



# Holy Family

*Catholic Church in Eudora*

Serving the Communities of Eudora, DeSoto, and Linwood, Holy Family is a parish of the Archdiocese of Kansas City in Kansas and served by Capuchin Franciscan Friars



## THE MOST HOLY BODY AND BLOOD OF CHRIST

"I am the living bread that came down from heaven;  
whoever eats this bread will live forever; and the bread that  
I will give is my flesh for the life of the world." - Jn 6:51

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLPI

**June 6, 2021 - THE MOST HOLY BODY AND BLOOD OF CHRIST**

**OUR 9:30 AM SUNDAY MASS WILL BE LIVE STREAMED  
ON HOLY FAMILY'S FACEBOOK PAGE**

**PARISH INFORMATION**

**Office Phone:** 785-542-2788

**Fr. Mike:** 304-834-2255

**Email:** hfceudora@sunflower.com

**Website:** HolyFamilyEudora.com

**Office Hours:** 8 AM - 1 PM Mon-Thurs

**Address:** 409 E. 8th Street  
Eudora, KS 66025

**Pastor:** Fr. Mike Scully OFM Cap  
michael.scully@capuchins.org

**Fr. Mike's Website**

www.frmikescully.com

**Fr. Mike's Radio Show**

www.hayspost.com, choose Mix 103.3

Sundays 10 A.M. to 12 P.M.

**Deacon:** Deacon Bill Graveman

bgraveman@archkck.org

**Parish Secretary:** Angie Miller

hfceudora@sunflower.com

**R.C.I.A.:** Fr. Mike Scully

**Cemetery:** Mary Grosdidier

dmc@sunflower.com

**Volunteer Coordinator:** Jill Connell

connellgal@gmail.com

**Baptisms:**

Contact Parish Office to schedule

**Weddings:**

Contact Parish Office 6 months prior

**Sacrament of Reconciliation:**

Sat: 3:30-4:30 P.M.

**Mass Times:**

Saturday: 5:00 P.M.

Sunday: 9:30 A.M.

Tues/Thurs: 7:00 A.M.

Wed/Fri: 9:00 A.M.

**HOMILY QUESTION:** *Are we really trying to do everything  
the Lord has told us?*

**JUNE**

June 6 - Reception for Molly Pratt following 9:30 am Mass

June 8 - Pastoral Council meeting 6 pm

June 9 - Public recitation of the Rosary following 9 am Mass

June 10 - Eucharistic adoration in Old Stone Church 8 am-1 pm

June 14 - SET meeting in upper parish hall 6 pm

Women's Bible Study in the lower parish hall 7 pm

June 16 - Public recitation of the Rosary following 9 am Mass

June 17 - Eucharistic adoration in Old Stone Church 8 am-1 pm

June 21 - Women's Bible Study in lower parish hall 7 pm

Bread to Offer

**THANKS TO MOLLY PRATT**

After the 9:30 Mass this Sunday, we have a special "thank you" celebration for Molly Pratt who retired from the office of Director of Religious Education. I hope you find the time to stop and say "thank you." I wanted to say something "special" to her in this column over and above what we said in the bulletin and our special get together after the Mass.

I'm pretty sure that the parish is well aware of Molly's talents as a DRE. Given my background, I am a Catholic school proponent, but I feel that if there is no Catholic school available, the next best thing is a good religious education program in the parish. And as I studied what we had here at Holy Family even before the Provincial and Archbishop appointed me pastor, I must say that I was impressed, and I know that that is the work of Molly and the volunteer teachers (thanks to them as well!) who worked on the program.

More than that, everyone in the parish should know how much I depended on her to give me the proper understanding of the Eudora/DeSoto/Linwood youth (which of course I did not have) and their special religious needs. This parish will be forever indebted to Molly for all that she has done.

Thank you Molly!!!!

