

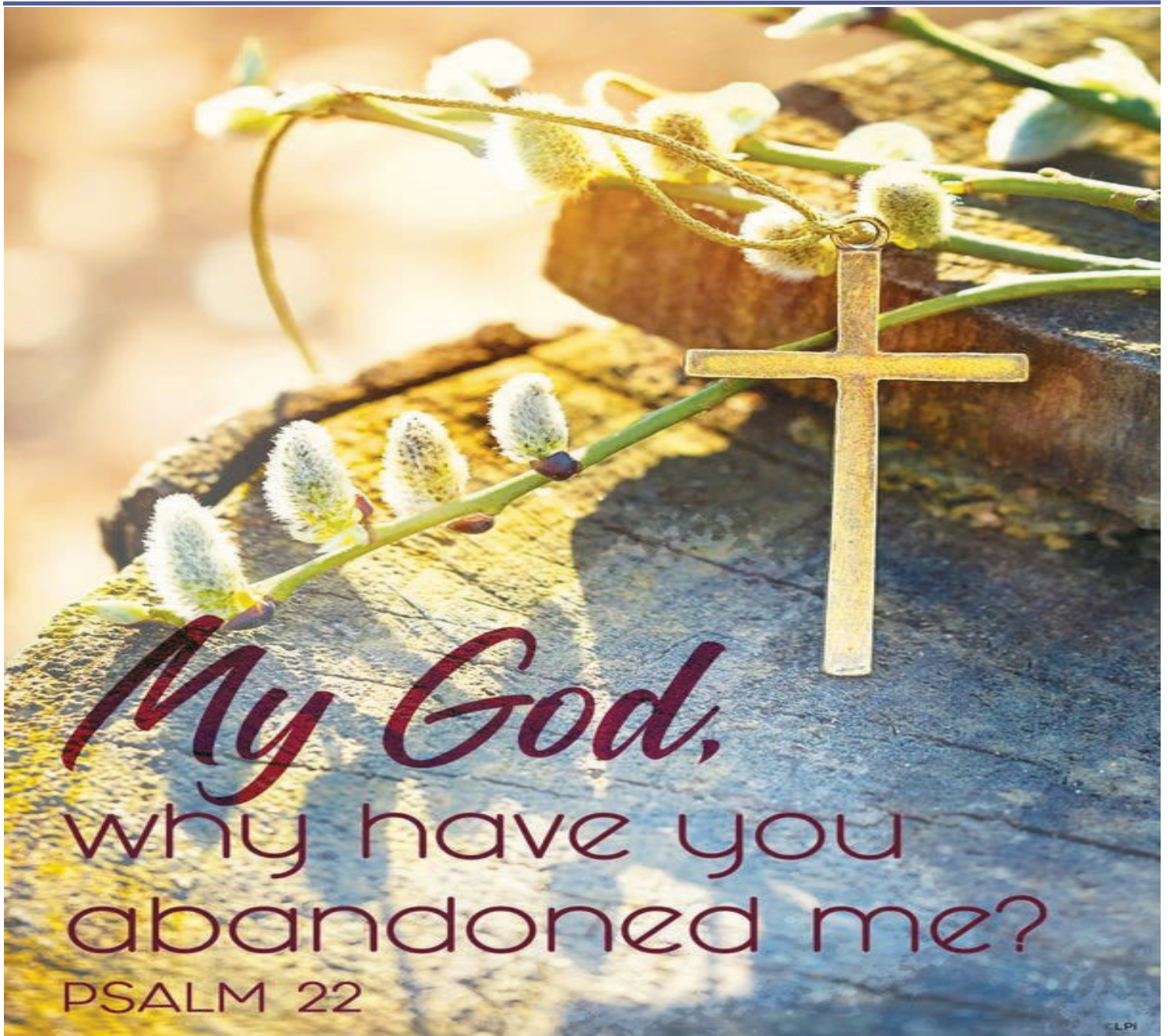
March 24, 2024 • *Palm Sunday of the Passion of the Lord*



*The Cathedral of*  
**SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

[www.stjosephcathedral.net](http://www.stjosephcathedral.net)



*My God,*  
why have you  
abandoned me?  
PSALM 22

**LITURGY GUIDE - March 24, 2024**

**Palm Sunday of the Passion of the Lord**

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today!

