

## PARISH OFFICE

1501 W. 26th St.  
Sioux Falls, SD 57105

Phone: (605) 332-5477

Fax: (605) 332-0552

Websites: [ctkparish-sf.org](http://ctkparish-sf.org)  
[ctkcampusministry.com](http://ctkcampusministry.com)

### Parish Office Hours:

Monday-Thursday ... 8:00 am-5:00 pm

\*Tuesday ..... Office Closes at Noon

Friday ..... 8:00 am-3:00 pm

## CONTACT US

### Pastor

Rev. Jordan Samson (605) 332-5477 x12

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### Parochial Vicar

Rev. Tyler Mattson (605) 332-5477 x15

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### Deacon

Deacon Jim Boorman (605) 370-1047

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### Facilities Supervisor

Joe Weisensee (605) 261-2894

## CTK SCHOOL

**Principal:** Julie Kolbeck

1801 S Lake Ave, Sioux Falls, SD 57105

Tel (605) 338-5103; Fax (605) 335-1231

## MASS TIMES

### Daily Mass Schedule This Week

Mon., Dec. 7 ..... 6:30 pm Vigil Mass

Tues., Dec. 8 ..... 8:30 am & 5:30 pm

Wed., Dec. 9 ..... 12:00 pm Mass

Thurs., Dec. 10 ..... 8:30 am Mass

(followed by Adoration until 3:00 pm)

Friday, Dec. 11 ..... 12:00 pm Mass

### Weekend Mass Schedule

Sat., Dec. 12 ..... 4:00 pm

Sun., Dec. 13 ..... 8 am & 10 am

## CONFESSIONS

Wed., Dec. 9 ..... 5:00 pm

Sat., Dec. 12 ..... 2:30 pm



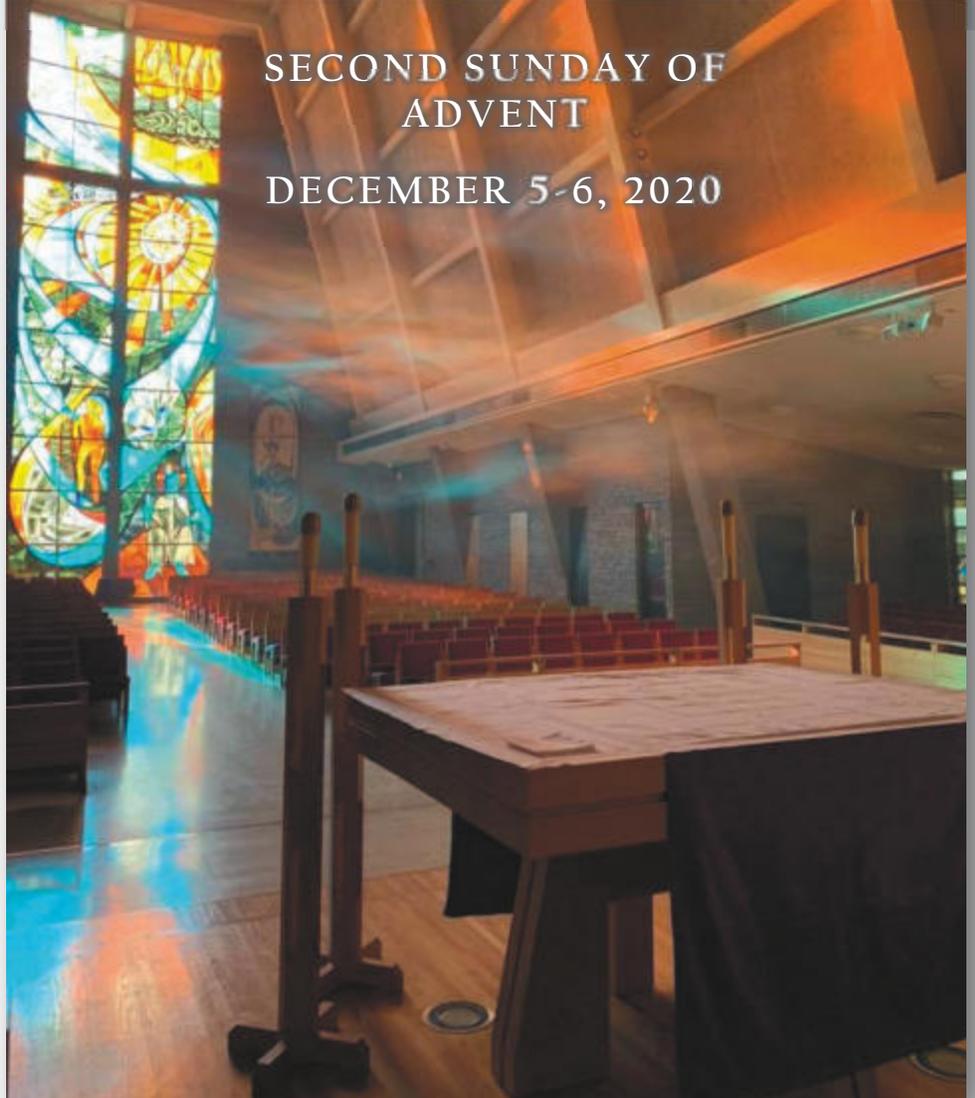
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Christ the King Church

