

# Saint Alphonsus Catholic Church *A Redemptorist Community*

## Iglesia Católica de San Alfonso *Una Comunidad Redentorista*

*... where all God's people grow as disciples in a diverse, compassionate community. Wherever you are on the journey of faith, you have a place among us.*

*... donde todo el pueblo de Dios crece como discípulos en una comunidad compasiva diversa. Donde quiera que estés en el camino de fe, tienes un lugar entre nosotros.*

Welcome | Bienvenido

### ENGLISH MASS TIMES

Monday — Friday: 8:00AM

Saturday — 5:00PM (*also livestreamed.*)

Sunday — 8:00AM and 10:00AM

### MISAS EN ESPAÑOL

Domingo — 12:00PM

Jueves — 6:30PM

### PRO-LIFE ROSARY

M-F After Morning Mass.

### RECONCILIATION | RECONCILIACIÓN

Saturday | Sábado

8:30AM and 4:00PM

Or by appointment. | O con cita.

### ADORATION | ADORACIÓN

Tuesdays and Thursdays,

Martes y Jueves

1:00-3:00PM

### OFFICE HOURS | HORAS DE OFICINA

Monday — Thursday | Lunes a Jueves

9:00AM—4:00PM

Friday | Viernes

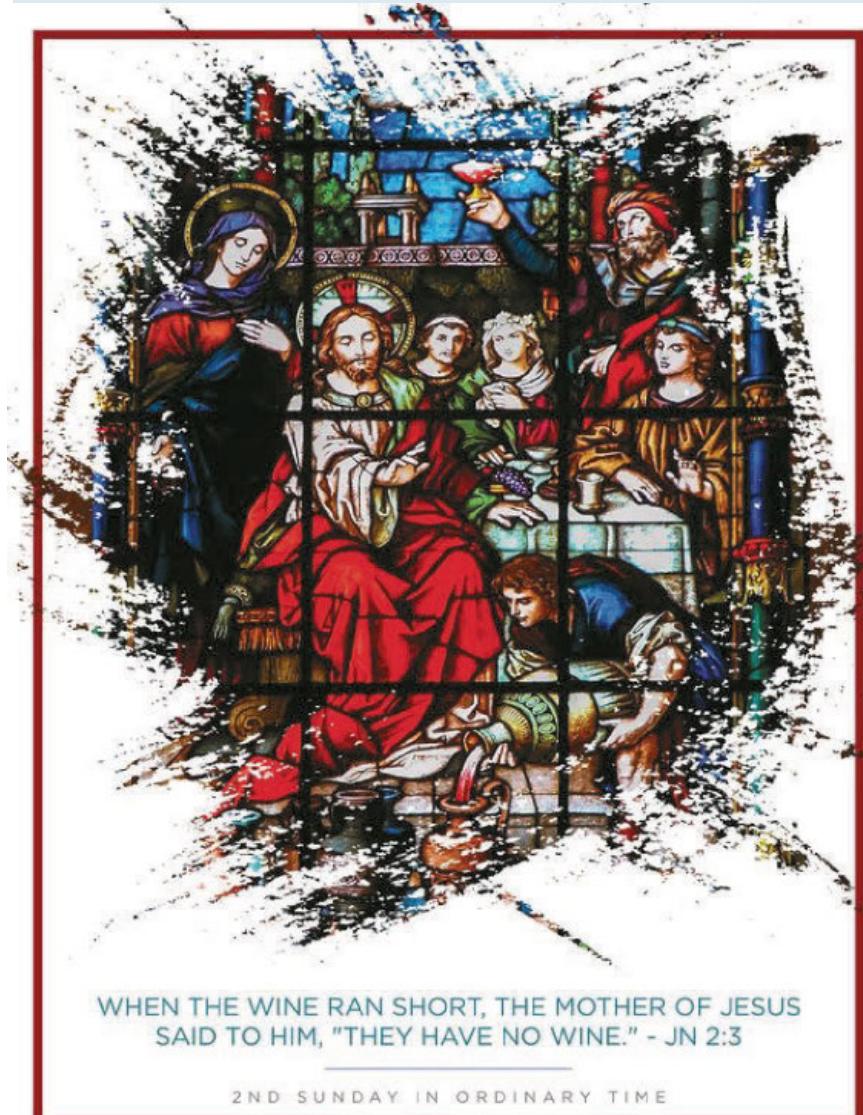
9:00AM — 12:00PM

Closed for lunch | Cerrado por  
almuerzo

12:30PM — 1:30PM

### 2º DOMINGO DEL TIEMPO ORDINARIO

JANUARY 16, 2022



WHEN THE WINE RAN SHORT, THE MOTHER OF JESUS  
SAID TO HIM, "THEY HAVE NO WINE." - JN 2:3

2ND SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LITURGICAL LECTIONARY FOR MASS © 2001, 1998, 1970 CCCD. ©LPI

Pastor, Rev. John Schmidt, C.Ss.R.

Parochial Vicars, Fr. Quy Duong, Marcel Okwara, and Huy Vu, C.Ss.R.

Priests-in-Residence, Fr. Bill Peterson, and Son Tran, C.Ss.R.

Missionary-in-Residence, Fr. Greg Wiest, C.Ss.R.,

## INTRODUCTORY RITES

*All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O most high!*  
— *Isiah 62:1-5*

### GATHERING SONG

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
 words are strong and true; Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quiet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with in the

give. Built of hopes and dreams and vi - sions, Rock of  
 new. Here the cross shall stand as wit - ness And as  
 meet. Here the love of God, through Je - sus, Is re -  
 known. Here the out - cast and the stran - ger Bear the  
 Word. Built of tears and cries and laugh - ter, Prayers of

### All are Welcome

faith sym - and vault bol of grace; Here the  
 vealed im in time God's grace; Here as  
 im age of God's space; As we  
 faith and songs of face; Let us  
 grace, Let this

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come  
 in this place.

Text: Marty Haugen, b.1950  
