

- *ST. PIUS X* (SOLON SPRINGS)
- *ST. ANTHONY* (GORDON)
- *ST. MARY* (MINONG)

Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi”—which translated means Teacher—“where are you staying?” He said to them, “Come, and you will see.” — Jn 1:38-39a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Parish Staff

Pastor

Reverend James J Kinney
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 Solon Springs, WI 54873
 Phone: Office 378-4431- ext 4

Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm
 Closed Monday & Weekends

Office Staff

Bookkeeper/Secretary—Jessica Trzynka
 378-4431 - ext 2

Religious Formation/Church Services

715-378-4431 - ext 3

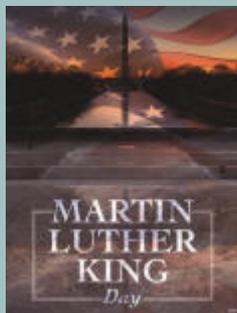
RCIA

715-378-4431 - ext 3

Office E-mail: stpiusx@centurytel.net

Bulletin E-Mail: fran.stpius@gmail.com

Fr. Kinney: pomp1o2000@yahoo.com



New Parishioners

Call the office (378-4431) to register full or part-time.

Sacrament of Reconciliation

Due to the Covid-19 virus the Sacrament of Reconciliation (only through a screen- 6 feet away) by appointment and parishioners must call Fr. Kinney directly to arrange for a time that is convenient.

Mass Intentions Week of 01/12/21–01/17/21

Tim Sweeney—Charles & Colleen Ries

Mass Schedule

In-person masses are cancelled. Live-streamed masses are held Tue-Fri at 9:30 am, Saturday at 5:00 pm and Sunday at 10:30 am. These masses can be viewed on Facebook or the tri-parish website. See links at the bottom of this page.

Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you wish to receive the sacrament please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

The second collection this weekend is for the Building Fund

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Web Links

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Impeach. Convict. Now

American Magazine: The Editors—January 11, 2021

On Jan. 6, 2021, a seditious mob incited by the president of the United States stormed the U.S. Capitol, disrupted the proceedings of Congress and briefly trapped the nation's legislators, who had to be ushered to safety. At least five people are dead, including a U.S. Capitol police officer who was bludgeoned while defending the "people's house." A second U.S. Capitol police officer who responded to the assault reportedly committed suicide on Jan. 10.

Many of the insurrectionists were equipped with combat gear and automatic weapons. Those who were not initially armed converted metal barriers, police shields, flagpoles and fire extinguishers into makeshift weapons, which they wielded with ferocity while shouting racist and anti-Semitic invective.

As horrifying and repugnant as the attack was, it could have been worse. Dozens of the seditionists who roamed the Capitol also carried duffel bags, any one of which could have contained the means to assassinate the entire legislative branch of the federal government, including the first three people in the line of presidential succession. Some of them chanted "Hang Mike Pence"; a makeshift gallows had been erected near the Capitol Reflecting Pool by others.

The assault on the national capital will be remembered as one of the most despicable events in American history. And there should be no doubt about why it happened and who caused it.

Minutes before this foreseeable calamity, President Donald J. Trump delivered one of his customarily demagogic speeches at a rally on the National Mall. More than a dozen times in a mere 90 minutes, the president boldly, baselessly claimed that the 2020 presidential election had been stolen from him—the same lie he had been repeating daily since Nov. 4. Stoking the crowd's rage with his calculated dishonesty, Mr. Trump told the mob that "our country has had enough. We will not take it anymore." He then encouraged the crowd to march on the U.S. Capitol in order to give Republicans there "the kind of pride and boldness that they need to take back our country."

The president, of course, was not alone in instigating the riot. He hosted a line-up of speakers that day who knowingly yelled "fire" in the crowded theater. Moments before Mr. Trump's appearance, his personal lawyer and former New York City mayor Rudolph W. Giuliani addressed the same crowd and called for "trial by combat" against the Democrats—a shockingly overt reference to a means of settling the dispute through physical confrontation. The president's son, Donald J. Trump Jr., used the same platform to issue a warning to wavering Republican members of Congress: "We're coming for you." Set alongside all of these provocative statements, Mr. Trump's questionably sincere and fleeting suggestion that the crowd "peacefully and patriotically make your voices heard" was culpably insufficient at best. During the ensuing violence and mayhem, while members of Congress and their staffs were forced to run and hide in fear for their lives, the president continued to egg on the domestic terrorists by using Twitter to channel his rage against the vice president and the other principal officers of the federal government.

