



SUNDAY MASSES

Saturday (Public Mass) 5:00 pm
Sunday (Live Stream & Public) 8:30 am
Sunday (Public Mass) 10:30 am

DAILY MASSES

Monday - Thursday 9:00 am
(Stream & Public - No RSVP Needed)

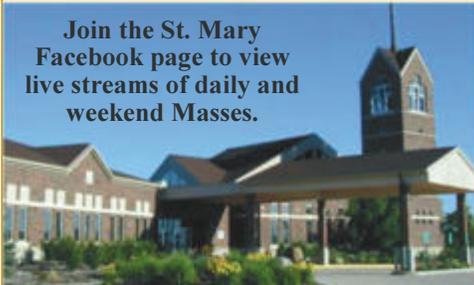
ADORATION

Monday 6 pm - 9:30pm
Friday (Rosary/Adoration) 9 am - Noon

CONFESSION

Monday 5:00 pm to 7:00 pm
By Appointment 319-624-2228

Join the St. Mary Facebook page to view live streams of daily and weekend Masses.



Welcome to St. Mary!

If you are new to our community and not yet registered, we invite you to call or stop by the Parish Office. Forms can be found on our website: www.solonstmary.org

PASTOR: Rev. Charles Fladung

Email: FladungC@diodav.org

Deacon David Krob

Email: DenDavid@solonstmary.org

Deacon Mitch Holte

Email: DenMitch@solonstmary.org

Office Manager: Nichole Wander

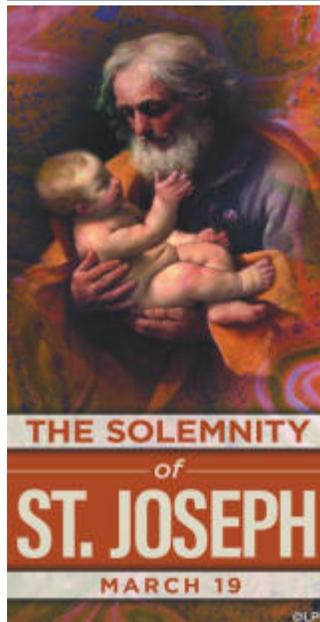
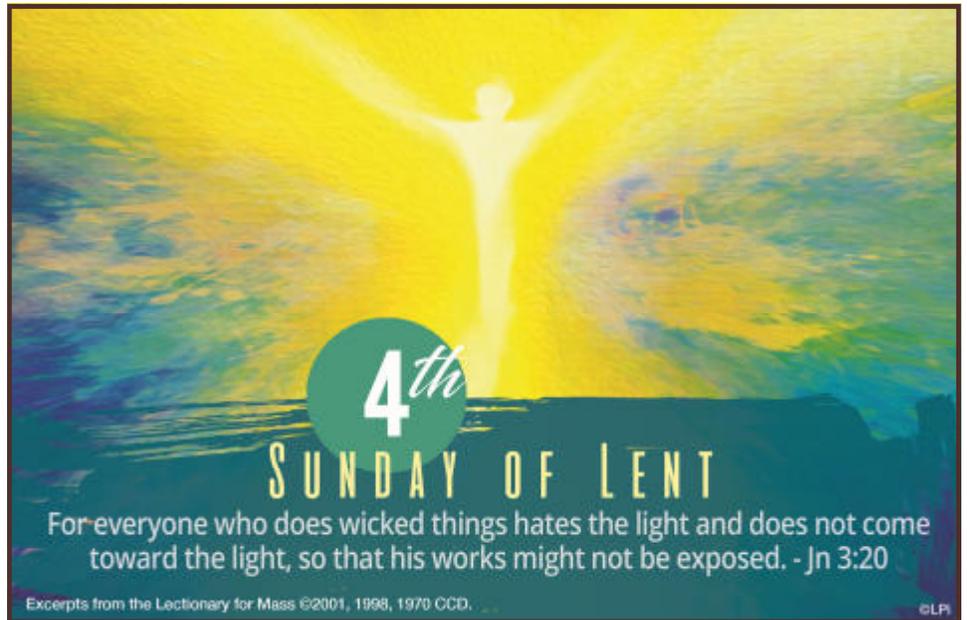
solonstmary@diodav.org

