

PARISH OFFICE

1501 W. 26th St.
Sioux Falls, SD 57105

Phone: (605) 332-5477

Fax: (605) 332-0552

Websites: ctkparish-sf.org
ctkcampusministry.com

Parish Office Hours:

Monday-Wednesday..... 8am -5pm
Thursday..... 8am -12pm
Friday..... CLOSED

CONTACT US

Pastor

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CTK SCHOOL

Principal: Julie Kolbeck

1801 S Lake Ave, Sioux Falls, SD 57105
Tel (605) 338-5103; Fax (605) 335-1231

MASS TIMES

Daily Mass Schedule This Week

Mon., Dec. 28 NO MASS
Tues., Dec. 29 5:15 pm Mass
Wed., Dec. 30 12:00 pm Mass
Thurs., Dec. 31 ... 5:30 pm (vigil Mass)
(NO ADORATION)
Friday, Jan. 1 12:00 pm (Solemnity)

Weekend Mass Schedule

Sat., Jan. 2 4:00 pm
Sun., Jan. 3 8 am, 10 am, & 7 pm

CONFESSIONS

Wed., Dec. 30 5:00 pm
Sat., Jan. 2 2:30 pm



Visit us on Facebook!
Christ the King Church

CHRIST *the* KING

CATHOLIC CHURCH

THE HOLY FAMILY OF
JESUS, MARY & JOSEPH
DECEMBER 26-27, 2020

The flowers that decorate the church this Christmas Season are given to the
Glory of God and in loving memory of:

Alvin Ahlers	Harvey & Elizabeth Landon
Jim Ahlers	Aubrey LeBrun
Mike Ahlers Family	Raymond LeBrun
Angie Aschoff	Cathy LeBrun
Aschoff & Hansen Families	Ted & Margeret Lorang
Grace Bowman	Vickie Marnach
Hope Bowman	Lorraine Marnach
Catherine & Bill Bruggeman	John N. McCulloch
Dan Cronin	Bernard & Lenore McGinnis
John Doss	Helen Miller
Yvonne Doss	Harold Naber
Larry Doss	Norbert & Mary Naber
Bryan Doss	Mr. & Mrs. Melvin Oleson
Bernard & Ella Dunn	Frank & Dorothy Rance
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Jeanette Farmer	Rose Ann Ryan
Jim Fiedler	William & Anna Schmidt
Ed & Adeline Garry	Lawrence Schulte
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Pius Gauer	David Schwenck
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Lawrence Gutenkauf	Joseph Statz
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Bill Huggett	Darwin Stewart
Michael Hunter	Pamella Stewart
Izzat Jabro	Dr. Guy Tam
Andy Kappes	Stan Thaelke
Andrew & Augusta Ketter	Priscilla Thraen
Fr. Leander Ketter	Paul & Barbara Von Arb
Ed & Alma Kobberman	Hal Wick
Leo Landon	

CONTRIBUTIONS & OFFERINGS

For a contact-free way to make
contributions, scan this image with your
phone's camera to be directed to Christ
the King's Online Giving page:



VISITORS—Welcome to Christ the King Parish!

If you are interested in joining our Christ the King Family,
please call the Parish Office (605-332-5477), register online
(ctkparish-sf.org), or pick up a welcome card at one of the
church entrances (fill out and place in the collection basket).

LITURGY GUIDE—THE FEAST OF THE HOLY FAMILY OF JESUS, MARY & JOSEPH

Opening Hymn: Hark! The Herald Angels Sing

Verases

1. Hark! the her - ald an - gels sing: "Glo - ry to the
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of

1. new - born King; Peace on earth, and mer - cy mild,
 2. last - ing Lord; Late in time, be - hold him come,
 3. Righ - teous - ness! Light and life to all he brings,

1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
 2. Off - spring of a vir - gin's womb, Veiled in flesh the
 3. Ris'n with heal - ing in his wings. Mild he lays his

1. na - tions, rise, Join the tri - umph of the skies; With an -
 2. God - head see! Hail th'in - car - nate De - i - ty! Pleased as
 3. glo - ry by, Born that we no more may die, Born to

1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
 2. man with us to dwell; Je - sus, our Em - man - u - ell!
 3. raise us from the earth, Born to give us sec - ond birth.

Refrain

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Text: 77 77 D with refrain; Charles Wesley, 1707-1788, alt.
 Music: Felix Mendelssohn, 1809-1847, arr. by William H. Cummings, 1831-1915.

