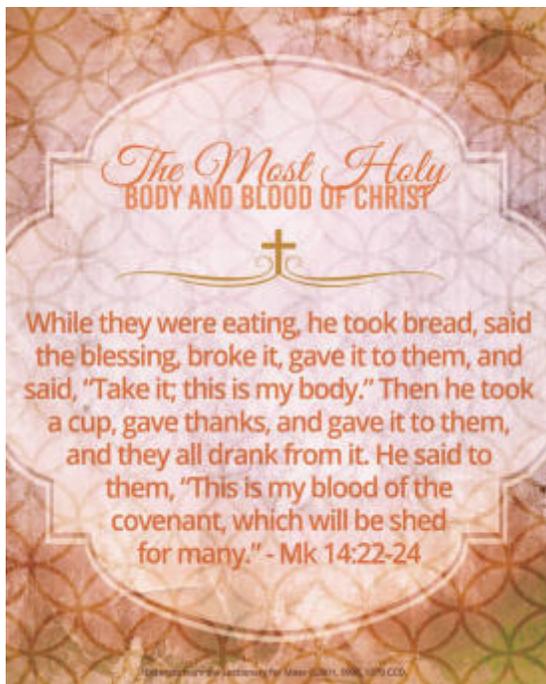


June 6, 2021

The Most Holy Body and Blood of Christ



- *ST. PIUS X*
(*SOLON SPRINGS*)
- *ST. ANTHONY*
(*GORDON*)
- *ST. MARY*
(*MINONG*)

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." — Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1988, 1989 CCCB.

Parish Staff

Pastor

Reverend James J Kinney
P.O. Box 303
Solon Springs, WI 54873
Phone: Office 378-4431- ext 4

Office Hours: (usual hours)

Tues - Fri - 9:00 am - 4:00 pm
Closed Monday & Weekends

Office Staff

Bookkeeper/Secretary—Jessica
Trzynka
378-4431 - ext 2

Religious Formation/Church Services

715-378-4431 - ext 3

RCIA

715-378-4431 - ext 3

Office E-mail: stpiusx@centurytel.net

Bulletin E-Mail: fran.stpius@gmail.com

Fr. Kinney: pomp1o2000@yahoo.com

Mass Schedule

In-person masses:

Saturday:

St. Anthony—4 pm
St. Pius—5:30 pm
St. Mary—7:30 pm

Sunday:

St. Pius - 8:30 am
St. Pius - 10:30 am

Live-streamed:

Tuesday—Friday

9:30 am

Sunday:

12:30 pm

New Parishioners

Call the office (378-4431) to register full or part-time.

Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you wish to receive the sacrament please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

Sacrament of Reconciliation

Due to the Covid-19 virus the Sacrament of Reconciliation (only through a screen- 6 feet away) by appointment and parishioners must call Fr. Kinney directly to arrange for a time that is convenient.

The second collection this weekend is for Building Fund

Mass Intentions Week of 06/01/21—6/6/21

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June 6, 2021: The Solemnity of the Most Holy Body and Blood of Christ
Apr 28, 2021
by Mary M. McGlone

Today's reading from Exodus describes a majestic, identity-forging scene in which the people who had followed Moses out of slavery solemnly committed themselves to the covenant God offered them. Twice, everybody — men, women and children — cried with one voice, "We will do everything that the LORD has told us."

Just imagine trying to get a group of U.S. citizens — or Catholics — to say that! It's not so much accepting God's law that would be the rub; the difficulty would be in getting all of them to agree to one answer. Some would say "Yes!" Others would ask, "What are the legal and financial ramifications?" Others would say, "I will do it, but I refuse to be judged by how others comply!" The typical U.S. citizen might be more comfortable with Psalm 116 which allows each individual to proclaim her or his own promise: "I will take the cup of salvation, and call on the name of the Lord."

Jesus and his Hebrew ancestors shared a culture very different from our own. They were "collectivists," people who learn from infancy on that membership in your group creates your identity and that everyone's well-being depends on group cohesion. The accomplishments of your great leaders like Moses and Jesus, as well as the reputation of your family or tribe, are the source of your honor because you are identified with them.

When it came to the preparations for Jesus' last Passover with his disciples, Mark reflects subtly on the relationship between leader and followers. With careful detail, Mark describes how some disciples asked Jesus, "Where do you want us ... to prepare *for you* to eat the Passover?" In response, Jesus told them where they would share the meal *together*. Jesus was planning for a shared celebration of commitment, not a moment when they would see him act the hero. Emphasizing that point, when Jesus passed the cup at the supper, Mark tells us that they "all drank from it" even before he explained what it symbolized. Jesus wanted them to realize that being identified with him implied imitating him.

As he emphasized the cup, Mark wanted readers to remember the incident in which James and John had asked to reign at Jesus' right and left in his glory. In response, Jesus asked them if they could drink the cup that he would drink (Mark 10:35-41). Like the good but naive folks they were, they said "Yes." It was a pledge that would take a long time to come true.

The bread Jesus offered as his own self and the cup of the new covenant invited the disciples to be in communion with the essence of his life, death and resurrection. Their participation in bread and cup were a pledge to be faithful and to do as he did. Like their ancestors who promised to do everything God asked, like the people of God throughout the ages, they failed almost immediately. But, because God is who God is, no failure is definitive.

