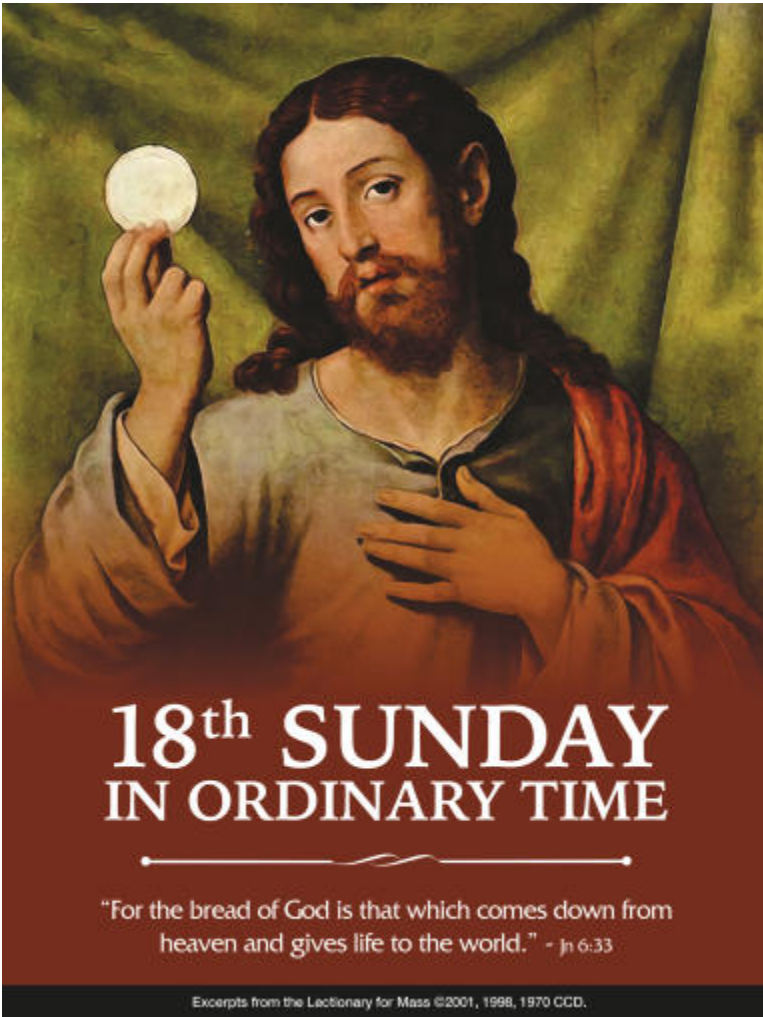




Our Lady of Mount Carmel

701 Fillmore Street NE • Minneapolis, MN 55413 • www.olmcmpls.org
Parochial Administrator, Father Michael Krenik



August 1st, 2021
TODAY'S MASS
18th Sunday in Ordinary Time

READINGS Gather Page #1047

Ex 16:2-4, 12-15
Ps 78:3-4, 23-24, 25, 54
Eph 4:17, 20-24
Jn 6:24-35

MASS INTENTIONS

Barb D'Agostino

Bulletin available online: www.olmcmpls.org

MASS SCHEDULE

Mass at 10:30 AM Voiced & Signed

Daily Readings

Monday <u>8/1</u>	Thursday <u>8/4</u>
Nm 11:4b-15	Nm 20:1-13
Ps 81:12-13, 14-15, 16-17	Ps 95:1-2, 6-7, 8-9
Mt 14:13-21	Mt 16:13-23
Tuesday <u>8/2</u>	Friday <u>8/5</u>
Nm 12:1-13	Dn 7:9-10, 13-14
Ps 51:3-4, 5-6	Ps 97:1-2, 5-6, 9
Mt 14:22-36	2 Pt 1:16-19
Wednesday <u>8/3</u>	Saturday <u>8/6</u>
Nm 13:1-2, 25-14:1	Dn 6:4-13
Ps 106:6-7ab, 13-14, 21-22, 23	Ps 18:28, 3-4, 47&51
Mt 15:21-28	Mk 17:14-20

Our Lady of Mount Carmel parish was established in 1910 for Italian Catholics living in NE Minneapolis and moved into the present church in 1938. The Archdiocesan Office for the Deaf joined the parish in 1986, and today our 170 families include Italians, Deaf and Hard - of - Hearing Catholics and their families, and neighbors from NE Minneapolis and beyond. You are most welcome to join our intimate, lively community.