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950  
 © 1994, GIA Publications, Inc.

### GREETING and PENITENTIAL ACT

**Refrain**

Glo-ry to God in the high - est, and on earth peace to  
 peo-ple of good will. (1. We) A - men.

**Verse 1**

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
 1. we give you thanks for your great glo-ry, Lord God,  
 1. heav-en - ly King, O God, al-might - y Fa - ther.

**Verse 2**

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of  
 2. God, Son of the Fa - ther, you take a - way the

2. sins of the world, have mer - cy on us; you take a-way the  
 2. sins of the world, re - ceive our prayer; you are seat-ed at the right  
 2. hand of the Fa - ther, have mer-cy on us.  
 3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
 3. you a-lone are the Most High, Je-sus Christ, with the  
 3. Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

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## COLLECT

### LITURGY OF THE WORD

FIRST READING *Isaiah 62:1-5*

RESPONSORIAL PSALM *Psalm 96*



Pro-claim his mar-vel-ous deeds to all the na - tions.

SECOND READING *Corinthians 12:4-11*

GOSPEL PROCLAMATION *Thessalonians 2:14*

Al - le - lu - ia.  
Al - le - lu - ia, al - le -  
  
lu - ia. lu - ia.

"God has called us through the Gospel to possess the glory of our lord Jesus Christ

—John 2:1-11

## HOMILY

PROFESSION OF FAITH — *Nicene Creed*

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(all bow as able)

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

(all stand upright as able)

For our sake he was crucified

under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is adored and glorified,

who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one Baptism

for the forgiveness of sins

and I look forward to the resurrection of the  
dead and the life of the world to come.

Amen

### PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

PREPARATION SONG *We are many parts*

We are man - y parts, we are all one bod - y,  
Mu - chos miem - bros hay, en un so - lo cuer - po;  
  
and the gifts we have we are giv - en to share.  
nues - tres do - nes son pa - ra dar y ser - vir.  
  
May the Spir - it of love make us one in - deed;  
Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;  
  
one, the love that we share, one, our hope in de -  
com - par - tien - do el do - lor, com - ba - tien - do el te -  
  
spair, Last time  
mor, one, the cross that we bear.  
com - pla - ciен - do el Se - ñor.

