

April 2, 2023 • *Palm Sunday of the Lord's Passion*



The Cathedral of **SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

www.stjosephcathedral.net

PSALM 22

My God,
why have You
abandoned me?

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DIOCESE OF SIOUX FALLS

Most Reverend Donald E. DeGrood, *Bishop*

LITURGY GUIDE - April 2, 2023

Palm Sunday of the Lord's Passion

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

OPENING ANTIPHON

<i>Hosanna filio David:</i>	Hosanna to the Son of David!
<i>benedictus qui venit in nomine</i>	Blessed is he who comes in
<i>Domini. Rex Israel:</i>	the name of the Lord. He is
<i>Hosanna in excelsis.</i>	King of Israel. Hosanna in
	the highest.

BLESSING OF PALMS & PROCLAMATION OF THE GOSPEL (Before Entrance Procession - Please stand)

Matt 21:1-11
When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:

Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

OPENING HYMN

412

ST. THEODULPH
All Glory, Laud, and Honor

THE LITURGY OF THE WORD

FIRST READING

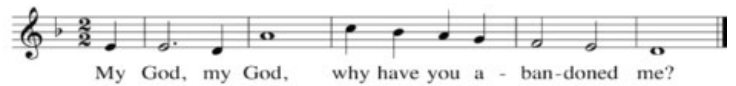
Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM

Ps 22:8-9, 17-18, 19-20, 23-24

(Refrain sung first by cantor, then congregation repeat)



Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain tr. © 1969, ICCL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

All who see me deride me; they curl their lips, they toss their heads: "He trusted in the Lord, let him save him; let him release him, for in him he delights." **R.**

For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands and my feet; I can count every one of my bones. **R.**

They divide my clothing among them, they cast lots for my robe. But you, O Lord, do not stay afar off; my strength, make haste to help me! **R.**

I will tell of your name to my kin, and praise you in the midst of the assembly; "You who fear the Lord, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel. **R.**

SECOND READING

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Please Stand

(Sung first by cantor, then congregation repeat)



Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. **R.**

GOSPEL

Matthew 26:14 - 27:66

(Shorter Version in Brackets)

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, 'The teacher says, "My

appointed time draws near; in your house I shall celebrate the Passover with my disciples." The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so." While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee." Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times." Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over

to Jesus and said, "Hail, Rabbi!" and he kissed him.

Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear.

Then Jesus said to him, "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?"

At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled."

Then all the disciples left him and fled.

Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated, **"This man said, 'I can destroy the temple of God and within three days rebuild it.'"** The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?"

But Jesus was silent.

Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Christ, the Son of God."

Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?"

They said in reply, **"He deserves to die!"** Then they spat in his face and struck him, while some slapped him, saying, **"Prophecy for us, Christ: who is it that struck you?"**

Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean." But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean." Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, **"Surely you too are one of them; even your speech gives you away."** At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly.

When it was morning, all the chief priests and the elders of

the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.

Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, **"What is that to us? Look to it yourself."** Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said, **"It is not lawful to deposit this in the temple treasury, for it is the price of blood."**

After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, *And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.*

Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, **"Barabbas!"** Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, **"Let him be crucified!"** But he said, "Why? What evil has he done?" They only shouted the louder, **"Let him be crucified!"** When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, **"His blood be upon us and upon our children."**

Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, **"Hail, King of the Jews!"** They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him

off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, **"You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!"**

Likewise the chief priests with the scribes and elders mocked him and said, **"He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'"**

The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon.

And about three o'clock Jesus cried out in a loud voice, *"Eli, Eli, lema sabachthani?"* which means, "My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said, **"This one is calling for Elijah."** Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, **"Wait, let us see if Elijah comes to save him."**

But Jesus cried out again in a loud voice, and gave up his spirit.

(Here all kneel and pause for a short time.)

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, **"Truly, this was the Son of God!"**

There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him.

Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said, **"Sir, we remember that this impostor while still**

alive said, 'After three days I will be raised up.' Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first."

Pilate said to them, "The guard is yours; go, secure it as best you can." So they went and secured the tomb by fixing a seal to the stone and setting the guard.

