
SUNDAY, JANUARY 10, 2021
THE BAPTISM OF THE LORD (OF)
THE HOLY FAMILY (EF)



Clergy

Reverend Mark Moriarty, Pastor
Reverend James McConville, Parochial Vicar
Deacon Nathan Allen
Reverend Cassian DiRocco, in residence

Sunday Masses

Saturday 5:15pm Vigil OF English Mass
7:00 am OF English Low Mass
8:00 am EF Latin Low Mass
9:00 am OF English Mass with Hymns (**Livestreamed**)
10:30 am OF Latin Sung Mass with *Schola* (**Livestreamed**)
12:15 pm OF English Low Mass

Weekday Masses

Monday through Friday 6:30 am English Low Mass
First Fridays 5:15 pm English Low Mass
Saturday 8:00 am OF Latin Sung Mass with *Schola* (**Livestreamed**)

Sacrament of Penance

Every Tuesday after Novena 7:30–8:00 pm (Chapel)
First Fridays 3:30–5:00 pm before First Friday Mass (Chapel)
Every Saturday 3:30–5:00 pm during Adoration (Church)

Adoration and Devotions

Sunday: 12:15 pm Angelus/Regina Caeli during Easter Season (Church)
2:00 pm Vespers and Benediction (Church)
Tuesday: 7:00 pm Novena to Our Lady of Perpetual Help (Chapel)
7:30 pm Confessions, Chaplet of Divine Mercy and Rosary
First Fridays: 7:00 am Adoration of the Blessed Sacrament until 5:00 pm
5:00 pm Benediction (Chapel)
Saturday: 3:30 pm Adoration of the Blessed Sacrament until 5:00 pm
5:00 pm Benediction (Church)

Anointing of the Sick and Last Rites: As requested. Contact clergy.

Funeral Masses: Contact clergy or parish office.

Baptisms: Contact Fr. McConville or parish office.

The Parish Office Hours

Monday–Thursday: 8:00 am to 4:30 pm; Friday: closed except for deliveries.

Contact Information

Parish Office	535 Thomas Avenue	651.925.8800
	office@churchofsaintagnes.org	
School Office	530 Lafond Avenue	651.925.8700
	office@saintagnesschool.org	
Rev. Mark Moriarty		651.925.8888
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Bob Collett, Business Administrator		651.925.8801
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Life/Death Emergency Number		651.925.8899

CHURCH OF
SAINT
AGNES

PRAYERS & READINGS: BAPTISM OF THE LORD (OF)

Entrance Antiphon [Introit]

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased. See Mt 3:16-17 [*Roman Missal*]

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae praesortibus tuis.

Ps. Eructavit cor meum verbum bonum: dico ego opera mea regi. [*Gregorian Missal*, p.221]

Spiritus Domini replevit orbem terrarum, alleluia. [*Graduale simplex*, p.395]

Collect

Priest: Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ.... **All: Amen.**

First Reading

Isaiah 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm Psalm 72:1-2, 7-8, 10-11, 12-13

Give to the LORD, you sons of God, give to the LORD glory and praise, give to the LORD the glory due his name; adore the LORD in holy attire.

R. The Lord will bless his people with peace.

The voice of the LORD is over the waters, the LORD, over vast waters. The voice of the LORD is mighty; the voice of the LORD is majestic.

R. The Lord will bless his people with peace.

The God of glory thunders, and in his temple all say, "Glory!" The LORD is enthroned above the flood; the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

Second Reading

Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him.



You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

Alleluia

John 1:29

John saw Jesus approaching him, and said: Behold the Lamb of God who takes away the sin of the world.

R. Alleluia, alleluia.

Gospel

Mark 1:7-11

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Offertory Antiphon

Psalm 118:26-27

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. The Lord is God, and he has given us light, alleluia, alleluia.

