

November 14, 2021 • 33rd Sunday in Ordinary Time



The Cathedral of
SAINT JOSEPH

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

www.stjosephcathedral.net



DIOCESE OF SIOUX FALLS

Most Reverend Donald DeGrood, *Bishop*

LITURGY GUIDE—33rd Sunday in Ordinary Time

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

INTROIT

(At 9:15 & 11AM, the Introit is sung by the choir, followed by the opening hymn.)

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. (Verse) Benedixisti Domine terram tuam: avertisti captivitatem Iacob.

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. (Verse) Lord, you have blessed your land; you have put an end to Jacob's captivity.

OPENING HYMN

776

AURELIA

The Church's One Foundation

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(striking breast three times)* through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, hea-ve-nly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer; you are sea-ted at the right hand of the Fa - ther, have mer-cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.



THE LITURGY OF THE WORD

FIRST READING

Daniel 12:1-3

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

RESPONSORIAL PSALM

Psalm 16:5, 8-11

(Refrain sung first by cantor, then congregation repeat)

You are my in - her - i - tance, O Lord.

Text: Refrain trans., *Lectioary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine; Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

O Lord, it is you who are my portion and cup; you yourself who secure my lot. I keep the Lord before me always; with him at my right hand, I shall not be moved. **R.**

And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope. For you will not abandon my soul to hell, nor let your holy one see corruption **R.**

You will show me the path of life, the fullness of joy in your presence, at your right hand, bliss forever. **R.**

SECOND READING

Hebrews 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

GOSPEL ACCLAMATION

Please Stand

(Refrain sung first by cantor, then congregation repeat)



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

Be vigilant at all times and pray that you have the strength to stand before the Son of Man. **R.**

GOSPEL

Mark 13:24-32

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

PROFESSION OF FAITH

Please Stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(bow here)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN *(4PM & 7:30AM)* ST. GEORGE'S WINDSOR 491
Come, Ye Thankful People, Come

OFFERTORY ANTIPHON *(9:15AM)*

De profundis clamavi ad te, Out of the depths have I cried to
Domine; Domine exaudi orationem meam. you O Lord, Lord hear my prayer;
out of the depths have I cried to you
O Lord.

OFFERTORY MOTET *(11AM)*
Psalm 130

Orlande de Lassus
(1530-1594)

- 1. *De profundis clamavi ad te, Domine; Domine, exaudi vocem meam.* 1. Out of the depths I cry to thee, O Lord! Lord, hear my voice!
- 2. *Fiant aures tuae intendentes in vocem deprecationis meae.* 2. Let thy ears be attentive to the voice of my supplications!
- 3. *Si iniquitates observaveris, Domine, Domine, quis sustinebit?* 3. If thou, O Lord, shouldst mark iniquities, Lord, who could stand?

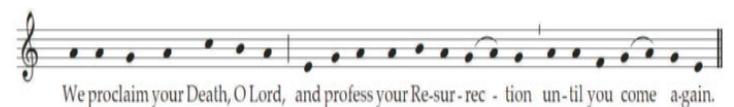
Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS



MEMORIAL ACCLAMATION



AGNUS DEI

Two staves of musical notation in G major. The first staff is marked 'Cantus or Chorus' and 'All:'. The lyrics are: "Lamb of God, you take a-way the sins of the world,". The second staff is marked 'To repeat' and 'Last time'. The lyrics are: "have mer-cy on us. grant us peace."

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (4PM, 7:30AM)

Two staves of musical notation in D major. The lyrics are: "A-men, I say to you: What - e - ver you ask for in prayer, believe you will re - ceive it, and it will be yours, says the Lord."

COMMUNION ANTIPHON (9:15 & 11AM)

*Amen dico vobis,
quidquid orantes petitis,
credite quia accipietis,
et fiet vobis.*

Amen, I say to you: Whatever you ask for in prayer, believe that you will receive it, and it will be yours, says the Lord.

COMMUNION MEDITATION (11AM) Arr. Paul Christiansen Children of the Heavenly Father

Children of the heavenly Father safely in his bosom gather; Nesting bird nor star in heaven such a refuge e'er was given.
God his own doth tend and nourish, in his holy courts they flourish.
From all evil things he spares them, in his mighty arms he bears them.
Neither life nor death shall ever from the Lord his children sever;
unto them his grace he showeth, and their sorrows all he knoweth.