In a taped message released that afternoon, Mr. Trump told the rioting mob that "we love you" and yet again repeated the lie that he had been cheated out of his election victory. To be sure, the president gave lip service on Twitter and in the video to a call for peace but any reasonable person would have seen that for the clear wink and nod that it was. And even though he finally, grudgingly acknowledged that a new administration will take office on Jan. 20, Mr. Trump has neither taken responsibility nor expressed regret for instigating the assault and has confirmed that he will not attend the inauguration of his duly elected successor.

Rarely in the 244-year history of the United States has a president acted more despicably through the willful abdication of his constitutional duty. Rarely in the 112-year history of this review have the editors witnessed a more callous disregard for the rule of law by the nation's chief executive. Never before has an American president dispatched a violent mob to assault a co-equal branch of the government.

Donald J. Trump should be impeached, removed and barred from holding any future federal office—immediately.

To be sure, impeachment and conviction are impractical and unlikely to be successfully concluded during the relatively few days that remain in Mr. Trump's term. But such an outcome is not impossible and any delay, whatsoever, would be a profoundly unwise substitution of tactical calculation for constitutional principle. The damage Mr. Trump has caused is without precedent, and our legislators should brook no delay in holding him to full account and thereby establishing a standard of acceptable behavior for future presidents.

In the wake of Mr. Trump's unprecedented assault on the constitutional order, Congress must act now, if for no other reason than to register with the high court of history the nation's collective revulsion, as well as its commitment to ensuring that such a depraved and perfidious abuse of the presidential office never again besmirches the character of the nation.

Link to 2nd article: [Archbishop Coleridge: Catholic bishops can't risk falling back on old tactics of political engagement](#)

01/03/21	Solon	Gordon	Minong
Envelopes	432.00	296.00	1156.00
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Charity			
Total	\$467.00	\$846.00	\$1192.00
CSA Goals	\$10,531	\$6,789	\$13,639
CSA Results			
% of Goal			
Electronic Dona- tions (Monthly)	920.00	335.00	1108.17

Mass Schedule—Live Streamed
Facebook: <https://www.facebook.com/StPius.StMary.StAnthony>
 Tuesday—Friday: 9:30 am
 Saturday: 5:00 pm
 Sunday: 10:30 am
Website: <https://www.stspiusmaryanthony.com/parishioners-page>

Welcome Jessica!

Please welcome our new Bookkeeper/Secretary Jessica Trzynka. Jessica lives in Lake Nebagamon with her husband Dustin and two sons, Camden (15) and Wyatt (13). The sons are very active in sports and needless to say keep Jessica very busy. Jessica has an excellent bookkeeping background that she acquired while in the property management and insurance fields. She also owned an electrolysis company that was basically put out of business by the pandemic. In the "good old days" we would invite you to stop by and say hi but for now she is available at the same office phone number and email address.

Pray For our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Dawn DenHartog	Joseph Treb
LaVerne Treb	John Poole
Virginia Bartelt	

Readings for the week of January 17, 2021

Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/
 Jn 1:35-42
 Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22
 Tuesday: Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28
 Wednesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
 Thursday: Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/Mk 3:7-12
 Friday: Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19
 Saturday: Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9 [6]/Mk 3:20-21
 Next Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

We have often heard it said that God is always calling but we are not always listening. It is not only that we are not listening, but that we are not familiar enough with God to even recognize that it is God who is calling! We can easily mistake God's voice for someone or something else and miss some profound opportunities for connection. We have to train our minds, hearts, and souls to specifically listen for the voice of God. It is a voice that draws us to deeper places, leading us to moments of grace and more profound God awareness. To look at Jesus and be able to say, "Behold, the Lamb of God," means that I know something special about this person whom others know as simply a man. I will become more attentive and receptive when he says, "Come, and you will see." I may even be more willing to set aside what I am doing and actually go.

©LPi

Kids Corner

Hey Kids!

Did you see what color of vestments Father Kinney was wearing today, Jan. 17th, when you watched him say mass virtually from St. Pius? If not, go to the church website and check it out! He was wearing green because we are in *Ordinary Time* on our liturgical (big word) calendar. When we think of green plants we think of them as growing. Maybe we could look at *Ordinary Time* as a time to grow in our relationship to Jesus and each other!. Pay attention at mass and see how the scriptures that we read can help us grow. No, you won't turn green like plants but maybe you will get a healthy glow that will help you get closer to God and other people.



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