THE LITURGY OF THE EUCHARIST
PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN (4PM & 7:30AM) PASSION CHORALE
679 O Sacred Head, Surrounded

OFFERTORY ANTIPHON (9:15AM)

<i>Improperium expectavit cor meum, et miseriam: et sustinui qui simul contristaretur, et non fuit: consolantem me quae sivi, et non inveni: et dederunt in escam meam fel, et in siti mea potaverunt me aceto.</i>	My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none: I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.
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OFFERTORY MOTET (11AM) J.S. BACH
Crucifixus (1685-1750)

<i>Crucifixus etiam pro nobis sub Pontio Pilato passus, et sepultus est.</i>	For our sake he was crucified under Pontius Pilate, he suffered death and was buried.
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Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na

in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne

Do-mi-ni. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Re-sur-rec-tion un-til you come a-gain.

AGNUS DEI

A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNION ANTIPHON (7:30AM)

Fa-ther, if this cha-lice can-not pass wi-thout my

drin-king it, your will be done.

COMMUNION ANTIPHON (9:15AM, 11AM)

<i>Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.</i>	Father, if this chalice cannot pass without my drinking it, your will be done.
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COMMUNION MEDITATION (11AM) PABLO CASALS (1876-1973)

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus.

O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

HYMN OF THANKSGIVING WONDROUS LOVE
828 What Wondrous Love

CLOSING HYMN STUTTGART
560 Heart of Christ

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Mass Intentions

Mon, April 3 • *Monday of Holy Week*

12:00 pm Kathryn Lux

Tues, April 4 • *Tuesday of Holy Week*

12:00 pm Dominican Sisters. of Mary,
Mother of the Eucharist

Wed, April 5 • *Wednesday of Holy Week*

12:00 pm † Eugene Phelps

Thur, April 6 • *Holy Thursday - No Noon Mass*

7:00 pm Mass of the Lord's Last Supper

Fri, April 7 • *Good Friday - No Noon Mass*

3:00 pm The Passion of the Lord

Sat, April 8 • *Holy Saturday*

8:30 pm Easter Vigil

Sun, April 9 • *Easter Sunday - Resurrection of the Lord*

7:30 am Bishop's Intentions

9:15 am Celebrant's Intentions

11:00 am Celebrant's Intentions

4:00 pm Pro Populo

Sanctuary Candles

This week the five sanctuary candles in the Sacred Heart Chapel have been requested for the following intentions:

- 1.) Fr. James P. Morgan
- 2.) Fr. Pasquale A. Francesco
- 3.) Fr. Anthony Klein
- 4.) Dcn. Radio
- 5.) Dcn. Dickes

Cathedral Events Calendar

Monday, April 3

6:30 pm - Young Adult Group

Tuesday, April 4

7:00 pm - Knights of Columbus

Wednesday, April 5

7:00 pm - Reconciliation in Cathedral

Thursday, April 6 (No Noon Mass)

7:00 pm - Mass of the Lord's Supper followed by Eucharistic Procession to the Adoration Monastery **Altar of Repose.**

No evening confessions

Friday, April 7 (No Noon Mass)

Parish office closes at 12pm

3:00 pm - Passion of the Lord

8:00 pm - Tenebrae

Saturday, April 8 (No 4pm Mass)

12:00 pm - Reconciliation in Cathedral

8:30 pm - Easter Vigil

Sunday, April 9 - Easter Sunday

Mass Times: 7:30am, 9:15am, 11am, 4:00 pm

Due to space limitations we will announce April's **500 Club's 1st and 2nd Winners** in next week's bulletin.

Liturgical Roles

Daily Mass Reader -

12:00 pm As Scheduled

April 8/9 - Easter Sunday

Extraordinary Ministers of Holy Communion

8:30 pm Easter Vigil Mass

7:30 am

9:15 am **Ministers per sign-up sheets**

11:00 am

4:00 pm Ministers as Scheduled

Lectors

8:30 pm Easter Vigil Mass

7:30 am

9:15 am **Ministers per sign-up sheets**

11:00 am

4:00 pm Readers as Scheduled

Altar Servers

8:30 pm Easter Vigil Mass

7:30 am

9:15 am **Ministers per sign-up sheets**

11:00 am

4:00 pm Servers as Scheduled

Mini-Bus Driver

4:00 pm **No Bus**

Dow Rummel Diane Bauch

Good Sam Open

Readings for the week of April 2, 2023

Sunday: Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Mt 26:14—27:66 or 27:11-54

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/ Mt 26:14-25

Thursday: Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 16-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/(Luke 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

Saturday: Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a) Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mt 28:1-10

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10

CFSA Update: We have received just over 23% of the pledge cards mailed out. Please call the office if you have not received your card. Thank you for the generous responses we have already received!

