

The Cathedral of SAINT JOSEPH

521 North Duluth Avenue • Sioux Falls, South Dakota 57104 www.stjosephcathedral.net



Community Outreach: Thank You!

We are so appreciative to all of you, whether you volunteered or financially supported Cathedral parish serving breakfast to 194 individuals at the Banquet. Pope Francis tells us, "You pray for the hungry. Then you feed them. That's how prayer works."

DIOCESE OF SIOUX FALLS

Most Reverend Donald E. DeGrood, Bishop

LITURGY GUIDE—Fourth Sunday of Lent

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

INTROIT

(At 9:15 & 11AM, the Introit is sung by the choir during the entrance procession.)

Laetare Jerusalem: et conventum facite omnes qui diligitis eam: gaudete cum laetitia, qui in tristitia fuistis: ut exsultetis, et satiemini ab uberibus consolationis vestrae . (Verse) Laetatus sum in his quae dicta sunt mihi: In domum Domini ibimus Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast. (Verse) I rejoiced when it was said unto me: "Let us go to the house of the Lord."

OPENING HYMN (4PM & 7:30AM)DARWALL'S 148TH**731**Rejoice, the Lord is King

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(striking breast three times)* through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING

Jos 5:9a, 10-12

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

RESPONSORIAL PSALM Ps 34:2-7

(Refrain sung first by cantor, then congregation repeat)



I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad \mathbf{R} .

Glorify the Lord with me; together let us praise his name. I sought the Lord, and he answered me; from all my terrors he set me free. **R**.

Look toward him and be radiant; let your faces not be abashed. This lowly one called; the Lord heard, and rescued him from all his distress . **R**.

SECOND READING

2 Cor 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

GOSPEL ACCLAMATION

Please Stand





I will get up and go to my Father and shall say to him: Father, I have sinned against heaven and against you. **R**.

GOSPEL

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dving from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your

son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.""

PROFESSION OF FAITH

Please Stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN (4PM C 7:30AM) 784

ST. COLUMBA The King of Love

OFFERTORY ANTIPHON (9:15AM)

Laudate Dominum, quia benignus est: psallite nomini eius, quoniam suavis est: Omnia quaecumque voluiet, fecit in caelo et in terra.

Praise the Lord, for he is loving; sing in honor of his name, for he is gracious. He has accomplished whatever he resolved to do in heaven and on earth.

OFFERTORY MOTET (11AM) O How Amiable

RALPH VAUGHAN WILLIAMS (1872 - 1958)

O How amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be always praising thee.

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.







A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cer

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (4PM, 7:30AM)



COMMUNION ANTIPHON (9:15AM, 11AM)

Oportet te fili gaudere, quia frater tuus mortuus fuerat, et revixit; perierat, et inventus est. You must rejoice, my son, for your brother was dead and has come to life, he was lost and is found. **COMMUNION MEDITATION** (11AM)

God so Loved the World

JOHN STAINER (1840-1901)

God so loved the world, that he gave his only begotten Son. That those who believe in him, shall not perish, but have everlasting life.

₽ <u></u> m.	Hymn of Thanksgiving 622	SLANE Lord of All Hopefulness
es	CLOSING HYMN 519	ST. ELIZABETH Fairest Lord Jesus
	Closing Hymn <i>(9:15AM)</i> 443	Ave Regina Caelorum
ion re ire	Ave, Regina Caelorum, Ave, Domina Angelorum: Salve, radix, salve, porta Ex qua mundo lux est orta: Gaude, Viroo eloriosa, Super	Hail, O Queen of Heaven. Hail, O Lady of Angels Hail! thou root, hail! thou gate From whom unto the world, a light has arisen:

Gaude, Virgo gloriosa, Super omnes speciosa, Vale, o valde decora, Et pro nobis Christum exora. Hail, O Queen of Heaven. Hail, O Lady of Angels Hail! thou root, hail! thou gate From whom unto the world, a light has arisen: Rejoice, O glorious Virgin, Lovely beyond all others, Farewell, most beautiful maiden, And pray for us to Christ.

arr. GILBERT MARTIN

RECESSIONAL (11AM)

When I Survey the Wondrous Cross

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PRAYER FOR THE SYNOD

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions.

COMMUNITY NEWS

Catholic Professional League (CWPL)

Peace: Keeping your calm in the storm and relying on your faith to get you through these times is a common struggle has been the topic of discussion over the last three months. Come join us on Thursday, April 14th as we give an overview of all we have learned. 6:45 am: Mass at the Sacred Heart Chapel and 7:15 am: Meeting & fellowship in the old Teachers' Lounge of St. Joseph School. If you would like more information, follow us on Facebook at CWPLSF or contact us via email: <u>cwplsf@gmail.com</u>.

Theology on Tap: Fr Andrew Thuringer

Join us for the next Theology on Tap event on Tuesday, March 29th!