# CHRIST *the* KING

## CATHOLIC CHURCH

SECOND SUNDAY OF  
ADVENT

DECEMBER 5-6, 2020



### CONTRIBUTIONS & OFFERINGS

For a contact-free way to make contributions, scan this image with your phone's camera to be directed to Christ the King's Online Giving page:



### VISITORS—Welcome to Christ the King Parish!

If you are interested in joining our Christ the King Family, please call the Parish Office (605-332-5477), register online ([ctkparish-sf.org](http://ctkparish-sf.org)), or pick up a welcome card at one of the church entrances (fill out and place in the collection basket).

LITURGY GUIDE—2ND SUNDAY OF ADVENT

Opening Hymn: Comfort, Comfort, O My People

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now  
 2. Hark, the voice of one who's cry - ing In the des - ert  
 3. O make straight what long was crook - ed, Make the rough - er

1. says our God; Com - fort those who sit in dark - ness,  
 2. far and near, Bid - ding all to full re - pent - ance  
 3. plac - es plain; Let your hearts be true and hum - ble,

1. Mourn - ing 'neath their sor - rows' load. Speak un - to Je -  
 2. Since the king - dom now is here. O that warn - ing  
 3. As be - fits his ho - ly reign. For the glo - ry

1. ru - sa - lem Of the peace that waits for them;  
 2. cry o - bey! Now pre - pare for God a way;  
 3. of the Lord Now o'er earth is shed a - broad;

1. Tell of all the sins I cov - er,  
 2. Let the val - leys rise to meet him  
 3. And all flesh shall see the to - ken

1. And that war - fare now is o - ver.  
 2. And the hills bow down to greet him.  
 3. That his word is nev - er bro - ken.

Text: 87 87 77 88; based on Isaiah 40:1-8; Johann G. Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878; alt. Music: GENEVA 42, alt., Genevan Psalter, 1551; Claude Goudimel, 1514-1572; arr. Gerard Chiusano. Arrangement © 2001, Gerard Chiusano. Published by OCP. All rights reserved.

Entrance Antiphon:

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

First Reading

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

Responsorial Psalm:

R. Lord, let us see your kind - ness, and grant us your sal - va - tion.

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I will hear what God proclaims; the LORD—for he proclaims peace to his people. Near indeed is his salvation to those who fear him, glory dwelling in our land. **R.** Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven. **R.** The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps. **R.**

Second Reading

2 Peter 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

Gospel Acclamation:

R. Alleluia, alleluia! Prepare the way of the Lord, make straight his paths: All flesh shall see the salvation of God. R. Alleluia, alleluia!

Gospel

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: “Prepare the way of the Lord, make straight his paths.”* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with

## THIS WEEK AT CHRIST THE KING

**Feast of the Immaculate Conception—Mass Times**  
Mon. Dec. 7 at 6:30pm (vigil)  
Tues. Dec. 8 at 8:30am  
Tues. Dec. 8 at 5:30pm

**Parish Office Closes at Noon**  
Tues. Dec. 8 (Feast of the Immaculate Conception)

**Religious Education**  
Wed., Dec. 9 at 6:40pm  
Grades 1-8—CTK School  
Confirmation/9th Grade—  
Community Center

**That Man Is You!**  
Thurs., Dec. 10 at 6am  
Community Center

**St. Vincent de Paul Meeting**  
Thurs., Dec. 10 at 6pm  
McEaney Room

## SACRAMENTAL PREPARATION

**Baptism**  
Parents must complete a Jordan Class before their child's baptism. Contact Deacon Jim to register: (605) 370-1047.

