

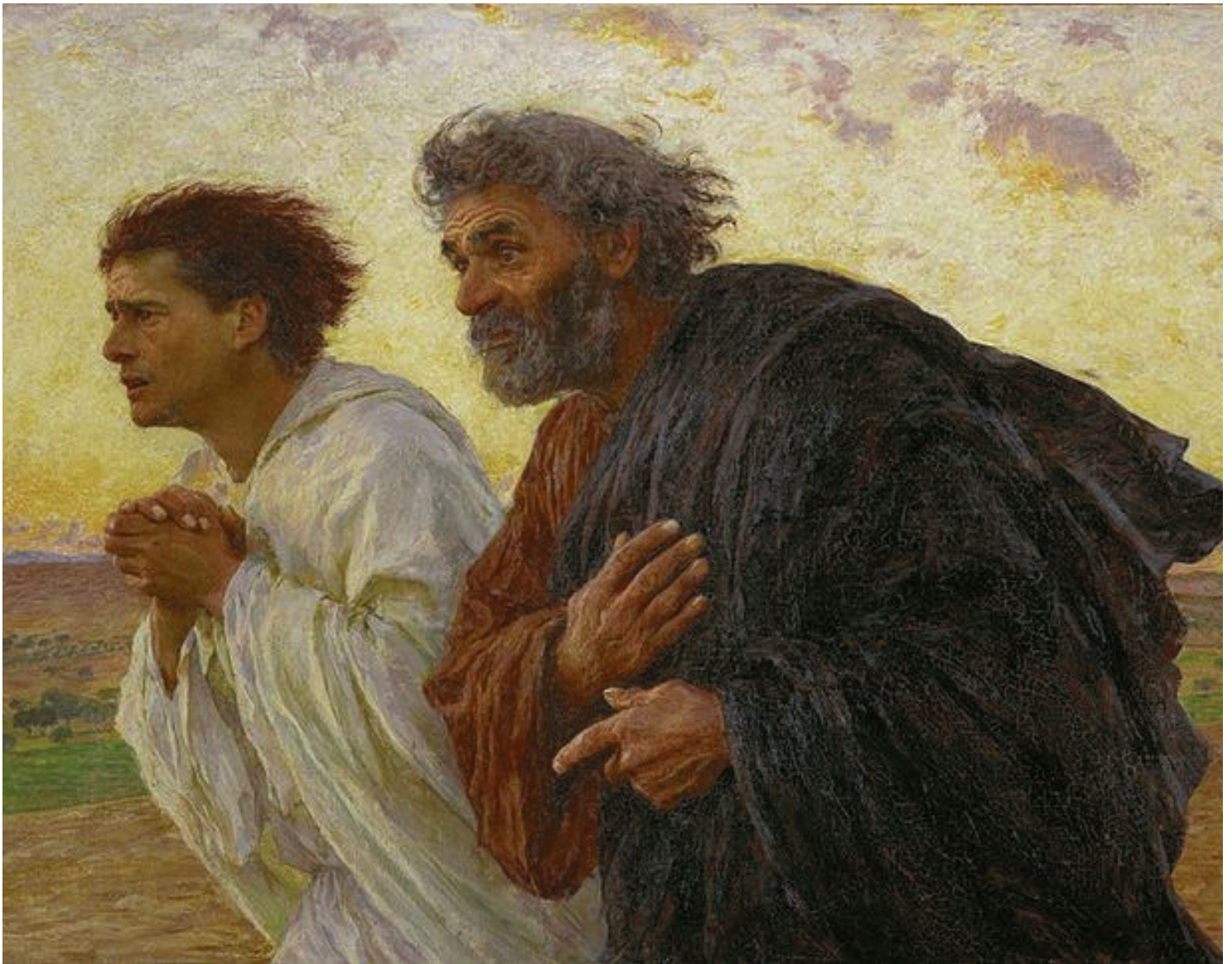
April 17, 2022 • *Easter Sunday of the Resurrection of the Lord*



The Cathedral of **SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

www.stjosephcathedral.net



Peter and John Running to the Tomb, by Eugene Burnand, c. 1898, Public Domain

DIOCESE OF SIOUX FALLS

Most Reverend Donald E. DeGrood, *Bishop*

LITURGY GUIDE—Easter Sunday

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

OPENING HYMN

589

EASTER HYMN

Jesus Christ is Risen Today

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(striking breast three times)* through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, hea - ve - nly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer; you are sea-ted at the right hand of the Fa - ther, have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.

