

May 16, 2021

# Fly



7TH SUNDAY OF EASTER

**"WHEN THE HOLY SPIRIT  
FINDS MARY IN A SOUL,  
HE FLIES TO IT."**

**ST. LOUIS DE MONTFORT**

# HOLY SPIRIT CATHOLIC CHURCH

515 South Albert Street Saint Paul, MN 55116 | (651) 698-3353 | holy-spirit.org

Holy Spirit Catholic Community enkindles the fire of God's love in our lives through worship, discipleship and service.

Tuesday-Friday 7:30 a.m. Mass • Saturday 3-4 p.m. Penance & 4:30 p.m. Mass • Sunday 9 a.m. Mass

Fr. Daniel Haugan, Pastor

## MASS INTENTIONS

### May 16, 7th Sunday of Easter & The Ascension of the Lord

9 a.m. Haugan family  
Kathleen Ryan Huyent

### May 17

### May 18, Pope Saint John I

7:30 a.m. Bob Stupka†  
Sister Rosalind Gefre  
Kathleen Ryan Huyent

### May 19

7:30 a.m. Kathleen Ryan Huyent

### May 20, St. Bernardine of Siena

7:30 a.m. Kathleen Ryan Huyent

### May 21, St. Christopher Magallanes and Companions

7:30 a.m. Kathleen Ryan Huyent

### May 22, St. Rita of Cascia

4:30 p.m. Allen Chambers†

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### *Faithful Departed*

Please remember in your prayers  
the repose of the soul of

*Richard Fossing*  
whose funeral was on May 14

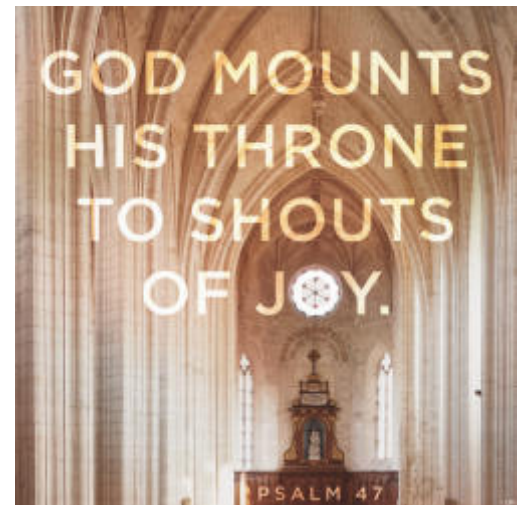
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## SUNDAY MASSES

Beginning next Sunday, we will return to our regular Sunday Mass schedule of 8:30 and 10:30 a.m.

Seating is limited due to social distancing. Masks are required. Please use hand sanitizer upon arrival.



# ASCENSION

*of the Lord*

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## CELEBRATING MS. STETTER

Middle school science teacher, Kris Stetter, will retire at the end of this school year. Kris has served Holy Spirit for 20 years. Her career has been devoted to Catholic Education and during that time she has opened the world of science to hundreds of students and inspired many to pursue a career in the field. We are grateful for her service!

Wish Ms. Stetter well as she retires from Holy Spirit with a car parade on **Wednesday, May 26** from 3-4 p.m. on Albert Street. Signs and decorations of all sorts are welcome! Ms. Stetter will be enthroned on Albert Street to greet you. Show her how much you appreciate her by joining the fun!

7TH SUNDAY OF EASTER • MAY 16, 2021

## CATHOLIC LIFE EXPLAINED

**Question:** What is the meaning of the letters that professed religious have after their names?

**Answer:** The Catholic Church includes hundreds of religious communities. The priests, religious brothers, religious sisters, and nuns of these communities (which are often referred to as “religious orders”) are committed to particular spiritual traditions and often to a particular charism (such as teaching, healthcare, social work, or pastoral care).

To help identify a person as a member of a particular religious community, the custom developed of including post-nominal letters that provide a sort of shorthand for the name of the community that the priest, brother, sister or nun is part of. So, for example OSB after a person’s name would indicate that they are a member of the Order of St. Benedict (the Benedictines), just as SJ would indicate that a priest or brother is a member of the Society of Jesus (the Jesuits) or RSM would show that a woman is a Sister of Mercy.

