LITURGY GUIDE—33rd Sunday in Ordinary Time

Welcome to the Cathedral of St. Joseph! Thank you for joining us for the celebration of Holy Mass today! Please help us ensure safety by practicing social distancing and by either taking your bulletin with you at the end of Mass or tossing it in the waste basket on your way out. Please do not return it to the stack of bulletins.

INTROIT — (At 9:15 & 11 AM, the Introit is sung by the choir, followed by the opening hymn.)

Dicit Dominus: Ego cogito cogitatio pacis, et non afflictionis: invocabitis me, et ego exaudi vos: et reducam captivatatem vestram de cunctis locis. (Verse) Benedixisti Domine terram tuam; avertisti captivatatem Iacob.

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. (Verse) Lord, you have blessed your land; you have put an end to Jacob’s captivity.

OPENING HYMN

TALLIS’ ORDINAL

O Holy Spirit, come to us, the children thou hast made;
Inflame our hearts and rule our minds with thine unfailling aid.
Thou art our source of strength and might, great gift from God above;
Thou art the font of truth and light, the flame of hope and love.
We thank thee for thy gifts of grace, O Promised One of God; Thy wondrous life becomes our own, thy strength, our staff and rod!
Show us the Father and the Son, O Spirit, we implore,
That in the Godhead we may live both now and evermore!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking breast three times) through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

Blessed are all who fear the Lord, and walk in his ways! By the labor of your hands you shall eat. You will be blessed and prosper. R.

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive around your table. R.

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Sion. May you see Jerusalem prosper all the days of your life! R.

SECOND READING

1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

THE LITURGY OF THE WORD

FIRST READING

Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

RESPONSORIAL PSALM

Psalm 128:1-5

(Refrain sung first by cantor, then congregation repeat)

Blessed are all who fear the Lord, and walk in his ways! By the labor of your hands you shall eat. You will be blessed and prosper. R.

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive around your table. R.

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Sion. May you see Jerusalem prosper all the days of your life! R.
Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money. After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received one talent came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received one talent went off and dug a hole in the ground and buried his master’s money. After a long time the master of those servants came back and settled accounts with them. The one who had received one talent said, ‘Master, you gave me one talent. See, I have buried it in the ground. For I was afraid to give it to you because you are a harsh man. You demand from those who are unfruitful the things that are yours. So I buried your talent in the ground. ’ His master said to him in reply, ‘You wicked, lazy servant! If you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! If you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’

GOSPEL
Matthew 25:14-30

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money. After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’

Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit. R.

PROFESSION OF FAITH

I believe in one God, the Father almighty,
make of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
consubstantial with the Father;
true God from true God, begotten, not made,
Light from Light, born of the Father before all ages.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN (4PM & 7:30 AM) ST. GEORGE’S WINDSOR

Come, Ye Thankful People, Come

Come, ye thankful people, come, Raise the song of harvest home; All is safely gathered in Ere the winter storms begin; God, our Maker, doth provide For our wants to be supplied; Come, to God’s own temple come; Raise the song of harvest home.

For the Lord our God shall come And shall take his harves home, From his field shall in that day All offenses purge away; But the fruitful grain to store In his garner evermore.

Even so, Lord, quickly come Bring thy final harvest home; Gather all thy people in, Free from sorrow, free from sin; There, forever purified, In thy presence to abide: Come, with all thine angels, come; Raise the glorious harvest home!

OFFERTORY ANTIPHON (9:15 AM)

De profundis clamavi ad te,
Domine: Domine exaudi orationem meam.

Out of the depths have I cried to you O Lord, Lord hear my prayer; out of the depths have I cried to you O Lord.

OFFERTORY ANTHEM (11 AM)

Psalm 130 Orlande de Lassus (1530-1594)

1. De profundis clamavi ad te,
Domine; Domine, exaudi voce meam.
1. Out of the depths I cry to thee, O Lord! Lord, hear my voice!
2. Fiant aures tuae intendentes in
voce deprecationis meae.
2. Let thy ears be attentive to the voice of my supplications!
3. Si iniquitates observaveris,
Domine, Domine, quis sustinebit?
3. If thou, O Lord, shouldst mark iniquities, Lord who could stand?