WEEKLY OFFERING MARCH 25/26



Envelopes	\$	10,670.00
Online/EFT	\$	3,139.82
Visitors/Loose Cash	\$	5,258.53
Total	\$	19,068.35

Scan QR code to be directed to our Giving Page
Thank you for your Support and Prayers!



CATHEDRAL INFORMATION

Parish Office: 605-336-7390

Parish Office Email: cathedral@sfcatholic.org

Office Hours: 8:30am-5pm M-Th, 8:30am-3pm Friday

Cathedral Church Hours:

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

Weekend Mass Schedule

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,

4:00pm (St. Josephine Bakhita Community)

Weekday Masses

Monday - Friday 12pm (Noon)

Confessions

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral

(In the Chapel if a Wedding is scheduled)

Adoration

Thursdays 7pm-8pm (In the Chapel during Confessions)

First Friday of the month at 11am in the Cathedral

Self Guided Tours

1:00 pm Monday-Friday (except Holy Days)

Guided Tours-By appointment 605-336-7390

Parish Staff

Rector, Very Rev. James P. Morgan

Parochial Vicar, Rev. Pasquale Armando Francesco

Deacon, William Radio

Deacon, Tim Dicks (Prison Ministry)

Administrative Assistant, Mary Anne Lux

Director-Operations & Finance, Heidi Solem

Director-Liturgical Music, Dr. Jared Ostermann

Director-Faith Formation & Social Media, Abigail Carter

Tour Docent/Guide, Susan Albers

Wedding Coordinator, Mary Enderson

Counseling Services

The Lourdes Center (Formerly Catholic Family Services)

Counseling and Grief Programs **605-988-3775**

Sacraments

Baptism The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule a meeting for preparation contact the parish office at **605-336-7390**.

Matrimony Six months preparation required. Registered parishioners, please contact the parish office. All others, contact the pastor of your home church. For wedding information, go to www.stjosephcathedral.net, under Sacraments.

Anointing of the Sick

Please call the parish office to request this Sacrament if you have been diagnosed with an illness, in preparation for surgery or in case of serious illness.

Catholic Cemetery - St. Michael's Cemetery 605-338-3376

CLERGY REFLECTION

Bishop DeGrood announced the priest assignments on March 23 at our annual convocation following Chrism Mass. You can find all the information on the Diocesan website (sfcatholic.org). The "Set Ablaze" banner is front and center when the website is accessed, however, it shares the same space with other banners. Just click on the arrow to the right or left to find it. Once you have the banner pulled up, click on the "learn more" tab, it will take you to the "Set Ablaze" page. There, you will see the tabs for "Priest Assignments 2023" and the "Set Ablaze Prayer." After you check out the new assignments within the new pastorate structure, you may want to go back and pray the Set Ablaze prayer! No joke! This will be challenging as we embark on a new paradigm for pastoral and sacramental ministry throughout our Diocese. We call them "growing pains," right? You will notice that Father Pasquale and I were appointed to remain at the Cathedral, and you will notice that the Cathedral is its own "pastorate," for good reason: the nature of pastoral and sacramental work at the Cathedral is different from any other parish in the Diocese. Of course, you know this: Parish activity, Office of the Bishop, Diocesan ministries, Catholic Foundation events all collide and integrate at the Cathedral. Still, the Cathedral priests were given additional sacramental and pastoral duties beginning July 5. When Fr. Pasquale came to us in October, I considered bringing back the 6:45 a.m. Mass in the Chapel. I'm thankful I didn't, only because we will be responsible for the Masses at the Monastery beginning July 5. Father and I are grateful and honored to do Mass at the Monastery for the Adoration Sisters and the faithful who attend. We have been doing it on Saturdays since last year, now we pick up the other weekdays to make it complete. Fr. Klein will continue to help with Masses and Confessions on the weekends at the Cathedral when he is available. Because we have also been tasked with the work of the Office of Liturgy and Worship (I guess you could say I'm the new director), Fr. Klein's time will increase as the Cathedral priests now become the primary "Masters of Ceremonies" for the Bishop's liturgies. "Set Ablaze" will need the cooperation of all the faithful in the Diocese – clergy and lay. With a shortage of priests, the new "Set Ablaze" paradigm seeks to put more administrative responsibility into the hands of the lay faithful, so pastors and parochial vicars can concentrate on the sacramental and pastoral life of the church. As we celebrate this Palm Sunday of the Lord's Passion, the beginning of Holy Week, we enter into it with our eyes fixed on Jesus, so that we may be "set ablaze" on Easter Sunday. Hosanna in the Highest!

Fr. James Morgan

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