Entrance Antiphon:

The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

First Reading *Genesis 15:1-6; 21:1-3*

The word of the LORD came to Abram in a vision, saying: "Fear not, Abram! I am your shield; I will make your reward very great." But Abram said, "O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?" Abram continued, "See, you have given me no offspring, and so one of my servants will be my heir." Then the word of the LORD came to him: "No, that one shall not be your heir; your own issue shall be your heir." The Lord took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

Responsorial Psalm:

Re. The Lord re - mem - bers his cov - e - nant for ev - er.

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 Music: Owen Alstott. © 1977, 1990, OCP. All rights reserved.

Give thanks to the LORD, invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds. **R.**

Glory in his holy name; rejoice, O hearts that seek the LORD! Look to the LORD in his strength; constantly seek his face. **R.**

You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God; throughout the earth his judgments prevail. **R.**

He remembers forever his covenant which he made binding for a thousand generations which he entered into with Abraham and by his oath to Isaac. **R.**

Second Reading *Hebrews 11:8, 11-12, 17-19*

Brothers and sisters: By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he received power to generate, even though he was past the normal age --and Sarah herself was sterile-- for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel Acclamation:

R. Alleluia, alleluia! In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son. **R. Alleluia, alleluia!**

Gospel *Luke 2:22-40*

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted --and you yourself a sword will pierce-- so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of

THIS WEEK AT CHRIST THE KING

Seminarian Gathering

Mon., Dec. 28 at 2-6pm
Community Center

Religious Education

None—Christmas Break

Parish Office Closed

Thurs., Dec. 31 (closes at Noon)
Fri., Jan. 1 (New Year's Day)

Solemnity of Mary Masses

Holy Day of Obligation

Thurs., Dec. 31 at 5:30pm (vigil)
Fri., Jan. 1 at 12pm

Campus Ministry Mass

Resuming Sun., Jan. 3 at 7pm

SACRAMENTAL PREPARATION

Baptism

Parents must complete a Jordan Class before their child's baptism. Contact Deacon Jim to register:
(605) 370-1047.

Marriage

Arrangements must be made with the priest six months in advance.

Anointing

If a hospital stay or surgical procedure is scheduled, call the Parish Office to schedule the celebration of the Sacrament of the Sick.

Visit the "Sacraments" webpage (under the "Home" tab on the CTK website) to learn more about sacraments of the Catholic Church:

<https://www.ctkparish-sf.org/home/sacraments>

Merry Christmas Christ the King Parish!

My family does a themed gift exchange each year among the siblings and in-laws in a "white-elephant swap" style of giving. It's entertaining to draw cards and unwrap or steal a minimally priced item given in accord with the determined theme. The gift theme this year was "international travel." We each picked a different country we'd like to visit and gifted something associated with that country. In this year of travel bans and quarantines we wanted to inspire ourselves with hopeful (or just wishful) plans for possible future vacations and pilgrimages.

I received a puzzle of the city of Warsaw, Poland. Having Polish descent in my own family, Poland is a country dear to my heart and I would love to visit Warsaw and the surrounding countryside someday. One of my brothers, however, didn't quite follow the themed rules and gifted an item reflecting our own country, the great US of A. It was a breaking of the theme rule that created a funny twist to the exchange. He reasoned that he has so enjoyed this year of staying home more often and has in fact grown in appreciation for our own nation. While the rest of the world is great and there is much to see, he reminded us to be grateful for what and who we have right where we are. This Christmas I hope you've noticed the seasonal posters around the parish and taken the time to read them. I provide the text here now as the author references the birth of Jesus:

He is present here and now: here and now! Emmanuel.

Everything flows from this; everything flows from this, because everything changes. His presence requires flesh, something material, our flesh. The presence of Christ, in the ordinariness of life, increasingly involves the beat of our heart: being moved by His presence turns into being moved in our daily lives. Nothing is useless; nothing is extraneous. We start to have an affection for everything, everything, and the magnificent consequences of this are respect for what you do, precision in what you do, loyalty to your concrete work and tenacity in persevering to the end; you become tireless. Really, it is as if you were outlining another world, another world within this world.

-Luigi Giussani

While travel has for sure been limited this year, I hope your world hasn't shrunk. We may not be able to cross the ocean or even our northern border into Canada right now, but it doesn't mean we should grow isolated and insensitive to the world around us. Christ's coming into our world 2,000 years ago and his continued presence "here and now" is a fact that expands, never shrinks, our love for others and for the world. To know and follow Christ changes everything. "Nothing is useless." No suffering or joy, mundane task or great adventure is extraneous. Not even the year 2020 is useless or wasted.

May 2021 be a year filled with God's blessings for you, your family and Christ the King parish!