Verses

1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est  
1. Oh Se - ñor, que - re - mos ser ser - vi - do - res  
2. Mi do - lor te due - le,g if: si te go - zas,  
3. Quie - nes bus - can de ver - dad su ma - yor fe -  
D.C.

servants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord.  
por do - quier; y.a la hu - ma - ni - dad lle - var tu a - mor.  
soy fe - liz; to - do se u - ne\_en tor - no al Se - ñor.  
li - ci - dad: a - men y co - no - ce - rdan a Dios.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernandez, b.1971  
Tune: Marty Haugen, b.1950  
© 1980, 1986, 2005, GIA Publications, Inc.

## EUCCHARISTIC ACCLAMATIONS

Ho-ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san-na in  
the high - est. Bless-ed is he who comes  
in the name of the Lord, in the name of the Lord. Ho -  
san-na in the high - est, ho - san-na in the high - est.

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## OUR FATHER and SIGN of PEACE

### LAMB OF GOD

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Final  
sins of the world: grant us peace.

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## COMMUNION ANTIAPHON

O Lord, hear my prayer, O Lord, hear my prayer:  
\*The Lord is my song, the Lord is my praise:  
Se - ñor, ten pie - dad, Se - ñor, ten pie - dad:

when I call an - swer me. O Lord, hear my prayer, O  
all my hope comes from God. The Lord is my song, the  
si te\_in - vo - co, ó - ye - me. Se - ñor, ten pie - dad, Se -

Last time  
Lord, hear my prayer. Come and lis - ten to me. O  
Lord is my praise: God, the well-spring of life. The  
ñor, ten pie - dad: Ven, yes - cu - cha mi voz. Se -

\*Alternate text

Text: Psalm 102; Taizé Community, 1982  
Tune: Jacques Berthier, 1923-1994  
© 1982, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

We have come to know and believe in the love that God has for us

John 4:16

## COMMUNION SONG One Bread, One body

One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.

Verstes

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown.

wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4; Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ, and OCP

Let jus - tice roll, let mer - cy pour down,  
Come, teach us love, come, teach us peace,  
We can be love, we can bring peace,

D.C.

come and teach us your way of com - pas-sion.  
come and teach us your way of com - pas-sion.  
we can still be your way of com - pas-sion.

Text: Refrain, Upanishads, Satish Kumar, ©; verses, Marty Haugen, b.1950, © 1985, GIA Publications, Inc.  
Tune: Marty Haugen, b.1950, © 1985, GIA Publications, Inc.

## PRAYER after COMMUNION

## CONCLUDING RITES

### ANOUNCEMENTS

### BLESSING and SENDING

### SENDING SONG

#### WORLD PEACE PRAYER

Lead us from death to life, from false-hood to truth, from de -

spair to hope, from fear to trust. Lead us from

hate to love, from war to peace; let peace fill our

hearts, let peace fill our world, let peace fill our u - ni-verse.

Verstes

1. Still all the an - gry cries, still all the an - gry guns,  
2. So man - y lone - ly hearts, so man - y bro - ken lives,  
3. Let jus - tice ev - er roll, let mer - cy fill the earth,

still now your peo - ple die, earth's sons and daugh - ters.  
long - ing for love to break in - to their dark - ness.  
let us be - gin to grow in - to your peo - ple.

*To reach a priest, deacon, or another staff member, visit [stalsmn.org/staff/list](http://stalsmn.org/staff/list) or call the parish office.*

*Para contactar un sacerdote, diácono, u otro miembro del personal, visite [stalsmn.org/staff/list](http://stalsmn.org/staff/list) o llame a la oficina parroquial.*

## DÍA DE REFLEXIÓN DE LA MUJER

Únase a nosotros para el Día de Reflexión de la Mujer anual de CCW en St. Alphonsus, el sábado 19 de febrero. El tema es "Practicar la inclusión en el espíritu y las acciones". Nuestro orador es el padre Paul Jarvis. Los boletos están disponibles en la Oficina Parroquial hasta el 6 de febrero o en misas el 29 y 30 de enero, también el 5 y 6 de febrero. Costo del boleto \$18. boletos serán limitados debido a las restricciones de COVID. Tendremos traductora de español ese día!

