

March 28, 2021 • *Palm Sunday of the Passion of the Lord*



The Cathedral of **SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

www.stjosephcathedral.net



DIOCESE OF SIOUX FALLS

Most Reverend Donald DeGrood, *Bishop*

LITURGY GUIDE—Palm Sunday of the Passion of the Lord

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

OPENING ANTIPHON

*Hosanna filio David:
benedictus qui venit in nomine
Domini. Rex Israel: Hosanna
in excelsis.*

Hosanna to the Son of David!
Blessed is he who comes in the
name of the Lord. He is King of
Israel. Hosanna in the highest.

BLESSING OF PALMS & PROCLAMATION OF THE GOSPEL (Before Entrance Procession—Please stand) Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’” So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

“Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

OPENING HYMN (4PM & 7:30AM) ST. THEODULPH
412 All Glory, Laud, and Honor

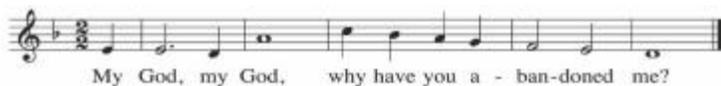
THE LITURGY OF THE WORD

FIRST READING Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back.

I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM Psalm 22:8-9,17-20, 23-24 (Refrain sung first by cantor, then congregation repeat)


My God, my God, why have you a - ban-doned me?

Text: The Revised Grail Psalter, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

All who see me deride me; they curl their lips, they toss their heads: “He trusted in the Lord, let him save him; let him release him, for in him he delights.” **R.**

For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands and my feet; I can count every one of my bones. **R.**

They divide my clothing among them, they cast lots for my robe. But you, O Lord, do not stay afar off; my strength, make haste to help me! **R.**

I will tell of your name to my kin, and praise you in the midst of the assembly; “You who fear the Lord, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel.” **R.**

SECOND READING Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

LENTEN GOSPEL ACCLAMATION Please Stand (Refrain sung first by cantor, then congregation repeat)


Praise and hon - or to you, O Lord Je - sus Christ.

Text: ICEL, © 1989
Music: Kyle Orin Fischer

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. **R.**

GOSPEL Mark 14:1—15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, “Not during the festival, for fear that there may be a riot among the people.”

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. “Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.”

They were infuriated with her. Jesus said, “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

2 Then Judas Iscariot, one of the Twelve, went off to the chief

priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve.

And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

Peter said to him, "Even though all should have their faith shaken, mine will not be."

Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed.

Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

When he returned he found them asleep.

He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

"Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away."

He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear.

Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body.

They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree.

Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing.

Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?"

Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

At that the high priest tore his garments and said,

"What further need have we of witnesses? You have heard the blasphemy. What do you think?"

They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!"

And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed.

The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it.

A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean."

He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock

crowed a second time.

Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate.

Pilate questioned him, "Are you the king of the Jews?"

He said to him in reply, "You say so."

The chief priests accused him of many things.

Again Pilate questioned him, "Have you no answer?"

See how many things they accuse you of."

Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed.

Pilate answered, "Do you want me to release to you the king of the Jews?"

For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?"

They shouted again, "Crucify him."

Pilate said to them, "Why? What evil has he done?"

They only shouted the louder, "Crucify him."

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull. They gave him wine drugged with myrrh, but he did not take it.

Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews."

With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated,

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last.

{Here all kneel and pause for a short time.}

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

HOMILY

PROFESSION OF FAITH *(Please Stand)*

Page 27 *(hymnal)*



THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY ANTIPHON *(4PM & 9:15AM)*

Improprium expectavit cor meum, et miseriam: et sustinui qui simul contristaretur, et non fuit: consolantem me quae sivi, et non inveni: et dederunt in escam meam fel, et in siti mea potaverunt me aceto.

My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none: I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.

