



# Holy Angels Church

15408 Leavenworth Road  
Basehor, Kansas 66007

## Pastoral Staff

**Pastor**..... Rev. Richard McDonald  
..... pastorholyanimals@gmail.com

**Parish Business Administrator**  
..... Paul Rittorf  
..... pbaholyangels@gmail.com

**Pastoral Assistant** ..... Dana Beinlich  
..... holyangelsbasehor@gmail.com

**Director of Religious Education**  
Cathy Kern ..... (913) 481-5447  
..... cathy.kern@gmail.com

**Director Adult Education & Formation**  
**RCIA Coordinator**  
Christine Brown ..... (913) 724-1665  
holyangelscatholicformation@gmail.com

**Youth Ministry Coordinator**  
Kevin White ..... (913) 724-1665

**Music Director**  
Laura Beeves ..... (913) 441-8489  
..... lbpianomusic7@gmail.com

**Choir Director** ..... Hayley Pedroza

## Organizations

**Finance Council Chair**  
David Dugan... daviddugan@gmail.com

**Pastoral Council Chair**  
David Hornick..... (816) 830-5679

**Altar Society**  
Yvonne Tripp.....(913) 240-5900  
..... momtripp2@aol.com

**Catholic Women's Organization**  
Cathy Gilewitch ..... (913) 416-3996  
..... clmg583@gmail.com

**Cemetery Sales**  
Keith Creten ..... (913) 788-2096

**Food Kitchen Coordinator**  
Nick Gaspers ..... (913) 724-1186

**Knights of Columbus**  
Chuck Whipple..... (816) 835-2740  
Dan Clegg, 4th Deg ..... (816) 805-4028

**Legion of Mary**  
Janice Gaspers ..... (913) 724-1186

**Special Needs Advocate**  
Shauna ..... (913) 721-1249

**Pro Life Committee**  
Greg & Judy Beck.....(913) 683-3520

**Church Office** .....(913) 724-1665  
15438 Leavenworth Road

**Fax** .....(913) 724-4148

### Office Hours

Monday thru Thursday .....8:30 am - 4:30 pm

Friday .....8:30 am - 2:00 pm

**Rectory** .....(913) 724-3122  
15440 Leavenworth Road

**Confessions** welcomed by appointment and Saturdays, 3:45 - 4:15 pm.

**Daily Mass** - Regular weekday Mass in little church Mon. – Fri. at 8 am and at 9 am on civil holidays. There will not be a daily Mass when there is a funeral. **With severe weather on weekdays, consult our website or Facebook page to see if public daily Mass is cancelled that day. For those not on the internet, phone Therese Horvat at 816-225-5773.**

**Weekend Masses**— Saturday at 4:30 pm, Sunday at 8:00 and 10:30 am

**Rosary** after weekday Mass

**Our Lady Queen of the Holy Angels Adoration Chapel** open 24/7 with key-card availability to those signing up for a holy hour

**Our Lady of Perpetual Help Devotion** Tuesdays after morning Mass

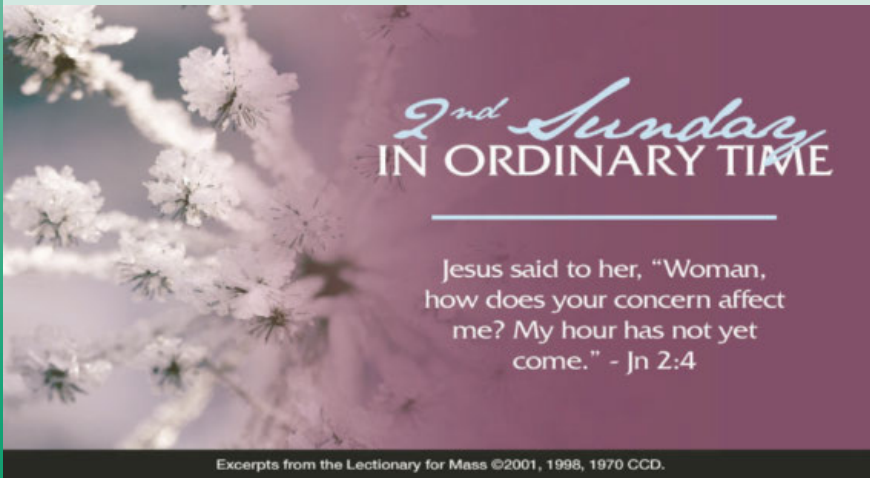
**Youth Group** Sundays, 7:00 pm - 8:30 pm, Little Church basement

