

February 9, 2025 • *Fifth Sunday in Ordinary Time*

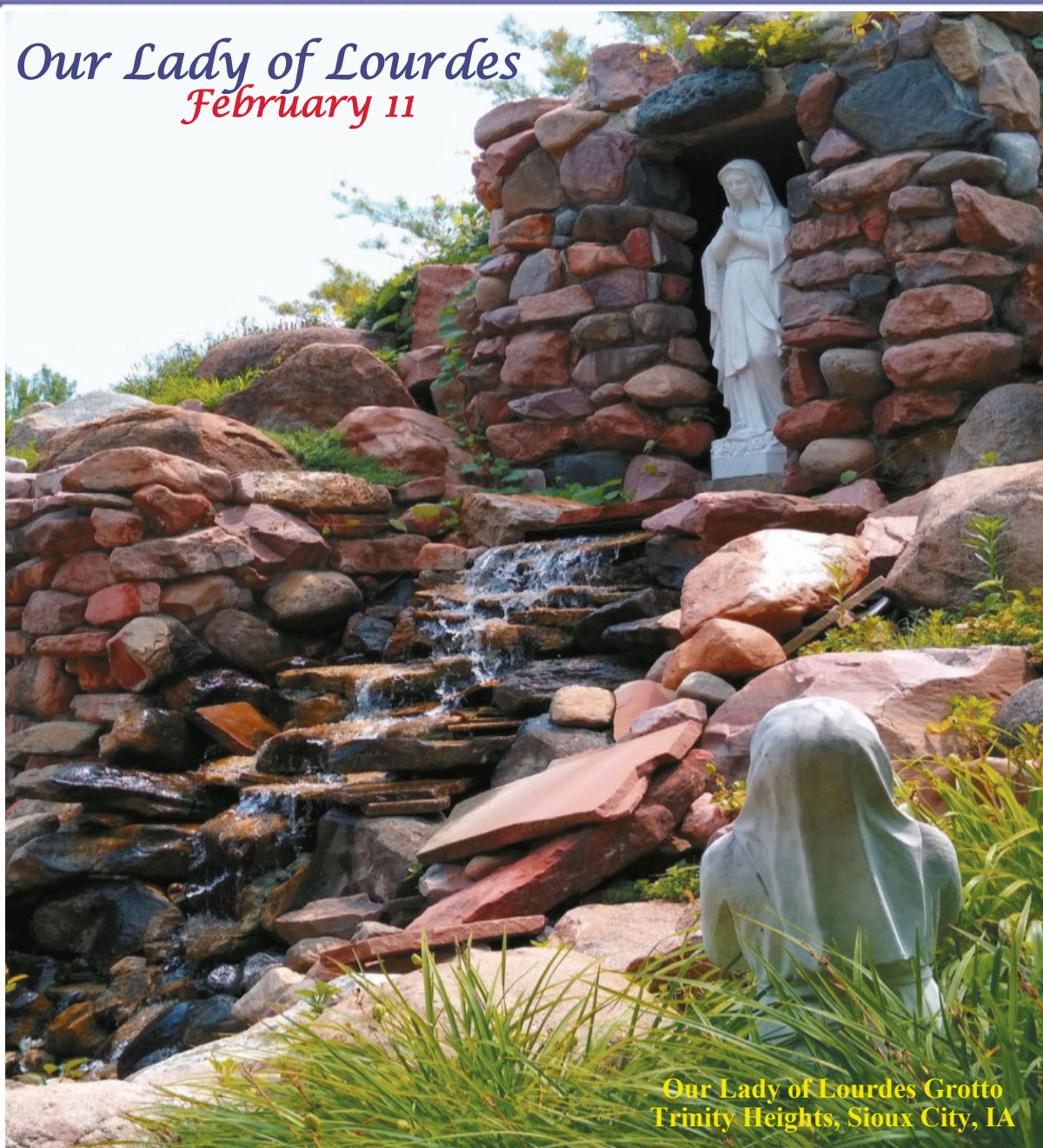


# *The Cathedral of* **SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

[www.stjosephcathedral.net](http://www.stjosephcathedral.net)

