



Our Lady of Mount Carmel

701 Fillmore Street NE • Minneapolis, MN 55413 • www.olmcmpls.org
Fr. Paul Moudry, Pastor



January 10th, 2021
TODAY'S MASS
The Baptism of the Lord

READINGS

Is 42L1-4, 6-7
Ps 29:1-2, 3-4, 3, 9-10
Acts 1:34-38
Mk 1:7-11

MASS INTENTIONS

Anthony "Tony" Palermo
Lorraine Thiel

Bulletin available online: www.olmcmpls.org

MASS SCHEDULE

Mass at 9 AM
Word & Communion Service 11 AM

Daily Readings

Monday _____ 1/11	Thursday _____ 1/14
Heb 1:1-6	Heb 3:7-14
Ps 97:1 & 2b, 6 & 7c, 9	Ps 95:6-7c, 8-9, 10-11
Mk 1:14-20	Mk 1:40-45
Tuesday _____ 1/12	Friday _____ 1/15
Heb 2:5-12	Heb 4:1-5, 11
Ps 8:2ab & 5, 6-7, 8-9	Ps 78:3 & 4bc, 6c-7, 8
Mk 1:21-28	Mk 2:1-12
Wednesday _____ 1/13	Saturday _____ 1/16
Heb 2:14-18	Heb 4:12-16
Ps 105:1-2, 3-4, 6-7, 8-9	Ps 19:8,9,10,15
1:29-39	Mk 2:13-17

THE BAPTISM OF THE LORD

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." - Mk 1:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLP

Our Lady of Mount Carmel parish was established in 1910 for Italian Catholics living in NE Minneapolis and moved into the present church in 1938. The Archdiocesan Office for the Deaf joined the parish in 1986, and today our 170 families include Italians, Deaf and Hard - of - Hearing Catholics and their families, and neighbors from NE Minneapolis and beyond. You are most welcome to join our intimate, lively community.

Our Mission

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim year acceptable to the Lord.
Luke 4:18-19

Festival: July 18th, 2021

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Fr. Paul Moudry

Parish Business Administrator:

Willard Miller

Liturgical Ministry Coordinator:

Cathy Miske

Musicians:

Jennifer Villella

Maintenance:

Richard Koranda

Boiler Operator:

Greg Graf

PARISH INTERPRETER

Susan Sweezo



January 10, 2021

The Baptism of the Lord

We need history. We need it in order to understand ourselves, personally and collectively. The pieces of our histories may not have always been the most positive, honest, exemplary, dignified, proud and best moments of our lives, but they are ours. We have to acknowledge, remember, accept, and often heal them. We cannot forget them or pretend that they never existed. As horrible as the atrocities of events like Auschwitz, brutal injustices committed throughout the human journey, or personal painful experiences in our own stories, we need to remember. These times when humanity in general or people in particular have lost their way are times that need to be reconciled and redeemed.

If we lose the memories, we will make the same mistakes again. The human soul needs a strong sense of affirmation, direction, and clear purpose. Without these essentials, we will easily run amuck and repeat the sins of our past. God's voice throughout history has spoken precisely about this! We are reminded through the voices and example of many prophets and witnesses not to make the same mistakes again, come back to center, discover the purpose given to us by God, maintain a sense of proper direction, seek healing for wounds and be reconciled to our Creator.

Baptism is so incredibly important for the salvation of humankind, not only eternally but here and now. Our existence depends upon it. It gives us the affirmation we need from God by gifting us with the same intimate relationship Jesus had with the Father. We are blessed with the direction and clear purpose we need in order to be productive stewards and faithful Christians. Baptism calls us to remember, accept, and deal with the sins and inequities of our past regardless of how hurtful and serious. We consciously choose to turn away from them and put on the new life of Christ. To do this well, we must look hard and long at our sins and failings, listen to what they are saying and learn from them. If we ignore the past, collectively or personally, or pretend that it never happened, we will never grow. We will surely die.