HYMN OF THANKSGIVING 452

SLANE
Be Thou My Vision

CLOSING HYMN 657

AZMON
O For a Thousand Tongues to Sing

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PARISH NEWS

Community Outreach Thanksgiving Project

Please consider giving thanks for the Lord's blessings this year by helping those members of our parish family in need. To help these families get through the Christmas season, we kindly ask you to consider making a monetary gift for our parish's annual Thanksgiving project: Giving Thanks by Giving to Others. Please drop off at the parish office any cash or check amount (checks made payable to the "Cathedral of St. Joseph") in an enclosed envelope marked "Thanksgiving Project". You may also mail your gift to: Cathedral of St. Joseph, 521 N. Duluth Ave., Sioux Falls, SD 57104, Attn: Thanksgiving Project. Gifts must be received by December 12th. Fr. Morgan will distribute your gifts to families throughout December. Thank you for your generosity!



Annual Christmas Packages for Prison Inmates

Due to coronavirus precautions, the Department of Corrections has requested that there be no homemade fudge in the Inmate Christmas Package this year. This is unfortunate since this program has been taking place since 1989 and enjoyed by thousands of inmates over the years. A decision has been made to continue with a Christmas Sack for over 3500 inmates with prepackaged items. For many inmates this is the only Christmas gift they will receive. The prison chaplains have set a goal to raise \$11,500 by Friday, November 12th to give time to order and receive the items to be given out on Christmas Eve. Christmas is a very difficult and lonely time for inmates and this small gesture can lift their spirits. Please join the prison chaplains in this beautiful act of charity and Corporal Work of Mercy "visit the imprisoned". Donations can be sent by November 12th to SD Prison Chaplains Assoc., Christmas Sacks, 601 W 57th St., Sioux Falls SD 57108. Please write Christmas Sacks in the memo line. For more information visit the Prison Ministry link on the Sioux Falls diocese website <https://www.sfcatholic.org/prison-ministry/>. Any questions ~ feel free to email Mo Irvine at prisonministry@sfcatholic.org

Next Day of Recollection @ Broom Tree— December 14
 "St Bridget of Sweden: An Introduction to her Life, Revelations & Prayers" directed by Dr. Teri Kemmer. More info and registration @ www.broom-tree.org

Mother's Garden

A Big Thank You to all that help clean up the Mother's Garden for the winter on October 30th.

WEEKLY OFFERING

November 7th	Envelopes	\$	10,193.00
	Online/EFT	\$	2,396.00
	Visitors/Loose Cash	\$	4,643.75
	Total	\$	17,232.75

Liturgical Roles

November 17-20

6:45 am Michelle Sletten
 12:00 pm As Scheduled



November 20/21

Extraordinary Ministers of Holy Communion

4:00 pm Nancy Kadinger, Lyle Behrends
 7:30 am Gerry & Sharon Frisbie
 9:15 am Brandon & Hannah Schmit, Connie Luke
 11:00 am Matt & Mary Enderson, Tom Stombaugh
 4:00 pm Ministers as Scheduled

Readers

4:00 pm Denise Rotert, Simone Schneekloth
 7:30 am Kym Osterberg
 9:15 am Bob Binstock, Emily Young
 11:00 am Bob Lux, Darlene Tentinger
 4:00 pm Readers as Scheduled

Altar Servers

4:00 pm Pontifical Servers
 7:30 am **SERVERS NEEDED**
 9:15 am A & N Simon, JP Beaner
 11:00 am Karl Benz, Dominic Ostermann
 4:00 pm Servers as Scheduled