**Marriage**  
Arrangements must be made with the priest six months in advance.

**Anointing**  
If a hospital stay or surgical procedure is scheduled, call the Parish Office to schedule the celebration of the Sacrament of the Sick.

**Visit the “Sacraments” webpage (under the “Home” tab on the CTK website) to learn more about sacraments of the Catholic Church:**  
<https://www.ctkparish-sf.org/home/sacraments>

Happy Advent everyone! Continuing our summary of the book “From Christendom to Apostolic Mission” we are in Chapter two entitled Christendom and Apostolic Modes: Advantages and Challenges. Again, just to remind ourselves of the terms, Christendom is a world in which economic, political, social life are inspired by Christian principles. It assumes a society in which almost everyone is a believing, baptized Christian. This is the mode that is ending right now as we enter back into what is called an apostolic age. Apostolic mode refers to the situation the apostles themselves faced at the founding of Christianity when they were the vast minority. Culture, political and societal life were not inspired by Christian principles and the small Christian community lived without the benefit of societal prestige. This is where we are heading.

Chapter two outlines the advantages and disadvantages of both modes. Here is a brief summary outline.

### Christendom Mode Advantages:

- ◇ It is good that a human culture be brought into greater rather than lesser alignment with the truth and goodness of God.
- ◇ Primary need is maintenance
- ◇ In Christendom, the Church “baptizes” many societal institutions, founds others, and then struggles to maintain and deepen their influence.
- ◇ Cultural growth – society and culture develop under Christendom, leaving mark on institutions of education, law and government; it influences art, architecture and literature. Hospitals and orphanages and other charitable ventures sprout.
- ◇ Fundamental law and basic moral understanding are rooted in Christian truth.
- ◇ Family life and raising of children can count on the wider culture for basic support.

### Christendom Mode Challenges:

- ◇ Too often, a society embraces many genuinely Christian elements and calls itself truly Christian, even while denying faith's heart.
- ◇ Many tend to be lukewarm
- ◇ Great sin of Christendom is hypocrisy: pretending to be more interested in God and in virtue than one actually is.
- ◇ A distinction arises between the nominal and the seriously committed Christian and the expectation of holiness among the laity can wane.
- ◇ In Christendom the motivation of societal respect and careerism can become the motivations for carrying the name “Christian” rather than faith in Christ.
- ◇ Institutions, while strong and well-founded, can be taken for granted.
- ◇ Faith reduced to visible expressions as we too often attempt to maintain worldly influence at the expense of genuine spiritual growth.
- ◇ Imperative for mission can wane.

### Apostolic Mode Advantages:

- ◇ Because one has to pay a serious price for the Faith in apostolic time, there is less hypocrisy than in a Christendom age.
- ◇ The life of faith is more intense and therefore more attractive, more life-changing.
- ◇ Every Christian is by necessity a witness and an evangelist.
- ◇ The possibility of suffering for the Faith, even undergoing martyrdom, is present.

### Apostolic Mode Challenges:

- ◇ Material advantages are offered to those who make peace with the non-Christian majority and the attractiveness of the ruling vision is hard to resist
- ◇ Becomes more challenging to raise a family in the Christian faith
- ◇ Institutions are harder to found and harder to keep healthy. Fewer resources are available, and the cultural challenge of articulating the faith, both individually and institutionally, can be exhausting.
- ◇ Especially among those who measure the strength of the Church by her visible manifestations, there can be a tendency to discouragement and a waning of confidence in the power of the Gospel.
- ◇ Tendency not to hypocrisy but to cowardice – abandoning the faith out of fear.
- ◇ Because of the bitterness of the spiritual climate, groups of Christians face the temptation to develop an overly rigoristic attitude to faith and the moral life or to become sectarian and abandon the task of engaging and confronting the wider culture with the Gospel. Temptation to become dominated by a fearful attitude that robs the Gospel of its joyful and conquering spirit.

