



- *ST. PIUS X* (SOLON SPRINGS)
- *ST. ANTHONY* (GORDON)
- *ST. MARY* (MINONG)

“*Master, you gave me five talents. See, I have made five more.*’
 His master said to him, *Well done, my good and faithful servant.*
Since you were faithful in small matters, I will give you great
responsibilities. Come, share your master’s joy.”

— Mt 25:20b-21

Excerpt from the Liturgy for Mass ©2011, 1996, 1970 CCC.

Parish Staff

Pastor

Reverend James J Kinney
 P.O. Box 303
 Solon Springs, WI 54873
 Phone: Office 378-4431- ext 4

Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm
 Closed Monday & Weekends

Office Staff

Traci Rein—Bookkeeper/Secretary
 378-4431 - ext 2

Religious Formation/Church Services

715-378-4431 - ext 3

RCIA

715-378-4431 - ext 3

Office E-mail: stpiusx@centurytel.net

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Fr. Kinney: pomp1o2000@yahoo.com



New Parishioners

Call the office (378-4431) to register full or part-time.

Sacrament of Reconciliation

Due to the Covid-19 virus the Sacrament of Reconciliation (only through a screen- 6 feet away) by appointment and parishioners must call Fr. Kinney directly to arrange for a time that is convenient.

Mass Schedule

Sundays, 8:30 am at St. Pius, 10:30 am at St. Mary. Due to limited space it will be a first-come first-seated basis Live-streamed masses can be viewed on Facebook on Saturdays at 5:00 pm and Tue.—Fri. at 9:30 am. Live-streamed masses are also available on the tri-parish website.

Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you wish to receive the sacrament please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

The second collection this weekend is for the Building Fund

Please patronize our advertisers and thank them for their generous support.

Web Links

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Mass Intentions Week of 11/10—11/15/20

Dot Zumwalt—Friends of Dot

Explainer: What Pope Francis actually said about civil unions—and why it matters America Magazine

In a new documentary that premiered in Rome yesterday, Pope Francis appeared to endorse civil unions for same-sex couples for the first time as pope.

As portrayed in the documentary, the pope says: “Homosexual people have the right to be in a family. They are children of God and have a right to a family. Nobody should be thrown out or be made miserable over it. What we have to have is a civil union law—that way they are legally covered. I supported that.”

After the film’s release, questions arose about the quote’s origin, whether the pope’s words had been manipulated either through video editing or a mistranslation, if they were new or simply a repetition of what he had said before and whether this statement signified a change in church teaching.

Did the pope “endorse” civil unions?

The pope’s words in the film are an endorsement of civil union protections for same-sex couples, in that the pope publicly expressed support for them.

But as the pope has often said, this does not mean that he believes that same-sex couples should be allowed to marry. On a number of occasions, Francis has warned against threats to the institution of marriage and described marriage as “between a man and a woman.” Accepting gay family members or accommodating same-sex partnerships in civil law, he said, “does not mean approving of homosexual acts.”

In the new documentary, however, he clearly expresses an openness for such legal protections. In fact, Pope Francis’ support of civil unions dates back to his days as archbishop of Buenos Aires, when he proposed civil unions as an alternative to gay marriage, a position he has reiterated as recently as 2017.

Was the pope mistranslated?

Some commentators have argued that the subtitles in Mr. Afineevsky’s film, which were the translation most English-language journalists used in their reporting, were not faithful to what Pope Francis said in the clip. The discrepancy comes down to Pope Francis referring to a law of “convivencia civil,” or “civil cohabitating,” which critics argue is different from the subtitles’ use of “civil union.”

The Argentinian journalist Elisabetta Piqué (disclosure: Ms. Piqué is married to **America’s** Vatican correspondent, Gerard O’Connell) said in an interview that the two terms are often used interchangeably in Argentina when speaking about laws.

The archbishop of La Plata, Argentina, said likewise in an interview today.

Is this “old news”?

Pope Francis has indeed spoken about legal protections for same-sex couples living together before.

As America’s Michael J. O’Loughlin reported yesterday,

Before he was elected pope, Francis served as archbishop of Buenos Aires, and in that role, he advocated for same-sex civil unions in an attempt to block a same-sex marriage law. Argentina legalized same-sex marriage in 2010, which then-Cardinal Jorge Bergoglio called a “destructive attack on God’s plan.” But in meetings with other Argentine bishops, Cardinal Bergoglio urged them to support civil unions as a way to keep marriage distinctly heterosexual. Bishops rejected the idea, but an L.G.B.T. activist in Argentina said the cardinal called him to say he personally supported the idea of civil unions.

When Francis was elected pope in 2013, the director of Argentina’s Catholic news agency denied that the pope had supported civil unions; however, the pope’s statement “I stood up for that” in the new documentary seems to affirm that he had, indeed, supported these protections.

