THE LITURGY OF THE WORD

FIRST READING
Revelations 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.”

I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.”

He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

RESPONSORIAL PSALM
Psalm 24:1b-6

Let us all rejoice in the Lord as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.

OPENING Hymn
SINE NOMINE
For All the Saints

For all the saints, who from their labors rest, Who thee by faith before the world confessed, Thy name, O Jesus, be forever blest. Alleluia! Alleluia! O may thy soldiers, faithful, true, and bold, Fight as the saints who nobly fought of old, And win, with them, the victor’s crown of gold. Alleluia! Alleluia! O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in thee, for all are thine. Alleluia! Alleluia!

PENITENTIAL ACT
I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking breast three times) through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

The Lord’s is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm. R.

Who shall climb the mountain of the Lord? Who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things R.

Blessings from the Lord shall he receive, and right reward from the God who saves him. Such are the people who seek him, who seek the face of the God of Jacob R.
SECOND READING  1 John 3:1-3
Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

GOSPEL ACCLAMATION  (Sung first by cantor, then congregation repeat)
Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

GOSPEL  Matthew 5:1-12a
When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

PROFESSION OF FAITH  Please Stand
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST  PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN  (4PM & 7:30AM) LASST UNS ERFREUEN
Ye watchers and ye holy ones, Bright seraphs, cherubim, and thrones, Raise the glad strain, alleluia! Cry out, dominions, princedoms, pow’rs, Virtues, archangels, angels’ choirs, Alleluia, alleluia, alleluia, alleluia, alleluia!
O higher than the cherubim, More glorious than the seraphim, Lead their praises, alleluia! Thou bearer of th’eternal Word, Most gracious, magnify the Lord, Alleluia, alleluia, alleluia, alleluia, alleluia!
Responde ye souls in endless rest, Ye patriarchs and prophets blest, Alleluia, alleluia! Ye holy twelve, ye martyrs strong, All saints triumphant raise the song: Alleluia, alleluia, alleluia, alleluia, alleluia!

Iustorum animae in manu Dei sunt, et non tanger illus tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia...
The souls of the just are in the hand of God, and no malicious torment will touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.

OFFERTORY ANTHEM  (9:15AM) Johannes Brahms
How Lovely is Thy Dwelling Place
How lovely is thy dwelling place, O Lord of hosts! For my soul, it longeth, yea fainteth, for the courts of the Lord: my soul and body crieth out, yea for the living God. Blest are they, that dwell within Thy house: they praise Thy name evermore.

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS
RECEPTION OF HOLY COMMUNION

All Catholics who are properly disposed to receive Holy Communion (free of mortal sin) are invited to come forward maintaining the 6-ft. social distance spacing. The reception of Communion is always optional and never a requirement when attending Mass. If you are wearing a mask, it must be pulled down just prior to stepping forward to receive. If you are not properly disposed to receive Communion, or not Catholic, please do not come forward for a blessing at this time. This is simply to minimize接触 and maintain recommended social distancing practices.

Remember, you always receive a blessing at the conclusion of Mass.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON (4PM & 7:30AM)

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI

To repeat: Last time

Blessed are the clean of heart, for they shall see God. Blessed are the peace-makers, for they shall be called children of God.

COMMUNION ANTIPHON (9:15 & 11AM)

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called children of God; blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven.

COMMUNION MEDITATION (11AM) Greek Chant

The Beatitudes

CLOSING HYMN

Nettleton

God, We Praise You

God, we praise you! God, we bless you! God, we name you sovereign Lord! Mighty King whom angels worship, Father, by your Church adored: All creation shows your glory, Heav’n and earth draw near your throne, Singing “Holy, holy, holy Lord of hosts and God alone!”

True apostles, faithful prophets, Saints who set their world ablaze, Martyrs, once unknown, unheeded, Join one growing song of praise, While your Church on earth confesses One majestic Trinity: Father, Son, and Holy Spirit, God, our hope eternally.

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Annual Christmas Packages for prison inmates
Due to coronavirus precautions, the Department of Corrections has requested that there be no homemade fudge in the Inmate Christmas Package this year. This is unfortunate since this program has been taking place since 1989 and enjoyed by thousands of inmates over the years. A decision has been made to continue with a Christmas Sack for over 3000 inmates with prepackaged items. For many inmates this is the only Christmas gift they will receive. The prison chaplains have set a goal to raise $5000 by Friday, November 13th to give time to order and receive the items to be given out on Christmas Eve. Christmas is a very difficult and lonely time for inmates and this small gesture can lift their spirits. Please join the prison chaplains in this beautiful act of charity and Corporal Work of Mercy “visit the imprisoned”. Donations can be sent by November 13th to St. Dymas of South Dakota, Christmas Sacks, 1300 East 10th St, Sioux Falls SD 57103. Please write Christmas Sacks in the memo line. For more information visit the Prison Ministry link on the Sioux Falls diocese website: https://www.sf catholic.org/prison-ministry/
   Any questions ~ feel free to email Mo Irvine at prisonministry@sf catholic.org.