*Our Lady of Lourdes*  
*February 11*



*Our Lady of Lourdes Grotto*  
*Trinity Heights, Sioux City, IA*

DIOCESE OF SIOUX FALLS

Most Reverend Donald E. DeGrood, *Bishop*

## LITURGY GUIDE – February 9, 2025

### Fifth Sunday in Ordinary Time

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! **Please, silence your cell phones and refrain from eating, drinking or chewing gum** in the Cathedral. Help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. **Please, do not take pictures during the Mass celebration.**

You are welcome to take pictures **after** Mass.

**INTROIT - (At 9:15 AND 11:00AM the Introit is sung by the choir, followed by the opening hymn)**

*Venite, adoremus Deum, et  
procidamus ante Dominum:  
ploreumus ante eum, qui fecit  
nos: quia ipse est Dominus  
Deus noster.*

(Verse) *Venite, exsultemus  
Domino: iubilemus Deo  
salutari nostro.*

O come, let us worship God  
and bow low before the God  
who made us, for he is the  
Lord our God. (Verse)

Come, let us sing to the  
Lord; let us make a joyful  
noise unto God our Savior.

### OPENING HYMN

562

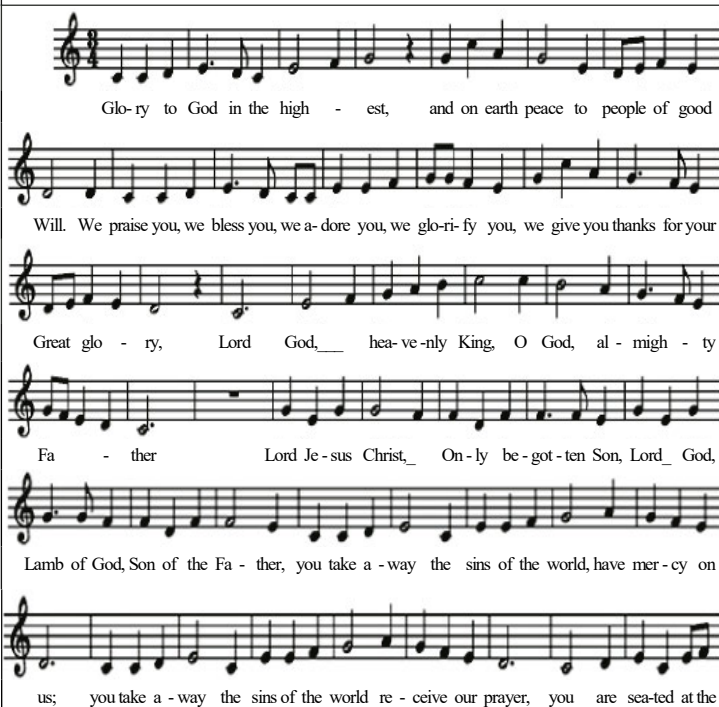
NICAEA

Holy, Holy, Holy

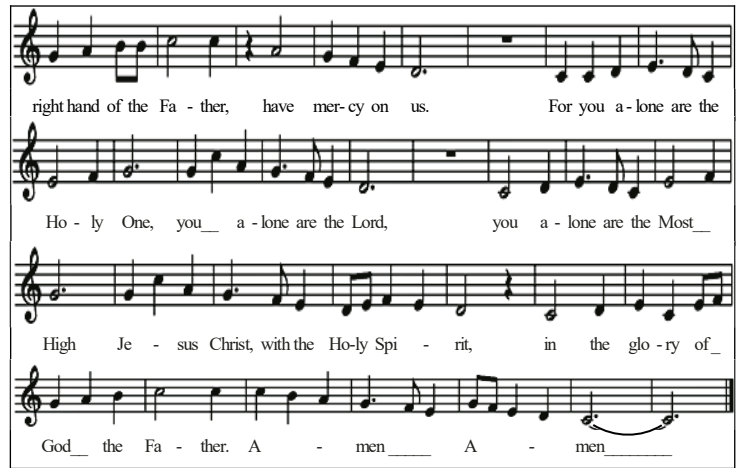
### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, **(striking breast three times)** *through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### GLORIA