### WOMEN'S DAY OF REFLECTION

Join us for the annual CCW's Women's Day of Reflection at St. Alphonsus, Saturday February 19. The theme is "Practicing Inclusiveness In Spirit and Actions". Our speaker is Father Paul Jarvis. Tickets are available at the Parish Office until February 6 or at masses on January 29 and 30 as well as on February 5 and 6. Tickets are \$18. Tickets will be limited due to COVID restrictions. We will also be having a Spanish translator for that day!

CCW  
Council of Catholic Women

St. Alphonsus Council of Catholic Women (CCW)

St. Jude Guild of CCW

7025 Halifax Ave N, Brooklyn Center, MN

Guest Speaker:  
Fr. Paul Jarvis  
Topic: Practicing Inclusiveness in Spirit and Actions

Tickets: \$18/person Available at the Parish Office or  
After all the Masses on Jan 29 & 30 and Feb 5 & 6, 2022  
Tickets must be purchased by 2/6/22

## IN THE WORD

### MONDAY, JANUARY 17

*Samuel 15:16-23*

*Psalm 50:8-9,16bc-17,21,23*

*Mark 2:18-22*

### TUESDAY, JANUARY 18

*Samuel 16:1-13*

*Psalm 89:20,21-22,27-28*

*Mark 2:23-28*

### WEDNESDAY, JANUARY 19

*Samuel 17:32-33,37,40-51*

*Psalm 144:1b,29-10*

*Mark 3:1-6*

### THURSDAY, JANUARY 20

*Samuel 18:6-9,19:1-7*

*Psalm 56:2-3,9-10a,10b-11,12*

*Mark 3:7-12*

### FRIDAY, JANUARY 21

*Samuel 24:3-21*

*Psalm 57:2,3-4,6,11*

*Mark 3:13-19*

### SATURDAY, JANUARY 22

*Samuel 1:1-4,11-12,19,23-27*

*Psalm 80:2-3,5-7*

*Mark 3:30-21*

### SUNDAY, JANUARY 16

*Nehemiah 8:2-4a,5-6,8-10*

*Psalm 19:8,9,10,15*

*1 Cor 12:12-30*

*Luke 1:1-4, 4:14-21*



Dear Parishioners,

Throughout the Old Testament, the theme of wedding is used to symbolize the marriage of God and his people as well as the good cheer that occurs when human beings come together in love. So, it is no accident that in the context of John's Gospel, Jesus' first public sign takes place at a wedding feast, for Jesus himself is the marriage of divinity and humanity.

In the course of the wedding celebration attended by Jesus, who is the fulfillment of Israelites' religion and institutions, and his mother, Mary, the new Eve and the greatest woman ever, the wine ran out. In those days and in that culture, a marriage feast will last for seven days. Sadly for this couple, their wine ran out and they were about to face a public humiliation and embarrassment if word came out that there is no more wine. Noticing the difficulty, the Blessed Mother Mary says to Jesus, "They have no wine." In those words, Mary is ancient Israel speaking to its God, reminding him that the people have run out of joy, purpose, and connection to one another, that they have become dry bones with no life. She is taking up the lament of so many of the Hebrew prophets and sages who cried, "How long, O Lord?"

Friends, is your life dry and dreary? Has your marriage lost its spark? Have you lost the joy of living? Start praying to Jesus through the Blessed Mother and say, "The wine of my life, my marriage, my family etc. is running out. Please, I need a refill." Pray this prayer regularly and watch as Jesus fills you with the best wine. As today's Gospel shows us, Jesus does not just restore the lost situation; he makes it better than it ever was.

Blessings, Fr. Marcel, C.Ss.R.