God Bless,
Fr. Jordan Samson

MASS INTENTIONS



Saturday, December 26

4:00 pm †Ronald Baker & Family

Sunday, December 27

8:00 am CTK

10:00 am †Jeanne Enderson

Monday, December 28

NO MASS

Tuesday, December 29

5:15 pm †Dennis Merritt

Wednesday, December 30

12:00 pm †Roger Carlson

Thursday, December 31

5:30 pm †James Hexamer

Friday, January 1

9:00 am †Duane Cox

Saturday, January 2

4:00 pm †Lynda Wuebben

Sunday, January 3

8:00 am CTK

10:00 am †Jack Shafer

7:00 pm **(Campus Ministry Mass)**

CTK School Certificates Schedule—January 2-3, 2020

Sat., Jan. 2 @ 4:00 pm	Jo Anne Cero
Sun., Jan. 3 @ 8:00 am	Lori Van Bochove
Sun., Jan. 3 @ 10:00 am	Kathy Pulford

If you are interested in signing up to sell certificates after Mass, please contact Joanne Cero or the parish office: 605-332-5477.

On weekdays during the school year, certificates can be purchased in the CTK School office.



**Weekend Offering
December 19-20, 2020**

Weekly Offering.....	\$ _____
Weekly Average Needed	\$ _____
Weekly Over/(Short)	\$ _____

Online Giving Update: Anyone who has auto-payments set up through the diocese's online giving portal, please change it to go through the Christ the King website. Please note that this is different than ACH auto-payments. Call Cindy in the parish office at 605-332-5477 for assistance.

If you are unable to attend Mass, your envelope can be placed in the drop box next to the Parish Office door, or it can be mailed to us.

Contributions can also be made online by going to the Christ the King website ctkparish-sf.org and selecting the "Online Giving" tab at the top of the webpage. You can use this link to submit your weekly offering or choose from one of a number of CTK funds that rely on your generous donations.

Thank you for your continued support of Christ the King Parish during this trying time. Be assured that you are always in our prayers.

Please note that Fr. Samson will NEVER text you asking for money. If you receive a message like this, it is a scam.

ANNOUNCEMENTS

Parish Office Updates: In addition to COVID-19, cold and flu season is upon us. Therefore, we will be limiting access to the parish office. If you need to come to the office, please call 605-332-5477 to **make an appointment** and **please wear a mask**. Envelopes may be dropped off in the mailbox outside the office door.

TROUBLE HEARING THE READINGS & HOMILY?

We have a solution for you! Just bring a pair of any kind of earbuds and use one of the receivers available in the Sanctuary to hear the Mass. It's that simple! Just plug in your earbuds and adjust the volume. Attach the receiver to your clothing for safekeeping. Be sure to sanitize the receiver before you use it (wipes are available). Lastly, please be sure to return the receiver to the Sanctuary after Mass.

Advent Baby Shower: We are still collecting baby clothes for the Advent Baby Shower and will continue to do so throughout Christmas! Gifts must be **NEW** and unused and can be placed in the Pack n' Play located at the South Entrance. In need of clothing sizes newborn to 12 months. These gifts will fill the needs of people in our parish, Catholic Family Services, foster homes, hospitals, Birthright, the Free Clinic, domestic shelters and Native American ministries.

Society of Saint Vincent de Paul (SVdP): Attend a three-evening *Orientation* for anyone interested in learning about SVdP ministry to the poor in our area. From 7pm to 9pm, Monday-Wednesday, Jan. 11, 12, & 13. Preregister online at <https://forms.gle/5rpVok3MeNxpD6D29> or contact Cathy Crisp for more info: 605-251-5119.

#ExcellenceWhereItCounts—Academics: Bishop O'Gorman Catholic Schools' academic excellence begins in our elementary schools. Our nationally-recognized junior high and high school prepares students for success in post-secondary education and beyond. Visit www.ogknights.org or call (605) 575-3358 today to schedule a tour!

ARE YOUR CHILDREN MISBEHAVING AT MASS?

First of all, we love having kids at mass! Bring them! Even if they are noisy, parents often over-estimate the perceived disruption. Some even apologize to me after Mass, but rarely do I know what they are even talking about because I didn't notice. In my mind, there ought to be a low roar going on because there are so many kids moving, complaining, and crying! It is the sign of a healthy parish and not having you and your children here would be sadness for us all.

There is a threshold I suppose. There is a point where the tantrum has reached fever pitch and you just need to leave the church.

Here at Christ the King we don't have a cry room exactly. Families used to go to the attached Community Center with crying children, but, you may have noticed we had a pandemic this year!