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia. [*Gregorian Missal*, p.226]

Ecce dedi te in lucem gentium, ut sis salus mea usque ad extremum terrae. [*Graduale simplex*, p.254]

Prayer over the Offerings

Priest: Accept, O Lord, the offerings we have brought to honor the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever. **All: Amen.**

Communion Antiphon

See John 1:32, 34

Behold the One of whom John said: I have seen and testified that this is the Son of God. [*Roman Missal*]

Omnes qui in Christo baptizati estis, Christum induistis, alleluia. Gal 3:27 [*Gregorian Missal*, p.227]

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus oleo laetitiae. [*Graduale simplex*, p.128]

Prayer After Communion

Priest: Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. **All: Amen.**

PASTOR'S COLUMN

St. Joseph, Spouse of the Mother of God.

"Now, this is how the birth of Jesus came about", from the Gospel of Matthew, "When His mother, Mary, was betrothed to Joseph and before they lived together, she was found with child through the Holy Spirit. Joseph, her husband, since he was a righteous man, yet unwilling to expose her to shame decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary, your wife, into your home for it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus because he will save his people from their sins.""

Sometime after the Annunciation and the Visitation Joseph began to feel his inadequacy. He was very aware of the difference between his heart and that of his wife. This was a great trial for Joseph; he was called to something so great despite his human weakness. After Joseph hears the message of the Angel, "Do not be afraid", he never falters again. The Angel also clarifies the mission of his foster child; Jesus is to save people from their sins. This underscores what Joseph was worried about, his own sinfulness. Later on Simon Peter would fall to his knees and say to Jesus, "Depart from me, Lord, for I am a sinful man". Both Peter and Joseph, though honest in their fears, would ultimately prove their commitment. Thus, Joseph is a beautiful example for us; we should not be filled with too much anxiety when we realize we are not worthy of our calling.

Consider the word spouse. That word is like the word sponsor except with a slight difference. Sponsors speak on behalf of someone else. Spouses pledge themselves to another. The word spouse means pledged, taken, committed. To be baptized requires our being fully committed to God. We have had our baptismal sponsors speak for us if we were baptized as infants. After we reach the age of reason we ourselves need to live out the baptismal vows, no one else can do it for us. This is an august duty, something beyond our ability. Only with God's grace can we fulfill our responsibilities, responsibilities that should cause some fear and trepidation. Like Joseph let us take up our baptismal responsibilities; duties to be close to the mysteries



of God, to give ourselves, commit ourselves to the holy Church, to Mary herself, and above all to Christ, to Him who is our Savior, who wishes to redeem us from our sins. Yes, our sins make is not able to fully love God as we ought to. The whole point of drawing near to our Savior is so that we might be able to become more and more worthy of Him through His mercy and His grace active in our lives. To shrink away from Jesus is most dangerous. Brothers and sisters, let us ask St. Joseph to help us be very realistic in our inadequacies but, nonetheless, to fulfill our commitments as baptized Christians to pray, to teach by word and example, and to use whatever authority we have been given for the sake of building up the kingdom of God and bringing His salvation to the world. In this way we are true spouses of God. Begin now to live a pledged life, a life of committing ourselves to something much greater than we can fully understand or accomplish, but like Joseph avoiding paralyzing fear and giving ourselves to our Savior and to our Blessed Mother.

Sincerely yours in Christ, Rev. Mark Moriarty



Saturday,

February 6, 2021

Auctions, speakers, drawings, entertainment

www.saintagnesschool.org

7:30 PM Virtual Program Begins

8:00 PM Program Ends

Tis the Season! 3 Notes Regarding the Red & White Benefit

Looking to de-clutter after the holiday season? Our Advancement Office would be so grateful for your help!

Leftover alcohol from your Holiday celebrations? We are accepting donations for our wine and liquor baskets. Unopened beverages may be brought to the Advancement, parish, or main office.

*Need a place to **re-gift**? Technology, kitchenware, or other gifts you won't be needing can be used for good! Receive a tax donation receipt for items donated to Saint Agnes School for our Red & White.

*Want to support your local business? Think **gift cards** and support both them and Saint Agnes School! Gift cards are greatly needed for our silent auction.