## STEWARSHIP | DONACIONES

Thank you for your generosity!	¡Gracias por su generosidad!
December 12, 2021	December 26, 2021
Actual \$24,735	Actual \$31,429
Budget \$18,864	Budget \$40,495
<b>Variance \$5,870</b>	<b>Variance (\$9,066)</b>
December 19, 2021	January 2, 2022
Actual \$17,572	Actual \$20,915
Budget \$22,229	Budget \$25,682
<b>Variance (\$4,657)</b>	<b>Variance (\$4,768)</b>
December 24, 2021	January 9, 2022
Actual \$22,592	Actual \$584,405
Budget \$25,477	Budget \$631,532
<b>Variance (\$2,885)</b>	<b>Variance (\$47,128)</b>

## THIS WEEK | ESTA SEMANA

### SUNDAY, JANUARY 16

11:15AM	SJBC Rehearsal
11:15AM	Seasonal Lectionary Reflection
1:30PM	RICA
3:00PM	Swahili Mass
3:30PM	Spanish Pastoral Familiar
4:30PM	Swahili Group Gathering

### MONDAY, JANUARY 17

6:30PM	Seasonal Lectionary Reflection
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### THURSDAY, JANUARY 20

6:30PM	KC-Planning Meeting
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### SATURDAY, JANUARY 22

9:30AM	Faith Formation
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Estimados feligreses

A lo largo del Antiguo Testamento, el tema de la boda se usa para simbolizar el matrimonio de Dios y su pueblo, así como el buen ánimo que se produce cuando los seres humanos se unen en amor. Entonces, no es casualidad que en el contexto del Evangelio de Juan, la primera señal y prodigo público de Jesús tenga lugar en una fiesta de bodas, porque Jesús mismo es el matrimonio de la divinidad y la humanidad.

En el transcurso de la celebración de la boda a la que asistieron Jesús, quien es el cumplimiento de la religión y las instituciones de los israelitas, y su madre, María, la nueva Eva y la mujer más grande que haya existido, se acabó el vino. En esos días y en esa cultura, una fiesta de matrimonio duraría siete días. Lamentablemente para esta pareja, se les acabó el vino y estaban a punto de enfrentar una humillación pública y vergüenza si se supiera que no hay más vino. Al darse cuenta de la dificultad, la Santísima Madre María le dice a Jesús: "No tienen vino". En esas palabras, María es el antiguo Israel hablándole a su Dios, recordando que la gente se ha quedado sin alegría, propósito y conexión entre sí, que se han convertido en huesos secos sin vida. Ella está retomando el lamento de muchos de los profetas y sabios hebreos que clamaron: "¿Hasta cuándo, oh Señor?"

Amigos, ¿su vida es seca y triste? ¿Tu matrimonio ha perdido su chispa? ¿Has perdido la alegría de vivir? Comienza a orar a Jesús a través de la Santísima Madre y di: "El vino de mi vida, mi matrimonio, mi familia, etc. se está acabando. Por favor, necesito una recarga." Reza esta oración regularmente y observa como Jesús te llena con el mejor vino. Como nos muestra el Evangelio de hoy, Jesús no se limita a restaurar la situación perdida; lo hace mejor que nunca.

Bendiciones, P. Marcel, C.Ss.R.

## MASS INTENTIONS | INTENCIÓNES DE LA MISA

### SUNDAY, JANUARY 16

- 8:00am † Mary Zieba  
Family of Gertrude Roers  
10:00am Joachim Olajide  
† Marcie Cunningham  
† Robert Moore Sr.  
12:00pm † Juventino Carrera  
† Tomasa Martinez

### MONDAY, JANUARY 17

- 8:00am † Mary Ann McDonell  
† Maxine Solum

### TUESDAY, JANUARY 18

- 8:00am † Dolores Nelson  
† Rose Johnson

### WEDNESDAY, JANUARY 19

- 8:00am † Beth Kirscht  
† Fr. Joseph Then Pham

### THURSDAY, JANUARY 20

- 8:00am Joseph Son Hoang  
† Rev. Anthony Judge, C.Ss.R

### FRIDAY, JANUARY 21

- 8:00am † Dick L Sharp  
Joseph Son Hoang

### SATURDAY, JANUARY 22

- 5:00pm † Janice Boyer  
† Nick Huesman

## IN OUR PRAYERS

Joel Thill  
Rosaline Moore-Gray  
Patricia Budd-Urbia  
Joe Malak  
Merle Duerr  
Ruth Blalss  
Tanneh Petters  
Avery Hanson  
Kathy Hallermann  
Mark Beert  
Lily Faw  
Harold Holmberg  
Tracy Beert  
Rita Roehrl  
Alfred Quaye  
Kathleen Karason  
Francis Noonan  
  