DRE: Jeri Bollwitt

solonstmarydre@diodav.org

Music Director: Chuck Brock

chuck@solonstmary.org



**Mass for The Solemnity of St. Joseph
Friday, March 19 | 9am**

The Solemnity of St. Joseph

On March 19th, we celebrate the holiness in the midst of unpredictable fatherhood. We first meet Joseph when he discovers his betrothed is pregnant...and not by him! St. Joseph does not know who the father is (yet), but he knows the punishment for adultery is death. He decides to divorce Mary quietly, and thus save her life. When an angel appears to reveal that Mary is pregnant by the Holy Spirit, St. Joseph trusts his dream and marries her. As a new foster father, Joseph must help his wife give birth in a stable. Later, he needs to escape the threats to his son's life by immigrating with his family to a foreign land. We know that St. Joseph is faithful, brave, and willing to sacrifice for those he loves. On the solemnity of St. Joseph, we don't merely celebrate a carpenter. We celebrate a hero!

St. Mary Cemetery Spring Cleaning | Saturday, March 27 | 8AM

All Volunteers Welcome!

Thank you for helping to clean up the cemetery as we welcome spring!

Readings for Sunday, March 14

Reading I **2 Chr 36:14-16, 19-23**

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm **137:1-2, 3, 4-5, 6**

R. (6ab) Let my tongue be silenced, if I ever forget you!

By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us the lyrics of our songs, And our despoilers urged us to be joyous: "Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate if I remember you not, If I place not Jerusalem ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

Reading II **Eph 2:4-10**

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus.

For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them

Gospel **Jn 3:14-21**

Jesus said to Nicodemus:

"Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

**GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

Is there something to Lent that goes beyond our own spiritual house cleaning and spiritual refinement? Yes, there is! It has to do with listening and learning so that we can take up the task of the Gospel with greater clarity and fortitude. While the spiritual refocusing of Lent is necessary, the fruit of this Lenten conversion has much more to do with learning how we can be a better Church than it does about our eternal salvation. Salvation is a gift that flows out of God's unconditional Mercy and cannot be merited. The spiritual maturity we can experience as a result of our Lenten disciplines serves to reduce the anxiety and apprehension we may experience as messengers of good, but very challenging, and unsettling, news.

St. Oscar Romero said that, "a church that doesn't provoke any crises, a gospel that doesn't unsettle, a word of God that doesn't get under anyone's skin, a word of God that doesn't touch the real sin of the society in which it is being proclaimed, what gospel is that?" When we listen to those descriptive and provocative words, do they resonate with anything in our experience? As messengers of the Gospel, we are called to bring an unsettling message to the world. If our main concern is protecting our self-interests, then we are missing something huge! Many really struggle with being rejected, dismissed, or perceived as someone who is speaking out of turn. There is a counter cultural message that must be preached that clearly sides with the poor, marginalized, victimized, oppressed, neglected, disregarded, and lost souls throughout the world. There is a widespread misery among the peoples that is all too often allowed to fester with no one coming forward to offer a change or resolution.

The Church can speak to the needed structural changes that will allow people to earn just wages, feed their families and share abundantly and equally in the gifts of God's good earth. Such a vision is not some optimistic fairy tale, but the vision of the Creator himself. Lent reminds us, as St. Oscar Romero also states, that, "we are workers, not master builder, ministers, not messiahs. We are prophets of a future not our own." We are not called to labor simply for the benefit of the here and now but of the "what is to come." Our myopic vision can be replaced by a more far reaching Lenten vision that is much greater and deeper in scope. As long as we are carrying the right blueprints with us and our thoughts extend beyond ourselves, then even the little things we do and the simplest prayer we utter go a long way. They give witness to our preference for the light of Christ and not the darkness of error and sin.

A New Ministry - Help Needed

St. Mary is continuing to offer the streaming for our weekday and Sunday Masses and we are looking for volunteers to be trained to help with streaming 8:30 AM Mass on Sunday mornings.

If you are interested in helping with this ministry, please contact the office by phone or email:
324-2228 | solonstmary@diodav.org

Money Counters Needed

We are looking to add volunteers to our money counter team. The commitment would be helping count money 1 to 2 times per month. If interested in helping - please contact the office: 624-2228 or solonstmarydre@diodav.org.