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
RECEPTION OF HOLY COMMUNION DURING THE COVID 19 PANDEMIC

All Catholics who are properly disposed to receive Holy Communion (free of mortal sin) are invited to come forward maintaining the 6-ft. social distancing spacing. The reception of Communion is always optional and never a requirement when attending Mass. If you are wearing a mask, it must be pulled down just prior to stepping forward to receive. If you are not properly disposed to receive Communion, or not Catholic, please do not come forward for a blessing at this time. This is simply to minimize contact and maintain recommended social distancing practices. Remember, you always receive a blessing at the conclusion of Mass.
Parish News

For everything there is a season…

After 10 years of service in this great parish, the time has come to embark on a new journey that I believe the Lord has called me to take on. At the end of this month, I will begin working at Eide Bailly here in Sioux Falls in their Audit division. It is an exciting move for me and it is one that I hope allows me to continue working with the great local Catholic community that I have come to know during my time here.

My time working at the Cathedral has truly been blessed, challenging at times, but it was always fulfilling to know I was working in direct service to the people of God. In my different capacities over my years, I think I can say I saw each and every layer that collectively creates this Cathedral community. I will tell you the people behind the scenes are no less amazing than the Cathedral itself. In gratitude for the many others who serve this Church, I hope I showed each of you, and all visitors to the Cathedral, the kindness, service, and generosity that I would show to Christ himself. I look forward to what the Lord has planned for the Cathedral community and experiencing it next to you in the pews!

Remember to always stay centered on Jesus Christ; He is the reason this beautiful community exists; He is the reason this magnificent structure stands to this day; and He is the reason that we look forward with great hope!

God bless you all!
Phillip Eisenberg

Cathedral office closed Wednesday morning

The Cathedral Parish Office will be closed this Wednesday morning, Nov. 18. We will open at 11am.

Cathedral Outreach Ministry’s Thanksgiving project

Please consider giving thanks for the Lord’s blessings this year by helping several parish families in need. In effort to help some parish families currently facing financial difficulty, Cathedral’s Outreach Ministry kindly asks you to consider making a monetary gift for this year’s Thanksgiving project: Giving Thanks by Giving to Others. You may drop off at the parish office any cash or check amount (checks made payable to the “Cathedral of St. Joseph”) in an envelope marked “Thanksgiving Project”. You may also mail your gift to: Cathedral of St. Joseph, 521 N. Duluth Ave, Sioux Falls, SD 57104, Attn: Thanksgiving Project. Gifts must be received by December 1st. Fr. Morgan will distribute all gifts to families in early December. Thank you for your generosity!

Liturgical Roles

Daily Mass Reader—
November 16-21
6:45 am Andrew Bartell
12:00 pm As Scheduled

November 21/22
Extraordinary Ministers of Holy Communion
4:00 pm Mark & Carolee Weber
7:30 am Gerry & Sharon Frisbie
9:15 am Jorja Muller, Hannah & Brandon Schmit
11:00 am Bev & Bill Earley, Matthew Enderson
4:00 pm Ministers as Scheduled

Readers
4:00 pm Denise Rotert, Rheta Simone Schneekloth
7:30 am Kym Osterberg
9:15 am Kathryn & Jarrod Muller
11:00 am Mary Enderson, Thomas Stombaugh
4:00 pm Readers as Scheduled

Altar Servers
4:00 pm Pontifical Servers
7:30 am Dominic Rieff
9:15 am Jase Muller, John Paul Beaner
11:00 am Dominic Ostermann, Karl Benz
4:00 pm Servers as Scheduled

Dow Rummel— Deb Radio

Cathedral Bus — The Cathedral bus will remain suspended indefinitely at this time. Health concerns related to the COVID19 pandemic are currently being evaluated to ensure the safety of both riders and volunteer drivers.