Glo-ry to God in the high - est, and on earth peace to people of good  
Will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your  
Great glo - ry, Lord God, hea-ve-nly King, O God, al - migh - ty  
Fa - ther Lord Je - sus Christ, On - ly be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world re - ceive our prayer, you are sea-ted at the



right hand of the Fa - ther, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most  
High Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men A - men

### THE LITURGY OF THE WORD

#### FIRST READING

Isaiah 6:1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!"

At the sound of that cry, the frame of the door shook and the house was filled with smoke.


Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

#### RESPONSORIAL PSALM Psalm 138:1-2, 2-3, 4-5, 7-8

**(Refrain sung first by cantor, then congregation repeat)**



In the sight of the an - gels, I will  
sing your prais - es, O Lord.

Text: Refrain trans., *Lectioary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Goussot, © 1994, 1998, GIA Publications, Inc.

I thank you, Lord, with all my heart; you have heard the words of my mouth. In the presence of the angels I praise you. I bow down toward your holy temple. **R**

I give thanks to your name for your merciful love and your faithfulness. You have exalted your name over all. On the day I called, you answered me; you increased the strength of my soul. **R**



All earth's kings shall thank you, O Lord, when they hear the words of your mouth. They shall sing of the ways of the Lord, "How great is the glory of the Lord!" **R**

With your right hand you save me; the Lord will accomplish this for me. O lord, your merciful love is eternal; discard not the work of your hands. **R**

## SECOND READING

## 1 CORINTHIANS 15:1-11

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand.

Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain.

For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve.

After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

After that he appeared to James, then to all the apostles.

Last of all, as to one born abnormally, he appeared to me.

For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.

## GOSPEL ACCLAMATION

*Please Stand*

*(Sung first by cantor, then congregation repeat)*



Come after me and I will make you fishers of men. **R**

## GOSPEL

## LUKE 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

"Put out into deep water and lower your nets for a catch."

Simon said in reply,

"Master, we have worked hard all night and have caught

nothing, but at your command I will lower the nets."

When they had done this, they caught a great number of fish and their nets were tearing.

They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said,

"Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon.

Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

When they brought their boats to the shore, they left everything and followed him.

## PROFESSION OF FAITH

*Please Stand*

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God, begotten, not made,

consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

*(bow here)* and by the Holy Spirit

was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN (4 PM & 7:30 AM)  
520

ST. CATHERINE  
Faith of Our Fathers

**OFFERTORY MOTET (9:15 AM)***Jubilate* in B flat

C.V. Stanford

(1852 - 1924)

O be joyful in the Lord, all ye lands: Serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: It is He that hath made us, and not we ourselves. We are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation, his truth endureth.

Glory be to the Father, and to the Son, and to the Holy Ghost.

**OFFERTORY ANTIPHON (11:00 AM)**

*Perfice gressus meos in semitis tuis, ut non moveantur vestigial mea. Inclina aurem tuam et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.*

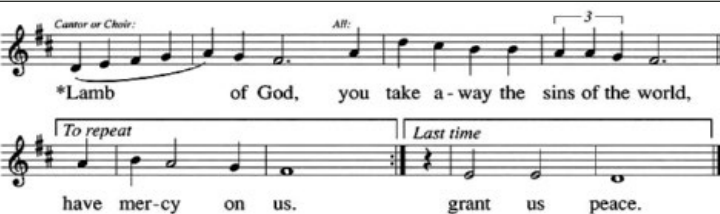
Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies, O Lord, Savior of those who place their hope in you.

