

## PARISH OFFICE

1501 W. 26th St.  
Sioux Falls, SD 57105

Phone: (605) 332-5477

Fax: (605) 332-0552

Websites: [ctkparish-sf.org](http://ctkparish-sf.org)  
[ctkcampusministry.com](http://ctkcampusministry.com)

### Parish Office Hours:

Monday-Thursday ..... 8am–5pm  
Friday ..... 8am–3pm

## CONTACT US

### Pastor

Rev. Jordan Samson (605) 332-5477 x12  
Email: [frjordansamson@sfcatholic.org](mailto:frjordansamson@sfcatholic.org)

### Parochial Vicar

Rev. Tyler Mattson (605) 332-5477 x15  
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### Deacon

Deacon Jim Boorman (605) 370-1047  
Email: [denjamesboorman@sfcatholic.org](mailto:denjamesboorman@sfcatholic.org)

### Secretary - Bookkeeping

Cindy Fiedler (605) 332-5477  
Email: [cindyf@ctkparish-sf.org](mailto:cindyf@ctkparish-sf.org)

### Secretary - Office Administrator

Becca Ekeren (605) 332-5477  
Email: [office@ctkparish-sf.org](mailto:office@ctkparish-sf.org)

### Director of Religious Education

Mary Hays-Reichelt (605) 360-9527  
Email: [mreichelt@sfcatholic.org](mailto:mreichelt@sfcatholic.org)

### Facilities Supervisor

Joe Weisensee (605) 261-2894

## CTK SCHOOL

### Principal: Julie Kolbeck

1801 S Lake Ave, Sioux Falls, SD 57105  
Tel (605) 338-5103; Fax (605) 335-1231

## MASS TIMES

### Daily Mass Schedule This Week

Mon., Jan. 25 ..... NO MASS  
Tues., Jan. 26 ..... 5:15 pm Mass  
Wed., Jan. 27 ..... 12:00 pm Mass  
Thurs., Jan. 28 ..... 8:30 am Mass  
(followed by Adoration until 3:00 pm)  
Friday, Jan. 29 ..... 12:00 pm Mass

### Weekend Mass Schedule

Sat., Jan. 30 ..... 4:00 pm  
Sun., Jan. 31 ..... 8 am, 10 am, & 7 pm

## CONFESSIONS

Wed., Jan. 27 ..... 5:00 pm  
Sat., Jan. 30 ..... 2:30 pm



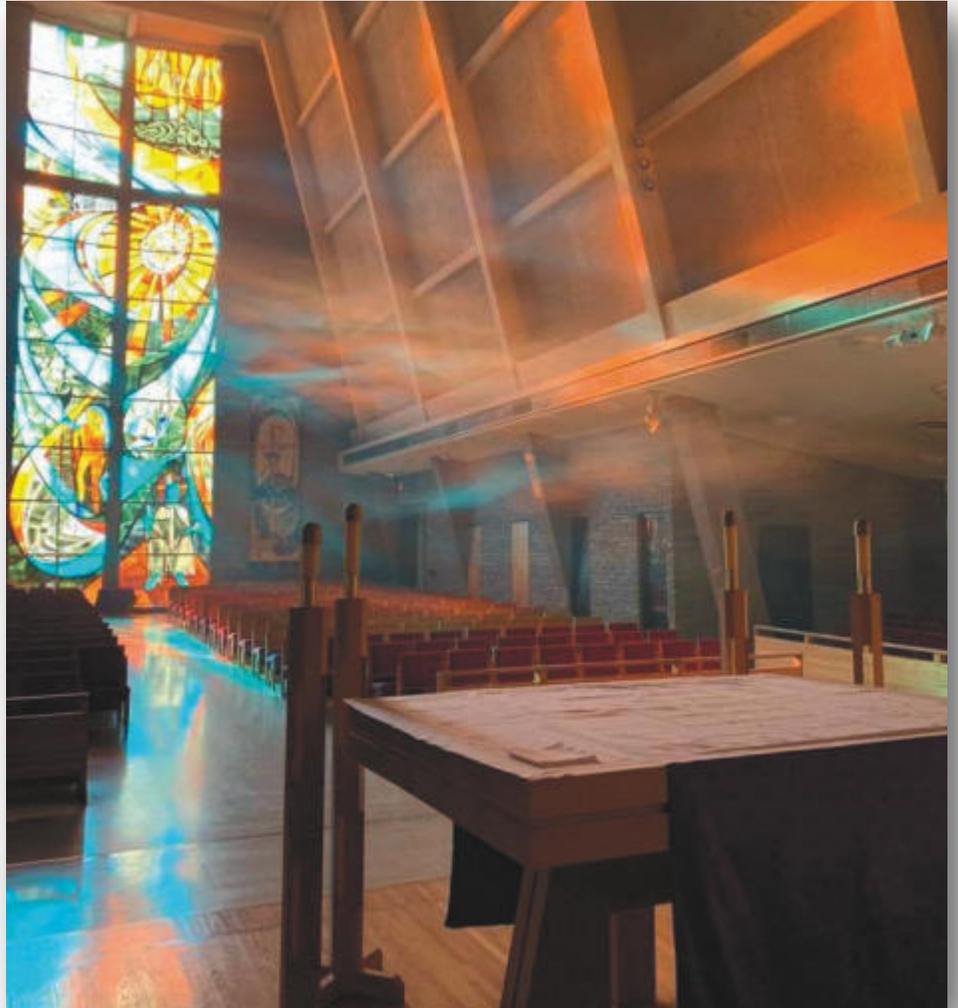
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Christ the King Church