Other common examples include:

DC = Daughters of Charity

FSC = The Brothers of the Christian Schools/Christian Brothers

OCist = The Order of Cistercians

OCD = Order of Discalced Carmelites

OFM = The Order of Friars Minor (the Franciscans)

OFM Cap = The Capuchin Franciscans

OP = The Order of Preachers (Dominicans)

OSF=Franciscan Sisters

SC = Sisters of Charity

SDS = Society of the Divine Savior (Salvatorian Priests and Brothers and Salvatorian Sisters)

SSND = School Sisters of Notre Dame

SVD = Society of the Divine Word (Divine Word Missionaries)

### FIRST READING

Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles. (Acts 1:26)

### PSALM

The Lord has set his throne in heaven.  
(Ps 103)  
Or Alleluia.

### SECOND READING

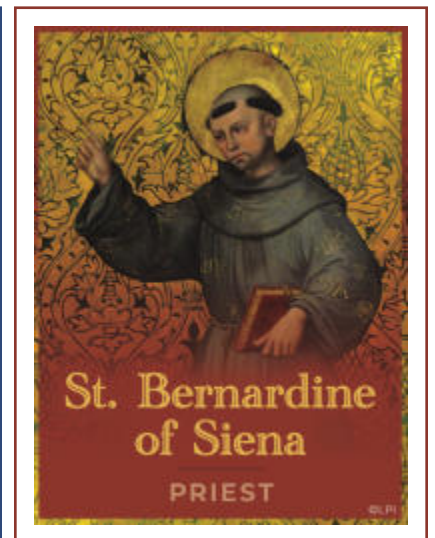
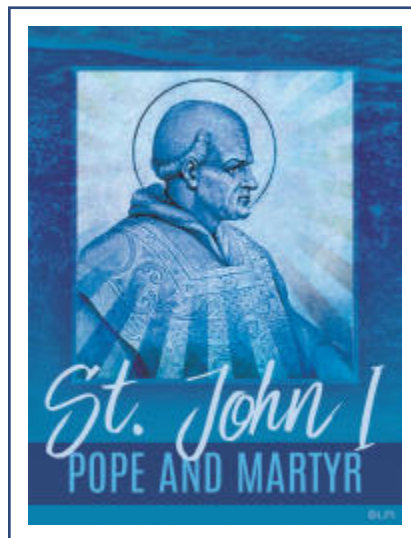
Beloved, if God so loved us,  
we also must love one another. (1 Jn 4:11)

### GOSPEL

“Holy Father, keep them in your name that you have given me, so that they may be one just as we are one.” (Jn 17:11b)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved



## LIVE THE LITURGY

When Jesus was physically with his disciples, he guarded and protected them. One of his greatest desires was that they share his joy completely. God's love is the source of all things and their sustenance. As we conduct the normal routines of our lives it is easy to get caught up in the immediacies of this world and lose focus. We become very self and worldly dependent, forgetting that God wishes to guard and protect us. The joy the resurrected Christ can offer cannot be found in this world. It takes a bit of faith to realize that God's will is a constant in our lives and that God desires only the sustenance and goodness of both our bodies and our souls. We need to trust in God's constant and rejuvenating love. This radical resurrection trust allows us to experience the joy of God's presence in all of the good and the bad, positive and negative, life building and life destructive events that we encounter. God remains where love remains.

## AROUND THE ARCHDIOCESE

### *Fratelli Tutti*

**May 25 | 7-8:30 p.m. | Virtual event**

Join the Center for Mission for the final presentation and discussion of this five-part series that dives into this important encyclical from Pope Francis. Lynette Graham, Chair of Pastoral Council and Education Committee at St. Peter Claver, will lead us in exploring chapters 7 and 8 of *Fratelli Tutti*. Visit [centerformission.org/whats-new](https://centerformission.org/whats-new) to sign up! Contact Adam for more information at [fitzpatricka@archspm.org](mailto:fitzpatricka@archspm.org), or (651) 291-4410.

### **Archdiocesan Marriage Day**

**June 5 | 10 a.m. | Cathedral of Saint Paul**

The day includes Mass, a renewal of vows, and a short reception. Families and friends of couples are welcome! In-person registration is required by contacting (651) 291-4488. Social distancing will be observed. Couples married one year or more may request a commemorative certificate signed by Archbishop Hebda. To request a certificate, please contact the Office of Marriage, Family & Life by May 30 at (651) 291-4488 or [mfl@archspm.org](mailto:mfl@archspm.org).

### **Archbishop Flynn Catechetical Institute**

**Mondays, 7-9 p.m.**

#### **Transfiguration, Oakdale and other satellite sites**

Ever wonder what God has planned for your life? This fall, the Archbishop Flynn Catechetical Institute will offer the two-year Pillars Program, where students will participate in the small group dynamic and gather together to watch the lectures via livestream.