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Cathedral Bus

Sheila Lotton

Readings for the week of November 7, 2021

Sunday: Daniel 12:1-3/Ps 16:5, 8-11/Heb 10:11-14, 18/
 Mk 13:24-32
 Mon: 1 Maccabees 1:10-15, 41-43, 54-57, 62-63/Ps
 119:53, 61, 134, 150, 155, 158/Lk 18:35-43
 Tues: 2 Maccabees 6:18-31/Ps 3:2-7/Lk 19:1-10
 Wed: 2 Mac 7:1, 20-31/Ps 17:1, 5-8, 15/Lk 19:11-28
 Thur: 1 Mac 2:15-29/Ps 50:1-2, 5-6, 14-15/Lk 19:41-44
 Friday: 1 Mac 4:36-37, 52-59/I Chron 29:10-12/Lk 19:45-48
 Saturday: 1 Mac 6:1-13/Ps 9:2-6, 16,19/Lk 20:27-40
 Next Sunday: Daniel 7:13-14/Ps 93:1-2, 5/Rev 1:5-8/Jn
 18:33b-37

CONGRATULATIONS

The 500 Club

The second winner of the 500 Club for November 2021 is Kevin O'Connor. We sent him a check for \$93 and gave Father \$407.50 for the Church. Currently we have 163 members; it is only \$5/month to join. Our hope is to have 200 members so the weekly winner receives \$115 and the Church receives \$500. So far we've given the church more than \$85,000 over the last 22 years! Applications are available in the Narthex (Duluth Ave. entrance) or the Parish Office. Those received by Nov. 29 will be eligible for the December drawings. For more info, call Verlyn at 334-2305.

Mass Intentions

Mon, Nov. 15 • *St. Albert the Great, Bishop and Doctor of the Church*

12:00 pm † Mathew Birgen

Tues, Nov. 16 • *St. Margaret of Scotland, St. Gertrude, Virgin*

12:00 pm † Robert Griffin

Wed, Nov. 17 • *St. Leo the Great, Pope and Doctor of the Church*

6:45 am † Dan Bade

12:00 pm † Walter Weber

Thurs, Nov. 18 • *St. Elizabeth of Hungary, Religious*

6:45 am Twila Roman

12:00 pm Thanksgiving

Fri, Nov. 19 • *The Dedication of the Basics of Saints Peter and Paul, Apostles*

6:45 am Renee Leach

12:00 pm † Al Miron

Sat, Nov. 20 • *Weekday in Ordinary Time*

9:00 am † Roy Finn

Sat, Nov. 20 • *Mass of Anticipation*

4:00 pm Bishop's Intentions

Sun, Nov. 21 • *Our Lord Jesus Christ, King of the Universe*

7:30 am Mother Amata Veritas, OP

9:15 am † Carl Zimmer

11:00 am † N. James Boyum

4:00 pm Pro Populo

Sanctuary Candles

This week the five sanctuary candles in the Eucharistic Chapel have been requested for the following intentions:

- 1.) Dennis Nemmers Family
- 2.) Monroe Jensen
- 3.) Yvette Geraets
- 4.) Catherine Goraj
- 5.) The Unborn

Cathedral Events Calendar

Sunday, November 14

Confirmation Class meets 10:30am-12:30pm

Tuesday, November 16

Women's Group, 10am in Cathedral School

FAITH FORMATION

Please direct questions regarding any faith formation opportunities to Abigail Budan: abudan@sfcatholic.org or 336-7390

First Communion prep during Family Program

2nd grade and 2nd plus sacrament prep classes have begun as part of Family Program. The parent meeting for 2nd grade has been postponed until Nov. 7. If you have not already done so, please fill out and return a sacrament prep registration form as soon as possible!

High School Youth: Service Project event on Nov. 21

Our next high school youth event will be a service project on Sunday, November 21st at 2pm in the St Joseph Room. Please let Abigail know if you plan on attending so we can have enough materials ready for everyone!

St. John Vianney Seminary Visit Nov. 18-20

If you are in high school or college (age 16-25) and have ever considered the priesthood, you might be wondering about your next steps. The priests and seminarians at Saint John Vianney College Seminary invite you to take a closer look at seminary life. Beginning on Thursday night and concluding Saturday morning, a Vianney Visit offers an ideal look into our spiritual, academic, and fraternal life. The group will depart from Christ the King at 9:15am Thursday, Nov. 18, and return on the afternoon of Saturday, Nov. 20. For more information or to register, go to <https://www.sfcatholic.org/vocations/events/st-john-vianney-seminary-visit/>

