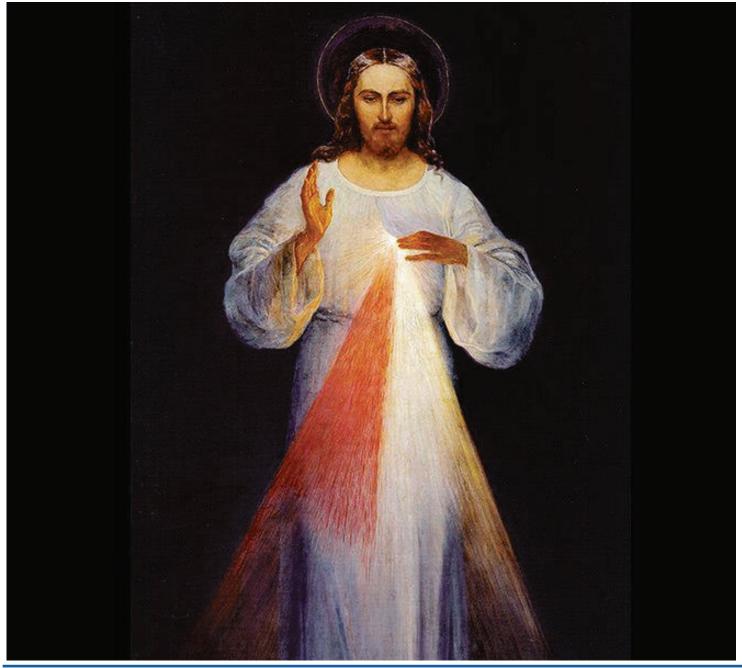


The Cathedral of SAINT JOSEPH

521 North Duluth Avenue • Sioux Falls, South Dakota 57104
www.stjosephcathedral.net



LITURGY GUIDE—Sunday of Divine Mercy

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

INTROIT

(At 9:15 & 11AM, the Introit is sung by the choir during the entrance procession.)

Quasi modo geniti infants, alleluia: rationabiles, sine dolo lac concupiscite, alleluia, alleluia, alleluia. (Verse) Exultate Deo adiutori nostro: iubilate Deo Iacob. Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia. (Verse) Rejoice in honor of God our helper; shout for joy to the God of Jacob.

OPENING HYMN (4PM & 7:30AM) **426**

HYFRODOL Alleluia! Sing to Jesus!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking breast three times) through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA





THE LITURGY OF THE WORD

FIRST READING

Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL PSALM

Ps 118:2-4, 13-15, 22-24

(Refrain sung first by cantor, then congregation repeat)



Text: Refrain trans., Lectionary for Mass. © 1969, 1981, 1997, ICEL; verses, New American Bible, © 1970, Confraternity of Christian Doctrin

Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the Lord say, "His mercy endures forever." R

I was thrust down, thrust down and falling, but the Lord was my helper. The Lord is my strength and my song; he was my savior. There are shouts of joy and salvation in the tents of the just. R

The stone that the builders rejected has become the cornerstone. By the Lord has this been done, a marvel in our eyes. This is the day the Lord has made; let us rejoice in it and be glad. R

SECOND READING Rev. 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell

down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

GOSPEL ACCLAMATION

Please Stand

(Sung first by cantor, then congregation repeat)



You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe! **R**.

GOSPEL John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

PROFESSION OF FAITH

Please Stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN (4PM & 7:30AM) LLANFAIR

474 Christ the Lord is Risen Today

OFFERTORY ANTIPHON (9:15AM)

and the life of the world to come. Amen.

Angelus Domini descendit de caelo, et dixit mulieribus: Quem quaeritis, surrexit, sicut dixit, alleluia.

The angel of the Lord came down from heaven and said to the women: "the one whom you seek has risen, as he said he would." Alleluia.

OFFERTORY MOTET (11AM) Psalm 150

CESAR FRANCK (1822-1890)

Alleluia! O praise ye the Lord, praise God in his temple. Praise ye the Lord in the firmament of his power. Praise ye him for his mighty acts. Praise ye him according to his majesty.

Praise ye him with the sound of the trumpet, praise ye him with the lute and the harp; praise the Lord with the timbrel; praise the Lord with the dance; with organ and strings praise the Lord forevermore.