THE LITURGY OF THE WORD

FIRST READING

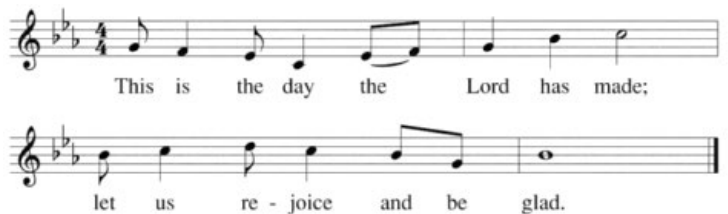
Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Ps 118:1-2, 16-17, 22-23

(Refrain sung first by cantor, then congregation repeat)



This is the day the Lord has made; let us re - joice and be glad.

Text: Refrain trans., *Lectioary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Give praise to the Lord, for he is good; his mercy endures forever. Let the house of Israel say, "His mercy endures forever." **R**

"The Lord's right hand has done mighty deeds; his right hand is exalted." I shall not die, I shall live and recount the deeds of the Lord. **R**

The stone that the builders rejected has become the cornerstone. By the Lord has this been done, a marvel in our eyes. **R**

SECOND READING

Col 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

EASTER SEQUENCE

Christians, praise the paschal victim! Offer thankful sacrifice! Christ the Lamb has saved the sheep, Christ the just one paid the price, Reconciling sinners to the Father. Death and life fought bitterly, For this wondrous victory; The Lord of life who died reigns glorified! O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored!" Bright angels testified,

shroud and grave clothes side by side! “Yes, Christ my hope rose gloriously. He goes before you into Galilee.” Share the good news, sing joyfully: His death is victory! Lord Jesus, Victor King, show us mercy.

GOSPEL ACCLAMATION

Please Stand

(Sung first by cantor, then congregation repeat)



Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. **R**

GOSPEL

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

PROFESSION OF FAITH

Please Stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow here) and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN *(4PM, 7:30AM, 9:15AM)*
474

LLANFAIR

Christ the Lord is Risen Today

OFFERTORY MOTET *(11AM)*
Alleluia

RANDALL THOMPSON
(1899-1984)

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

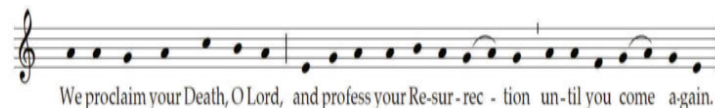
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS

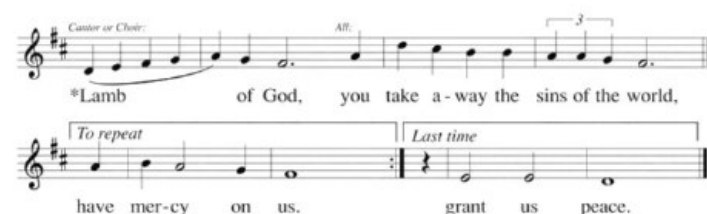


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MEMORIAL ACCLAMATION



AGNUS DEI



ECCE AGNUS DEI

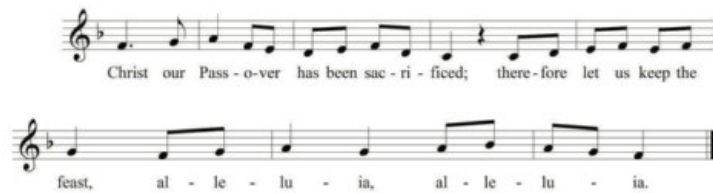
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (4PM, 7:30AM)



COMMUNION ANTIPHON (9:15AM, 11AM)

*Pascha nostrum immolates est
Christus, alleluia: itaque epulemur
in azymis sinceritatis et veritatis,
alleluia, alleluia, alleluia.*

Christ our Passover has been
sacrificed, alleluia; therefore
let us keep the feast with the
unleavened bread of purity
and truth, alleluia, alleluia

COMMUNION MEDITATION (11AM)

Ave Verum Corpus

COLIN MAWBY (b. 1936)

*Ave, verum corpus natum de
Maria Virgine: vere passum,
immolatum in cruce pro homine:
cuius latus perforatum fluxit aqua
et sanguine: Esto nobis
praegustatum, mortis in examine.
O Jesu Dulcis, O Jesu Pie, O Jesu
filii Mariae.*

Hail the true body, born of
the Virgin Mary: Who truly
suffered and were sacrificed
on the cross for the sake of
man. From whose pierced
side flowed water and blood:
Be a foretaste (of Heaven) for
us in the trial of death. O
sweet, O merciful, Jesus,
Jesus, Son of Mary.