Donations must be received by Friday, January 15. Questions? Contact Mary Appel at 651-925-8811.

ANNOUNCEMENTS

Welcome New Parishioners:

Kathryn Anderson

Jack Boeser

*Holly and Thomas Gustafson and their daughters,
Amelia Scout and Lucianna Randi*

Gus and Renee Jensen and their daughter, Cecilia Grace

Welcome to Saint Agnes through the Sacrament of Baptism:

Cecilia Grace, daughter of Gus and Renee Jensen

Ruby Alice, daughter of Matthew and Marie Malcolm

Anna Elizabeth, daughter of Timothy and Morgan Voight

Please Pray for our Recently Deceased:

Constance Matt

Gifts To Saint Agnes Were Given In Memory of:

Rosemary Larson

PRECIOUS GEMS & METALS—SILVER & GOLD

Three years ago I asked parishioners to search around the house for old gold jewelry and other precious metal or gems in order to donate them for the sake of funding the re-gilding of sacred vessels. Thanks to the generosity of many, we were able to re-plate several sacred vessels.

I would like to invite everyone to consider donating the spare precious metals and jewels you have that you are not currently using: broken chains, necklaces, lone earrings, silverware, pendants, rings, etc... The scrap precious metals or stones you have may not seem like a lot, but with a little help from many parishioners we can amass a good amount to continue to care for our sacred vessels and altar accoutrements. Simply bring your scrap jewelry in sealed envelopes to the parish office or give it to any parish clergy.

Saint Agnes has been blessed over the years to have obtained very worthy and beautiful sacred vessels and altar furnishings. You and I need only be good stewards of the treasures handed down to us. With your contributions, I am certain that we will be able to collect enough to do a significant amount of re-plating for our sanctuary appointments. It is our goal to replate the large parish Monstrance we use in the church. It looks silver but it was gold plated before it became worn with use. Thank you for your consideration.

(Please note; items plated with gold and silver are not able to be recycled. You can test your jewelry at home with a magnet or donate it anyway and our expert who is freely offering his talent will make the valuation).

On the cover: detail from *The Baptism of Christ*, a fresco by Pietro Perugino in the Sistine Chapel, ca. 1482. Public domain via Wikimedia Commons.

MASS INTENTIONS

Monday, January 11

6:30 am Dorothy Moser Plonty †

Tuesday, January 12

6:30 am All the Souls

8:55 am Jade Elizabeth Fish †

Wednesday, January 13 | Saint Hilary

6:30 am Gerald and Catherine McShane †

8:55 am For the Safety of Vietnam

Thursday, January 14 2

6:30 am Mass for Sponsors' Souls

8:55 am For World Peace

Friday, January 15

6:30 am Marie Whelan †

Saturday, January 16

8:00 am* For the Safety of the United States

5:15 pm Thomas Riebe †

Sunday, January 17

Second Sunday in Ordinary Time (OF)

Second Sunday after Epiphany (EF)

7:00 am Stephanie Carlson † & Rubie Bougie †

8:00 am Anne Hanson

9:00 am Tom and Lucy Krebs

10:30 am* Diane C. Heckadon †

12:15 pm *Missa pro populo* (for the people)

(B) *birthday* (A) *anniversary † deceased* * *sung Mass*

CHORALE AND ORCHESTRA NOTES

Franz Schubert, *Mass in C* (1816)

Franz Schubert (1797–1828) was 19 when he composed this Mass. It was his fourth Mass and his 452nd musical composition. The Benedictus is an excellent example of Schubert's many memorable melodies.

The Twin Cities Catholic Chorale is a non-profit organization that depends solely on the generosity of its patrons. Programs are available at the church entrances, and they are posted on the Chorale's website, www.catholicchorale.org. **Next Sunday the Chorale and Orchestra will present W.A. Mozart's *Spatzenmesse*.**



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The drawing is on February 6.

Credit cards are not accepted for ticket purchases.



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