I hope that is clear! May we all be ready to live the vibrancy of our faith in Christ without fear.

*God Bless,  
Fr. Jordan Samson*

## MASS INTENTIONS

### Saturday, December 5

4:00 pm †Theresa Clausen

### Sunday, December 6

8:00 am †Virginia Lovett

10:00 am CTK

### Monday, December 7

6:30 pm CTK

### Tuesday, December 8

8:30 am †Debbra Sampica

5:30 pm †Peter Frisko

### Wednesday, December 9

12:00 pm †Chuck Eichacker

### Thursday, December 10

8:30 am Intention of Fr. Ed Anderson

*(followed by Adoration until 3:00 pm)*

### Friday, December 11

12:00 pm †Msgr. Richard Mahowald

### Saturday, December 12

4:00 pm †Dr. Guy Tam

### Sunday, December 13

8:00 am CTK

10:00 am †Tom Egan



### CTK School Certificates Schedule—December 12-13, 2020

Sat., Dec. 12 @ 4:00 pm .....	Jane Wick
Sun., Dec. 13 @ 8:00 am .....	Kristin Hermsen
Sun., Dec. 13 @ 10:00 am .....	Michelle Weisensee

If you are interested in signing up to sell certificates after Mass, please contact Joanne Cero or the parish office: 605-332-5477.

**On weekdays during the school year, certificates can be purchased in the CTK School office.**



### Weekend Offering November 28-29, 2020

Weekly Offering.....	\$ 23,321.24
Weekly Average Needed	\$ 17,289.38
Weekly Over/(Short)	\$ 6,031.86

**Online Giving Update:** Anyone who has auto-payments set up through the diocese's online giving portal, please change it to go through the Christ the King website. Please note that this is different than ACH auto-payments. Call Cindy in the parish office at 605-332-5477 for assistance.

If you are unable to attend Mass, your envelope can be placed in the drop box next to the Parish Office door, or it can be mailed to us.

Contributions can also be made online by going to the Christ the King website [ctkparish-sf.org](http://ctkparish-sf.org) and selecting the "Online Giving" tab at the top of the webpage. You can use this link to submit your weekly offering or choose from one of a number of CTK funds that rely on your generous donations.

Thank you for your continued support of Christ the King Parish during this trying time. Be assured that you are always in our prayers.

**Please note that Fr. Samson will NEVER text you asking for money. If you receive a message like this, it is a scam.**

## ANNOUNCEMENTS

**Parish Office Updates:** In addition to COVID-19, cold and flu season is upon us. Therefore, we will be limiting access to the parish office. If you need to come to the office, please call 605-332-5477 to make an appointment and please wear a mask. Envelopes may be dropped off in the mailbox outside the office door.

**Holy Day of Obligation—The Immaculate Conception of the Blessed Virgin Mary:** Mass times for the Feast of the Immaculate Conception are scheduled for Dec. 7th at 6:30pm (vigil Mass) and Dec. 8th at 8:30am & 5:30pm. Please note that the parish office will be closing at noon on Dec. 8th to observe the feast day.

**Advent Baby Shower:** SHOWER CHRIST'S LITTLE ONES. Catholic Family Services invites you to participate in the 28<sup>th</sup> Annual Advent Baby Shower, beginning November 29, 2020 and continuing through Christmas. Please bring **NEW** gifts, including clothing sizes newborn to 12 months, and place them at the South Entrance in the CTK Community Center. These gifts will fill the needs of people in our parish, Catholic Family Services, foster homes, hospitals, Birthright, the Free Clinic, domestic shelters and Native American ministries.

**CTK Raffle Drawing:** If you would like to participate in the raffle, please return your tickets to the parish office by Friday, Dec. 18th. The winning tickets will be drawn after the 10 am Mass on Dec. 20th.

**Poinsettias:** If you would like to contribute to the cost of the poinsettias that will decorate the church for Christmas in honor of a deceased or living loved one, please contact the parish office by Thursday, Dec. 17th in order for your loved one's name to be printed in the Dec. 27th bulletin. Cost is a free-will offering. Please provide the correct spelling for all names.

**CTK Book Study—January 2021:** Fr. Tyler Mattson, along with priests from two other parishes from across the country, are organizing a book study of "What Does the Bible Say About Forgiveness" by Mary Ann Getty. The author of this book will also be participating virtually. Stay tuned for more information on how to join this study. More details coming soon!