Cathedral Representative for "Brothers in Christ"

The Holy Spirit Men's Group is looking for a Cathedral representative to serve with reps from 35 other parishes planning and promoting two yearly, Saturday retreats for men (May & September). The reps would meet four times a year. If you are interested in serving the parish in this capacity, please contact Fr. Morgan

Lent Penance Services in Sioux Falls

There will be penance services coming up at the following times/locations:

April 8th: Our Lady of Guadalupe @ 7pm

April 10th: St Mary's @ 2pm, Christ the King @ 2pm,

St Katharine Drexel @ 7pm, St Lambert @ 7pm *April 11th:* Holy Spirit @ 7pm

April 12th: St Michael @ 7pm, St John Paul II @ 7pm

CSFA 2022

Thank you for returning your CFSA 2022 pledge cards! Each gift is important—financial and prayerful. We are almost half way to our goal of \$110,000!

HH SUNDAY OF LENT



Liturgical Roles

Daily Mass Reader— March 30-April 2 6:45 am Michelle Sletten

12:00 pm As Scheduled



April 2/3

npin 2/ 5							
Extraordinary Ministers of Holy Communion							
4:00 pm	Susan Albers, Julie Cleary						
7:30 am	Gerald & Sharon Frisbie						
9:15 am	John & Sandy Lown, John Moneke						
11:00 am	Bev & Bill Early, Katie Oertli						
4:00 pm	Ministers as Scheduled						
Lectors							
4:00 pm	Kate Piercemogen, Rheta Simone						
-	Schneekloth						
7:30 am	Barbara Lockwood						
9:15 am	John Moneke, Bette Theobald						
11:00 am	Veronica Duffy, Tess Simon						
4:00 pm	Readers as Scheduled						
Altar Servers							
4:00 pm	Pontifical Servers						
7:30 am	Servers Needed						
9:15 am	John Paul Beaner, Nathan & Dominic Hardie						
11:00 am	Karl Benz, Dominic Ostermann						
4:00 pm	Servers as Scheduled						
Mini-Bus Driver							

4:00 pm	Jim Leyse
Dow Rummel	Deb Radio
Good Sam	Chris Lent

Readings for the week of March 27, 2022

Sunday: Jos 5:9a, 10-12/Ps 34:2-7/2 Cor 5:17-21/ Lk 15:1-3, 11-32 Monday: Is 65:17-21/Ps 30:2, 4-6, 11-12a, 13b/ Jn 4:43-54 Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16 Wednesday: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/ Jn 5:17-30 Thursday: Ex 32:7-14/Ps 106:19-23/Jn 5:31-47 Friday: Wis 2:1a, 12-22/Ps 34:17-21, 23/ Jn 7:1-2, 10, 25-30 Saturday: Jer 11:18-20/Ps 7:2-3, 9bc-12/Jn 7:40-53 Next Sunday: Is 43:16-21/Ps 126:1-6 /Phil 3:8-14/ Jn 8:1-11

CONGRATULATIONS

The 500 Club

Congratulations to Sharon Ulin our fourth winner this month of the 500 club! She has received a check for \$99. Anyone interested in joining will find applications at the doors of the church or at the office. They must be received by March 28th to be in the April 2022 drawings. For more information, call Verlyn Curley at 334-2305

Mass Intentions

mass me							
Mon, March 28 • Lenten Weekday							
12:00 pm	骨 Joseph Verschoor						
Tues, March 29 • Lenten Weekday							
12:00 pm	骨 Warren Vick						
Wed, March 30 • Lenten Weekday							
6:45 am	🕆 Marianne Goodis						
12:00 pm	Gene & Cynthia Jones family						
Thurs, March 31 • Lenten Weekday							
No Noon Mass							
6:45 am	Doug Koob family						
11:00 am	Chrism Mass						
Fri, April 1 • Lenten Weekday, First Friday							
6:45 am	Miles & Lisa Beacom family						
12:00 pm	骨 Whiffer Randall						
Sat, April 2 • St. Francis of Paola, Hermit							
9:00 am	Jack Murphy						
Sat, April 2 • Mass of Anticipation							
4:00 pm	Homebound						
Sun, April 3 • Fifth Sunday of Lent							
	Grace Hong Nguyen & Hang						
9:15 am	Mason & Katie Oertli						
11:00 am	骨 Ron Schallenkamp						
4:00 pm	Pro Populo						

Sanctuary Candles

This week the five sanctuary candles in the Sacred Heart Chapel have been requested for the following intentions:

- 1.) RCIA Candidates and Catechumens
- 2.) The Sheehan & Nickell Families
- 3.) Pregnant Mothers
- 4.) Missionaries Assisting Ukrainian Refugees
- 5.) Members of the Cathedral parish family that are unable to attend Mass regularly

Cathedral Events Calendar

Sunday, March 27

Holy Land Olive Wood items for sale after Masses Family Program, following 9:15am Mass Vespers, 6pm