OFFERTORY HYMN *(4PM & 7:30AM)* 679

PASSION CHORALE
O Sacred Head, Surrounded

OFFERTORY MOTET *(11AM)* Crucifixus

J.S. Bach
(1685-1750)

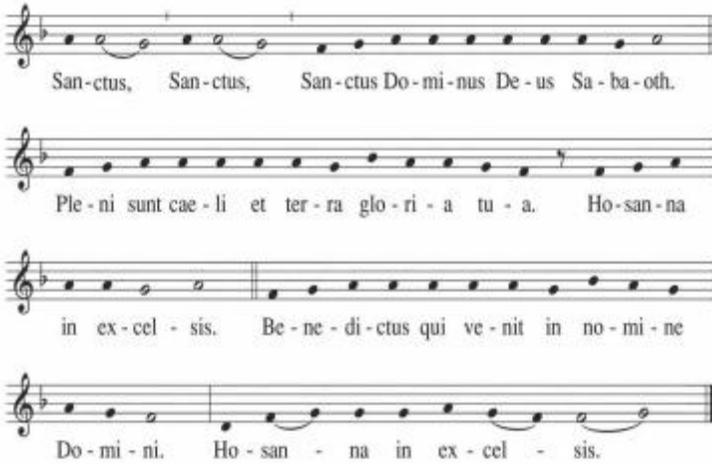
Crucifixus etiam pro nobis sub Pontio Pilato passus, et sepultus est.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

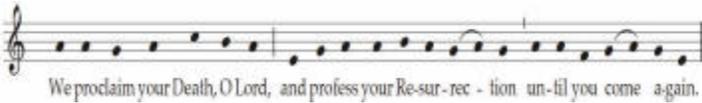
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS



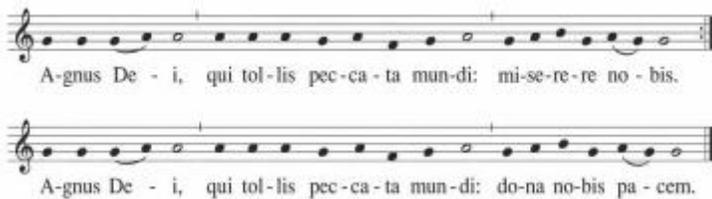
San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
Do-mi-ni. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION



We proclaim your Death, O Lord, and profess your Re-sur-rec-tion un-til you come a-gain.

AGNUS DEI



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

ECCE AGNUS DEI

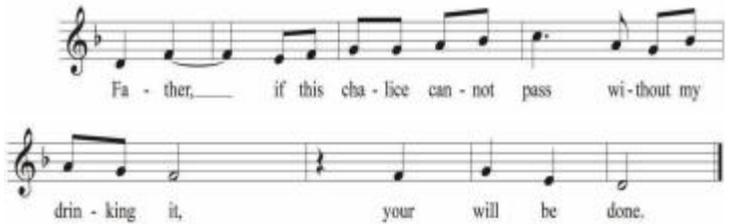
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

RECEPTION OF HOLY COMMUNION DURING THE COVID 19 PANDEMIC

All Catholics who are properly disposed to receive Holy Communion (free of mortal sin) are invited to come forward maintaining the 6-ft. social distance spacing. The reception of Communion is always optional and never a requirement when attending Mass. If you are wearing a mask, it must be pulled down just prior to stepping forward to receive. If you are not properly disposed to receive Communion, or not Catholic, please do not come forward for a blessing at this time. This is simply to minimize contact and maintain recommended social distancing practices. Remember, you always receive a blessing at the conclusion of Mass.

COMMUNION ANTIPHON (4PM, 7:30 & 11AM)



Fa-ther, if this cha-lice can-not pass wi-thout my
drin-king it, your will be done.

COMMUNION ANTIPHON (9:15AM)

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua. Father, if this chalice cannot pass without my drinking it, your will be done.