Cathedral Outreach Ministry’s Thanksgiving project
Please consider giving thanks for the Lord’s blessings this year by helping several parish families in need. In effort to help some parish families currently facing financial difficulty, Cathedral’s Outreach Ministry kindly asks you to consider making a monetary gift for this year’s Thanksgiving project: Giving Thanks by Giving to Others. You may drop off at the parish office any cash or check amount (checks made payable to “Cathedral of St. Joseph”) in an envelope marked “Thanksgiving Project”. You may also mail your gift to: Cathedral of St. Joseph, 521 N. Duluth Ave., Sioux Falls, SD 57104, Attn: Thanksgiving Project. Gifts must be received by December 1st. Fr. Morgan will distribute all gifts to families in early December. Thank you for your generosity!

REMINDER — If you are sick/coughing/sneezing, please stay home
It is evident that attendance at Cathedral Masses is increasing. Note that attendance is back to normal by any means, but each passing Sunday brings more parishioners as well as more pilgrims back to the Beacon of Hope. However, please note that if you are coughing, sneezing or just not feeling well, you are not expected to be at Mass. Bishop DeGrood made this very clear when he lifted the dispensation. Please, for the good of yourself and the good of your neighbor in the pew, stay at home and catch Mass on TV. We want you back at Mass healthy … and everyone around you at Mass to “stay” healthy. Peace in Christ.  ~ Fr. James Morgan

The 500 Club
The First winner of the 500 Club for November 2020 is David Tennesen. He will receive a check for $96 and we gave Father $417.50 for the Church. At the present time, we have 167 members. If you’d like to join, applications are available in the Parish Office. Our hope is to have 200 members so the weekly winner will receive $115 and father will receive $500 for the Church. It’s only $5/month to join. Any applications received by Nov. 30 will be eligible for the December drawings. (Last month’s final winner was Anita Manning. It was not printed correctly in last week’s bulletin.) For more information, call Verlyn Curley at 334-2305.

Liturgy of the Word
Readings for the weekend of November 1
Saturday: Phil 3:3-8a/Ps 105:2-7 [3b]/Lk 15:1-10
   Tuesday: Phil 2:5-11/Ps 22:6b-32 [26a]/Lk 14:15-24
   Wednesday: Phil 2:12-18/Ps 27:1, 4, 13-14/Lk 14:25-33
   Thursday: Phil 3:3-8a/Ps 105:2-7 [3b]/Lk 15:1-10
   Friday: Phil 3:17-41/Ps 122:1-5 [1]/Lk 16:1-8
   Saturday: Phil 4:10-19/Ps 112:1b-2, 5-6, 8a, 9/Lk 16:9-15
   Next Sunday: Wis 6:12-16/Ps 63:2-8 [2b]/1 Thes 4:13-18 /Mt 25:1-13

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Mass Intentions

Mon, Nov 2 • All Souls Day
- 6:45 am • Tony & Kasey Welbig
- 12:00 pm • Jim Mork

Tues, Nov 3 • St. Martin de Porres, Religious
- 6:45 am • All Souls
- 12:00 pm • Tammi Earley

Wed, Nov 4 • St. Charles Borromeo, Bishop
- 6:45 am • Jane Fernandes
- 12:00 pm • Mary Ellen Gapp

Thurs, Nov 5 • Weekday in Ordinary Time
- 6:45 am • Payton Hills
- 12:00 pm • Paul Billion

Fri, Nov 6 • Weekday in Ordinary Time
- 6:45 am • Isaac Roerig
- 12:00 pm • Marcella Effertz

Sat, Nov 7 • Weekday in Ordinary Time
- 9:00 am • Peggy Kolda

Sat, Nov 7 • Mass of Anticipation
- 4:00 pm • Alyce Miles

Sun, Nov. 8 • 32nd Sunday in Ordinary Time
- 7:30 am • Gary Clasen
- 9:15 am • Gail Engelmeier
- 11:00 am • Brian Billion
- 4:00 pm • Pro Populo

Sanctuary Candles

The five sanctuary candles will not be used until Mass resumes in the Sacred Heart Chapel.

The light of a candle is a powerful symbol for us. It signifies God’s presence and beckons us to remain present with him. Christ tells us, “I have come to the world as its light, to keep anyone who believes in me from remaining in the dark” Jn 12:46

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Faith Formation

Family Program meeting after 9:15am Mass
— We are still in need of a first grade catechist for Family Program. Contact Abigail if you are interested in helping. (abudan@sfcatholic.org)

REMINDER: Download MyParish or FlockNote apps
If you are not using the MyParish App or FlockNote, you may be missing important messages from the parish. These are the primary vehicles in which last-minute schedule changes related to facilities or the COVID19 pandemic will be communicated. If you need assistance, please contact the office.