# CHRIST THE KING

## CATHOLIC CHURCH

THIRD SUNDAY IN ORDINARY TIME  
JANUARY 23-24, 2021



## CONTRIBUTIONS & OFFERINGS

For a contact-free way to make contributions, scan this image with your phone's camera to be directed to Christ the King's Online Giving page:



## VISITORS—Welcome to Christ the King Parish!

If you are interested in joining our Christ the King Family, please call the Parish Office (605-332-5477), register online ([ctkparish-sf.org](http://ctkparish-sf.org)), or pick up a welcome card at one of the church entrances (fill out and place in the collection basket).

Liturgy Guide—3RD SUNDAY IN ORDINARY TIME

Opening Hymn: Sing a New Song

Refrain

Sing a new song un-to the Lord; let your song be sung from  
moun-tains high. Sing a new song un-to the Lord, sing-ing

al - le - lu - ia.

Verses

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen

1. O come be-fore the Lord. And play for God on
2. your Sav-ior now has come. † He has turned your
3. the glo-ry of the Lord. The trum-pet sounds; the

to Refrain

1. glad tam-bou-rines, and let your trum-pet sound.
2. sor-row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav-ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008. OCP. All rights reserved.

**Entrance Antiphon:** O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

**Gloria:** Glory to God in the highest and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**First Reading** *Jonah 3:1-5, 10*

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

*The Word of the Lord. Thanks be to God.*

**Responsorial Psalm:**

Teach me your ways, O Lord.

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Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior. **R.**

Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. **R.**

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice and teaches the humble his way. **R.**

**Second Reading** *1 Corinthians 7:29-31*

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

*The Word of the Lord. Thanks be to God.*

**Gospel Acclamation:**

**R. Alleluia, alleluia!** The kingdom of God is at hand. Repent and believe in the Gospel.  
**R. Alleluia, alleluia!**

**Gospel** *Mark 1:14-20*

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

**Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate,

## THIS WEEK AT CHRIST THE KING

### **RCIA/Adult Education**

Tues., Jan. 26 at 6pm  
Community Center

### **Knights of Columbus Meeting**

Tues., Jan. 26 at 6:30pm  
Community Center

### **Religious Education**

Wed., Jan. 27 at 6:40pm  
Grades 1-8—CTK School  
1st Reconciliations—CTK Church  
Confirmation/9th Grade—NONE

### **That Man Is You!**

Thurs., Jan. 28 at 6:15am  
Community Center

### **Confirmation Students Breakfast**

Sat., Jan. 30 at 10am  
Community Center

## SACRAMENTAL PREPARATION

### **Baptism**

Parents must complete a Jordan Class before their child's baptism. Contact Deacon Jim to register: (605) 370-1047

### **Marriage**

Arrangements must be made with the priest six months in advance.

### **Anointing**

If a hospital stay or surgical procedure is scheduled, call the Parish Office to schedule the celebration of the Sacrament of the Sick.

**Visit the "Sacraments" webpage (under the "Home" tab on the CTK website) to learn more about sacraments of the Catholic Church: <https://www.cktparish-sf.org/home/sacraments>**

**PARISH OFFICE:** In addition to the COVID-19 pandemic, cold and flu season is upon us. Therefore, we will be limiting access to the parish office. If you need to come to the office, please call 605-332-5477 to **make an appointment** and **please wear a mask**. Envelopes may be dropped off in the mailbox outside the office door.