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



SANCTUS



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MEMORIAL ACCLAMATION



AGNUS DEI



ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (4PM, 7:30AM)



COMMUNION ANTIPHON (9:15AM, 11AM)

Mitte manum tuam, et cognosce loca clavorum, alleluia: et noli esse incredulous, sed fidelis, alleluia, alleluia.

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia, alleluia.

COMMUNION MEDITATION (11AM)

Ave Verum Corpus

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with blood: May this be for us a foretaste of the Heavenly banquet in the trial of death.

W.A. Mozart (1756-1791)

HYMN OF THANKSGIVING 519

ST. ELIZABETH Fairest Lord Jesus

CLOSING HYMN 423

HYMN TO JOY Alleluia! Alleluia! Hearts to Heaven

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NOVENA TO ST JOSEPH THE WORKER

St. Joseph, by the work of your hands and the sweat of your brow, you supported Jesus and Mary, and had the Son of God as your fellow worker. Teach me to work as you did, with patience and perseverance, for God and for those whom God has given me to support. Teach me to see in my fellow workers the Christ who desires to be in them, that I may always be charitable and forbearing towards all. Grant me to look upon work with the eyes of faith, so that I shall recognize in it my share in God's own creative activity and in Christ's work of our redemption, and so take pride in it. When it is pleasant and productive, remind me to give thanks to God for it. And when it is burdensome, teach me to offer it to God, in reparation for my sins and the sins of the world. O good father St. Joseph! I beg you, by all your sufferings, sorrows and joys, to obtain for me what I ask. (Name your petition) Obtain for all those who have asked my prayers, everything that is useful to them in the plan of God. Be near to me in my last moments that I may eternally sing the praises of Jesus, Mary and Joseph. Amen. (Our Father, Hail Mary, Glory Be)

COMMUNITY NEWS

Cathedral Representative for "Brothers in Christ"

The Holy Spirit Men's Group is looking for a Cathedral representative to serve with reps from 35 other parishes planning and promoting two yearly Saturday retreats for men. The reps would meet four times a year. If you are interested in serving the parish in this capacity, please contact Fr. Morgan

Theology on Tap

The last Theology on Tap event for this academic year will be held on April 26th at Blue Rock Bar & Grill. Doors open at 5:30pm with the speaker beginning at 7pm. Our speaker will be Teresa Henrickson.

Support the Cathedral while shopping on Amazon!

The Cathedral of St.

Joseph parish is now on AmazonSmile! You've likely heard of this, but if



not, it's a way to earn donations for the Cathedral just by shopping Amazon and marking the Cathedral as your charitable organization. It's a great way to support the parish without needing to donate directly. It's easy to do too. Just follow the steps below (and share this with your friends and family who share a connection to the Cathedral!).

- 1.) Begin your Amazon shopping at Smile.Amazon.com
- 2.) Find the "Pick Your Own Charitable Organization" box
- 3.) Search "Joseph Sioux Falls"
- 4.) Select "St Joseph Cathedral"

NOTE: You only have to select St Joseph Cathedral one time; however, you will need to start your Amazon shopping at Smile.Amazon.com (instead of just amazon.com) every time you shop in order to get credit. Thank you all for spreading the word about this opportunity to support our Cathedral!

SCAM ALERT!

Some of you have received false emails from people impersonating Fr. Morgan asking for money. These people create false email addresses that look like Fr. Morgan's real email address. Please do not respond to it! It is a phishing email, a hoax. This has not only happened to Fr. Morgan; it has been occurring in other parishes as well. Fr. Morgan would NEVER ask for any funding, or financial assistance for the parish by email.