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Bishop O'Gorman Catholic Schools' academic excellence begins in our elementary schools. Our nationally-recognized junior high and high school prepares students for success in post-secondary education and beyond. Visit [www.ogknights.org](http://www.ogknights.org) or call (605) 575-3358 today to schedule a tour!

### The 24<sup>th</sup> Annual Christmas at the Cathedral goes Virtual!

The live productions of the 24<sup>th</sup> Annual Christmas at the Cathedral have been **cancelled** due to the rising numbers of COVID cases, hospitalizations and deaths in our state. However, you can still experience Christmas at the Cathedral in the safety of your home with your loved ones near (or far!). A special pre-recorded production of Christmas at the Cathedral will air on **KELOLAND Television on December 25<sup>th</sup> at 6:30 PM**. This special production, "That's My God," will feature new stories and interviews highlighting the celebration of God's incarnation into our human condition during times of uncertainty and crisis, much like we are experiencing today.

If you would like more information about how you can secure a virtual code to enjoy a special production of "That's My God" at your home or business *before* December 25, please call our office at 605-988-3765 or email [events@ccfesd.org](mailto:events@ccfesd.org).

the Holy Spirit.”

**Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Communion Antiphon:**

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

**Communion Hymn: Creator of the Stars of Night**

1. Cre - a - tor of the stars of night,  
 2. In sor - row that the an - cient curse  
 3. When this old world drew on toward night,  
 4. At your great Name, O Je - sus, now  
 5. Come in your ho - ly might, we pray,  
 6. To God Cre - a - tor, God the Son,

Your peo - ple's ev - er - last - ing light,  
 Should doom to death a u - ni - verse,  
 You came; but not in splen - dor bright,  
 All knees must bend, all hearts must bow;  
 Re - deem us for e - ter - nal day,  
 And God the Spir - it, Three in One,

O Christ, Re - deem - er of us all,  
 You came, O Sav - ior, to set free  
 Not as a mon - arch, but the child  
 All things on earth with one ac - cord,  
 De - fend us while we dwell be - low  
 Praise, hon - or, might and glo - ry be

We pray you hear us when we call.  
 Your own in glo - rious lib - er - ty.  
 Of Mar - y, blame - less moth - er mild.  
 Like those in heav'n, shall call you Lord.  
 From all as - saults of our dread foe.  
 From age to age e - ter - nal - ly.

Text: Conditor alme siderum, Latin 9th, C.; © The Hymnal 1982, © 1985, The Church Pension Fund. Tune: CONDITOR ALME SIDERUM, LM, Mode IV; acc. by Gerard Farel, OSR, h. 1919

**Spiritual Communion Prayer:**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Sending Forth: Ready the Way**

Verses

1. "Read - y the way of the Lord! Read - y the  
 2. "Let ev - 'ry val - ley be filled. Let ev - 'ry  
 3. Des - ert and waste - land will bloom. Des - ert and  
 4. Those who are blind will then see. Those who are  
 5. Strength - en the ones who are weak. Strength - en the

1. way of the Lord! A voice — cries out in the wil - der -  
 2. val - ley be filled. Let ev - 'ry moun - tain be hum -  
 3. waste - land will bloom. † Glo - ry and splen - dor will fill the  
 4. deaf will then hear. † Those who are lame will then leap for  
 5. ones who are weak. † Say to the fright - ened: "Have cour -

1. ness: "Read - y the way of the Lord!" (to Verse 2)  
 2. bled; let ev - 'ry val - ley be filled." (to Refrain)  
 3. land. Des - ert and waste - land will bloom. (to Verse 4)  
 4. joy. Those who are mute will then sing. (to Refrain)  
 5. age." Strength - en the ones who are weak. (to Refrain)

Refrain

Here is your God, com - ing with your vin - di - ca - tion.  
 Look and be - hold the sav - ing pow - er of God.

1, 2 to Verses 3, 5 | Final  
 2  
 The sav - ing pow - er of God.

Text based on Isaiah 35:1-6; 40:1-5, 9-11; Ezekiel 11:19-20. Text and music © 1986, Bob Hurd. Published by OCP. All rights reserved.

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