**Celebrant:** Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

**SANCTUS**

Text: ICEL, © 2010  
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

**MEMORIAL ACCLAMATION****AGNUS DEI****ECCE AGNUS DEI**

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**HOLY COMMUNION**

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward.*

*Our brothers and sisters of other faiths are invited to approach with their arms crossed over their chest to signal their desire to receive a blessing.*

**COMMUNION ANTIPHON (4PM)****COMMUNION ANTIPHON (9:15 & 11:00 AM)**

*Introibo ad altare Dei, ad Deum qui laetificat iuventutem meam.*

I will go in to the altar of God, to the God who gives joy to my youth.

**COMMUNION MEDITATION (9:15 AM)**

Ron Schallenkamp  
(1934-2018)

O Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia, Alleluia.

**HYMN OF THANKSGIVING****655****INNSBRUCK****O Food of Exiles Lowly****CLOSING HYMN****521****RENDEZ A DIEU****Father, We Thank Thee**

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**“Under Mary’s Mantle”  
EXPECTANT MOMS AND  
YOUNG MOTHERS:**

You are invited to attend the “Under Mary’s Mantle” meetings on topics of mothering during the early years beginning **Tuesday, February 11 – 9:30 am in the Fireside Room at Holy Spirit Church in Sioux Falls.** Topics are pregnancy, nutrition and the first three years. Refreshments & snacks are served. Come for encouragement and inspiration. Young children are welcome! For information call **Sandy at 605-421-1104** or **Lisa at 605-480-3031.**

**D-Camp 2025 – Registration is Open - D-Camp**

(Discipleship Camp) is our Diocesan summer youth camp. Junior High and High School youth come together for four days of faith and fun. Call the Discipleship Office at **605-988-3748** or online at **[sfcatholic.org/dcampa](http://sfcatholic.org/dcampa).**

## COMMUNITY NEWS

### Catholic Daughters of the Americas, Court St Patricia -



invite all Catholic Women to our monthly meeting, Tuesday, February 18th – 6:30 pm at Holy Spirit Church Lower level. The Rosary will be prayed before the meeting at 6:15, for February, the month of the family, where love begins!

**Presentation Sisters Catholic School Scholarships -** In keeping with the Presentation Sisters belief and commitment to Catholic education, we will once again be accepting applications for Presentation Sisters Catholic School Scholarships. We will be awarding 40 - K-12 \$750 tuition assistance scholarships and 3 - \$1500 high school tuition scholarships for the 2025-2026 school year. Catholic School principals and parishes in the Sioux Falls Diocese have received the application forms for the upcoming school year. We invite any interested student to complete the application process. Submission deadline is **Friday, March 21, 2025**. You can visit [www.presentationisters.org](http://www.presentationisters.org) to print out applications. Please contact Jane Schaffer at 605-229-8417 or email: [jschaffer@presentationisters.org](mailto:jschaffer@presentationisters.org).

**Seek the Harbor for Love, A Couples Retreat -** Sat. Feb. 22, (8:30 am - 4:00 pm). Holy Spirit Catholic Church, Lower Level, 3601 E. Dudley Lane, SFSD 57103. Married and Engaged couples will explore ways to put into practice the teaching of Marriage as a Sacrament and have a deeper relationship with God, spouse and family. Call [605-371-2320](tel:605-371-2320) or Scan the Code.



**Last Collar Standing 2025 -** Join us for the 6th Annual "Last Collar Standing" live on [youtube.com/@sfdiocese](https://www.youtube.com/@sfdiocese) Sun. Feb. 23 at 3 p.m. Last Collar Standing

raises awareness of and funds for our diocesan Lumen Christi Missionary program. This fun and hilarious competition is a great chance to see our priests in a new light and witness their fraternal brotherhood. To donate, please visit: <https://sfcatholic.regfox.com/last-collar-standing>.