Holiday Grief Program December 9 @ St. Therese

Catholic Family Services is honored to host: "He is Stable" – A Night for Grieving Hearts to Find Rest in His Peace – on December 9 at St. Therese Parish in Sioux Falls. The evening will include presentations from individuals who have experienced grief along with a beautiful candle lighting ceremony. Christmas cookies and hot chocolate to follow! Children welcome! Register by calling (605) 988-3775 or emailing cfs@sfcatholic.org. [vocations/events/st-john-vianney-seminary-visit/](https://www.sfcatholic.org/vocations/events/st-john-vianney-seminary-visit/)

Eucharistic Ministers needed for Avera McKennan

The Catholic chaplains at Avera McKennan are aided greatly by a small corps of volunteer Extraordinary Eucharistic Ministers. We could use a few more. You designate which day works for you and the frequency you wish to volunteer. We provide simple training to supplement what you already know as a parish Extraordinary Eucharistic minister. Contact volunteer coordinator Julie (Julie.holmes@avera.org or 322-7897)

REMINDER — If you are sick/coughing/sneezing, please stay home

Please remember that if you are coughing, sneezing or just not feeling well, you are not expected to be at Mass. Please, for the good of yourself and the good of your neighbor in the pew, stay at home and catch Mass on TV. We want you back at Mass healthy ... and everyone around you at Mass to "stay" healthy as well. Peace in Christ. ~ *Fr. James Morgan*

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,
& 4:00pm (St. J. Bakhita)

Weekday Masses

Wednesday - Friday 6:45am

& Monday - Friday 12 Noon

Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral
(Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm

First Friday of the month at 11am
in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan

Assistant to the Rector, Rev. Jeff Norfolk

Deacon, William Radio

Deacon, Tim Dickes (Prison Ministry)

Administrative Assistant, Laura Haatvedt

Director of Operations & Finance, Heidi Solem

Director of Liturgical Music, Dr. Jared Ostermann

Director of Faith Formation, Abigail Budan

Counseling Services

Catholic Family Services Counseling 988-3775

Retrouvaille Help for hurting marriages 988-3755

Birthingright 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

Catholic Burial—St. Michael’s Cemetery, (605) 338-3376

From a treatise on death as a blessing by Saint Ambrose, bishop ...

Let us show Christ crucified in our lives

The Apostle tells us: The world is crucified to me, and I to the world. We are to understand that this death by crucifixion takes place in this life, and that this death is a blessing. So he goes on to urge us to bear the death of Jesus with us in our bodies, for whoever bears the death of Jesus in his body will bear also in his body the life of the Lord Jesus.

Death must be active within us if life also is to be active within us. “Life” is life after death, a life that is a blessing. This blessing of life comes after victory, when the contest is over, when the law of our fallen nature no longer rebels against the law of our reason, when we no longer need to struggle against the body that leads to death, for the body already shares in victory. It seems to me that this “death” is more powerful than “life.” I accept the authority of the Apostle when he says: Death is therefore active within us, but life also is active within you. Yet the death of this one man was building up life for countless multitudes of peoples! He therefore teaches us to seek out this kind of death even in this life, so that the death of Christ may shine forth in our lives—that blessed death by which our outward self is destroyed and our inmost self renewed, and our earthly dwelling crumbles away and a home in heaven opens before us.

The person who cuts himself off from this fallen nature of ours and frees himself from its chains is imitating death. These are the bonds spoken of by the Lord through Isaiah: Loose the bonds of injustice, untie the thongs of the yoke, set free the oppressed and break every yoke of evil.

The Lord allowed death to enter this world so that sin might come to an end. But he gave us the resurrection of the dead so that our nature might not end once more in death; death was to bring guilt to an end, and the resurrection was to enable our nature to continue for ever.

“Death” in this context is a passover to be made by all mankind. You must keep facing it with perseverance. It is a passover from corruption, from mortality to immortality, from rough seas to a calm harbor. The word “death” must not trouble us; the blessings that come from a safe journey should bring us joy. What is death but the burial of sin and the resurrection of goodness? Scripture says: Let my soul die among the souls of the just; that is, let me be buried with the just, so that I may cast off my sins and put on the grace of the just, of those who bear the death of Christ with them, in their bodies and in their souls.

Fr. Jeff Norfolk

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