Monday, March 28

Young Adult Small Group, 6:30pm

Tuesday, March 29 Women's Group, 10am Theology on Tap, 7pm Blue Rock Bar & Grill

Thursday, March 31

Chrism Mass, 11am Adoration & Confessions, 7pm

Friday, April 1

First Friday Adoration, 11am Stations of the Cross, 7pm

PARISH ANNOUNCEMENTS

Knights of Columbus

The Marquette Knights of Columbus Council, of the Cathedral, is having a social event for all knights and those interested in learning about the knights. The event is at Great Shots on April 9th from 10am-12pm. Costs are \$21 per person. Please RSVP by April 1st to Grand Knight Joe Beaner (605-421-9755 or marquette815@gmail.com)

Save the Date! - Thursday April 7th 6:15pm

Please mark your calendars for our upcoming Sacred Arts Concert, in which we will "kick off" our new organ project! Music, fun and food! More details to come! We have produced two videos regarding Cathedral Music and our initial explorations into obtaining a new organ. Videos available at: stjosephcathedral.net/cathedral-organ-project

Sanctuary Candles

In addition to Mass intentions, we have five sanctuary candle intentions available by request each week. Mass intentions and sanctuary candle intentions can be requested by calling or visiting the parish office.

Olive Wood Items

A representative will be in the Cathedral parish hall this weekend selling hand carved olive wood religious articles from the Holy Land.

Young Adults

Are you are a young adult (age 20-35) and interested in getting involved in the Cathedral Young Adult Community? We offer a weekly formation small group and monthly social/prayer gatherings open to young adults from any parish. Our next formation small group series will begin April 4th, and our next social gathering will be May 12th. *No social event in April due to Holy Week and Easter.* Times and locations are sent out via email or text message—contact Abigail to receive updates!

ST. JOSEPHINE BAKHITA NEWS

Citizenship Classes at LSS

The LSS Center for New Americans will be offering weekend and evening citizenship classes beginning in April. Weekend classes are held Friday and Saturday mornings April 15-June 25 10am-12pm. Evening classes are held Tuesday and Thursday evenings April 26-June 30 6pm-8pm. Call 605-731-2000 for more information.

WEEKLY OFFERING

	Envelopes Online/EFT	\$ \$	10,903.00 7,345.82
March 20th	Visitors/Loose Cash	۰ ۲	4,437.21
	Total	\$	22,686.03

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm Sunday 7:30am, 9:15am, 11:00am, & 4:00pm (St. J. Bakhita)

Weekday Masses

Wednesday - Friday 6:45am & Monday - Friday 12 Noon Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm Saturday 12 Noon & 3:00-3:30pm in Cathedral (Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm First Friday of the month at 11am in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan Assistant to the Rector, Rev. Jeff Norfolk Deacon, William Radio Deacon, Tim Dickes (Prison Ministry) Administrative Assistant, Vacant Director of Operations & Finance, Heidi Solem Director of Liturgical Music, Dr. Jared Ostermann Director of Faith Formation, Abigail Budan

Counseling Services

The Lourdes Center (Previously Catholic Family Services) Counseling 988-3775 Retrouvaille Help for hurting marriages 988-3755 Birthright 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

The signs of spring are beginning to be evident all around us. This past week, for those of us who live in the Northern Hemisphere, we acknowledged the official beginning of spring by the vernal equinox which occurs when the sun crosses the equator line, heading north. As a result, the amount of daylight increases and the average temperature starts getting warmer. Also this past week I witnessed flocks of geese flying high overhead in their familiar V patterns heading north. I even heard the early morning serenade of my first robin this year. When I experience each of these signs of spring, it seems to put a little more spring in my step because I know that one of my most favorite times of the year is beginning to take place. This is a time when we see God's new creation appear all around us. Experiencing the newness of spring can easily point us to the source of all creation, our God who created all things that are good.

Reflecting on spring and creation coming to life serves as a reminder for us that we too are a new creation. St. Paul in this weekend's second reading states, "Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away: behold, new things have come." Each year, for those of us who live in an area where there are four seasons, the leaves fall, the grass goes dormant and the flowers dry up. The old things have passed away. So it is with us as we go through this time of Lent. It's a time for the old bad habits and disordered desires to pass away and to let them die out with the season of Lent. But just as new life comes with the spring, so also new spiritual life comes with the resurrection of Jesus through the celebration of Easter and our Baptism. Through our Baptism we receive the gift of Christ and we become the new creation that St. Paul speaks of. I especially like the verse, "Behold, new things have come." If you are like me, the Lenten season can be more about letting the old things pass away rather then allowing new things to come. In other words, it can become more about giving up bad habits then starting new ones.

The key to grow in virtue or good habits is clear to St. Paul, "Whoever is in Christ is a new creation." The way we grow in virtue or holiness is to have more of Jesus in our life. We see this often as we minister to those who are incarcerated. The more they commit themselves to regular prayer and reading scripture, the more we witness a change in the way they speak and act.

As we perceive the beginning of spring and the signs of new growth around us, my prayer is that others will notice in us the new spiritual growth that comes because we are in Christ.

Dcn. Tim Dickes

Catholic Burial—St. Michael's Cemetery, (605) 338-3376

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