**Some Further Thoughts for Your Prayer-life**

**Most Holy Body and Blood B**

**MARK 14:12-16,22-26**

**Eucharist**

**Prayerthoughts**

a. The Lord deliberately sets the scene for arguably the most important institution of his time on earth, the Eucharist. Do I recognize that the Lord is truly working in my life?

b. The words of the institution here in Mark's Gospel are quite simply and direct. As I attend Mass, do I give myself to the complete attention of what is being enacted before me?

c. The Lord speaks of the Covenant referring both to the old and with this institution the new Covenant (which is referred to in the rite of the Mass). I must take the time to understand what the new Covenant refers to, namely, the agreement that we have entered into with the Lord.

d. Jesus' blood will be shed for many. For me, certainly, but for all. Perhaps I should spend some time praying for all, especially those with whom that I have a difficult time. Jesus' blood was shed for them as well.

e. "...until I drink it new in the Kingdom of God." The phrase is a sign of hope in the sense that there will be another time, a new time, in which God's kingdom will at last prevail. Do I show the "hope of the Lord" to the people that I meet?

f. After the institution of the Eucharist, Jesus went out to his Passion. After I receive the Eucharist, I go out to do my "job" of living well, no matter what I have chosen as my work. Do I try to keep in my mind the fact that I have received the Eucharist?

g. My prayerthoughts...

Today, I will visit a Church and speak words of adoration and love to the Lord present in the Eucharist.

Your *Gifts of Gratitude* for May 30th could not be included in this bulletin due to the Memorial Day printing schedule. Please look for it in next week's bulletin.

## EVENT SPACE

Needing to rent the upper or lower parish hall for a family, social or business event? Information and forms for using Holy Family property are available at the parish office and on our website [HolyFamilyEudora.com](http://HolyFamilyEudora.com) on the front page under parish documents.

### Are you looking for rewarding work in Catholic education?

The Archdiocese of Kansas City in Kansas is looking for faith-filled Catholic teachers at all levels from Pre-K thru 12th grade in our Catholic schools. The diocese has 36 elementary and 6 high schools throughout Northeast Kansas. We have positions available for qualified candidates. Applicants should hold a Kansas teaching license, or be eligible to obtain a license. We can help you through this process.

For questions contact Allison Carney at 913-647-0332, or email [acarney@archkckcs.org](mailto:acarney@archkckcs.org). To apply visit [www.archkckcs.org](http://www.archkckcs.org) and follow the Employment+ link from the menu across the top of the page.



What is the art of listening? How do we best approach loved ones that have left the Church or other difficult conversations? What does a community of care look like? Join us for **Spark Session: Care** on Saturday, June 19. For more information and to register, go to <https://archkck.org/adults/home/spark-session/>



**Help STOP TAX-PAYER FUNDED Abortion** Your voice could help save millions of lives. The Hyde Amendment has protected Americans from funding abortion for 45 years. It's credited with saving the lives of over 2.4 million children to date.

Now, powerful members of Congress want to take away this law that both Democrats and Republicans have supported for nearly half a century. Without it, billions of taxpayer dollars could go to abortion. That means abortions would be cheaper, easier, and funded with our taxpayer dollars.

It is critically important for those who are opposed to abortion to send a strong message before Congress moves forward to impose taxpayer-funded abortion. Because of the incredibly high stakes, Congress needs to hear from a massive number of people. We need millions of supporters to sign the petition!

**Please sign at [NoTaxpayerAbortion.com](http://NoTaxpayerAbortion.com) and encourage others to do the same. Thank you!**

Check out our current council minutes available on the board in the back of church and at [HolyFamilyEudora.com](http://HolyFamilyEudora.com).