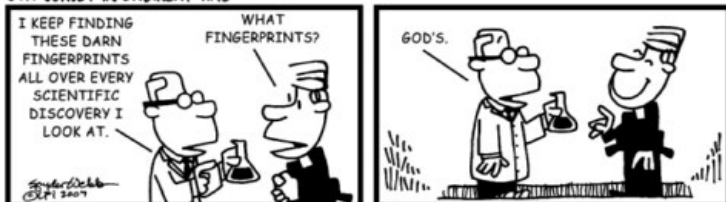
**Save the date ~ St. Lambert's Sister Camp -** will be earlier than usual this year, **June 2-6**. This year's theme is the Sacraments. More information and registration this Spring.



**Camp Sydney -** The Lourdes Center will be offering a Grief Camp for youth and their families at Broom Tree Retreat

Center, beginning at **6:00 p.m. June 6, 2025 until 11:00 a.m. June 8, 2025**. This two-day camp will include fun activities, discussion and support. The Grief Camp is offered free of charge. Registration is open at [www.thelourdescenter.com](http://www.thelourdescenter.com). Call The Lourdes Center at [605-988-3775](tel:605-988-3775) for more details.

5TH SUNDAY IN ORDINARY TIME



## Liturgical Roles

### Daily Mass - As Scheduled

### February 15/16

### Extraordinary Ministers of Holy Communion

4:00 pm Laura Barnett, Julie Cleary  
7:30 am Carl Eisenberg, Gerald Frisbie  
9:15 am Connie Luke, Susan Sommervold, Craig Meyer  
11:00 am Matt & Mary Enderson, Michelle Sletten  
4:00 pm Ministers as Scheduled

### Lectors

4:00 pm Mary Gale Rogers, Kristen Haar  
7:30 am Steve Mogle  
9:15 am Mickie Sweeney, Emily Young  
11:00 am Andrew Welbig, Al Costanzo  
4:00 pm Readers as Scheduled

### Altar Servers

4:00 pm Pontifical Servers  
7:30 am Thomas Mogle  
9:15 am Will & Megan Ulin, John Paul Beaner  
11:00 am Isaac Stanek, Dominic Ostermann  
4:00 pm Servers as Scheduled

### Mini-Bus Driver

4:00 pm Susan Albers

**Dow Rummel** Deb Radio

**Good Sam** Kathy Ellenbecker

### Readings for the week of February 9, 2025

**Sunday:** Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 (1c)/ 1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11

**Monday:** Gn 1:1-19/Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c/Mk 6:53-56

**Tuesday:** Gn 1:20—2:4a/Ps 8:4-5, 6-7, 8-9/Mk 7:1-13

**Wednesday:** Gn 2:4b-9, 15-17/Ps 104:1-2a, 27-28, 29bc-30/Mk 7:14-23

**Thursday:** Gn 2:18-25/Ps 128:1-2, 3, 4-5/Mk 7:24-30

**Friday:** Gn 3:1-8/Ps 32:1-2, 5, 6, 7/Mk 7:31-37

**Saturday:** Gn 3:9-24/Ps 90:2, 3-4abc, 5-6, 12-13/Mk 8:1-10

**Next Sunday:** Jer 17:5-8/Ps 1:1-2, 3, 4, 6, (40:5a)/ 1 Cor 15:12, 16-20/Lk 6:17, 20-26

## CONGRATULATIONS

**Bonnie Poppenga** is Cathedral 500 Club's second winner for January 2025. She has received a check for **\$87**. Anyone interested in joining will find applications at the front entrance (Duluth Ave) of the Cathedral. Cost is \$5/month. Applications must be received by **February 24** to be in the March 2025 drawings. Call the Parish Office at [605-336-7390](tel:605-336-7390) for details.