Mass for those who have lost an infant
10am, Saturday, Nov. 14, at St. Michael Parish
We invite those who have experienced the loss of a child through miscarriage, stillbirth, or infant loss (whether recently or years ago). You are not alone in your loss. Father will give a special blessing of parents and those who mourn. Observing prudent guidelines, we will gather for refreshments and conversation after Mass.

Gift your grain through the Catholic Foundation
Share the harvest. The IRS provides a unique opportunity for farmers to donate a portion of any crop or other commodity to charity. Before your commodity is sold, instruct the buyer to deposit the bushels in the name of the Catholic Community Foundation for Eastern South Dakota, and we will facilitate this pre-tax donation to the ministry, parish, school or cemetery of your choosing. Contact the Foundation at (605) 988-3777 for details.

Catholic Schools certificates/gift cards for sale in office
Bishop O’Gorman Catholic Schools gift cards (which can be used at a wide variety of businesses here in Sioux Falls) continue to be available for sale in the Cathedral Parish Office. We are taking a break from selling after Masses due to the COVID19 pandemic, but encourage people to continue using the program to keep tuition affordable and teacher salaries competitive. Also, you can go online and sign up for MyScripWallet.com, which also benefits Bishop O’Gorman Catholic Schools and functions just like the gift card program, except that the “gift cards” are all digital and accessible on your phone with a scanner or bar code.

Tell Me Some More!

Have you ever been confused by the Mass readings?

Ever wondered why the words of a guy named Isaiah is quoted so often in the Liturgy of the Word?

Ever wondered why the history of the Jews is so important to know for you as a Christian in the 21st century?

Want to learn about what we believe as Catholics and why we believe it?

Join us on Sunday mornings at 10:30 for Adult Faith Formation as we explore sacred scriptures and the story of salvation history.

Classes taught by Jeff and Lois Heron
Cathedral Information

Parish Office: 605-336-7390
Parish Office Email: cathedral@sfcatholic.org
Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday
Cathedral Church Hours:
8am-5pm Monday-Saturday
7am-Noon & 3:30-5:00 Sunday
Weekend Mass Schedule
Saturday 4:00pm
Sunday 7:30am, 9:15am, 11:00am, & 4:00pm (St. J. Bakhita)
Weekday Masses
Monday - Friday 6:45am
& 12 Noon in Cathedral
Saturday 9:00am in Cathedral
Confessions
Thursday 7:00pm
Saturday 12 Noon & 3:00-3:30pm in Cathedral
(Chapel if a Wedding is scheduled)
Adoration
Thursdays 7pm-8pm in Chapel
First Friday of the month at 11am
in Cathedral
Self Guided Tours
1:00pm Monday-Friday (except Holy Days)

Parish Staff
Rector, Very Rev. James P. Morgan
Parochial Vicar, Rev. Brian Eckrich
Deacon, William Radio
Deacon, Tim Dickes (Prison Ministry)
Administrative Assistant, Laura Haatvedt
Director of Operations & Finance, Phillip Eisenberg
Director of Liturgical Music, Dr. Jared Ostermann
Director of Faith Formation, Abigail Budan

Counseling Services
Catholic Family Services Counseling 988-3775
Retrouvaille Help for hurting marriages 988-3755
Birthright 977-4781

Sacraments
Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.
Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.
Anointing of the Sick
Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.
Catholic Burial—St. Michael’s Cemetery, (605) 338-3376

Clergy Reflection

Solemnity of All Saints
November 1, 2020

I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.” [Revelation 7:9-10]

St. John the Evangelist beholds this vision, directing our attention to the Church Triumphant – All those angels, men, and women who have won the crown of victory. Time is no more; it is the human race eternally saved, that is thus presented in vision to the prophet of Patmos.
Our life of struggle and suffering on earth is, then, to have an end. Our long lost race is to fill up the angelic ranks thinned by Satan’s revolt; and, uniting in the gratitude of the redeemed of the Lamb, the faithful spirits will sing with us: Thanksgiving, honor, and power, and strength to our God for ever and ever!

And this shall be the end, as the Apostle says; the end of death and suffering; the end of history and of its revolutions which will then be explained. The old enemy, hurled down with his followers into the abyss, will live on only to witness his own eternal defeat. The Son of Man, the Savior of the world, will have delivered the kingdom to God his Father; and God, the last end of creation and of redemption, will be all in all.

Fr. Brian Eckrich

Weekly Offering

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Oct. 25th