### **HAVING TROUBLE HEARING THE READINGS & HOMILY?**

We have a solution for you! Just bring a pair of any kind of earbuds and use one of the receivers available in the Sanctuary to hear the Mass. It's that simple! Just plug in your earbuds and adjust the volume. Attach the receiver to your clothing for safekeeping. Be sure to sanitize the receiver before you use it (wipes are available). Lastly, please be sure to return the receiver to the Sanctuary after Mass.

"Our world is so messed up." I've heard some form of that statement many times over the past few weeks. While it certainly seems like our current time is particularly messed up, those of you with an eye on history know that the world has always been messed up. It's called sin. The sin of our first parents, Adam and Eve, and the personal sins of each of us since have caused this world to be tarnished of the glory it was made for. If you want to read about the devastating effects of sin on the world, just read the Bible! There you will find story after story of human selfishness and brokenness. Or if you haven't read the bible in a while, just watch the news; you will get the same idea.

In light of this reality, St. Paul gives us some really good news in today's readings. He tells us, "For the world in its present form is passing away." That's right: this messed up world is passing away. But to be clear, this is not a sort of "it's all going to hell in a handbasket" mentality. Christians are not just waiting for God to finally destroy the world so that all the good people can get beamed up to Heaven all the bad people can go roast in Hell. That's not the story of the Gospel. The story of the Gospel is much better. When God became human in Jesus he gave all of creation a reason for hope. If sinful humanity could be saved, then all of creation could be saved! Jesus' death on the Cross is the defeat of sin. Jesus passed away just like the world in its present form is passing away. But death was not the end for Jesus. He rose from the grave to give humanity and all of creation new life. Since this world will share in the death of Jesus, the hope is that this world will also share in the resurrection of Jesus.

This is such good news! It means that even though this world is messed up, it is also bound up in the resurrection of Jesus. He will bring resurrection to each of us in the rising of the dead, but he will also bring resurrection to this world in the New Heavens and the New Earth. In other words, this messed up world is destined to be transformed, to be changed and to be resurrected! It will become fully the Kingdom of God that Jesus announces in today's Gospel. In case you think I'm making all this up, here is what the Catechism says about it, "The visible universe, then, is itself destined to be transformed...sharing their glorification in the risen Jesus Christ" (1047). Let's live in the hope that good things are happening in the world today and even better things are to come. And let's all long for the day when this world will pass away and be raised again to new life. Maranatha! Come, Lord Jesus!

God bless,

*Fr. Tyler Mattson*

## MASS INTENTIONS

### Saturday, January 23

4:00 pm † Bill Huggett

### Sunday, January 24

8:00 am † Joseph Josten

10:00 am † Keith Severson

7:00 pm CTK (Campus Ministry Mass)

### Monday, January 25

NO MASS

### Tuesday, January 26

5:15 pm † Carol Taylor

### Wednesday, January 27

12:00 pm † Monsignor Richard Mahowald

### Thursday, January 28

8:30 am † Bill Huggett

### Friday, January 29

12:00 pm Intention of Eric Uthe

### Saturday, January 30

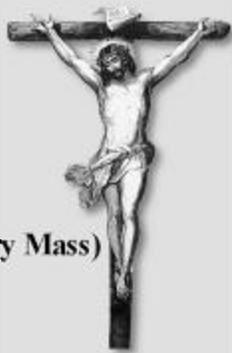
4:00 pm † Jim Fiedler

### Sunday, January 31

8:00 am CTK

10:00 am † Keith Severson

7:00 pm † Paul Ness (Campus Ministry Mass)



### CTK School Certificates Schedule—January 30-31, 2021

Sat., Jan. 30 @ 4:00 pm ..... Jo Anne Cero

Sun., Jan. 31 @ 8:00 am ..... Twila Hansen

Sun., Jan. 31 @ 10:00 am ..... Katie Dow

If you are interested in signing up to sell certificates after Mass, please contact Joanne Cero or the parish office: 605-332-5477.

**On weekdays during the school year, certificates can be purchased in the CTK School office.**



### Weekend Offering January 16-17, 2021

Weekly Offering..... \$ 15,211.20

Weekly Average Needed \$ 17,289.38

Weekly Over/(Short) \$ (2,078.18)

**Online Giving Update:** Anyone who has auto-payments set up through the diocese's online giving portal, please change it to go through the Christ the King website. Please note that this is different than ACH auto-payments. Call Cindy in the parish office at 605-332-5477 for assistance.