## Mass Intentions

|                      |   |
|----------------------|---|
| <b>Mon. Feb. 10•</b> | <i>St. Scholastica, Virgin</i><br>12:00 pm † John Sweere  |
| <b>Tue. Feb. 11•</b> | <i>Our Lady of Lourdes</i><br>12:00 pm Van Bui  |
| <b>Wed. Feb. 12•</b> | <i>Weekday</i><br>12:00 pm † Don Baatz  |
| <b>Thu. Feb. 13•</b> | <i>Weekday</i><br>12:00 am † Velda Baatz  |
| <b>Fri. Feb. 14•</b> | <i>Sts. Cyril, Monk &amp; Methodius, Bishop</i><br>12:00 pm † Mark Schlanta   |
| <b>Sat. Feb. 15•</b> | <i>Weekday - Blessed Virgin Mary</i><br>4:00 pm † Fr. Roger Geditz  |
| <b>Sun. Feb. 16•</b> | <i>Sixth Sunday in Ordinary Time</i><br>7:30 am † Marilyn Collins<br>9:15 am † Tom Staebell<br>11:00 am † Isaac Brown<br>4:00 pm Pro Populo |

## Sanctuary Candles

The five hanging Sanctuary Candles in the Sacred Heart Chapel are available for prayer intentions.

- 1.) † Holy Souls in Purgatory
- 2.) † Ray Lux
- 3.) † Mike Wilder
- 4.) Devotion to the Sacred Heart of Jesus
- 5.) Devotion to the Immaculate Heart of Mary

## Cathedral Events Calendar

**Monday, February 10 -**  
**6:30 pm - Young Adults**

**Tuesday, February 11 -**  
**9:00 am - Quilter's Group, School**  
**10:00 am - Women's Group/Bible Study, School(200)**

**Wednesday, February 12 -**  
**6:45 pm - OCIA, Parish Hall**

**Thursday, February 13 -**  
**12:00 pm - No Children's Choir at Noon Mass**  
**7:00 pm - Adoration & Reconciliation, SH Chapel**

**Saturday, February 15 -**  
**12:00 pm & 3:00 pm - Reconciliation, Cathedral Nave**

**Sunday, February 16-**  
**2:30 pm - St. Josephine Bakhita 1st Communion Class**  
School Cafeteria

## PARISH ANNOUNCEMENTS

**Women's Bible Study** - Cathedral of St. Joseph's Women's Group/Bible Study meetings are Tuesday mornings at 10:00am in the Cathedral school (Rm 200). All women are invited to join us as we grow closer to Jesus. Please bring your Bible. Call Deb at [605-359-6346](tel:605-359-6346) for information.

**Record Keeping** - If you have recently changed your address or phone number, have had an addition to your family or any other major life changes, please contact the parish office, [605-336-7390](tel:605-336-7390), to help us keep your information up-to-date. Also, if you contribute online and do not wish to receive envelopes by mail, please let us know. Your donations will be credited to your account and you will still receive an itemized statement at the end of the year. Thank you for your continued support.



February 2nd weekend offering totals will be included in the **February 16th** Bulletin.

Scan QR code to be directed to our Giving Page *Thank you for your Support and Prayers!*

## CATHEDRAL INFORMATION

**Parish Office:** [605-336-7390](tel:605-336-7390)

**Parish Office Email:** [cathedral@sfcatholic.org](mailto:cathedral@sfcatholic.org)

**Office Hours:** 9:00am-4:00pm M-Th, 9:00am-3:00pm Friday  
**Closed** - Saturday and Sunday

### Cathedral Church Hours:

Monday-Saturday - 8:00am-4:00pm

Sunday - 7:00am-Noon & 3:30pm-5:00pm

### Weekend Mass Schedule

**Saturday** 4:00pm (First Saturday of the Month Mass 9:00am)

**Sunday** 7:30am, 9:15am, 11:00am,

4:00pm (St. Josephine Bakhita Community)

### Weekday Masses

**Cathedral** - Monday - Friday, 12:00pm (Noon)

**Monastery** - Monday - Saturday, 7:00am

### Confessions

**Thursday** 7:00pm w/Adoration in the Sacred Heart Chapel

**Saturday** 12:00pm & 3:00-3:30pm in Cathedral

(In the Sacred Heart Chapel if a Wedding is scheduled)