HYMN OF THANKSGIVING

SALZBURG

437

At the Lamb's High Feast We Sing

CLOSING HYMN

VICTORY

787

The Strife is O'er

RECESSIONAL (11AM)

Christus Vincit

arr. Joseph Noyon, Gerre Hancock

*Christus vincit; Christus regnat;
Christus Imperat!*

Christ has conquered; Christ
reigns, Christ commands!

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A PRAYER FOR EASTER

Blessed are you, O Mary,
silent witness of Easter!
You, O Mother of the
Crucified One now risen,
who at the hour of pain and death
kept the flame of hope burning,
teach us also to be, amongst the
incongruities of passing time,
convinced and joyful witnesses
of the eternal message
of life and love brought to the world
by the Risen Redeemer.

Saint John Paul II, 2004

COMMUNITY NEWS

Cathedral Representative for "Brothers in Christ"

The Holy Spirit Men's Group is looking for a Cathedral representative to serve with reps from 35 other parishes planning and promoting two yearly Saturday retreats for men. The reps would meet four times a year. If you are interested in serving the parish in this capacity, please contact Fr. Morgan

High School Seniors

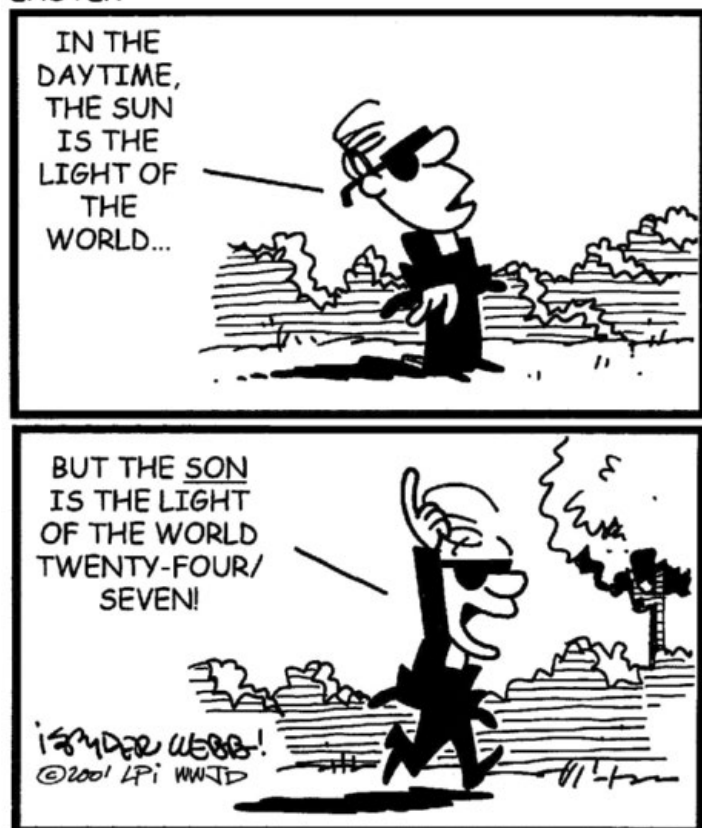
We kindly ask all graduating high school seniors to fill out a brief survey for the Diocese. The survey can be found using the QR code:



SCAM ALERT!

Some of you have received false emails from people impersonating Fr. Morgan asking for money. These people create false email addresses that look like Fr. Morgan's real email address. **Please do not respond to it! It is a phishing email, a hoax.** This has not only happened to Fr. Morgan; it has been occurring in other parishes as well. **Fr. Morgan would NEVER ask for any funding, or financial assistance for the parish by email.**

EASTER



Liturgical Roles

Daily Mass Reader—

April 20-23

6:45 am Michelle Sletten
12:00 pm As Scheduled



April 23-24

Extraordinary Ministers of Holy Communion

4:00 pm Julie Cleary, Lyle Behrends
7:30 am Barbara Lockwood, Robert Renner
9:15 am Larry & Mary Canfield, Connie Luke
11:00 am Matt & Mary Enderson, Katie Oertli
4:00 pm Ministers as Scheduled

