

January 23, 2022 • *Third Sunday in Ordinary Time*



The Cathedral of
SAINT JOSEPH

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

www.stjosephcathedral.net



DIOCESE OF SIOUX FALLS

Most Reverend Donald E. DeGrood, *Bishop*

LITURGY GUIDE—3rd Sunday in Ordinary Time

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

INTROIT

(At 9:15 & 11AM, the Introit is sung by the choir, followed by the opening hymn.)

Adorate Deum omnes angeli eius: All you angels, worship him.
audivit, et laetata est Sion: et Sion hears and is glad; the daughters of Judah rejoice. (Verse) The
exsultaverunt filiae Iudae. Lord is king, let earth rejoice; let
 (Verse) *Dominus regnavit, exsult-* Lord is king, let earth rejoice; let
et terra: laetentur insulae multae. the many islands be glad.

OPENING HYMN

716

LAUDA ANIMA
 Praise, My Soul, The King of Heaven

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*striking breast three times*) through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, hea-ve-nly King, O God, al-migh - ty Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are sea - ted at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most...



High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.



THE LITURGY OF THE WORD

FIRST READING

Nehemiah 8:2-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from day-break till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!”

Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

RESPONSORIAL PSALM

Psalm 19:8-10, 15

(Refrain sung first by cantor, then congregation repeat)



Your words, O Lord, are Spir - it and life.

Text: Refrain trans. Lectionary for Mass, © 1969, 1981, 1997, ICEL; verses, New American Bible, © 1970, Confraternity of Christian Doctrine; Music: Michel Guimont, © 1994, 1996, GIA Publications, Inc.

The law of the Lord is perfect; it revives the soul. The decrees of the Lord are steadfast; they give wisdom to the simple **R.**

The precepts of the Lord are right; they gladden the heart. The command of the Lord is clear; it gives light to the eyes.

R.

The fear of the Lord is pure, abiding forever. The judgments of the Lord are true; they are, all of them, just. **R.**

May the spoken words of my mouth, the thoughts of my heart, win favor in your sight, O Lord, my rock and my re-

SECOND READING

1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL ACCLAMATION*Please Stand**(Sung first by cantor, then congregation repeat)*

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. **R.**

GOSPEL

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

PROFESSION OF FAITH*Please Stand*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(bow here)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**THE LITURGY OF THE EUCHARIST**

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN *(4PM & 7:30AM)*

AZMON

657

O For a Thousand Tongues to Sing

OFFERTORY ANTIPHON *(9:15AM)*

Dextera Domini fecit virtutem, dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

OFFERTORY MOTET *(11AM)*

Samuel S. Wesley

Thou Wilt Keep Him in Perfect Peace

(1810-1876)

Thou wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day. The darkness and the light to thee, are both alike. God is light, and in him is no darkness at all. O let my soul live, and it shall praise thee. For thine is the kingdom, the power, and the glory, forevermore.

3 Thou wilt keep him in perfect peace whose mind is stayed on thee.

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Re-sur-rec - tion un - til you come a - gain.

AGNUS DEI

Cantor or Choir: *Lamb of God, you take a - way the sins of the world,
All: have mer - cy on us. *To repeat* grant us peace. *Last time*

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (4PM & 7:30AM)

Look toward the Lord and be ra - dian; let your fa - ces not be a - bashed.

COMMUNION ANTIPHON (9:15 & 11AM)

Comedite pinguis, et bibite mulsum, et mitite partes eis qui non prae paraverunt sibi: Sanctus enim dies Domini est, nolite contristari: gaudium etenim Domini est fortitudo nostra.

Go, eat rich meat, and drink sweet wine, and send portions to those who have prepared nothing for themselves; this is a holy day in honor of the Lord; do not be sad; for the joy of the Lord is our strength.

COMMUNION MEDITATION (11AM)

Ave Verum Corpus

Charles Gounod
(1818-1893)

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae. Miserere mei.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with blood: May this be for us a foretaste of the Heavenly banquet in the trial of death. O sweet, O holy, O Jesus Son of Mary, have mercy on me.