If you are unable to attend Mass, your envelope can be placed in the drop box next to the Parish Office door, or it can be mailed to us.

Contributions can also be made online by going to the Christ the King website [ctkparish-sf.org](http://ctkparish-sf.org) and selecting the "Online Giving" tab at the top of the webpage. You can use this link to submit your weekly offering or choose from one of a number of CTK funds that rely on your generous donations.

Thank you for your continued support of Christ the King Parish during this trying time. Be assured that you are always in our prayers.

**Please note that Fr. Samson will NEVER text you asking for money. If you receive a message like this, it is a scam.**

## ANNOUNCEMENTS

**St. Vincent de Paul Society:** In this Sunday's Gospel, Jesus says: "Come after me, and I will make you fishers of men." As disciples, we are called to continue God's work on earth. Taking care of God's poor is indeed living gospel values. **This month, through your gifts, the Society of St. Vincent de Paul was able to assist 12 families, providing \$500 in food, \$2,806 for utility, rent and other bills.** May God bless you! For more information about helping the Christ the King St. Vincent de Paul Conference, please **contact Cathy Crisp at [cathyc@svdpsd.org](mailto:cathyc@svdpsd.org) OR 605-251-5119.**

**Teen Choir:** Youth in grades 6-12 are invited to sing with the teen choir on Feb. 6 at the 10am Mass. Please meet in the sanctuary at 9am on Feb. 6 to practice.

**CTK Book Club—Starts February 25th:** Fr. Tyler Mattson, along with priests from two other parishes from across the country, are organizing a book study of "What Does the Bible Say About Forgiveness" by Mary Ann Getty. The discounted cost of the book is \$13. **Contact Becca at the Parish Office to order the book and sign up for the study: 605-332-5477 OR [office@ctkparish-sf.org](mailto:office@ctkparish-sf.org).**

### CTK School Updates:

Jan. 30-Feb. 5, 2021—Catholic Schools Week

Feb. 11, 2021—Enrollment opens for existing families

Feb. 22, 2021—Enrollment opens for new families.

**#ExcellenceWhereItCounts—Community:** At Bishop O'Gorman Catholic Schools, our mission fosters a strong community of students, parents and faculty that support each other. Call (605)575-3358 or go to [www.ogknights.org](http://www.ogknights.org) to schedule a visit!

**Catholic Family Services:** During this pandemic, CFS is offering a HIPPA compliant tele-health format in addition to their current in-person counseling. It is user friendly and can be accessed by phone or computer. **Contact CFS for more info: 605-988-3775.** CFS also facilitates a Christian grief program Feb. 2-Apr. 13 and a Surviving Divorce program on Tuesdays Feb. 2-Mar. 16.

### Youth Opportunities:

- Registrations are open for the **'Spiritus' Going Deeper Retreat April 9-11** at the Abbey of the Hills. Open to teens wishing to delve deeper into their faith. This retreat is primarily charismatic with emphasis on the gifts of the Holy Spirit. Find all the info at [www.sfcatholic.org/youth](http://www.sfcatholic.org/youth).
- Registration for **D-Camp** is now available online. The high school camp will be **July 11-14** and the junior high camp will be **July 15-18**. Space is limited, so reserve your spot today at [www.sfcatholic.org/youth/d-camp/](http://www.sfcatholic.org/youth/d-camp/).

### Adult Opportunities:

- The FOCUS conference, **SEEK21**, is not just for college students this year, but also for any adult seeking a new encounter with the Lord and desiring to pursue holiness. The event will be held at the Hilton Garden Inn, Downtown Sioux Falls on **Feb. 5-7, 2021**. Go to [sfcatholic.org/adultformation/seek](http://sfcatholic.org/adultformation/seek) for details and to register.

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

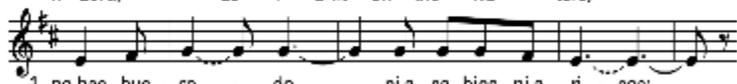
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Communion Antiphon:** Look toward the Lord and be radiant; let your faces not be abashed.

