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- *ST. ANTHONY*
(*GORDON*)
- *ST. MARY*
(*MINONG*)

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased." — MARK 1:9-11

Excerpt from the Lectionary for Mass (2002), 198, 197-202.

Parish Staff

Pastor

Reverend James J Kinney
P.O. Box 303
Solon Springs, WI 54873
Phone: Office 378-4431- ext 4

Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm
Closed Monday & Weekends

Office Staff

Bookkeeper/Secretary—Jessica Trzynka
378-4431 - ext 2

Religious Formation/Church Services

715-378-4431 - ext 3

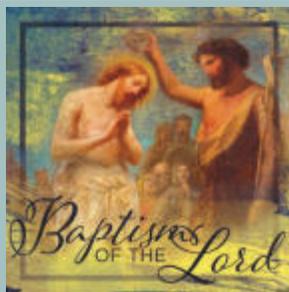
RCIA

715-378-4431 - ext 3

Office E-mail: stpiusx@centurytel.net

Bulletin E-Mail: fran.stpius@gmail.com

Fr. Kinney: pomp1o2000@yahoo.com



New Parishioners

Call the office (378-4431) to register full or part-time.

Sacrament of Reconciliation

Due to the Covid-19 virus the Sacrament of Reconciliation (only through a screen- 6 feet away) by appointment and parishioners must call Fr. Kinney directly to arrange for a time that is convenient.

Mass Intentions Week of 01/05/21—01/10/21

Steve Pederson—Thomas & Anne Schapman

Mass Schedule

In-person masses have been cancelled effective 11/22/20. Live-streamed masses are held Tue-Fri at 9:30 am, Saturday at 5:00 pm and Sunday at 10:30 am. These masses can be viewed on Facebook or the tri-parish website. See links at the bottom of this page.

Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you wish to receive the sacrament please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

The second collection this weekend is for the Building Fund

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Web Links

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Fired EWTN host Gloria Purvis: 'I will never, ever, ever have regrets' for talking about racial injustice

Mark Pattison - Catholic News Service
January 04, 2021

WASHINGTON (CNS) -- Gloria Purvis, who was told after the Dec. 30 broadcast of the EWTN radio show "Morning Glory" that the show was canceled effective immediately, said she has no regrets about using the show to discuss racial matters following the police killing of George Floyd last May.

"I will never, ever, ever have regrets for shining the light of the Gospel on a situation that was surrounded by darkness," Purvis told Catholic News Service in a Dec. 31 phone interview.

Purvis, along with her co-host, Deacon Harold Burke-Sivers, are Black.

In late June, EWTN's largest affiliate, the Guadalupe Radio Network, pulled "Morning Glory" from its stations, and the show never returned.

"If I say that I believe in the Gospel, I just don't feel I can regret being faithful to him by spreading his truth in something that's a national conversation that seems to be rooted in the Gospel," Purvis said, "and they always are made as mere political issues when we as believers should be turning to the dignity of the human person and teach what the church says about racism."

Purvis said when she was given word of the cancellation by Jack Williams, EWTN Radio's general manager, she was given no reason -- nor, she added, had she ever been given any indication that things were amiss or that the show's performance was not up to expectations. In fact, according to Purvis, "that was the first time I talked to Jack -- or Jack talked to me -- in months."

EWTN had pulled down all material pertaining to "Morning Glory" from its website, but restored it after other contributors -- including comedy writer Jeannie Gaffigan -- told EWTN to pull their own content as well unless "Morning Glory" content was restored.

The "Morning Glory" cancellation was part of a year-end spate of changes at EWTN.

EWTN also canceled another radio show, "Open Line," hosted by Father Larry Richards. Two top editors at EWTN-owned Catholic News Agency, editor in chief J.D. Flynn and Washington bureau chief Ed Condon, announced their departures -- both of which they said were of their own volition -- in the last days of December.

Purvis said she had not given much thought to the "circular firing squad" of EWTN fans targeting one of their own. But "when you get slapped in the face or stabbed in the back, it doesn't feel good," she added.

"When you follow Jesus, you can expect to carry a cross. Carrying a cross doesn't always feel good. But I love them. There's a lot of things we do for people we love that people don't feel good about. But love transforms things that aren't likable into something that can be likable. Or bearable at the very least."

In the CNS interview, Purvis elaborated on the role faith has in racial matters.

"What does it mean to have human dignity? What does it look like in policing? What does human dignity look like in trying to repair?" she asked. "These are all the questions where we can turn to our faith in God. It also tends to move the conversation away from mere politics because we as Catholics value the dignity of each and every human person."