COMMUNION MEDITATION (11AM)

O Vos Omnes Pablo Casals (1876-1973)

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus. O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

HYMN OF THANKSGIVING 828

WONDROUS LOVE
What Wondrous Love

CLOSING HYMN (4PM, 7:30 & 9:15AM) 829

HAMBURG
When I Survey the Wondrous Cross

RECESSIONAL (11AM) Vexilla Regis

Anton Bruckner
(1824-1896)

*Vexilla regis prodeunt
Fulget crucis mysterium
Quo carne carnis conditor
Suspensus est patibulo.*

Abroad the regal banners fly,
Now shines the Cross's mystery:
Upon it life did death endure,
And yet by death did life procure.

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Mass Intentions

Mon, March 29 • *Monday of Holy Week*

12:00 pm † John Bartell & Margaret Bartell

Tues, March 30 • *Tuesday of Holy Week*

12:00 pm † Bonnie McCauley

Wed, March 31 • *Wednesday of Holy Week*

6:45 am Daughters of Cor Ardens

12:00 pm † Myron Truex

Thurs, April 1 • *Holy Thursday*

No 6:45 am or Noon Mass

7:00 pm † Ron Schallenkamp

Fri, April 2 • *Good Friday*

No 6:45 am or Noon Mass

3:00 pm Passion of the Lord

Sat, April 3 • *Holy Saturday*

No 9:00 am Mass

Sat, April 3 • *Easter Vigil Mass*

8:30 pm RCIA Candidates

Sun, April 4 • *Easter Sunday of the Resurrection of the Lord*

7:30 am Bishop's Intentions

9:15 am † Jane Fernandes

11:00 am Pro Populo

1:00 pm Diocese of Sioux Falls

Cathedral Events Calendar

Wednesday, March 31

Confessions in Sacred Heart Chapel, 7pm

Thursday, April 1 (No 6:45am or Noon Masses)

Mass of the Lord's Supper at 7pm

Friday, April 2 (No 6:45am or Noon Masses)

Cathedral Parish Office Closes @ Noon

12pm Confessions

3pm Passion

Saturday, April 3 (No 9am Mass, No 4pm Mass)

12pm Confessions (No 3pm Confessions)

8:30pm Vigil

Sunday, April 4 Happy & Blessed Easter!

1pm Bakhita Mass—No 4pm Mass

Monday, April 5

Cathedral Parish Office Closed

WEEKLY OFFERING

March	Envelopes	\$	5,823.00
	Online/EFT	\$	7,003.00
21st	Visitors/Loose Cash	\$	2,211.77
	Total	\$	15,037.77

CFSA \$91,618 of \$110,000 goal as of 3/23...Thank you!

Liturgical Roles

Daily Mass Reader—

March 31

6:45 am Dick Ellenbecker

12:00 pm As Scheduled

April 3/4

Extraordinary Ministers of Holy Communion

8:30 pm By sign-up

7:30 am Barbara Lockwood, Carl Eisenberg

9:15 am Jessie & Jon Schmidt

11:00 am Bill & Bev Earley, Jeanette Miranda

1:00 pm Ministers as Scheduled

Readers

8:30 pm By sign-up

7:30 am Kym Osterberg

9:15 am Jessie Schmidt

11:00 am Bob Lux, Darlene Tentinger

1:00 pm Readers as Scheduled

Altar Servers

8:30 pm Pontifical Servers

7:30 am Dominic Rieff

9:15 am Nathan Hardie

11:00 am K Benz, D Ostermann

1:00 pm Servers as Scheduled

Dow Rummel

Diane Bauch

Readings for the week of March 28, 2021

Sunday: Mark 11:1-10/Is 50:4-7/Ps 22:8-9, 17-20, 23-24 [2a]/Phil 2:6-11/Mark 14:1—15:47

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-6b, 15, 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31-34 [14c]/Mt 26:14-25

Thursday: Ex 12:1-8, 11-14/Ps 116:12-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13--53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1--19:42