**That Man Is You** Saturdays, 7:00 am, parish hall

**Pro Life Committee** 1st Tuesday of the month, 7 pm

**Legion of Mary** 3rd Wednesday of the month 5:30 pm, modular bldg.

**Due to the Martin Luther King, Jr. holiday on Monday, January 17, daily Mass that day will be at 9:00 AM.**



*2nd Sunday*  
**IN ORDINARY TIME**

Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." - Jn 2:4

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## MASSES THIS WEEK



### Monday, Jan. 17 St. Anthony

9:00 am † Dorothy Borden—FB

### Tuesday, Jan. 18

8:00 am † Michael Johnson—JB

### Wednesday, Jan. 19

8:00 am † Samuel Cortright—BC

### Thursday, Jan. 20 St. Sebastian

8:00 am † Herb Vogel—DV

### Friday, Jan. 21 St. Agnes

8:00 am † Holy Souls in Purgatory—KT

### Saturday, Jan. 22

4:30 pm † Vince Avila—GK

### Sunday, Jan. 23

8:00 am All parishioners of Holy Angels

10:30 am † Vince Avila—PF

## MINISTRY SCHEDULE

### SATURDAY, JANUARY 22 - 4:30 PM

**Servers:** Lydia Broxterman & Grace Brandenburg

**Lector 1** Therese Horvat

**Lector 2** Rich Dixon

**EMHC (4)** Steve Suarez, Jeri McDonnell, Rich Dixon, Therese Horvat

**Ushers (4)** Lyle Lauritsen\*, Bill Kirchner, Bob Scott, David Land

**Sacristan:** Tracy Clegg

**MC:** Mick Vitt

### SUNDAY, JANUARY 23- 8:00 AM

**Servers** Emma Flory & Josh Brandenburg

**Lector 1** Melanie Savner

**Lector 2** Jeri Gregory

**EMHC(4)** Melanie and Mark Savner, Jeri Gregory, volunteer

**Ushers (4)** Chuck Magaha\*, Edwin Church, Dan Torline, David Walsh

**Sacristan** Amanda Cartwright

**MC:** Heath Cartwright

### SUNDAY, JANUARY 23- 10:30 AM

**Servers** Grant & Vincent Scaletty

**Lector 1** Tiffany Lynch

**Lector 2** Mike Eskina

**EMHC (4)** Lynda Higgins, Debbie Steele, Joyce Klingele, Laura Whipple

**Ushers (4)** Chuck Whipple\*, Ron McMillian, Keith Mark, Gene Klingele

**Sacristan** Laura Whipple

**MC:** Mike Scaletty

### Collection Counters:

Jan. 18—Joyce Bowlin, Janet Johnson, and Ed Church

Jan. 24—Janice Gaspers, Linda Land, and Marlene Goll

16 January 2022

+Pax+

Dear Parishioners and Friends of Holy Angels,

While the Universal Church has introduced us now in January to "Ordinary Time" we still anticipate the Feast of the Presentation of the Lord into the Temple, as it is written in the Gospel of Luke and by tradition, forty days after Christmas, February 2. Some churches and families keep their Nativity sets and more up through that date. It is a beautiful tradition that prolongs our devotion to the Infant Christ Child.