Weekly Offering

March 1 - March 7, 2021

Help Support St. Mary via We Share Online!	Offertory	\$ 4,757.12
	Building Fund	\$ 215.00
	Church of Europe	\$ 10.00
	Catholic Messenger	\$ 59.00
	Helping Hands Dues	\$ 70.00
	Diocesan Cathedral	\$ 25.00
	Faith Formation	\$ 145.00
	Holy Land/Good Friday	\$ 5.00
	Easter	\$ 1.00
	Catholic Relief Services	\$ 5.00



Contributions may be made by leaving in collection box during Mass, online through We Share or by sending funds by mail to St. Mary with your weekly envelope included.

Thank you for your continued support of St. Mary!
Visit our website to give online: solonstmary.org

When offering by form of check for multiple causes, please include separate checks for each cause to help with accounting purposes.

The Way of the Cross

1. **Jesus is condemned to death.**
Christ, help us to lead a better life and to seek your will.
2. **Jesus bears his cross.**
Lord, we join you in your journey of suffering.
3. **Jesus falls for the first time.**
Christ, help us who fall into sinful ways; teach us to rise with you.
4. **Jesus meets his mother.**
Lord, we implore your mother to console us who mourn.
5. **Jesus is helped by Simon.**
Christ, help us as we try to do your work in our world.
6. **Veronica wipes his face.**
Lord, help us as we help others.
7. **Jesus falls the second time.**
Christ, teach us the healing power of penance.
8. **Jesus speaks to the women.**
Lord, help us to comfort those who have no one to help them.
9. **Jesus falls a third time.**
Christ, teach us the joy of obedience.
10. **Jesus is stripped of his garments.**
Lord, help us to model your life of holiness.
11. **Jesus is nailed to the cross.**
Christ, draw us closer to you from this day forward.
12. **Jesus dies on the cross.**
Lord, we pray that you will be with us at our hour of death.
13. **He is taken from the cross.**
Christ, open our hearts to the beauty of your love for us.
14. **He is laid in the tomb.**
Lord, help us to walk in your ways all the days of our lives.

LECTIO
UNVEILING SCRIPTURE AND TRADITION

SALVATION

Tuesdays | 6:30pm | Via Zoom
Email: solonstmarydre@diodav.org

KNIGHTS OF COLUMBUS

SOUP TO-GO

\$10/quart (bread included)

All soups will be made by our teams in the church kitchen with love, and COVID precautions!

FUNDRAISER
ORDER MARCH 6 - 21
Place orders following Mass, online or call John Donatelli @ 412-841-1137

PICK UP MARCH 27 & 28

If you are physically unable to get out to pick it up, we will arrange to drop it off to you.
Prepayment will be accepted and appreciated. Thank you for your support!

Parish Information

Parish Council:

Director - Sue Schmitt (624-4188 ,sueschmitt@southslope.net)

Director - Mark Prentice (markmlp@southslope.net)

President - Alan Weiskamp (624-2228)

Vice President - Adam Haluska (adam.haluska@gmail.com)

Recording Secretary - June Maiers

Council Members - Nick Jedlicka, Michael Montgomery, Carole

Martin, Kelly Ann Light-McGroary (alternate)

Finance Council: Adam Stahle (Chair), Cheryl Krob (Secretary), Mydge Krob, Duane Krob, Mark Pattison, Ron Holubar

Faith Formation: For information regarding Religious Education for your school aged child, contact Jeri Bollwitt, DRE, at 319-624-2228 or solonstmarydre@diodav.org

Youth Ministry: Faith Formation is offered following Confirmation through senior year by youth group meetings. Please contact Jeri Bollwitt, DRE, at 319-624-2228 with any question or information on how to join Youth Group.

Holy Anointing: Do not hesitate to call the parish office in case of serious illness/injury.

Baptism: Parents having a child baptized at St. Mary's for the first time are asked to contact the parish office to register for the Baptism Preparation Program and to schedule a Baptism 624-2228. No Baptisms are scheduled during Lent.

Marriage: Preparations must be made at least 6 months in advance of the marriage date. No Weddings are scheduled during Lent.

Culture of Life: Promotes Natural Family Planning (NFP) education through grants, scholarships and reproductive health resources. For more information go to <http://www.solonstmary.org/culture-of-life.html> or email colsolonstmary@gmail.com.

Liturgy Commission: If you would like to be party of Mass by offering your time to serve during liturgy, please contact June Maiers, head of the Liturgy Commission, to discuss areas of interest in serving.