**Please, silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances.**

**Please, do not take pictures during the Mass celebration. You are welcome to take pictures after Mass.**

**At 4:00 PM Saturday, our guest choir is the University of Sioux Falls Concert Chorale, directed by David DeHoogh-Kliewer. The Chorale will also present a free concert Saturday, March 23, at 7:30 PM in the Cathedral.**

**OPENING ANTIPHON**

<i>Hosanna filio David: benedictus</i>	Hosanna to the Son of David!
<i>qui venit in nomine Domini. Rex</i>	Blessed is he who comes in
<i>Israel: Hosanna in excelsis.</i>	the name of the Lord. He is
	King of Israel. Hosanna in
	the highest.

**BLESSING OF PALMS & PROCLAMATION OF THE GOSPEL**  
*(Before Entrance Procession—Please stand)* Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’”

So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?”

They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

“Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

**OPENING HYMN (4:00 PM & 7:30 AM) ST. THEODULPH 412**  
**All Glory, Laud, and Honor**

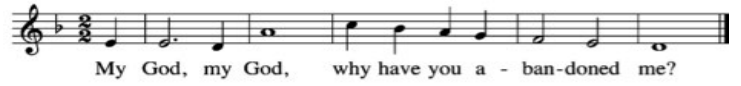
**THE LITURGY OF THE WORD**

**FIRST READING** Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back.

I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

**RESPONSORIAL PSALM Psalm 22:8-9, 17-18, 19-20, 23-24**  
***(Refrain sung first by cantor, then congregation repeat)***



Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

All who see me deride me; they curl their lips, they toss their heads: “He trusted in the Lord, let him save him; let him release him, for in him he delights.” **R**

For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands and my feet; I can count every one of my bones. **R**

They divide my clothing among them, they cast lots for my robe. But you, O Lord, do not stay afar off; my strength, make haste to help me! **R**

I will tell of your name to my kin, and praise you in the midst of the assembly; “You who fear the Lord, give him praise; all descendants of Jacob, give him glory; reverse him, all you descendants of Israel. **R**

**SECOND READING** **Philippians 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**GOSPEL ACCLAMATION** ***Please Stand***  
***(Sung first by cantor, then congregation repeat)***



Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name. **R**

**The Shorter form of the Gospel is indicated with Red Brackets { }**

**(Text parts in Bold Red are read aloud by the Congregation.)**

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

**“Not during the festival, for fear that there may be a riot among the people.”**

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

**“Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.”**

They were infuriated with her. Jesus said, “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

**“Where do you want us to go and prepare for you to eat the Passover?”**

He sent two of his disciples and said to them, “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.”

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

“Amen, I say to you, one of you will betray me, one who is eating with me.”

They began to be distressed and to say to him, one by one, “Surely it is not I?”

He said to them,

“One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

“Take it; this is my body.”

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

“This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”

Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them,

“All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.*

But after I have been raised up, I shall go before you to Galilee.”

Peter said to him,

“Even though all should have their faith shaken, mine will not be.”

Then Jesus said to him,

“Amen, I say to you, this very night before the cock crows twice you will deny me three times.”

But he vehemently replied,

“Even though I should have to die with you, I will not deny you.”

And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples,

“Sit here while I pray.”

He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

“My soul is sorrowful even to death. Remain here and keep watch.”

He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

“Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”

When he returned he found them asleep. He said to Peter, “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.”

Withdrawing again, he prayed, saying the same thing.

Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.

He returned a third time and said to them,

“Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.”

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

“The man I shall kiss is the one; arrest him and lead him away securely.”

He came and immediately went over to him and said, “Rabbi.”

And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

“Have you come out as against a robber, with swords and

clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.”

And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

**“We heard him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’”**

Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, “Have you no answer? What are these men testifying against you?”

But he was silent and answered nothing. Again the high priest asked him and said to him,

“Are you the Christ, the son of the Blessed One?”