To further our devotion to the Infant Christ Child, **I present in this week's bulletin and the next two bulletins, in-depth articles on the Devotion to the Infant Jesus of Prague**, the only two identical statues we have in both churches: in our main church on the west side of the narthex and in the little church towards the far right back up near the confessional where it reigns over votive candles, about which one can read elsewhere in the bulletin today.

May the peace of the Christ Child reign in your hearts this new year and throughout your life,

*Fr. Richard McDonald*

### Infant Jesus of Prague

Devotion to the Child Jesus under the title "Infant Jesus of Prague" is over three and a half centuries old. The devotion originated in Spain, spread to what is now Czechoslovakia, and from there to all parts of the globe. Replicas of the original statue dressed in royal priestly vestments are to be found in thousands of churches and private homes. In the United States, there is a national shrine in honor of the Christ Child under this title in Prague, Oklahoma.



**HEADPHONES AVAILABLE FOR THE HARD OF HEARING.  
PLEASE ASK AN USHER OR GREETER.**

In 1556, Maria Manriquez de Lara brought a precious family heirloom, a statue of the child Jesus, with her to Bohemia when she married the Czech nobleman Vratislav of Pernstyn. The statue of the child is eighteen inches tall, carved of wood, and thinly coated with wax. The left foot is barely visible under a long white tunic. The statue stands on a broad pedestal, and there is a waist-high silver case which holds it upright. The left-hand holds a miniature globe surmounted by a cross, signifying the worldwide kingship of Christ. The right hand is extended in blessing in a form usually used by the Supreme Pontiff; the first two fingers are upraised to symbolize the two natures in Christ, while the folded thumb and last two fingers touch each other to represent the mystery of the Holy Trinity.

Since 1788, there have been two jeweled rings on the fingers of the statue. These were gifts of a noble family in thanks for the miraculous cure of their daughter. The head of the image has a wig of blond human hair. Old carvings and pictures indicate that at one time the wig may have been white. In 1655, the statue was solemnly crowned in a special coronation ceremony. The crown was presented by the supreme burgrave of the Czech kingdom. The original garments worn by the statue when it arrived in Bohemia are still preserved. Since the great cholera epidemic of 1713, however, the garments of the statue have been changed with the liturgical season. The wardrobe of the Infant of Prague resembles liturgical vestments.

There are a number of sets of vestments belonging to the statue which are of artistic and historic importance, including sets presented in thanksgiving by Empress Maria Theresa and Emperor Ferdinand. Today, the nuns from St. Joseph's Church in the Mala Strana quarter of Prague enjoy the privilege of clothing the Infant in keeping with the ancient custom. At the time the change of vestments is made, numerous devotional objects such as medals, pictures and rosaries are touched to the statue to be distributed to all parts of the world.

Princess Polyxena Lobkowitz inherited the statue of the infant from her mother. She had a great devotion to it, honoring it highly in her own home. On the death of her husband in 1623, she determined to spend the rest of her life in works of charity and piety. She was particularly generous to the Discalced Carmelites of Prague. Their monastery had been founded by Emperor Ferdinand II. After the emperor moved to Vienna, the monastery, having lost its wealthy founder and patron, fell on hard times, often not even having enough to eat. (At that time, cloistered monasteries depended heavily on donations for their daily needs.)

In 1628, Princess Polyxena presented her beloved statue to the friars, telling them, prophetically, that as long as they honored the Child Jesus as king, venerating His image, they would not want. Her prediction was verified, and as long as the Divine Infant's image was honored the community prospered, spiritually and temporally. However, when the devotions relaxed, it seemed as if God's blessing departed from the house.



## GIFTS FOR GOD

### Weekly Collection Income

**Needed.....\$13,000.00**

Dec. 18-19..... \$10,854.00

Excess (Shortfall)..... (\$2,146.00)

Dec. 26..... \$16,685.00

Excess (Shortfall).....\$3,685.00

Jan. 1-2.....\$10,900.75

Excess (Shortfall)..... (\$2,099.25)

Jan. 8-9..... \$8,198.75

Excess (Shortfall)..... (\$4,801.25)

**The Knights of Columbus, Our Lady of Fatima Council 3146 is sponsoring a baby shower during the month of January for the Wyandotte Pregnancy Clinic.**

The clinic is the Archdiocese's primary effort to assist pregnant women in need. It provides counseling and material assistance to women confronted with difficult circumstances. It encourages them to make, sometimes, heroic decisions to forego abortion and have their babies.