Lectors

4:00 pm Shawn & Julie Cleary
7:30 am Kym Osterberg
9:15 am Jarrod & Kathryn Muller
11:00 am Matt & Mary Enderson
4:00 pm Readers as Scheduled

Altar Servers

4:00 pm Pontifical Servers
7:30 am Servers Needed
9:15 am Asher & Jonah Hunt, Jase Muller
11:00 am Karl Benz, Dominic Ostermann
4:00 pm Servers as Scheduled

Mini-Bus Driver

4:00 pm Sheila Lotton

Dow Rummel

Michelle Gullickson

Good Sam

Kathy Ellenbecker

Readings for the week of April 17, 2022

Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/
Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or
Lk 24:1-12 or, Lk 24:13-35

Monday: Acts 2:14, 22-33/Ps 16:1-2a, 5, 7-11/
Mt 28:8-15

Tuesday: Acts 2:36-41/Ps 33:4-5, 18-20, 22/Jn 20:11-18

Wednesday: Acts 3:1-10/Ps 105:1-4, 6-9/Lk 24:13-35

Thursday: Acts 3:11-26/Ps 8:2ab, 5-9/Lk 24:35-48

Friday: Acts 4:1-12/Ps 118:1-2, 4, 22-27a/Jn 21:1-14

Saturday: Acts 4:13-21/Ps 118:1, 14-21/Mk 16:9-15

Next Sunday: Acts 5:12-16/Ps 118:2-4, 13-15, 22-24/
Rv 1:9-13, 17-19/Jn 20:19-31

CONGRATULATIONS

The 500 Club

Congratulations to John & Deb Schulte our third winners this month of the 500 club! They have received a check for \$97. Anyone interested in joining will find applications at the doors of the Church or at the office. They must be received by April 25th to be in the May 2022 drawings. For more information, call Verlyn Curley at 334-2305.

Mass Intentions

Mon, April 18 • *Monday within the Octave of Easter*

12:00 pm ☩ Mark Steinborn

Tues, April 19 • *Tuesday within the Octave of Easter*

12:00 pm ☩ Teresa Boyum

Wed, April 20 • *Wednesday within the Octave of Easter*

6:45 am Gene & Cynthia Jones family

12:00 pm ☩ Lon Krueger

Thurs, April 21 • *Thursday within the Octave of Easter*

6:45 am Joseph Henrickson

12:00 pm ☩ Virginia Entringer

Fri, April 22 • *Friday within the Octave of Easter*

6:45 am Nguyen and Bui families

12:00 pm ☩ Craig Bauch

Sat, April 23 • *Saturday within the Octave of Easter*

9:00 am Barbara Kelly

Sat, April 23 • *Mass of Anticipation*

4:00 pm Bishop's Intentions

Sun, April 24 • *Sunday of Divine Mercy*

7:30 am Dominican Sisters of Mary, Mother of the Eucharist

9:15 am Mary Curley

11:00 am First Communicants and their families

4:00 pm Pro Populo

Sanctuary Candles

This week the five sanctuary candles in the Sacred Heart Chapel have been requested for the following intentions:

- 1.) Brown Vinson
- 2.) John Heiberger
- 3.) Those Baptized and Confirmed at Easter Vigil
- 4.) Homebound
- 5.)

Cathedral Events Calendar

Sunday, April 17

NO FAMILY PROGRAM

Monday, April 18

Parish Office Closed

Thursday, April 21

Adoration & Confessions, 7pm

Saturday, April 23

Confessions, 12pm & 3pm

Sunday, April 24

First Communion, 11am

PARISH ANNOUNCEMENTS



Cathedral Young Adults

Young adults (age 20-35) are welcome to join the Cathedral Young Adult Community for our weekly formation small group and/or monthly social & prayer events. Our current formation small group series is Bishop Barron's The Mass, and our next social gathering will be May 12th. Times and locations are sent out via email or text message—contact Abigail (abudan@sfcatholic.org) to receive updates!

CSFA 2022

Thank you for returning your CFSA 2022 pledge cards! Each gift is important—financial and prayerful. We are over half way to our goal of \$110,000!

Sanctuary Candles

In addition to Mass intentions, we have five sanctuary candle intentions available by request each week. Mass intentions and sanctuary candle intentions can be requested by calling or visiting the parish office.