HYMN OF THANKSGIVING

667

FULDA MELODY
O Jesus, We Adore Thee

CLOSING HYMN

612

THE ASH GROVE
Let All Things Now Living

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PRAYER FOR THE SYNOD

We stand before You, Holy Spirit,
as we gather together in Your name.

With You alone to guide us,
make Yourself at home in our hearts;

Teach us the way we must go
and how we are to pursue it.

We are weak and sinful;

do not let us promote disorder.

Do not let ignorance lead us down the wrong
path nor partiality influence our actions.

Let us find in You our unity so that we may
journey together to eternal life and not stray
from the way of truth and what is right.

All this we ask of You, who are at work
in every place and time, in the communion of
the Father and the Son, forever and ever.

Amen.

PARISH NEWS

“Undone” Healing Retreat @ Broom Tree Feb. 25-27

Jesus desires to bring healing and restored wholeness to every person. Healing is central to Jesus’ life and mission. By our own sin or the sufferings of the human experience, our hearts can easily become wounded or distant from God, who alone can offer true restoration. Under the patronage of Our Lady, Undoer of Knots, this retreat will assist participants in becoming aware of Jesus’ desire to bring restoration in their lives and will offer opportunities to encounter His healing grace. Directed by Fr. Scott Traynor, conferences for the retreat will focus on the power of Jesus to heal in mind, body and spirit, and will offer participants practical ways to invite that grace into their own lives. A collaboration of Broom Tree Retreat Center and Catholic Family Services, this retreat will offer time for individual spiritual direction as well as one-on-one discussion with licensed Counselors from Catholic Family Services. More info and registration @ www.broom-tree.org.

Silent Retreats @ Broom Tree

Next Women’s Silent Retreats: February 3-6, March 3-6

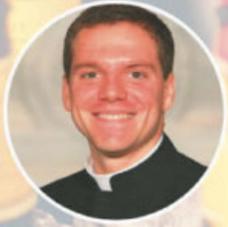
Next Men’s Silent Retreat: February 17-20

Being silent, waiting, and listening for God to speak – with nowhere to go, no agenda to keep, and no superficial social contact is the key ingredient for communicating with God. The beauty of the grounds also helps dispose oneself to hearing the Lord speak. Remember, Elijah did not find God in the earthquake, hurricane, or fire, but in the quiet breeze. (1 Kings 19:12). More info & registration at broom-tree.org.

Sponsored by Sioux Falls Catholic Parishes

THEOLOGY ON TAP

January 25th, 2022 - 7:00pm (doors open @ 5:30pm)
Blue Rock Bar & Grill - 4021 Bobhalla Drive



FR. TONY KLEIN
Holy Spirit Parish

A TALK ON FRIENDSHIP

BAKHITA COMMUNITY NEWS

Citizenship class forming for recent immigrants

Citizenship classes are being held at the Lutheran Social Services Center for New Americans (300 E. Sixth St). Cohorts are now forming and both evening and weekend classes are available starting on January 21st. Call 605-731-2000 for more information or to schedule a testing appointment. You must call ahead to reserve a spot in the program.