249 SUNDAY OF EASTER





Liturgical Roles

Daily Mass Reader— April 27-30

6:45 am Betty Barto-Smith 12:00 pm As Scheduled



April 30/May 1

Extraordinary Ministers of Holy Communion

4:00 pm Kathleen Satter, John Moneke 7:30 am Gerald Frisbie, Sharon Frisbie

9:15 am Joan Wareham, John Lown, Sandy Lown 11:00 am Susan Albers, Bill Earley, Bev Earley

4:00 pm Ministers as Scheduled

Lectors

4:00 pm Mary Glenski, Ashley Stoltenburg

7:30 am Barbara Lockwood

9:15 am Joan Wareham, Emily Young

11:00 am Bob Lux, Tess Simon 4:00 pm Readers as Scheduled

Altar Servers

4:00 pm Pontifical Servers 7:30 am Servers Needed

9:15 am Rory, Keira and Finnegan McManus

11:00 am Andrew and Nicholas Simon

4:00 pm Servers as Scheduled

Mini-Bus Driver

4:00 pm Tom Meyer **Dow Rummel** Michelle Gullickson

Good Sam Nancy Kadinger

Readings for the week of April 24, 2022

Sunday: Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 [1]/ Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31

Monday: 1 Pt 5:5b-14/Ps 89:2-3, 6-7, 16-17/Mk 16:15-20 Tuesday: Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15 Wednesday: Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/

Jn 3:16-21

Thursday: Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/ In 3:31-36

Friday: Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15 Saturday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21 Next Sunday: Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Rv 5:11-14/Jn 21:1-19 or 21:1-14

CONGRATULATIONS

The 500 Club

Congratulations to Marcia Steffen our fourth winner this month of 500 Club! She has received a check for \$97. Anyone interested in joining will find applications at the doors of the Church or at the office. They must be received by April 25 to be in the May 2022 drawings. For more information, call Verlyn Curley at 605/334-2305.

Mass Intentions

6:45 am Nguyen and Bui Families 12:00 pm Dave and Jill Bockorny

Thurs, April 28 • Ss. Peter Chanel and Louis Grignion de

Montfort, Priests

Fri, April 29 • St. Catherine of Siena, Virgin and Doctor of the

Church

4:00 pm Bishop's Intentions-Victims of Abuse

9:15 am Mason and Katie Oertli

11:00 am Pro Populo 4:00 pm Anita Anderson

Sanctuary Candles

This week the five sanctuary candles in the Sacred Heart Chapel have been requested for the following intentions:

- 1.) Brown Vinson
- 2.) John Heiberger
- **3.)** Homebound
- 4.) Diocese of Sioux Falls Seminarians
- 5.) Couples Preparing for Marriage

Cathedral Events Calendar

Sunday, April 24

First Communion, 11:00 am Divine Mercy Devotion, 2:30 pm

Monday, April 25

Young Adult Small Group, 6:30pm

Tuesday, April 26

Women's Group, 10am Theology on Tap, 7:00 pm

Thursday, April 28

Adoration & Confessions, 7pm

Friday, April 29

40 Days for Life

PARISH ANNOUNCEMENTS

Welcome Mary Anne!

We are excited to announce that Mary Anne Lux has joined our Cathedral of St Joseph parish staff! Thank you for your patience and understanding as our staff gets acclimated to a new routine.

First Communion

Please join us in congratulating the 41 students that are receiving their First Holy Communion this Sunday at the 11am Mass!

Divine Mercy Sunday Devotion

Join us at the Cathedral for a Holy Hour and Veneration of the Divine Mercy Image in the Cathedral of Saint Joseph this Sunday at 2:30pm. Selections from St. Faustina's writings will begin in the Cathedral at 2:30pm followed by the Chaplet of Divine Mercy. Confession will be available.

Cathedral Young Adults

Young adults (age 20-35) are welcome to join the Cathedral Young Adult Community for our weekly formation small group and/or monthly social & prayer events. Our next formation small group series will be on The Mass beginning April 4th, and our next social gathering will be May 12th. Times and locations are sent out via email or text message—contact Abigail (abudan@sfcatholic.org) to receive updates!

CSFA 2022

Thank you for your financial and prayerful gifts which have allowed us to meet our CFSA goal! As a reminder anything over our goal remains with our parish. Thank you!

Saint Joseph the Worker Novena

If you are interested in praying the Novena to Saint Joseph the Worker, it will begin on Saturday April 23rd. The prayer for the novena is included on page 4 at the end of the liturgy guide.

ST. JOSEPHINE BAKHITA NEWS

Citizenship Classes at LSS

The LSS Center for New Americans will be offering weekend and evening citizenship classes beginning in April. Call 605-731-2000 for schedule and more information.