**Communion Hymn: Lord, You Have Come**



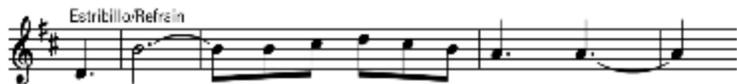
1. Tú has ve - ni - dno la g - ri - lla,  
 2. Tú sa - bes bien lo que ten - go;  
 3. Tú ne - ce - si - tas mis ma - nos,  
 4. Tú, pes - ca - dor cen - tros la - gns,  
 1. Lord, you have come to the sea shore,  
 2. Lord, see my goods, my pos - ses - sions;  
 3. Lord, take my hands and di - rect them.  
 4. Lord, as I drift on the wa - ters,



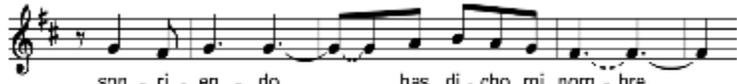
1. no has bus - ca - do ni a sa - bios ni a ri - cos;  
 2. en mi bar - ca no hay o - ro ni es - pa - das,  
 3. mi can - san - cio que a o - tros dea - can - se,  
 4. an - sia e - ter - na de al - mas que es - pe - ran,  
 1. nei - ther search - ing for the rich nor the wise,  
 2. in my boat you find no pow - er, no wealth,  
 3. Help me spend my - self in seek - ing the lost,  
 4. be the rest - ing place of my rest - less heart,



1. tan só - lo quie - res que yo te si - ga.  
 2. tan só - lo re - des y mi tra - ba - jo.  
 3. a - mor que quie - ra se - guir a - man - do.  
 4. a - mi - go bue - no que a - si me lla - mas.  
 1. de - sir - ing on - ly that I should fol - low.  
 2. Will you ac - cept, then, my nets and la - bor?  
 3. re - tum - ing love for the love you gave me.  
 4. my life's com - pan - ion, my friend and ref - uge.



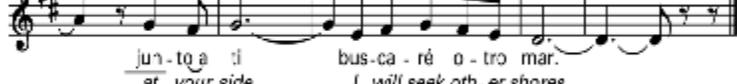
Se - ñor, me has mi - ra - do a los o - jos,  
 O, Lord, with your eyes set up - on me,



son - ri - en - do has di - cho mi nom - bre,  
 gen - ty smil - ing, you have spo - ken my name;



en la a - re - na he de - ja - do mi bar - ca,  
 all I longed for I have found by the wa - ter,



jun - ta a ti bus - ca - ré o - tro mar.  
 at your side, I will seek oth - er shores.

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**Spiritual Communion Prayer:** My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Sending Forth: You Are the Healing**



1. Je - sus, you are the heal - ing, you came to make us whole a - gain.  
 2. Je - sus, you are the free - dom, you break the chains that bind us.  
 3. Je - sus, you are the pow - er, you tri - umph o - ver sin and death.  
 4. Je - sus, the res - ur - rec - tion, you raise us to e - ter - nal life.



1. Je - sus, you are the heal - ing, come show us how to live.  
 2. Je - sus, you are the free - dom, come show us how to live.  
 3. Je - sus, you are the pow - er, come show us how to live.  
 4. Je - sus, the res - ur - rec - tion, come show us how to live.



1. Je - sus, you are the heal - ing, Je - sus, you are the heal - ing,  
 2. Je - sus, you are the free - dom, Je - sus, you are the free - dom,  
 3. Je - sus, you are the pow - er, Je - sus, you are the pow - er,  
 4. Je - sus, the res - ur - rec - tion, Je - sus, the res - ur - rec - tion,



1. Je - sus, you are the heal - ing, come show us how to live.  
 2. Je - sus, you are the free - dom, come show us how to live.  
 3. Je - sus, you are the pow - er, come show us how to live.  
 4. Je - sus, the res - ur - rec - tion, come show us how to live.

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**Please take this bulletin home with you.  
 Do not leave it in the pew or entryway.  
 Thank you!**

**Are Your Children Misbehaving at Mass?** First of all, we love having kids at mass! Bring them! Even if they are noisy, parents often over-estimate the perceived disruption. Some even apologize to me after Mass, but rarely do I know what they are even talking about because I didn't notice. In my mind, there ought to be a low roar going on because there are so many kids moving, complaining, and crying! It is the sign of a healthy parish and not having you and your children here would be sadness for us all.

There is a threshold I suppose. There is a point where the tantrum has reached fever pitch and you just need to leave the church. Here at Christ the King we don't have a cry room exactly. Families used to go to the attached Community Center with crying children, but the need to space people out has taken precedence and the Community Center is not nearly the refuge it used to be. However, we do have spaces for parents to retreat if needed! First, please feel free to use the bridal room located at the 26<sup>th</sup> street entryway. It even has a bathroom. You are also welcome to step into the Campus Ministry lounge located at the South entryway.

Bring your children. Use these spaces as you need to. But don't deprive the rest of us of you and your child's presence at Mass!

-Fr. Samson

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