Liturgical Roles

Daily Mass Reader—

January 26-29

6:45 am Michelle Sletten

12:00 pm As Scheduled



January 29/30

Extraordinary Ministers of Holy Communion

4:00 pm Jon & Jessie Schmidt

7:30 am Carl Eisenberg, Sandy Fitzgibbons

9:15 am Ruth Bordewyk, John Moneke, Jeff Heron

11:00 am Matt & Mary Enderson, Tom Stombaugh

4:00 pm Ministers as Scheduled

Readers

4:00 pm Jessie Schmidt, Rheta Simone Schneekloth

7:30 am Mike Fitzgibbons

9:15 am Jeff Heron, Bette Theobald

11:00 am Max Boyum, Darlene Tentinger

4:00 pm Readers as Scheduled

Altar Servers

4:00 pm Pontifical Servers

7:30 am Servers Needed

9:15 am Owen Rislov, S Ulin, J & J Schmidt

11:00 am K Benz, A & N Simon

4:00 pm Servers as Scheduled

Mini-Bus Driver

4:00 pm

Jim Leyse

Dow Rummel

Michelle Gullickson

Readings for the week of January 23, 2022

Sunday: Neh 8:2-10/Ps 19:8-10, 15/1 Cor 12:12-30/Lk 1:1-4; 4:14-21

Monday: 2 Sm 5:1-7, 10/Ps 89:20-22, 25-26/Mk 3:22-30

Tuesday: Acts 22:3-16 or 9:1-22/Ps 117:1-2/Mk 16:15-18

Wednesday: 2 Tm 1:1-8 or Titus 1:1-5/Ps 96:1-3, 7-8, 10/Mk 4:1-20

Thursday: 2 Sm 7:18-19, 24-29/Ps 132:1-5, 11-14/Mk 4:21-25

Friday: 2 Sm 11:1-10a, 13-17/Ps 51:3-7, 10-11/Mk 4:26-34

Saturday: 2 Sm 12:1-7a, 10-17/Ps 51:12-17/Mk 4:35-41

Next Sunday: Jer 1:4-5, 17-19/Ps 71:1-6, 15-17/1 Cor 12:31—13:13/Lk 4:21-30

CONGRATULATIONS

The 500 Club

The fourth winners of the 500 club for January 2022 are Jon & Jessie Schmidt. We sent them a check for \$98. Our hope is to have 200 members so the weekly winner will receive \$115 and father will receive \$500 for the church. So far, we have given the church more than \$86,000 over the last 22 years. It's only \$5/month to join and is a fun way to provide a little extra support to the parish. Applications are available in the Narthex (Duluth Ave. entrance) or the Parish Office. Those received by Jan. 31 will be eligible for the February 2022 drawings. For more information, call Verlyn Curley at 334-2305.

Mass Intentions

Mon, January 24 • *St. Francis de Sales, Bishop, Doctor of the Church*

12:00 pm Rita Barrera

Tues, January 25 • *Conversion of St. Paul, Apostle*

12:00 pm † Warren J. Vick

Wed, January 26 • *St's Timothy and Titus, Bishops*

6:45 am Jane Gaetze

12:00 pm † Isabelle Beckler

Thurs, January 27 • *Weekday in Ordinary Time*

6:45 am † Marilyn Larson

12:00 pm † Constant Toohey

Fri, January 28 • *St. Thomas Aquinas, Priest, Religious and Doctor of the Church*

6:45 am † Marilyn Larson

12:00 pm † Todd Christensen

Sat, January 29 • *BVM*

9:00 am † Ted Pins

Sat, January 29 • *Mass of Anticipation*

4:00 pm † Kenneth Christensen

Sun, January 30 • *Fourth Sunday in Ordinary Time*

7:30 am † Phyllis Claflin

9:15 am † Mark Boyum

11:00 am Michael Billion

4:00 pm Pro Populo

Sanctuary Candles

This week the five sanctuary candles in the Eucharistic Chapel have been requested for the following intentions:

- 1.) Janet Truex
- 2.) Wentzel Family
- 3.) Colleen Deal and Family
- 4.) Gary McCann
- 5.) The Unborn

Cathedral Events Calendar

Sunday, January 23

Family program after 9:15am Mass

Thursday, January 27

Adoration & Confessions, 7pm

FAITH FORMATION

Family Program this weekend

Family program meets again this Sunday, January 23, after the 9:15am Mass. Please contact Abigail in the parish office (abudan@sfcatholic.org) if you have any questions.

Register for D-Camp 2022!