### Call For Candidates for the Pastoral Council

We are accepting candidates for the Pastoral Council to fill upcoming open positions for members who are completing their terms. For complete information regarding the nomination and election procedure, see the council by-laws on the parish website under Pastoral Council. Please contact Robyne at [robynepippert@yahoo.com](mailto:robynepippert@yahoo.com) before June 18th if you are interested in serving on the council. We are looking for leaders who embody the following qualities:

- 18 years of age or older
- Practicing Catholic and contributing member of the parish
- A desire for spiritual growth in oneself and the parish
- Enthusiasm about the future of our Holy Family Parish
- Ability to study issues, reflect on them, advocate, and accomplish tasks
- Eagerness to facilitate parish decisions about its' direction
- Work toward consensus
- Capacity to listen, outweighing the need to speak
- Integrity in articulating what one has heard and what one believes
- Ability to inspire and empower
- Willingness to delegate
- Flexibility and openness with people and ideas



Our Holy Family sprinkler system was recently de-winterized. Thank you to our volunteer who completed the many tasks associated with a springtime sprinkler tune-up. The system is now ready for the drier days that we know are just ahead of us.

Each month new information is provided on the Pro-Life information board in the back of church. A volunteer provides facts related to the "Value Them Both Amendment". Thank you to this Angel for her work in providing factual information to Holy Family. Be sure to read the board (the best thank you to her) in addition to reading up on what the Amendment does for promoting life. All registered Kansas voters will have an opportunity to vote on this important amendment in August of 2022.

#### In need of some Angels:

Holy Family is in need of liturgical volunteers for our mass ministries. Opportunities for Lectors, Eucharistic Ministers, Sacristans, Gift Bearers, Altar Servers, Ushers, and Greeters abound. Training is provided. Should you be interested or have questions, see contact information below to connect you with your ministry(s) of interest.

If you know of someone who has a need, deserves recognition or if you are called to one of our ministries at Holy Family Parish, please contact Jill Connell, Volunteer Coordinator at 913-706-9037 or [connellgal@gmail.com](mailto:connellgal@gmail.com).

## GOSPELTHINK

What is the Lord *saying* to me today?

**Monday, June 7 – MATTHEW 5:1-12**

I give you a summary of the moral life for a follower of mine. *Which beatitude touches my life the most right now?*

**Tuesday, June 8 – MATTHEW 5:13-16**

I address you specifically. You are salt and light to the world in which you live. *Do I honestly recognize myself to be salt and light to my little world?*

**Wednesday, June 9 –MATTHEW 5:17-19**

I call you to obey all of the commandments, not only those given by the ten commandments. *What is the most difficult of the laws that Jesus gave?*

**Thursday, June 10 – MATTHEW 5:20-26**

I call you to look at the anger that you show. *Do I lose my temper or raise my voice too often against others?*

**Friday, June 11 – JOHN 19:31-37**

I die for you, and blood and water flow from me, a symbol of the Eucharist and Baptism. *Is the love of the Lord evident in my life?*

**Saturday, June 12 – LUKE 2:41-51**

Even as a child on this earth, I knew that I had to be about what God wanted me to do. *Do I feel that I am doing God's Will as I work in my life?*

**Sunday, June 13 – MARK 4:26-34**

I try tell you two stories which talk of how God is working with the Church. *Do I try to make the Church's mission on earth my mission as well?*

## Mass Schedule and Intentions

<b>Tuesday, June 8</b>	Weekday
7am Marvin & Carolyn Sommer	
<b>Wednesday, June 9</b>	Weekday
9am Wilkus & Ruppert Families	
<b>Thursday, June 10</b>	Weekday
7am † Nathan Montgomery	
<b>Friday, June 11</b>	The Most Sacred Heart of Jesus
9am † John & Regina Schehrer	
<b>Saturday, June 12</b>	
5pm † Fr. Pat Riley	
<b>Sunday, June 13</b>	11th Sunday in Ordinary Time
9:30am All Holy Family Parishioners	

## Prayers For the Sick

*Good and gracious God, send healing and comfort to each sick member of our community.*

Susan Pelzel	Veet Cleveland	Bernice Born
Tina Jinkens	Al Miller	Tom Pyle
Tony Schwager	Carolyn Miller	Allan Beck
Karen Heinen	Karen Lavendusky	Catherine Eggers

Please contact the parish office if you would like someone added to the list or if you wish to be anointed.