Parish Office

The Cathedral parish office will be closed on April 15th and April 18th.

First Communion Next Sunday

We will have 42 children receiving First Holy Communion during the 11am Mass on Sunday, April 24th. Please join us in praying for them and their families!

WEEKLY OFFERING

April 10th	Envelopes	\$	12,826.00
	Online/EFT	\$	1,791.16
	Visitors/Loose Cash	\$	3,142.51
	Total	\$	17,759.67

CATHEDRAL INFORMATION

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,

& 4:00pm (St. Josephine Bakhita Community)

Weekday Masses

Wednesday - Friday 6:45am in Chapel

Monday - Friday 12 Noon in Cathedral

Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm in Chapel

Saturday 12 Noon & 3:00-3:30pm in Cathedral

(Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm in Chapel

First Friday of the month at 11am in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan

Assistant to the Rector, Rev. Jeff Norfolk

Deacon, William Radio

Deacon, Tim Dickes (Prison Ministry)

Administrative Assistant, Mary Anne Lux

Director of Operations & Finance, Heidi Solem

Director of Liturgical Music, Dr. Jared Ostermann

Director of Faith Formation, Abigail Budan

Counseling Services

The Lourdes Center (Previously Catholic Family Services)

Counseling 988-3775

Retrouvaille Help for hurting marriages 988-3755

Birthingright 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

Catholic Burial—St. Michael's Cemetery, (605) 338-3376

CLERGY REFLECTION

On February 24, we woke up and found ourselves in a different world from the one that we had lived in the day before. It was Déjà vu. Perhaps not the same cataclysmic event that had turned the world upside down in 2020 but all the same feelings were there, and more. We were witnessing war on a scale we had not seen before. This was abject, purposeful killing. Russia invaded Ukraine and we watched in horror. “Normative” living was becoming even more subjective. It’s Easter and we are still in the “Ukraine Invasion” state of mind. If we are paying attention to it (and maybe we are not to avoid yet another post-pandemic psychosis), the barbarity of violence is alarming and disturbing. To quote the spiritual writer Caryl Houselander, “For us, this war is the passion of Christ. There is no need now to dwell on its cruelty...To the natural eye it seems that out of this war nothing could possibly result but bitterness, hatred and ruin; and indeed nothing else could result from it were it not for one person – Jesus Christ, Our Lord.” Houselander was writing about the Nazi blitzkrieg raging around him during World War II, but he could have very well been talking about the last month in Ukraine. The war in Ukraine, with all its suffering and horror, is a participation in the suffering and death of Christ, on a very literal, human level. St. Paul says, over and over again, in his letters that if we participate in the suffering and death of Christ we will also participate in His resurrection. That is true on a literal level as well as on a spiritual level. Lent was heavier for each of us because of the war in the Ukraine. It was heavier two years ago, also, with the scare of the pandemic. When events like these coincide with Lent, it makes our participation in Christ’s suffering and death real. Yet, as Houselander points out, it’s certainly not the last word. Jesus Christ is the last word; He will always be the last word, because He conquered sin and death on the Cross. Life with both its good and bad goes on even though we celebrate the resurrection of Jesus from the dead today. We celebrate life, eternal life, in the midst of suffering and death around us. But it was the same for Christ’s disciples when they woke up the next morning after the crucifixion. The tomb was empty. Jesus would reveal himself to those who believed. He walked and He talked with them. The community of believers stuck together (the first Church), embracing what they saw and heard from Our Lord, yet death and destruction, greed and hate were still going on around them. Jerusalem was even unsafe for them, to the point where they would eventually have to leave. Faith is so intangible and inexplicable. It doesn’t fit into well-defined categories or paradigms. It’s not supposed to. It doesn’t solve the problems of the world, but it does solve the problems of the spirit. We can let go of our psychoses today, along with our sins. Christ has conquered even those. Forget about returning to normal, or the “new normal. It’s probably not going to happen. Live in the peace and joy of the Resurrected Jesus Christ from this day forward. Live in the freedom of faith, knowing that we are destined for the resurrection if we follow Jesus with all our heart, mind and strength. It’s Easter. Life wins out in the end.

Fr. James Morgan

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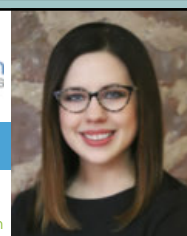
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