### Adoration

**Sacred Heart Chapel** - Thurs. 7:00pm-8:00pm (Confessions)

**Cathedral** - 11:00am, First Friday of the month

**Monastery** - Mon-Sat 7:45am-6:00pm, Sun 10:30am-6:00pm

### Tours

**Self-guided** - 1:00pm Monday-Friday (except Holy Days)

**Guided Tours-By appointment** [605-336-7390](tel:605-336-7390)

### Parish Staff

**Rector**, Very Rev. James P. Morgan

**Parochial Vicar**, Rev. Pasquale Armando Francesco

**Weekend Sacramental Assistance**, Rev. Anthony Klein

**Deacon**, William Radio

**Deacon**, Jonathan Eckrich

**Director-Operations & Finance**, Heidi Solem

**Administrative Assistant**, Mary Anne Lux

**Music Director**, Dr. Jared Ostermann

**Assistant Music Director**, Nicole Gerdes

**Tour Docent/Guide**, Susan Albers

**Wedding Coordinator**, Mary Enderson

### Counseling Services, The Lourdes Center - [605-988-3775](tel:605-988-3775)

### Sacramental Preparation:

**Baptism** - The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11:AM Mass. Parents must attend a Baptism preparation meeting. To schedule a meeting for preparation contact the parish office at [605-336-7390](tel:605-336-7390).

**Matrimony** - Six months preparation required. Registered parishioners, please contact the parish office. All others please contact the pastor of your home church. For wedding information, go to [www.stjosephcathedral.net](http://www.stjosephcathedral.net) under Sacraments.

**Anointing of the Sick** - Please call the parish office to request this Sacrament if you have been diagnosed with an illness, in preparation for surgery or in the case of serious illness.

**Catholic Cemetery** - St. Michael's Cemetery [605-338-3376](tel:605-338-3376)

## CLERGY REFLECTION

### *Time for God*

I guess most of us think the same about time. One day I was reflecting on time and also complained that I have not enough time to pray and after that I read a book that tells the time we are living in is not ours but God's. We borrow time from God or we get time that God provided and we own it saying that we have no time for God. This means we completely forget that the time is given to us by God and negotiate in his own time.

We live in a physical world with its four known space-time dimensions of length, width, height (or depth) and time. However, God dwells in a different realm, the spirit realm beyond the perception of our physical senses. It's not that God isn't real; it's a matter of His not being limited by the physical laws and dimensions that govern our world (Isaiah 57:15). Knowing that "God is spirit" (John 4:24), what is His relationship to time?

The Psalm 90:4 uses a simple yet profound analogy in describing the timelessness of God: "For a thousand years in Your sight are like a day that has just gone by, or like a watch in the night." The eternity of God is contrasted with the temporality of man. Our lives are but short and frail, but God does not weaken or fail with the passage of time.

The Lord does not count time as we do. He is above and outside of the sphere of time. God sees all of eternity's past and eternity's future. The time that passes on earth is of no consequence from God's timeless perspective. A second is no different from an eon; a billion years pass like seconds to the eternal God.

So, what is time? To put it simply, time is duration. Our clocks mark change or, more precisely, our timepieces are benchmarks of change that indicate the passage of time. We could say, then, that time is a necessary precondition for change and change is a sufficient condition to establish the passage of time. In other words, whenever there's change of any kind we know that time has passed. We see this as we go through life, as we age. And we cannot recover the minutes that have passed by.

Additionally, the science of physics tells us that time is a property resulting from the existence of matter. As such, time exists when matter exists. But God is not matter; God, in fact, created matter. The bottom line is this: time began when God created the universe. Before that, God simply existed. Since there was no matter, and because God does not change, time had no existence and therefore no meaning, no relation to Him.

In today's Sunday, gospel when the passage says that apostles left everything and followed Jesus, their time is also included. It teaches us to follow Jesus by giving our time to God.

*Fr. Pasquale Armando Francesco*



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