Over the past several years Holy Angels parish has played a leading role in the support of the clinic. The Knights are again kindly asking for your continued help in this endeavor.

Items being collected include diapers, baby wipes baby lotion, baby bottles, infant formula, blankets, infant toys, infant and maternity clothing (new or very gently used) and anything else an expectant mother or child may need. Monetary contribution are also accepted. They can be left at the church office or in the collection box next to the playpen. You may place your gifts in the playpen found in the narthex. The Knights will deliver the collections in February to the clinic. Collections will continue through the February 5th/6th weekend.

The Knights of Columbus thank you for your support and generosity.

Sincerely,  
Chuck Whipple  
Grand Knight  
816-835-2740

**Value Them Both Prolife Night**

Join us for a Value Them Both Prolife Night, with special guest Pat Proctor, Kansas State Representative, January 21, 2022, from 7-9 pm in the Parish Hall.

**CALENDAR OF UPCOMING EVENTS**

- Jan 16—**K o f C Free Throw Contest, 1 pm, BLMS**
- Jan. 17—**Daily Mass, 9:00 AM** (MLK Civic Holiday)
- Jan. 21—**Value Them Both speaker, 7 pm, hall**

## **Catholics - Did You Know?**

As Catholics, you probably have noticed votive candles in Catholic churches or in shrines. The Latin for votive is votum, which means “expressing a desire”. Usually the candles are in a rack by a statue or sacred image. At Holy Angels the candles are located on each side of the church by the Holy Family statue, and the Sacred Heart of Jesus statue. What is the meaning of these candles, which are available for parishioners to light?

Candles or oil lamps were burned by the tombs of saints and martyrs by the 200’s A.D. Light signifies Christ who said, “I am the light of the world.” We already know candles are significant in Catholic tradition, being lit at all Masses, for baptisms, Adoration, and always at the tabernacle when holding the Eucharist. Lighting a votive candle represents our prayer, made in faith for a special request, or to remember a departed loved one. The candle represents the light of our faith in Christ. It represents a way of praying when we are not there.

The candle is a solemn offering in that it consumes itself as it burns. By making a donation, (the suggested amount for our 7 day candles is \$2), you are making a small sacrifice of money. If you donate more than the cost of the candle, you made a sacrifice to help the parish in it’s ministries because you didn’t buy something for yourself with your offering. Dedicating a votive candle for a special intention can bring you and your family comfort, so remember they are there for you.

## **Knights of Columbus Free Throw Contest**

Sunday, January 16, 2022

Basehor Linwood Middle School, 1:00 pm

Questions? Contact James Murphy (913) 231-4409

## **IN OUR PRAYERS**



**Please pray for the following people listed on the prayer chain...**

David Brewer, Eve Cope, Jim Cope, Jim Hubbel, Jerry Long, Anna Mary Landauer, Helen Engel, Janet Lashbrook, Palmer Swafford, Dale Shirley, Angie Kasick, Fred Randolph, Macy, Gracelynn, Joe Bohr, Claire Blackburn, Edith Gravatt, Adeline, Tracy Clegg, and Patrick Higgins.

## **Prayer Chain Requests**


Bret Cortright, 913-710-7860,

BretJackieCortright@yahoo.com

Sharon Peltzer 913-462-0779, spelt4@yahoo.com

**INSURE CAREFULLY.  
DREAM FEARLESSLY.**

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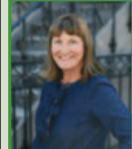


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Veterinary  
Clinic**

Kelly Vader Lightfoot, DVM  
Kathi Alvested, DVM  
Nick Jasso, DVM

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