Taught by some of the best instructors in the Twin Cities, such as Bishop Cozzens, Jeff Cavins, Deacon Joe Michalak, Deacon Dan Gannon, Fr. John Klockeman, Dr. Todd Flanders, Christina Smith, Liz Kelly, and more, the CI: Pillars Program follows the four pillars of the Catechism of the Catholic Church and will make sense of all things Catholic, deepen your faith, and layout the roadmap to heaven. Applications are now being accepted for the Class of St. Joseph. For more information, visit [semssp.org/ci](https://semssp.org/ci) or call (651) 962-5072.

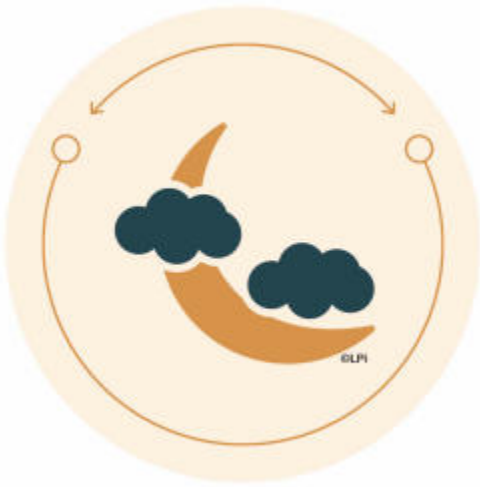
## SALE HAPPENING TODAY



**Saint Thomas Academy**  
**949 Mendota Heights Road,**  
**Mendota Heights**

Saint Thomas Academy is having a "Splash Sale" in advance of their summer revitalization project on campus. Faculty and staff will have books, art, multimedia, sports equipment, and more for sale on **Sunday, May 16** from 12-4 p.m. in the Holtz Gym.

**PRAY FOR OUR  
COMMUNITY**



## THERE'S NO PLACE LIKE HOME

Where do you get the best night's sleep? For me, it's in my own bed. I don't even really know why. There's something about the texture of the sheets, the groove I've worn in the pillow. The mattress seems to recognize my shape. I've got a job that sees me traveling often and I've stayed in plenty of nice places. But there's just no sleep like the sleep you get at home.

There's a feeling that we have when we're at home. Our bodies seem to recognize it when we walk in the door. There's a relaxation that kicks in, a peace that falls over us. I think that's what Heaven will be like. It won't be pleasure or happiness — those words aren't enough to describe what it feels like to be at home, are they? It's more than that.

If you ever wonder why there is pain in this world, it's because we're not at home.

That's not to say we don't belong here. Through God's mercy, this beautiful world is where we live out our earthly existence, and those existences can be filled with amazing relationships and profound experiences. In fact, we might enjoy our time here so much that we don't want to leave.

But there's a reason this life has so many things that don't make sense: loss, fear, anger, sickness, hatred. It's because we weren't made for this place. For our souls, it's like a never-ending night in a hotel bed.

— Tracy Earl Welliver, MTS

## GOSPEL MEDITATION

God remains where love remains. When a believer realizes without doubt that God is love, it is a powerful moment. Being able to place our resurrection trust in this fundamental truth allows us to experience God's presence in all of our experiences: the good and the bad, positive and negative, life enriching and destructive events we encounter. It is no wonder that St. Paul so accurately tells us that it is love that endures all things and lasts. How can God not endure or ever fade away? Because he is God, Jesus also guarded and protected his disciples as the endearing shepherd who always had their best interest at heart.

If we become too immersed in the world, we lose touch with these deeper realities. We can become so preoccupied with preserving what we have created or think that we need, forgetting that it is not building our city that really matters, but God's. Jesus clearly did not belong to the world and, by virtue of his resurrection, he tries to get us to understand that we do not either. The truth brings us to other worldly, more divine places and takes our eyes off of the concerns that often captivate our fears and storm our senses.

Life can easily erode our faith. Think of your life over the last couple of weeks. What challenged your faith and distracted your divine glance? Even being overly stimulated with technology and social media can erode our sense of confidence and cause us to forget who we really are. We need to distance ourselves from the world in order to experience the joy that Christ offers. The world will never like the word of God. It is too challenging and too perplexing. The world mistakenly believes that it can survive on its own. It is a mistaken judgment that may cost people a lot in the end. It is all so very simple: God remains when we love one another. If in all the business of our lives and all that each day brings, the good and the bad, we follow the call and path of love, we will walk with God. There is nothing to fear and anxiety finds no home.





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