Jim Denn  
Gordy Smith  
Tom Pomeroy  
Angie Henry  
Dylan Swoden  
Richard W Roering  
Gertrude Shallbetter  
Katie Gardner  
All afflicted with COVID-19  
All caregivers and medical workers  
† Richard Stassen  
† Abu Refuh Reboh  
† Abu Alabuh  
† Agnes Tifuh  
† David Tah  
† Abu Afor  
† Corky Fisher  
† Gary Schmidt

## EN NUESTRAS ORACIONES

Francisco Arellano Olivares  
Alejandra Flores  
María Sánchez Portillo  
Leticia Becerra  
Nancy Ochoa  
Zacharia  
  
Los afectados con COVID-19  
Los que los cuidan y servidores médicos

† José Luis López del Toro  
† Francisco Montaño Martínez

## HACIENDOSE CATOLICO

### Gaspard K. Kamara

Soy de África Occidental, Liberia.  
Estoy tan feliz de estar en este país ahora.



Todo va muy bien. Estoy agradecido con Dios por ser un ciudadano estadounidense. Estoy casado y tengo tres hijos, dos niños y una niña. Trabajo para Metro Transit. Fui bautizado en Liberia pero ahora vengo a St. Alphonsus para aprender acerca de ser católico. Acabo de empezar en RICA con mi hermano menor, John.

## BECOMING CATHOLIC

### Gaspard K. Kamara

I am from West Africa, Liberia. I am so happy to be in this country now.

Everything is going great. I am thankful to God for being a US citizen. I am married and have three children, two boys and one girl. I work for Metro Transit. I was baptized in Liberia but now I'm coming to St. Alphonsus to learn about being a Catholic. I just started in RCIA with my younger brother, John.

# COMMUNITY NEWS

GLP

## OPPORTUNITY CENTER MEAL

We will be serving the noon meal at Catholic Charities Opportunity Center on Tuesday, January 18. We welcome your contributions of cookies, bars, or muffins to add to the meal. Please deliver them to the parish office Monday, January 17, or to the CSsR Hall kitchen Tuesday morning before 9 am. The organizers are looking for one or two people to help serve the meal on Tuesday, and 3-4 times per year on the third Tuesday of assigned months. Hours are 10 am to 1:15 pm, including driving time, and transportation is provided from St. Al's. You must be fully vaccinated. Please leave a message for Bob at 763-258-9851. He will return your call with more details. Thank you.

## SCRIPTURE STUDY FOR ORDINARY TIME

You are invited to spend some time with fellow parishioners in studying the Scriptures that will be read at Masses during winter Ordinary Time. This is the time between the Christmas season and Lent. Join us for prayer, learning, and discussion. Each session is held on Sunday and repeated on the following Monday, in the C.Ss.R Hall. Come spend some time with the Scriptures whether you know them well or are just wanting to get more acquainted with them – all are welcome:

Sunday January 16 (after 10:00 Mass) or Monday January 17 (6:30-8:00 pm)

## ST. ALPHONSUS SCHOOL SPRING GALA

Please mark your calendars for The St. Alphonsus School Spring Gala Saturday, April 23rd @ 6:30PM. Tickets are \$50 for this Casino Night event and can be purchased by calling the school office. Enjoy appetizers, desserts, a silent and live auction and connecting with both old and new friends. Details to follow for virtual attendance through live streaming.

## RESPECT FOR LIFE MINISTRY



This bilingual prayer service commemorates the millions of lives lost to abortion and the many women and men wounded by abortion's aftermath. All are invited and welcome. Saint John Paul II Champions for Life Awardees will be recognized during the prayer service. After the prayer service join in the 2022 MCCL March for Life at 12:00p.m. on the state Capitol grounds in St. Paul, followed at 12:30p.m. with a brief program on the Capitol steps.