Readings for the week of November 15, 2020

Sunday: Prv 31:10-13, 19-20, 30-31/Ps 128:1-5 [cf. 1a]/1 Thes 5:1-6/Mt 25:14-30
Tues: Rv 3:1-6, 14-22/Ps 15:2-5 [Rev 3:21]/Lk 19:1-10
Wednesday: Rv 4:1-11/Ps 150:1b-6 [1b]/Lk 19:11-28
Thursday: Rv 5:1-10/Ps 149:1b-6a, 9b [Rev 5:10]/Lk 19:41-44
Friday: Rv 10:8-11/Ps 119:14, 24, 72, 103, 111, 131 [103a]/Lk 19:45-48
Sat: Rv 11:4-12/Ps 144:1b, 2, 9-10 [1b]/Lk 20:27-40
Next Sunday: Ez 34:11-12, 15-17/Ps 23:1-3, 5-6 [1]/1 Cor 15:20-26, 28/Mt 25:31-46

Congratulations

The 500 Club

The third winner of the 500 club for November 2020 is Mary Auterman. She will receive a check for $96 and we gave Father $417.50 for the Church. At the present time, we have 167 members. If you’d like to join, applications are available in the Parish Office. Our hope is to have 200 members so the weekly winner will receive $115 and father will receive $500 for the church. It's only $5/month to join. Any applications received by Nov. 30 will be eligible for the December drawings. For more information, call Verlyn Curley at 334-2305.
Mass Intentions

Mon, Nov 16 • St. Margaret of Scotland, St. Gertrude, Virgin
6:45 am  • Elizabeth Dickes
12:00 pm  • Charles Puthoff

Tues, Nov 17 • St. Elizabeth of Hungary, Religious
6:45 am  • Dan Bade
12:00 pm  • Duane Haiar

Wed, Nov 18 • Dedication of the Basiliicas of St. Peter and Paul
6:45 am  • Jane Denny
12:00 pm  • Duane Haiar

Thurs, Nov 19 • Weekday in Ordinary Time
6:45 am  • Al Miron
12:00 pm  • Betty Wulf

Fri, Nov 20 • Weekday in Ordinary Time
6:45 am  • Margaret Bartscher
12:00 pm  • Harlan Effertz

Sat, Nov 21 • Presentation of the Blessed Virgin Mary
9:00 am  • James and Geraldine Irvine

Sat, Nov 21 • Mass of Anticipation
4:00 pm  • Gail Engelmeyer

Sun, Nov. 22 • Our Lord Jesus Christ, King of the Universe
7:30 am  • Elizabeth Boik
9:15 am  • Carl Zimmer
11:00 am  • Pro Populo
4:00 pm  • Ruth Ann Schulz

Sanctuary Candles

The five sanctuary candles will not be used until Mass resumes in the Sacred Heart Chapel.

The light of a candle is a powerful symbol for us. It signifies God’s presence and beckons us to remain present with him. Christ tells us, “I have come to the world as its light, to keep anyone who believes in me from remaining in the dark” Jn 12:46

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Faith Formation

Family Program meeting after 9:15am Mass
— We are still in need of a first grade catechist for Family Program. Contact Abigail if you are interested in helping. (abudan@sfcatholic.org)

REMINDER: Download MyParish or FlockNote apps
If you are not using the MyParish App or FlockNote, you may be missing important messages from the parish. These are the primary vehicles in which last-minute schedule changes related to facilities or the COVID19 pandemic will be communicated. If you need assistance, please contact the office.

Gift your grain through the Catholic Foundation
Share the harvest. The IRS provides a unique opportunity for farmers to donate a portion of any crop or other commodity to charity. Before your commodity is sold, instruct the buyer to deposit the bushels in the name of the Catholic Community Foundation for Eastern South Dakota, and we will facilitate this pre-tax donation to the ministry, parish, school or cemetery of your choosing. Contact the Foundation at (605) 988-3777 for details.

Catholic Schools certificates/gift cards for sale in office
Bishop O’Gorman Catholic Schools gift cards (which can be used at a wide variety of businesses here in Sioux Falls) continue to be available for sale in the Cathedral Parish Office. We are taking a break from selling after Masses due to the COVID19 pandemic, but encourage people to continue using the program to keep tuition affordable and teacher salaries competitive. Also, you can go online and sign up for MyScripWallet.com, which also benefits Bishop O’Gorman Catholic Schools and functions just like the gift card program, except that the “gift cards” are all digital and accessible on your phone with a scanner or bar code.