Then Jesus answered,

“I am; and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’”

At that the high priest tore his garments and said,

“What further need have we of witnesses? You have heard the blasphemy. What do you think?”

They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

**“Prophesy!”**

And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said,

“You too were with the Nazarene, Jesus.”

But he denied it saying,

“I neither know nor understand what you are talking about.”

So he went out into the outer court. Then the cock crowed.

The maid saw him and began again to say to the bystanders, “This man is one of them.”

Once again he denied it. A little later the bystanders said to Peter once more,

“Surely you are one of them; for you too are a Galilean.”

He began to curse and to swear,

“I do not know this man about whom you are talking.”

And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him,

“Before the cock crows twice you will deny me three times.”

He broke down and wept.

{As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council.

They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

“Are you the king of the Jews?”

He said to him in reply,

“You say so.”

The chief priests accused him of many things. Again Pilate questioned him,

“Have you no answer? See how many things they accuse you of.”

Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

“Do you want me to release to you the king of the Jews?”

For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

“Then what do you want me to do with the man you call the king of the Jews?”

They shouted again,

**“Crucify him.”**

Pilate said to them,

“Why? What evil has he done?”

They only shouted the louder,

**“Crucify him.”**

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

**“Hail, King of the Jews!”**

and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

**“Aha! You who would destroy the temple and rebuild it**

**in three days, save yourself by coming down from the cross.”**

Likewise the chief priests, with the scribes, mocked him among themselves and said,

**“He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”**

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

*“Eloi, Eloi, lema sabachthani?”*

which is translated,

“My God, my God, why have you forsaken me?”

Some of the bystanders who heard it said,

**“Look, he is calling Elijah.”**

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

“Wait, let us see if Elijah comes to take him down.”

Jesus gave a loud cry and breathed his last.

*(Here all kneel and pause for a short time.)*

The veil of the sanctuary was torn in two from top to bottom.

When the centurion who stood facing him saw how he breathed his last he said,

“Truly this man was the Son of God!” } *(End of Short form)*

There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

**PROFESSION OF FAITH** *(Please Stand)*

**Page 27** *(hymnal)*

**THE LITURGY OF THE EUCHARIST**  
PREPARATION OF THE ALTAR AND GIFTS

**OFFERTORY MOTET** *(4:00 PM)*  
I will Lift Mine Eyes (Psalm 121)

JAKE RUNESTAD  
(b. 1986)

**OFFERTORY HYMN** *(7:30AM)*  
679

PASSION CHORALE  
O Sacred Head, Surrounded

**OFFERTORY MOTET** *(11AM)*  
Crucifixus

J.S. Bach  
(1685-1750)

**SANCTUS**

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na  
in-ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
Do-mi-ni. Ho-san-na in-ex-cel-sis.

**MEMORIAL ACCLAMATION**

We proclaim your Death, O Lord, and profess your Re-sur-rec-tion un-til you come a-gain.

**AGNUS DEI**

A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

**ECCE AGNUS DEI**

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**HOLY COMMUNION**

**All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over their chest to signal their desire to receive a blessing.**

**COMMUNION ANTIPHON** *(4:00 PM, 7:30 AM)*

Fa-ther, if this cha-lice can-not pass wi-thout my  
drin-king it, your will be done.

**COMMUNION HYMN**  
828

**WONDROUS LOVE**  
What Wondrous Love

**CLOSING HYMN**  
560

**STUTTART**  
Heart of Christ

## Mass Intentions

**Mon Mar. 25•** *Monday of Holy Week*  
12:00 pm ☩ Tom Herbert  
**Tue. Mar. 26•** *Tuesday of Holy Week*  
12:00 pm ☩ Tom Wilson  
**Wed Mar. 27•** *Wednesday of Holy Week*  
12:00 pm ☩ Curt & Lucille Anderson  
**Thur Mar. 28•** *Holy Thursday*  
7:00 pm Celebrant Intention  
**Fri. Mar. 29•** *Good Friday The Passion of the Lord*  
3:00 pm Celebrant Intention  
**Sat. Mar. 30•** *Holy Saturday—Easter Vigil*  
8:30 pm Celebrant Intention  
**Sun. Mar. 31•** *Easter Sunday - The Resurrection of the Lord*  
All Easter Masses Celebrant Intentions