D-Camp 2022 dates are June 20-23 or July 10-13 for High School students and July 14-17 for Junior High students, and registrations are now open! Head on over to the website to check the dates and to snag the early bird registration price! Spots fill up fast! www.sfcatholic.org/youth/d-camp/

SEARCH for Christian Maturity Retreat, March 4-6

Located at Holy Spirit Church in Sioux Falls. Registration is now open for the March retreat! Search is a student-led retreat. The weekend features talks, skits, music and opportunities to encounter Christ in the sacraments. All high school, college-age students and adults are welcome and encouraged to attend. Please contact us by phone (605) 371-1478 or by email SiouxFallsSearch@gmail.com. Visit the Search website (www.siouxfallssearch.org) for more info or to register!

Bishop O'Gorman Schools seeking volunteer healthcare professionals

Are you a Registered Nurse or Healthcare professional looking to volunteer your time? At Bishop O'Gorman Catholic Schools we have a long history of serving our students/staff and community with volunteer Registered Nurses and other qualified healthcare professionals. If you are interested in volunteering please reach out to our Volunteer Nurse Coordinator, Emily Glatt RN at 605-376-8111 or at eglatt@ogknights.org



Do you turn 72 this year?

Do you own an IRA?

If so, you may be required to begin taking minimum distributions from your IRA. However, a special provision allows you to make charitable contributions directly from your IRA. This provision allows your donation to count 100% towards your RMD (Required Minimum Distribution) and is 100% tax free to you. If you are interested in this, please consult to your financial advisor or contact Heidi in the parish office, 336-7390, for more information.

WEEKLY OFFERING

	Envelopes	\$	9,828.00
Jan. 16th	Online/EFT	\$	5,490.63
	<u>Visitors/Loose Cash</u>	\$	<u>3,658.40</u>
	Total	\$	18,977.03

As we prepare to send out end-of-the-year contribution statements, please take a moment to let us know of any changes or updates to your contact information, especially if you have moved within the last year.

CATHEDRAL INFORMATION

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,
& 4:00pm (St. J. Bakhita)

Weekday Masses

Wednesday - Friday 6:45am

& Monday - Friday 12 Noon

Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral
(Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm

First Friday of the month at 11am
in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan

Assistant to the Rector, Rev. Jeff Norfolk

Deacon, William Radio

Deacon, Tim Dickes (Prison Ministry)

Administrative Assistant, Laura Haatvedt

Director of Operations & Finance, Heidi Solem

Director of Liturgical Music, Dr. Jared Ostermann

Director of Faith Formation, Abigail Budan

Counseling Services

Catholic Family Services Counseling 988-3775

Retrouvaille Help for hurting marriages 988-3755

Birthingright 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

Catholic Burial—St. Michael's Cemetery, (605) 338-3376

NOTE FROM LAURA

I am writing this week's letter, in place of the usual clergy reflection, to bid farewell, in a sense. Unless you stop in early this week, the next time you come into the parish office, you probably won't see me. This coming Wednesday will be my last day behind the receptionist's desk at the Cathedral. I won't be going far. Just down the hill. I have accepted a position with the Minnehaha County Treasurer's Office in their Tax, Title & License division. That's right; the next time you go to renew those car tags, you might see a familiar face there to help you. And hopefully by then, I will have learned all the ropes so as to adequately answer all your questions and get you quickly back on your way. You'll still see me around Cathedral, as I will continue singing at Masses and claiming Cathedral as my parish of record, although admittedly I have hopped around a bit during the pandemic.

One of my greatest joys in this role — and I have learned over the course of these last seven years, one of my greatest strengths — has been interacting directly with people. This new position will allow me more opportunities to do just that. It has been a blessing to be a witness to my faith to members of the public and visitors who stop into the office. I hope to continue that in my new position, as I strive to always lead with the kindness of Christ in every interaction. But perhaps the greatest of blessings I will take with me, has been the gift of getting to know so many members of the parish (all of you!) so well, especially when I was still somewhat new to Sioux Falls. I will truly cherish and look back on my time working for the Cathedral fondly, forever impacted by your kindness and the love for our Catholic faith all of you have shared with me.

Know of my prayers for you going forward, and please continue to pray for me as I begin this new adventure.



In Christ,

Laura Haatvedt

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