Music Ministry: There are many ways to be involved in music ministry at St. Mary. For more information contact Chuck Brock, music director, at chuck@solonstmary.org or 624-2228.

Knights of Columbus: All adult males are invited to get involved with Knights of Columbus. This group meets regularly to pray and raise funds for various groups throughout the year. Please contact Dennis Uhl (641-691-6559)with any questions.

Helping Hands: To be part of a parish group that offers fellowship, coordinates special receptions throughout the year and offers plans fundraisers please contact Maryanne Harney (marianne.harney@foriowa.org) to see what Helping Hands has to offer.

Social Action: St. Mary's Social Action committee offers many opportunities to offer ministry and outreach. Please contact Bonnie Mattaliano (319-325-3411) for more information.

Prayer Line: If you want to be part of the prayer line or need prayers, please call the parish office or email solonstmary@diodav.org

Meals for Moms - Expecting a new arrival?: Please call the parish office when your baby arrives, so we can arrange for meals to be delivered.

St. Mary Cemetery: Parishioners and family members seeking information about burial plots can call Mark Haight at 319-521-2544.

Parish Hall Rental / Event Scheduling: Please call the parish office with your request to use the St. Mary Parish Hall. 319-624-2228 or solonstmary@diodav.org

To Report Child Abuse: Contact Iowa Department of Human Services Child Abuse Hotline: 1-800-362-2178 and if it involves clergy or church personnel, also notify Alicia Owens, the Victim Assistance Coordinator 563-349-5002; vac@diodav.org or PO Box 232, Bettendorf, IA 52722.

Mass Intentions

Mon.	15	9:00 am	Quinn Fields
Tues	16	9:00 am	Jim Bartlett & Don Beuter
Wed.	17	9:00 am	Delores Nalley
Thurs.	18	9:00 am	Ernest & Wilma Kastner
Fri.	19	9:00 am	Mary Fladung
Sat.	20	5:00 pm	Paul & Mary Alice Stahle
Sun.	21	8:30 am	Louis & Ann Kral
Sun.	21	10:30 am	John & Rita Stukenholtz

Parish Calendar

Monday, March 15

9 am Private Memorial Mass for Quinn Fields

(No Daily Mass)

5 pm - 7 pm - CONFESSIONS - No Appt. Needed

6 pm - 9:30 pm - ADORATION - Open to Public

Tuesday, March 16

9 am Mass - Open to the Public and Live Streamed

6:30 pm - Adult Study via Zoom w/ Frank Klima: "Salvation"

Email Jeri at solonstmarydre@diodav.org for Zoom Invite

Wednesday, March 17 - Happy St. Patrick's Day!

9 am Mass - Open to the Public and Live Streamed

Thursday, March 18

9 am Mass - Open to the Public and Live Streamed

Friday, March 19 - Solemnity of St. Joseph

9 am - MASS - Open to the Public/Live Streamed

Adoration following Mass until Noon

Saturday, March 20 - Fifth Sunday of Lent

5 pm Mass - Open to the Public

Sunday, March 21 - Fifth Sunday of Lent

8:30 am Mass - Open to the Public and Live Streamed

10:30 am Mass - Open to the Public

1 pm - 2 pm Adoration and Confessions

** Last Day to place KC Soup To-Go Order! **

Liturgical Ministry Schedule

Saturday, March 20, 5:00 p.m. Mass

Lector	K. Light - McGroary
Eucharistic Minister	A. Haluska
Ushers	N. Erusha, R. Gaddis, S. Lensing
Sacristan	K. Light - McGroary
Cantor/Musician	L. Kaeffring / B. Plummer

Sunday, March 21, 8:30 a.m. Mass

Lector	R. Holubar
Eucharistic Minister	G. Prentice, Lori Uhl
Ushers	L. Brecht, F. Klima, T. Wegmann
Sacristan	M. Sovers
Cantor/Musician	B. Upmeyer / C. Brock

Sunday, March 21, 10:30 a.m. Mass

Lector	M. Christensen
Eucharistic Minister	M. Montgomery, D. Siddell
Ushers	T. Brown, M. Erenberger, D. Erenberger
Sacristan	T. Brown
Cantor/Musician	A. Brock / C. Brock

Bulletin Deadline

The bulletin submission deadline will be Monday at noon prior to the next weekend's publication. Submit articles to solonstmary@diodav.org

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