The need to space people out has taken precedence and the Community Center is not nearly the refuge it used to be. But parents we do have spaces for you to retreat if you need to! First, please feel free to use the bridal room located at the 26th street entryway. It even has a bathroom. You are also welcome step into the Campus Ministry lounge located at the South entryway.

Bring your children. Use these spaces as you need to. But don't deprive the rest of us of you and your child's presence at Mass!

-Fr. Samson

the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation Hymn: O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light;
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



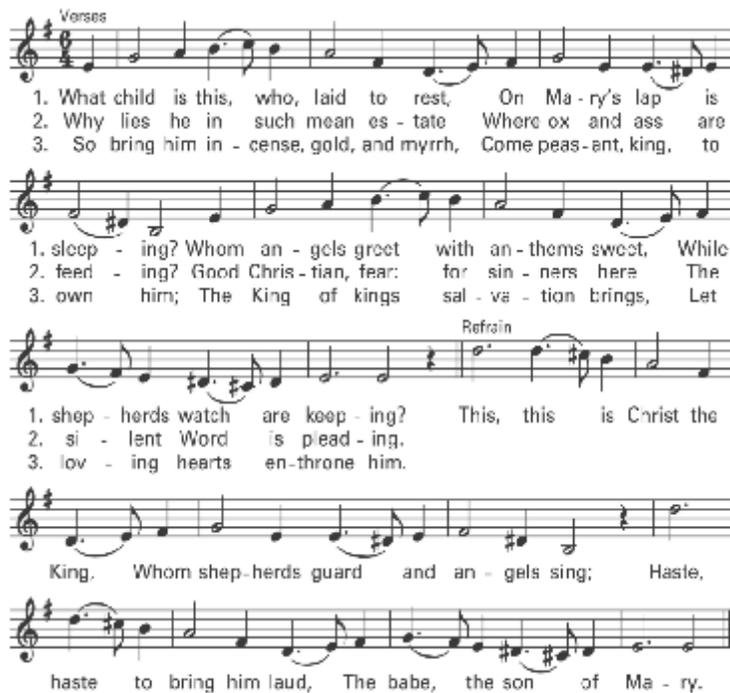
1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - ell

Text: 86 86 76 86; Phillips Brooks, 1855-1893. Music: Lewis H. Redner, 1831-1908.

Communion Antiphon:

Our God has appeared on the earth, and lived among us.

Communion Hymn: What Child is This

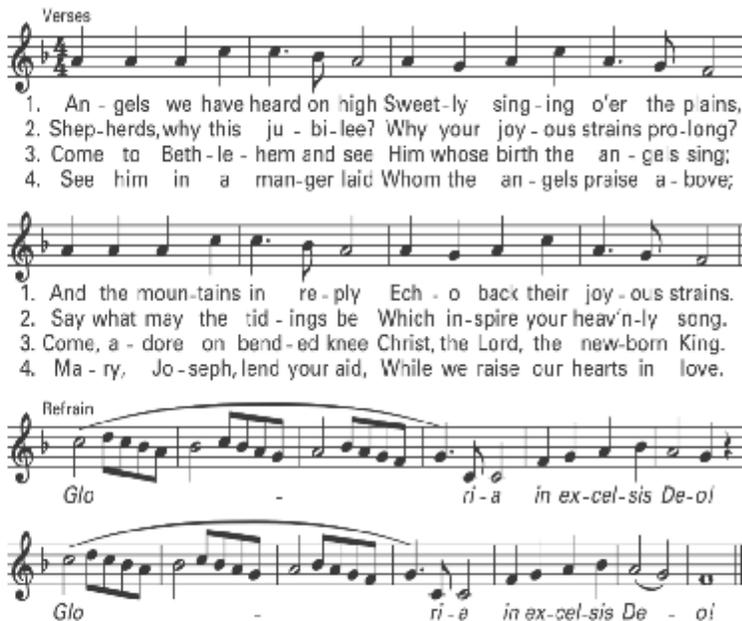


Verses
1. What child is this, who, laid to rest, On Ma - ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to
1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let
Refrain
1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.
King. Whom shep - herds guard and an - gels sing; Haste,
haste to bring him laud, The babe, the son of Ma - ry.

This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898. Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

Sending Forth: Angels We Have Heard on High



Verses
1. An - gels we have heard on high Sweet - ly sing - ing o'er the pains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man - ger laid Whom the an - gels praise a - bove;
1. And the moun - tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.
Refrain
Glo - ri - a in ex - cel - sis De - o
Glo - ri - e in ex - cel - sis De - o

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crowe of Jesus Music*, N. London, 1862; tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol.

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St. Michael Catholic Cemetery

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