We sacrifice our very life in pursuit of something disguised as life. We sacrifice truth for something that only “feels” true. While the true and real God certainly promises us many things, many things are also required. It is not about the warm and secure feelings and self-absorption the world wants to provide, but of giving back. There can be no lukewarm stance with regard to faith. If we are in, then faith in Jesus Christ asks us to do some difficult things: work in service of God’s kingdom (not our own), love our enemies, offer no resistance to injury, that we must die to ourselves in order to find ourselves, and trust that Jesus truly gives us his flesh and blood to eat and drink. These are hard things to accept and even harder to put into practice. It is no wonder that many, who may be attracted to Jesus at first, walk away in pursuit of the more self-satisfying gods.

But truth is truth. If we cannot accept it from the lips of Jesus Christ, then where else will we find it? To whom can we go? There is only one source of truth and life, Jesus Christ. Jesus has the words of eternal life and if we do not go to him, then where else will we find this gift? But we must be faithful and buy into the whole package deal that requires sacrifice and fidelity. When we do, we find ourselves, through the Body and Blood of Christ, connected to the Source of all life and then intimately bound with our brothers and sisters. We all have to decide whether we want to stay or go and if we can accept what Jesus has to say. It’s a choice we all have to make.

©LPi

“

Therefore we also will serve the LORD, for he is our God.” - Jos 24:18

All men age 18 and older are invited to attend

Immaculate Conception Church

Men's Knight

Sponsored by the Knights of Columbus and the I.C. Men's Group

**An evening of food and fellowship for men of the parish.
Join us for a cook out in Fr. James driveway!**

IC Rectory Driveway

Monday, August 30, 2021

Beginning at 6:00 pm

RSVPs not required but appreciated for planning purposes. Call or text:

Mike Bridgeman 612-770-1169

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