"That means something!" Purvis added. "We all are members of the human family. We all have a certain dignity. When you see such brutalization of a human person and the murder of a human person ... it should bring questions to us. We should be turning to our faith for answers rather than just letting political talk frame the conversation.

"We are willing to diminish the humanity of the person who's been brutalized. And I'm not just talking about George Floyd. There's also something broken in Officer (Derek) Chauvin," one of four Minneapolis policemen charged in Floyd's death, she said. "We're only looking at half the pie. Some people didn't see anything wrong with George Floyd being murdered; they didn't see anything mistaken about Officer Chauvin's behavior.

"As normative as it is to brutalize a human person like that," she continued. "And it was surprising to me to hear Catholics not even be moved by it: 'I was moved by it until he was' -- insert x, y, z unfavorable characteristics. That is not who we are as believers."

When "Morning Glory" got canceled, ironically, "I had been on a break from social media," Purvis said. But "My Twitter has blown up, so I just put a very thankful tweet out to everyone."

She still has speaking and writing commitments made well before the show was canceled.

"Frankly, I've been on a lot of phone calls," she said, and she also planned to go through her emails to respond to people following the show's cancellation. Also, instead of the pre-dawn slog of getting a morning-drive radio show together, Purvis said, laughing, she plans to be "enjoying my family."

12/13/20	Solon	Gordon	Minong
Envelopes	230.00	500.00	675.00
Loose Change			
Fuel	25.00		10.00
Building Fund			22.00
Haiti			40.00
Holy Days			10.00
Charity			
Total	\$255.00	\$500.00	\$757.00
CSA Goals	\$10,531	\$6,789	\$13,639
CSA Results			
% of Goal			
Electronic Dona- tions (Monthly)	920.00	335.00	1108.17
12/20 & 12/27	Solon	Gordon	Minong
Envelopes	2532.00	1721.00	6816.00
Loose Change			
Fuel	5.00	10.00	5.00
Building Fund	63.00	9.00	14.00
Christmas	675.00	85.00	20.00
Haiti	40.00	20.00	44.00
Holy Days	15.00		3.00
Charity	700.00		
Total	\$4030.00	\$1845.00	\$6902.00

Readings for the week of January 10, 2021

Sunday: Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11

Monday: Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20

Tuesday: Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28

Wednesday: Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39

Thursday: Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8]/Mk 1:40-45

Friday: Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12

Saturday: Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17

Next Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42

Mass Schedule—Live Streamed

Facebook: <https://www.facebook.com/StPius.StMary.StAnthony>
 Tuesday—Friday: 9:30 am
 Saturday: 5:00 pm
 Sunday: 10:30 am
 Website: <https://www.stspiusmaryanthony.com/parishioners-page>



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

We carry a greater depth of self-confidence and chance of succeeding when we have affirmation, a sense of direction and clear purpose in life. Each of these serve to provide our lives with meaning, allowing us to clearly establish priorities and goals. They also are necessary for integrity, which is the conviction and single mindedness that keeps us grounded in the truth of who we are. "You are my beloved Son; with you I am well pleased." Jesus' baptism provides him with exactly what he needs to get about the business of his mission as the Son of God. He is given what he needs to be successful in fulfilling the purpose for which he was sent. Our baptisms give us these same gifts. We receive the affirmation we need from God, knowing that we are one of his beloved daughters and sons. We are gifted with the direction and clear purpose we need in order to be productive stewards and faithful Christians. Are we ready and willing to answer the call?

Pray For our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Dawn DenHartog	Joseph Treb
LaVerne Treb	John Poole
Virginia Bartelt	

Kids Corner

Hey Kids!

When were you baptized? Where were you baptized? If you don't know, ask someone who was there with you like your parents, godparents,... You could even check your Baptismal Certificate because it is a record of your baptism and it has a lot of info on it. Today, Jan. 10th, we celebrate Jesus' baptism in River Jordan by John the Baptist. Jesus didn't need to be baptized like we do because he was born without Original Sin but he wanted to show us that he really wanted to help all of us by taking upon himself all of our sins. (**Thank you, Jesus!**) The Holy Spirit came to Jesus in the form of a dove. The Holy Spirit came to you in your baptism but probably not in the form of a dove. After Jesus was baptized he went off and started to teach about God and all those wonderful things. Do you suppose that after we have been baptized we should go about and learn all we can about God and all those wonderful things? Wouldn't Jesus just love that... us learning about and telling other people about God and all those wonderful things?



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