## Sanctuary Candles

This week the five sanctuary candles in the Sacred Heart Chapel have been requested for the following intentions:

- 1.) ☩ Myron Truex
- 2.) Bishop DeGroot
- 3.) Fr. James P. Morgan
- 4.) Fr. Pasquale A. Francesco
- 5.) Deacons & Religious of Cathedral

## Cathedral Events Calendar

**Sunday, March 24 - SAS - Augustana Choir Concert**

7:30 pm - Cathedral Nave

**Monday, March 25 -**

6:30 pm - Young Adults

**Tuesday, March 26-**

9:00 am - Quilters Group

**Wednesday, March 27 -**

6:30 pm - Adoration and Reconciliation in Chapel

**Thursday, March 28 - Holy Thursday**

7:00 pm - Mass of the Lord's Supper

**Friday, March 29— Good Friday**

3:00 pm - Passion of the Lord-Veneration of the Cross

8:00 pm - Tenebrae

**Saturday, March 30 —Easter Vigil**

12:00 pm - Reconciliation in the Cathedral

8:30 pm - Easter Vigil Mass

**Sunday, March 31 - Easter— Resurrection of the Lord**

7:30 am, 9:15 am, 11:00 am & 4:00 pm Masses

## WEEKLY OFFERINGS MARCH 16/17



Envelopes	\$	7,420.50
Online/EFT	\$	5,994.41
Visitors/Loose Cash	\$	4,327.60

**Total \$ 17,742.51**

Scan QR code to be directed to our Giving Page

*Thank you for your Support and Prayers!*

## Liturgical Roles

March 30/31



## Extraordinary Ministers of Holy Communion

8:30 pm Easter Vigil Mass  
7:30 am Sandy Fitzgibbons, Robert Renner  
9:15 am Connie Luke, John Moneke, Brandon Schmit  
11:00 am Mary Enderson, Matthew Enderson, Bob Lux  
4:00 pm Ministers as Scheduled

## Lectors

8:30 pm Easter Vigil Mass  
7:30 am Michael Fitzgibbons  
9:15 am Rick Hazen, Bette Theobald  
11:00 am Max Boyum, Andrew Welbig  
4:00 pm Readers as Scheduled

## Altar Servers

8:30 pm Pontifical Servers  
7:30 am Need Servers  
9:15 am Leo Rutten, Dominic Hardie, Nathan Hardie  
11:00 am Jonathan Billion, Isaac Stanek, Joseph Tran  
4:00 pm Servers as Scheduled

## Mini-Bus Driver

4:00 pm No Bus

**Dow Rummel** Diane Bauch

**Good Sam** Open

## Readings for the week of March 24, 2024

**Sunday:** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

**Monday:** Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

**Tuesday:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/  
Jn 13:21-33, 36-38

**Wednesday:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/  
Mt 26:14-25

**Thursday:** Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

**Friday:** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Lk 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

**Saturday: Easter Vigil:** Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Mk 16:1-7

**Next Sunday:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7

## CONGRATULATIONS

**Carol Dage** is Cathedral 500 Club's fourth winner for March 2024. She has received a check for **\$94**.

If you are interested in joining, applications are at the front entrance (Duluth Ave) of the Cathedral. Membership is only \$5/month. Applications received by April 1, 2024 will be in the April 2024 drawings. For details call **605-336-7390**.