Saturday: Vigil: Gn 1:1--2:2/Ps 104:1-2, 5-6, 10, 12-14, 24, 35 [30] or Ps 33:4-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a-18/Ps 16:5, 8-11 [1]/Ex 14:15--15:1/Ex 15:1-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4-6, 11-13 [2a]/Is 55:1-11/Is 12:2-6 [3]/Bar 3:9-15, 32--4:4/Ps 19:8-11 [Jn 6:68c]/Ez 36:16-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-4d, 5-6 [3] or Ps 51:12-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Lk 24:1-12

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mark 16:1-7

The 500 Club—The fourth winner of the 500 Club for March 2021 is Becky Arnett. She'll receive a check for \$100 and we gave Father \$435 for the church. Applications are available in the Narthex (Duluth Ave. entrance) or the Parish Office. It's only \$5/month to join. Those received by March 29 will be eligible for the April 2019 drawings. For more info, call Verlynn Curley at 334-2305.



CATHEDRAL INFORMATION

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,
& 4:00pm (St. J. Bakhita)

Weekday Masses

Wednesday - Friday 6:45am

& Monday - Friday 12 Noon

Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral
(Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm

First Friday of the month at 11am
in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan

Parochial Vicar, Rev. Brian Eckrich

Deacon, William Radio

Deacon, Tim Dickes (Prison Ministry)

Administrative Assistant, Laura Haatvedt

Director of Operations & Finance, Heidi Solem

Director of Liturgical Music, Dr. Jared Ostermann

Director of Faith Formation, Abigail Budan

Counseling Services

Catholic Family Services Counseling 988-3775

Retrouaille Help for hurting marriages 988-3755

Birthingright 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

Catholic Burial—St. Michael's Cemetery, (605) 338-3376

CLERGY REFLECTION

A year ago we were limited to participating in Holy Week isolated from one another and watching the beautiful liturgies of the Triduum on social media. We might have even felt the loneliness and isolation felt by Christ during his passion and death on a level not previously experienced by most of us. This year can be different!

With one week to go it is tempting to look ahead to Easter and miss all the great opportunities between now and then. As we enter into this Holy Week, fortified by the reading of the Passion, let's "double down" on seeking God's help to finish strong in our Easter preparations by participating as fully as possible in the liturgies, prayers and Traditions of the coming week.

The readings from Sacred Scripture will allow us to more easily walk with Jesus throughout the week. We can share the thrill of his entrance into Jerusalem, the joy and sorrow of his last meal with his closest friends, his betrayal by one of his apostles and the pain of his passion.

By praying and meditating with the Gospel readings this week we can share in the pain and sorrow of his Mother and the remorse of his Apostles who temporarily abandoned him out of fear and the very real human reflex for self-preservation. We are invited to acknowledge our sinfulness while reflecting on that of the Apostles and all those involved in Christ's crucifixion. Fortunately we have the beautiful sacrament of Reconciliation to receive Christ's mercy and forgiveness just as he gave it to all those who "knew not what they were doing". It is a gift to us all.

The coming days, however, are not just about sorrow. This is the story of God's love for us. A love we could never fully appreciate without Christ's passion, death and resurrection. So let us feel the grief and share the joy as the family of a God who loves us beyond all human understanding.

Deacon Bill Radio

Lent 2021 Communal Penance Schedule

There will be no Communal Penance Service at Cathedral this Lent due to other scheduling demands. See the Events Calendar section on page 6 for a full listing of Confession times offered at Cathedral. Other Communal Penance Services in the area are listed as follows:

Sunday, March 28

Christ the King, 2 pm

St. Mary, 2 pm

St. Lambert, 7 pm

St. Katharine Drexel, 7 pm

Monday, March 29

Holy Spirit, 7 pm

Tuesday, March 30

St. Michael, 7 pm

St. John Paul II, 7 pm

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