The pope also spoke about civil unions for same-sex couples in interviews in 2014 and 2017, but neither is explicit in its support as the pope’s statement in the new documentary. In a 2014 interview with Italy’s *Corriere della Sera*, Pope Francis was asked if the church could understand the approach of legalizing civil unions. Francis responded by saying, “Marriage is between a man and a woman,” drawing his usual distinction between a marriage and a civil union. He explained that states “want to justify civil unions to regulate different situations of coexistence, driven by the need to regulate economic aspects between people, such as ensuring health care. These are coexistence agreements of various kinds, of which I cannot list the different forms.” His response on the church’s perspective on such agreements? “We need to see the different cases and evaluate them in their variety.”

“A Vatican communications advisor said after the 2014 interview that the pope had not intended his comments as an endorsement of civil unions.

In 2017, the pope gave a book-length interview to French sociologist Dominique Walton, in which Mr. Walton asked him about same-sex marriage. The pope replied, “Let’s call this ‘civil unions,’” as opposed to “marriage.” He continued, “We do not joke around with truth.”

Read this article in its entirety on the tri-parish website: <https://www.stspiusmaryanthony.com/this-week-bulletin-article>

11/01/20	Solon	Gordon	Minong
Envelopes	2584.00	705.00	780.00
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Haiti			
All Souls/Saints	70.00	215.00	12.00
Charity			
Total	\$2701.00	\$1149.00	\$853.00
CSA Goals	\$10,531	\$6,789	\$13,639
CSA Results			
% of Goal			
Electronic Dona- tions (Monthly)	565.00	235.00	308.17

Mass Schedule

Sundays:

St. Pius X - 8:30 am

St. Mary - 10:30 am

Due to limited space masses will be on a first-come first-seated basis.

A copy of a "Letter to the Faithful" from Bishop Powers addressing the masses can be found on the tri-parish website:

<https://www.stspiusmaryanthony.com/>

Live streamed masses appear on Facebook: Tuesday–Friday at 9:30 am and Saturday at 5 pm. These are also posted on the tri-parish website.



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

God has entrusted his possessions to us. God's possessions are not earthly, physical things like ours: a home, bank account, personal items, and so forth. God's possessions are far greater and deeper. God's greatest possession is His very Self and it is precisely this pearl of great price that He bestows freely upon us. What are we going to do with it? Nourishing the fruits of wisdom is of the first order in determining how we are going to use what God has given. Understanding that His gift has not been given purely for our self-benefit is another. Wisdom asks us to broaden our horizons, to embrace all avenues of human life, including the needs of the poor, the marginalized, and the needy. Manifested primarily in the virtues of faith, hope, and love, what God has entrusted to us can multiply exponentially if we invest His gift wisely and reap the greatest benefits. While it requires a great deal of focus and persistent hard work, we will experience tremendous joy when we realize just how much confidence God has in us. Not acting on something out of fear or lack of trust serves no purpose and is of no use to either God or ourselves.

Pray For our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Dawn DenHartog	Joseph Treb
LaVerne Treb	John Poole
Virginia Bartelt	Terry Turek
Tom Feiden	

Readings for the week of November 15, 2020

Sunday: Prv 31:10-13, 19-20, 30-31/Ps 128:1-2, 3, 4-5 [cf. 1a]/1 Thes 5:1-6/ Mt 25:14-30 or 25:14-15, 19-21

Monday: Rv 1:1-4; 2:1-5/Ps 1:1-2, 3, 4 and 6 [Rev 2:17]/ Lk 18:35-43

Tuesday: Rv 3:1-6, 14-22/Ps 15:2-3a, 3bc-4ab, 5 [Rev 3:21]/Lk 19:1-10

Wednesday: Rv 4:1-11/Ps 150:1b-2, 3-4, 5-6 [1b]/Lk 19:11-28

Thursday: Rv 5:1-10/Ps 149:1b-2, 3-4, 5-6a and 9b [Rev 5:10]/Lk 19:41-44

Friday: Rv 10:8-11/Ps 119:14, 24, 72, 103, 111, 131 [103a]/Lk 19:45-48

Saturday: Rv 11:4-12/Ps 144:1b, 2, 9-10 [1b]/Lk 20:27-40

Next Sunday: Ez 34:11-12, 15-17/Ps 23:1-2, 2-3, 5-6 [1]/1 Cor 15:20-26, 28/Mt 25:31-46

Kids Corner

Hey Kids!

When Jesus was just an itty bitty baby, like maybe 40 days old, his parents, Mary and Joseph, took him to the temple to be presented to God and got special blessings. We celebrate that event on Candlemas Day, February 2nd. Well, when Mary, Jesus' mother, was an itty bitty baby her mother and father, Anna and Joachim (Jesus' grandmother and grandfather), took Mary to the temple to be presented to God. We celebrate that day **THE PRESENTATION OF THE BLESSED VIRGIN MARY** on November 21st. Were you taken to church as an itty bitty baby or an older child to be baptized? Wouldn't that be kind of like being "Presented to God?" Take time to think about how your parents "presented" you to God. Ask them about the first time they took you to church. Be sure to thank them for doing that!



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