People need to hear the message, lived and spoken, delivered by the baptized members of the Body of Christ. It is an essential message of hope that is layered with visions of justice, peace, reconciliation, redemption, blessing, and healing. It is a message that helps us remember what has gone before, the graces and the sins, and bring ourselves by God's help where we need to be. We are called to do much more than sit home behind our closed doors. We have a message to deliver. Are we ready to do so?



**WE RECEIVE
THE SPIRIT OF
TRUTH SO THAT
WE CAN KNOW
THE THINGS
OF GOD.**

-ST. HILARY OF POITERS

OLMC Holiday Schedule

Sunday, January 10th: Baptism of the Lord
Mass at 9am
Word & Communion Service 11 AM

The Obligation to attend Mass in our Archdiocese - both for Sundays and Holy Days of Obligation such as Christmas and New Years- continue to be suspended during the pandemic.

Your Health and Safety in our worship environment continue to be our top priority.

We wish you and your family a safe holiday season!

When God Whispers

"You don't need to shout. My hearing works just fine."

Are you a parent that has used that one on your kids? I'm not sure at what age they realize that the volume of their voice doesn't correlate to the likelihood of receiving a favorable reply — it might be sometime in the teenage years, when the talking slows down altogether.

But I've got to admit, it would be nice if God always gave us a loud and dramatic sign when He wanted something — the booming voice and the torn-open heavens ("This is my beloved Son!") really get the message across. Sometimes I find myself envious of the Apostles, who were able to witness such things in person.

The fact of the matter is, in the year 2021, God is more likely to speak in a whisper than in a shout. The prophet Isaiah forewarns that Christ himself will not be a noisemaker — for all his preaching, he will not cry out or shout to bring forth justice to the nations. His way is altogether different than that.

We are not the Apostles, and we do not have the privilege of seeing the Holy Spirit descend on Christ like a dove. But here's the good news: God doesn't need to shout. Our spiritual hearing works just fine. We just have to be listening.

Let's wake up each morning ready to hear God's whispers throughout the day. Let's make a conscious effort to invite those whispers into our hearts, where they can become a catalyst for grace in this world.

— Tracy Earl Welliver, MTS

BAPTISM OF THE LORD

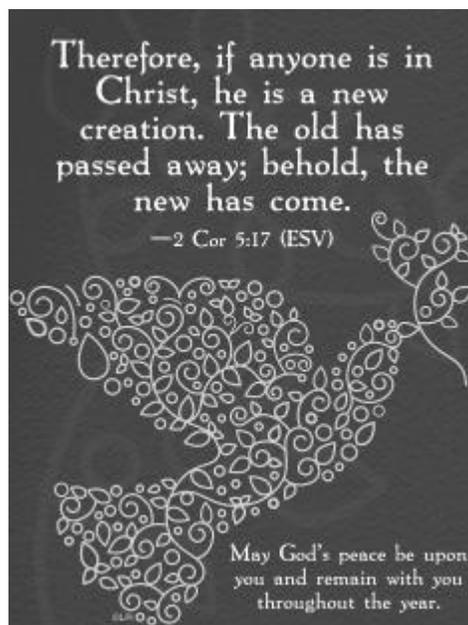
A Peak on the Lighter Side: Are You Listening?

A little girl was kneeling beside her bed with her mother and grandmother, softly saying her prayers. "Dear God, please bless Mommy and Daddy and all the family, and please give me a good night's sleep."

Suddenly she looked up and shouted, "And don't forget to give me a bicycle for my birthday!"

"There is no need to shout like that," said her mother. "God isn't deaf."

"No," said the little girl, "but Grandma is."



PRAY everyday

Will you pray for a priest, deacon or religious everyday?

Sunday	Fr. Paul Moudry
Monday	Fr. Bill Kenney
Tuesday	Fr. John Powers
Wednesday	Deacon Mike Powers
Thursday	Fr. John Tigatiga
Friday	Archbishop Bernard Hebda
Saturday	Fr. Tom Margevicius

Please pray for God's healing mercy for:

Audrey Krolikowski, Fr. Bill Kenney, Dan Krolikowski, Anonymous Parishioner, Ursula Scolfield, Jack Graff, Roland Brown, Hattie Gansemer Andy Uzougbo, Barb Nell, Michael Guadagnoli, Mike Zappa &

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