## CATHEDRAL INFORMATION

**Parish Office: 605-336-7390**

**Parish Office Email: [cathedral@sfcatholic.org](mailto:cathedral@sfcatholic.org)**

**Office Hours:** 9:00am-4pm M-Th, 9:00am-3pm Friday

**Cathedral Church Hours:**

8am -5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

**Weekend Mass Schedule**

Saturday 4:00pm

Sunday 7:30am, 9:15am, 11:00am,

4:00pm (St. Josephine Bakhita Community)

**Weekday Masses**

Monday - Friday 12pm (Noon)

**Confessions**

Thursday 7:00pm

Saturday 12 Noon & 3:00-3:30pm in Cathedral

(In the Chapel if a Wedding is scheduled)

**Adoration**

Thursdays 7pm-8pm (In the Chapel during Confessions)

First Friday of the month at 11am in the Cathedral

**Self Guided Tours**

1:00 pm Monday-Friday (except Holy Days)

**Guided Tours-By appointment 605-336-7390**

**Parish Staff**

**Rector**, Very Rev. James P. Morgan

**Parochial Vicar**, Rev. Pasquale Armando Francesco

**Deacon**, William Radio

**Deacon**, Tim Dickes (Prison Ministry)

**Administrative Assistant**, Mary Anne Lux

**Director-Operations & Finance**, Heidi Solem

**Director-Liturgical Music**, Dr. Jared Ostermann

**Tour Docent/Guide**, Susan Albers

**Wedding Coordinator**, Mary Enderson

**Counseling Services**

**The Lourdes Center** (Formerly Catholic Family Services)

Counseling and Grief Programs **605-988-3775**

**Sacraments**

**Baptism** The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule a meeting for preparation contact the parish office at **605-336-7390**.

**Matrimony** Six months preparation required. Registered parishioners, please contact the parish office. All others, contact the pastor of your home church. For wedding information, go to [www.stjosephcathedral.net](http://www.stjosephcathedral.net), under Sacraments.

**Anointing of the Sick**

Please call the parish office to request this Sacrament if you have been diagnosed with an illness, in preparation for surgery or in case of serious illness.

**Catholic Cemetery** - St. Michael's Cemetery **605-338-3376**

## CLERGY REFLECTION

One of the many moving sites we visited during my 2022 pilgrimage to the Holy Land was the Garden of Gethsemane. As expected, it was emotional because of it being the place where Jesus prayed often including the final hour before he was arrested setting in motion the events around his passion, death and resurrection.

From the Garden, I was able to see across the Kidron valley to the area where Jesus would be taken by the arresting party. It was not very far. Our guide pointed out to us that Jesus would have easily been able to hear the guards and others in that mob approaching while they were still some distance away. Jesus would have had plenty of time to flee into the nearby wilderness. But he remained in the Garden awaiting his arrest.

I also thought back to his prayer in the Garden that night. **“Father, if you are willing, take this cup away from me: still, not my will but yours be done.” (Luke 22:42).** This prayer of Jesus is an example of how to pray perfectly. When we encounter times of great hardship or uncertainty, let us not run away from those moments but turn them over to God and pray boldly and directly for what we want, but meekly and humbly accept whatever God knows we need at that moment in our life.

Let us also pray for our parish family and our troubled world throughout this most holy of weeks in the Church year.

*Deacon Bill Radio*



### **Anointed by the Holy Spirit through the waters of Baptism**

**Sadayta Ayele Adane** - Son of Ayele Adane & Koiba Dadi

**Anthony Afare** - Son of Adadi Afare & Sherifa Nanne

**Naytena Shama** - Son of Adisu Shama & Rumana Ahmed

**Ntakirutimana Reonidasi** - Son of Rionidasi Nsaguye  
& Francoise Zawadi

**Gabrielleta Zawadi** - Daughter of Francoise Zawadi

**Felicity Joan Rasmussen** - Daughter of Kirk

& Susan Rasmussen

**Eliot Ray Tibbetts** - Son of Julia Tasuil & Colin Tibbetts (d)

### ***Congratulations and welcome into our Family of Faith!***

If you are expecting or have a child to be baptized please call Deacon Bill Radio (**605-336-7390**) for baptism planning.

## **Welcome New Members!**

Welcome to Cathedral of St. Joseph, your Family of Faith.

**William Walsh**

**George & Carolyn Covrig**

**Joseph Zemaitis**

**Mark Fleming**

**Leo Thiner**

**James and Maria Dover**

If you are interested in becoming a Cathedral Parishioner please contact the Parish Office at **605-336-7390**.

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