Our Mission

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim year acceptable to the Lord.

Luke 4:18-19

OFFICE:

Voice 612-623-4019

Emergencies 651-280-9984
(voice only)Email olmc@olmcmpls.orgWebsite www.olmcmpls.org**STAFF****Parochial Administrator:**

Fr. Michael Krenik

Parish Business Administrator:

Willard Miller

Liturgical Ministry Coordinator:

Cathy Miske

Boiler Operator:

Greg Graf

PARISH INTERPRETER

Susan Sweezo

Lector for Sunday, August 1st

Vicky Iacarella

Lector for Sunday, August 8th

Mike Iacarella



August 1, 2021

18th Sunday in Ordinary Time

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our

journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don't like, want, and don't want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don't move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.



EVERYDAY STEWARDSHIP - RECOGNIZE GOD
IN YOUR ORDINARY MOMENTS

Practicing Graciousness in the Desert

Looking back over my journey of parenthood, I know there were days when I traveled the extra mile for my children. I made their toast the way they like it, let them play in the park an extra ten minutes, or let them go to the movies with their friends and I finished up the chores on my own. And then, it happened: the attitude. The request for the smallest thing from one of them is met with disdain or bewilderment.

Sometimes you can be made breathless with the ingratitude of another person who takes so much and with so little shame, only to scoff at the idea that they, too, give even the smallest amount. But if we're being honest with ourselves, we will admit that we do the exact same thing to God. Haven't we all been the Israelites in the desert at one point or another? God has parted our Red Sea in some way. He's led us out of some great trial, given us some great blessings. But then we run into a little resistance somewhere along the way and we throw up our hands. How could you do this to us, Lord? How could you ask this of us? No, I can't go any further. No, I won't do any more.

Persisting in the blindness to the many ways God continues to protect us is nothing short of a temper tantrum. It robs our Everyday Stewardship of its graciousness, of our ability to accept with joy the trials of life because we are also constantly aware of its blessings.
— Tracy Earl Welliver, MTS

PRAY everyday

Will you pray for a priest, deacon or religious everyday?

- | | |
|-----------|--------------------------|
| Sunday | Fr. Paul Moudry |
| Monday | Fr. Bill Kenney |
| Tuesday | Fr. John Powers |
| Wednesday | Deacon Mike Powers |
| Thursday | Fr. Mike Krenik |
| Friday | Archbishop Bernard Hebda |
| Saturday | Fr. Tom Margevicius |

Please pray for God's healing mercy for:
Fr. Bill Kenney, Dan Krolkowski, Anonymous Parishioner, Roland Brown, Hattie Gansemer, Barb Nell, Michael Guadagnoli, Mike Zappa, Russell Berg, Jenny Mertes, Jody Hoppe, Mary Jo Miske, Judy Patricelli, & Dicky Jacques

Parish Festival

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Thank you everyone for making Festival a success last Sunday! Without our volunteers working tirelessly, we would not have been able to have a festival this year. In addition to our volunteers, we appreciate all that sponsored different parts of festival through our sponsorship board, this allowed us to have a higher financial outcome from festival. Most importantly, we appreciated seeing everyone back at OLMC and look forward to seeing you all again!



Our sympathies go out to the family of Phyllis Jensen as she passed away on July 19th. May God's Eternal Glory shine down upon her as she eternally rests in Heaven. Phyllis was a longtime member of OLMC. She supported the Deaf Club at OLMC for many years. She'll be greatly missed in our community.

18th SUNDAY IN ORDINARY TIME



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