WEEKLY OFFERING

April 17	Envelopes	\$ 9,918.00
	Online/EFT	\$ 5,076.99
	Visitors/Loose Cash	\$ 7,182.05
	Total	\$ 22,177.04

CATHEDRAL INFORMATION

CLERGY REFLECTION

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours: 8am-5pm Monday-Saturday 7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,

& 4:00pm (St. Josephine Bakhita Community)

Weekday Masses

Wednesday - Friday 6:45am & Monday - Friday 12 Noon Saturday 9:00am in Cathedral

Confessions

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral

(Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm First Friday of the month at 11am

in Cathedral

Self Guided Tours

1:00pm Monday-Friday (except Holy Days)

Parish Staff

Rector, Very Rev. James P. Morgan

Assistant to the Rector, Rev. Jeff Norfolk

Deacon, William Radio

Deacon, Tim Dickes (Prison Ministry)

Administrative Assistant, Mary Anne Lux

Director of Operations & Finance, Heidi Solem

Director of Liturgical Music, Dr. Jared Ostermann

Director of Faith Formation, Abigail Budan

Counseling Services

The Lourdes Center (Previously Catholic Family Services) Counseling 988-3775

Retrouvaille Help for hurting marriages 988-3755 **Birthright** 977-4781

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

Matrimony Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

Catholic Burial—St. Michael's Cemetery, (605) 338-3376

"His Mercy Endures Forever" Psalm 118

The Catechism of the Catholic Church defines MERCY as "the loving kindness, compassion, or forbearance shown to one who offends (e.g., the mercy of God to us sinners)." As we celebrate The Second Sunday of Easter also known as Sunday of Divine Mercy, here are some ways to experience Jesus' mercy as He taught to St. Faustina. F.I.N.C.H. is an acronym developed by Fr. Dan Cambra, a priest of The Marians of The Immaculate Conception, to help people remember how to tap into the graces of The Divine Mercy devotion.

F — The Feast of Divine Mercy, or the Second Sunday of Easter. The divine flood gates through which all graces flow are open on that day. On that day the Good Shepherd goes after us with love and mercy. The promises of Divine Mercy Sunday are real. On that day we should pray with boldness for the deepest intention of our hearts. The grace of Divine Mercy Sunday cleanses our souls completely of all sin and the punishment due to those sins.

I — The Image. At Jesus' command, St. Faustina had an image painted to remind us that God wants to forgive us. Jesus wanted at the bottom of the image the signature "Jesus, I trust in you." If we trust, He will do the rest. Jesus promised special graces for those who spend time before this image.

N — The Novena helps us prepare for Divine Mercy Sunday. Each day for nine days we bring a specific group of people before the mercy of God. The novena begins on Good Friday and ends on Holy Saturday. However, it can be prayed anytime.

C — The Chaplet of The Divine Mercy is a short but powerful prayer to the Father that Jesus taught to St. Faustina when she was praying for Poland. It looked like Poland was about to be destroyed by the angel of wrath because of Poland's sins. Saint Faustina's prayers seemed fruitless. She heard in her soul the words of the Chaplet of The Divine Mercy. When she began to pray that prayer, the angel of wrath was powerless. We must pray the Chaplet for mercy and conversion for our country and the whole world. Father Michael Gaitley notes Jesus' message to St. Faustina that if you pray the Chaplet at the bedside of the dying, He will give them the grace of salvation. At the end of their life, I come to them not as a Just Judge but as a Merciful Savior. Jesus told St. Faustina to pray for the dying, since the salvation of some souls was dependent on her prayers.

H — The Hour of Mercy from 3 to 4 p.m. daily, commemorating the death of Jesus, is like a mini-Divine Mercy Sunday. If possible, we are asked to do at least one of these three things:

- 1. Pray the Stations of the Cross
- 2. Try to visit Jesus in the chapel
- 3. Remember Jesus in His abandonment on the cross.

Jesus wants us to remember the 3:00 clock hour every day. One of the most important ways to receive God's mercy is to trust in His mercy and be willing to give that mercy to others.

(Excerpts taken from the website: http://www.thedivinemercy.org/) Be assured of my prayers for you and I ask your prayers for me that we may each experience a new and deeper outpouring of the Father's mercy: "the loving kindness, compassion, or forbearance shown to us who offend God and others."

Fr. Jeff Norfolk.

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