SCAM REMINDER!
Some of you have received false emails or even text messages from people impersonating Fr. Morgan asking for money. These people create false email addresses that look like Fr. Morgan’s real email address. Please do not respond to it! It is a phishing email, a hoax. Fr. Morgan will never ask for any funding, or financial assistance for the parish by email.

Tell Me Some More!
Have you ever been confused by the Mass readings?
Ever wondered why the words of a guy named Isaiah is quoted so often in the Liturgy of the Word?
Ever wondered why the history of the Jews is so important to know for you as a Christian in the 21st century?
Want to learn about what we believe as Catholics and why we believe it?

Join us on Sunday mornings at 9:00 for Adult Faith Formation as we explore Sacred Scriptures and the Story of Salvation History.

Classes taught by Jeff and Lois Heron
Cathedral Information

Parish Office: 605-336-7390
Parish Office Email: cathedral@sfcatholic.org
Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday
Cathedral Church Hours:
8am-5pm Monday-Saturday
7am-Noon & 3:30-5:00 Sunday
Weekend Mass Schedule
Saturday 4:00pm
Sunday 7:30am, 9:15am, 11:00am,
& 4:00pm (St. J. Bakhita)
Weekday Masses
Monday - Friday 6:45am
& 12 Noon in Cathedral
Saturday 9:00am in Cathedral
Confessions
Thursday 7:00pm
Saturday 12 Noon & 3:00-3:30pm in Cathedral
(Chapel if a Wedding is scheduled)
Adoration
Thursdays 7pm-8pm in Chapel
First Friday of the month at 11am
in Cathedral
Self Guided Tours
1:00pm Monday-Friday (except Holy Days)
Parish Staff
Rector, Very Rev. James P. Morgan
Parochial Vicar, Rev. Brian Eckrich
Deacon, William Radio
Deacon, Tim Dickes (Prison Ministry)
Administrative Assistant, Laura Haatvedt
Director of Operations & Finance, Phillip Eisenberg
Director of Liturgical Music, Dr. Jared Ostermann
Director of Faith Formation, Abigail Budan
Counseling Services
Catholic Family Services Counseling 988-3775
Retrouvaille Help for hurting marriages 988-3755
Birthright 977-4781
Sacraments
Baptism The sacrament of Baptism is celebrated for our
parishioners on Sundays after the 11AM Mass. Parents must
attend a Baptism preparation meeting. To schedule
preparation, contact the parish office.
Matrimony Six months preparation required. Registered
parishioners, please contact parish office. All others, contact
the pastor of your home church. For wedding information,
go to www.stjosephcathedral.net, under Sacraments.
Anointing of the Sick
Please call the parish office to request the Sacrament if you
have been diagnosed with an illness, in preparation for
surgery, or in case of serious illness.
Catholic Burial—St. Michael’s Cemetery, (605) 338-3376,
www.stmichaelcemeterysf.com

Clergy Reflection

During these final weeks of the liturgical year, the
Church calls us to consider our preparation for eternal
life. As we read in the second reading of today’s Mass, our
encounter with the Lord will arrive without warning, like a
thief in the night. Thus, we must use wisely the time that we
have in the present moment to prepare our souls for our
meeting with Christ.

Sacred Scripture reminds us over and over again
about the fleeting nature of our earthly existence. The
breath of our nostrils is smoke... our life will pass away like the traces
of a cloud and be scattered like mist that is chased by the rays of the
sun and overcome by its heat (Wisdom 2:2-4). Man is like a
breath, his days are like a passing shadow (Psalm 143:4). Alluding
to our fleeting existence, St. Josemaria Escriva writes,
“When a Christian kills time on this earth, he is putting
himself in danger of ‘killing Heaven’ for himself, that is, if
through selfishness he backs out of things and hides away
and does not care.”

Thus, strive to make good use of your time. Firstly,
occupy yourself with worthwhile activities. Worthwhile
activities could include: praying together as a family, au-
thentic leisure, reading a good book, or exercise. Secondly,
in making good use of your time, put your head and heart
into whatever you are doing, no matter how trivial or im-
portant that activity might appear to be. Essentially, do not
be satisfied with merely doing something, but desire to do
something as best you can.

Fr. Brian Eckrich

Weekly Offering

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