Most of the disciples who communed at the supper failed, but were not lost. Some women from that company remained near Jesus as he died on the cross. They were then the first to discover and proclaim his resurrection. Others of the group slowly but surely came to comprehend, to live, and to preach the new covenant. Through their communion with Christ, the disciples became, as St. Paul teaches, the Body of Christ extended through time.

As we celebrate this feast, a reprise of Holy Thursday, we are invited to join the disciples in hearing Jesus' invitation to receive the bread of Communion and to drink the cup of the new covenant with him. St. Augustine teaches us: "If you want to understand the body of Christ, listen to the apostle telling the faithful, *You, though, are the body of Christ and its members* (1 Cor 12.27). So if it's you that are the body of Christ ... it's the mystery *meaning you* [emphasis by the author] that has been placed on the Lord's table. ... So be a member of the body of Christ in order to make [your] *Amen* true" (Sermon 272).

According to St. Augustine, the Solemnity of the Most Holy Body and Blood of Christ is our feast day. On this day, like every Sunday, we repeat the celebration that forges our identity and strengthens us to be the very body of Christ that we receive. Jesus let his disciples know that joining him in the celebration of the Passover was an event of communion in his self-giving love. Celebrating the body and blood of Christ always calls us to do what he commanded: to share our lives as he did. When we dare to say "Amen," we proclaim, "Yes, we will receive what we are and be what we eat."

[St. Joseph Sr. Mary M. McGlone serves on the congregational leadership team of the Sisters of St. Joseph of Carondelet.]

5/23/21	Solon	Gordon	Minong
Envelopes	715.00	165.00	415.00
Loose Change	57.00	50.00	60.00
Fuel			
Building Fund	24.00		20.00
Haiti			
Ascension	5.00		10.00
Cemetery	85.00		
Holy Days			
Total	\$886.00	\$215.00	\$505.00
CSA Goals	\$10,609	\$6,603	\$14,693
CSA Results (2/9/21)	4,975	5,135	4,995
% of Goal	46.9%	77.8%	34%
Electronic Donations (Monthly)	720.00	335.00	1155.97

Volunteers Needed

Your tri-parish is seeking volunteers to help sanitize the churches after the Saturday evening masses at St. Pius and St. Mary. This is necessary so that the churches are clean for the Sunday morning masses. If you would be willing to volunteer please call the office at 715-378-4431 ext. 2 or send an email to either stpiusx@centurytel.net or fran.stpius@gmail.com.

Track Stars Share Stories

Tim (Singleton) & Brenda Herting were sharing track stories this past weekend after Mass at St. Mary. They were both sprinters and broke school records with their speed. Father Kinney believes he could beat them so we are looking forward to witnessing that race - perhaps this summer!



Marge Kemp Memorial Service

There will be a Memorial Service for Marge Kemp on June 12 at St. Mary's Catholic Church. Visitation will be at 10:00 am with a mass at 11:00 am. A luncheon will follow after mass at the Wascott Public Park at it's Picnic Pavilion. The Wascott Public Park is just north of the STOP-A-SEC on south Crystal Lake Road. STOP-A-SEC is at the intersection of County T and south Crystal Lake Road. South Crystal Lake Road is the northern extension of County I.

Pray For our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Dawn DenHartog	Joseph Treb
LaVerne Treb	John Poole
Virginia Bartelt	Cami Marie DenHartog

Readings for the week of June 6, 2021

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/
 Heb 9:11-15/Mk 14:12-16, 22-26
 Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12
 Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16
 Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19
 Thursday: 2 Cor 3:15-4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26
 Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37
 Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51
 Next Sunday: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34

Kids Corner

Hey Kids!

Wow! This is quite a week! We are celebrating **"The Most Holy Body and Blood of Christ"** today, May 6th. It used to be called **"Corpus Christi"** (**Body of Christ**) and celebrated on the Thursday after Trinity Sunday. But you know, we really celebrate it every time we come to mass and hear Jesus' words, **"...this is my Body..."** and **"...this is my Blood..."**! We are so blessed to have this available to us in our tri-parish cluster every day of the week except Mondays! And sometimes even more than once a day!

We are also celebrating **"The Most Sacred Heart of Jesus"** on Friday, May 11th and **"The Most Sacred Heart of the Blessed Virgin Mary"** on Saturday, May 12th. Traditionally on the first Friday of every month Catholics give honor to Jesus with the **Sacred Heart of Jesus Devotion** which is a particular devotion to the sacred heart of Jesus that involves receiving the Eucharist on nine consecutive first Fridays of the month. According to Tradition, those who do so will receive special blessings. Traditionally, Catholics honor Mary on the first Saturday of every month. It is believed that when Mary appeared to the children at Fatima she stated that Catholics who honor her on five consecutive first Saturdays would have her maternal intercession and prayers at the hour of death. There is so much to all our Traditions.... you'll just have to research them with a trusted resource.... try Father Kinney or your gramma and grampa for the details!



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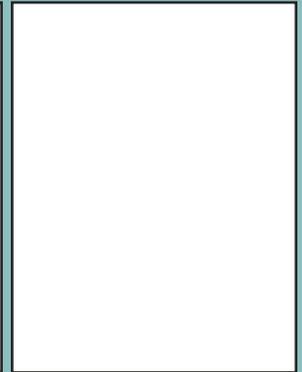
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