Date: Saturday, January 22

Time: 10:30 a.m.

Location: Cathedral of Saint Paul, St. Paul

(The first event is sponsored by the Archdiocese of Saint Paul & Minneapolis Office of Marriage, Family and Life. The second event is sponsored by Minnesota Citizens Concerned for Life)

## BULLETIN SUBMISSION DEADLINES

For the January 23 bulletin are due January 18. For the January 30 bulletin are due January 25.

All requests are due by 12:00 pm (noon) to [communication@mystals.org](mailto:communication@mystals.org)

# NOTICIAS

GLP

## RETIRO DE FIN DE SEMANA SILENCIOSO PARA HOMBRES

Serviremos la comida del mediodía en el Centro de Oportunidades de Caridades Católicas el martes 18 de enero. Puede ayudar proporcionando barras caseras, galletas o muffins para agregar al menú. Por favor traiga sus donaciones a la oficina parroquial el lunes 17 de enero o déjelas en la cocina de C.Ss.R. Hall antes de las 9am del martes. Los organizadores buscan una o dos personas para ayudar a servir la comida el martes y 3 o 4 veces al año el tercer martes de los meses asignados. El horario es de 10 am a 1:15 pm, incluido el tiempo de manejo, y el transporte se brinda desde St. Al's. Debe estar completamente vacunado. Deje un mensaje para Bob al 763-258-9851. Él le devolverá la llamada con más detalles. Gracias.

## ESTUDIO DE LAS ESCRITURAS PARA EL TIEMPO ORDINARIO

Se les invita a pasar tiempo con sus compañeros feligreses en el estudio de las Escrituras que se leerán en las misas durante el tiempo ordinario de invierno. Este es el tiempo entre la temporada navideña y Cuaresma. Únase a nosotros para oración, aprendizaje y discusión. Cada sesión será en domingo y se repite el lunes, en el Salón Social. Venga a pasar un tiempo con las Escrituras, ya sea que las conozca bien o solo quiera familiarizarse con ellas, todos son bienvenidos: (solo en Ingles)

Domingo 16 de enero (después de Misa de 10:00 o Lunes 17 de enero (6:30-8:00pm)

## LA GALA DE PRIMAVERA DE LA ESCUELA ST. ALPHONSUS

Por favor marque sus calendarios para la Gala de Primavera de la Escuela St. Alphonsus el sábado 23 de abril a las 6:30 pm. Los boletos cuestan \$50 para este evento de Noche de Casino y se pueden comprar llamando a la oficina de la escuela. Disfrute de aperitivos, postres, una subasta silenciosa y en vivo y conéctese con viejos y nuevos amigos. Detalles a seguir para la asistencia virtual a través

## MINISTERIO DEL RESPETO POR LA VIDA



Este servicio de oración bilingüe conmemora los millones de vidas perdidas por aborto y las muchas mujeres y hombres heridos por las secuelas del aborto. Son todos invitados y bienvenidos. Los galardonados Campeones por la Vida de San Juan Pablo II serán reconocidos durante el servicio de oración. Después del servicio de oración, únase a la Marcha por la Vida de 2022 MCCL a las 12:00pm en el Capitolio estatal en St. Paul, seguido de un programa en los escalones del Capitolio a las 12:30pm

Sábado, Enero 22  
10:30a.m.

Catedral de San Pablo, St. Paul

(El primer evento está patrocinado por la Arquidiócesis de Saint Paul y la Oficina de Matrimonio, Familia y Vida de Minneapolis. El segundo evento está patrocinado por Ciudadanos de Minnesota Concerned for Life)

## FECHA LIMITE PARA ANUNCIOS EN EL BOLETIN

Para el boletín de enero 23, se vence el 18 de enero. Para el 30 de enero se vence el 25 de enero. Todas las solicitudes se vencen antes de las 12:00pm (mediodía) por email a [communication@mystals.org](mailto:communication@mystals.org)

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