## Background of the Gospel

### **Mark 14:12-16, 22-26**

The details of this episode again seem both mysterious and symbolic, like the details of the anointing scene. Mark does not identify which disciples were sent or the man "carrying a jar of water" (14:13). Nor does he tell us how the man knows to lead the disciples to the right place. Mark also doesn't identify "the master of the house" nor tell us why he has already prepared a room for Jesus' Passover (14:14-15). The narrative's lack of realistic concreteness suggests that it is also intended to be symbolic.

The "large upper room furnished and ready" (14:15) is perhaps suggestive of the house churches that were developing in Mark's time to accommodate the eucharistic gatherings of the early Christian communities. Once again, Mark seems to be projecting his own time frame into the narrative. He is trying to give the reader his own awareness that this last Passover meal of Jesus was also the first Eucharist.

In between predictions of betrayal, Mark places his account of the meal that he describes as both Passover and Eucharist. The blessing and breaking of bread, together with the blessing and giving of the cup (14:22-23), suggest the opening prayers of every Passover meal. (These read: "Blessed are you, O God, king of the universe, creator of the fruit of the vine.") It is also usual to conclude the Passover Seder, as they do here, with the singing of a hymn (14:26). What is strikingly different is Jesus' identification of the bread as his body and the wine as his blood (14:22-24). Mark also shows Jesus speaking of his blood as that "of the covenant" (14:24a). That reference suggests both the blood of the Passover lamb that saved the Israelites from destruction (Exod 12:13) and the sacrificial blood that ratified the covenant (Exod 24:8).

In addition, Mark shows Jesus quoting from Isaiah when he speaks of his blood being "shed for many" (14:24b). That phrase is also an echo of what Mark has shown Jesus saying earlier to his disciples about the purpose of his life: "The son of man did not come to be served but to serve and to give his life as a ransom for many" (10:45). In both instances, the phrase is an echo of Isaiah's description of God's justification of his "Suffering Servant": Through his suffering, my servant shall justify many, and their guilt he shall bear (Isa 53:11).

By showing Jesus repeating this phrase, Mark interprets Jesus' death in that tradition of atoning sacrifice. It is also a tradition in which God raises up his servant and exalts him. Like the episode of Jesus' anointing, it is a suggestion of hope so seemingly concentrated on betrayal and death.

Another suggestion of hope is given in Jesus' further words that he will not drink "the fruit of the vine" again until the day when he drinks it new "in the kingdom of God" (14:25). Although in one sense it suggests that he is moving toward death, in another sense it offers hope that there will be another time, a new time, in which God's kingdom will at last prevail. And by showing that Jesus speaks of this time as one in which there will be "fruit of the vine" to drink, Mark also suggests that there will be a time when the fruit of God's vineyard will be accessible again to God.

Thank you  
so much!

Join us after Sunday Mass this weekend for a reception to thank Molly Pratt for all of her work as Religious Education Director here at Holy Family. We are very grateful for everything she has done for the children and families of Holy Family!

Do you long for healing and wholeness? Would you like to be grounded in love that will never fail you? The Women's Bible Study of Holy Family is excited to announce *Fearless and Free*. Based on the book of Ephesians, this 6 week study is an adventure that is going to bring the change that we all seek.



Please join us in viewing *Freedom*, our first *Fearless and Free* video on Monday, June 14th at 7:00 pm in the lower parish hall. No previous experience is necessary; only the desire to live more fully. For questions or more information contact Ann Lenertz at [alenertz@me.com](mailto:alenertz@me.com).



**Feeding Eudora provides free summer lunches to the community Tuesday-Thursday, from June to August.** Holy Family is in charge of Feeding Eudora July 20-22. If you would like to volunteer or make a donation, please contact Kelly Mulvihill at

785-840-6718, [mulvihill.kelly@gmail.com](mailto:mulvihill.kelly@gmail.com) or use the following SignUpGenius link <https://www.signupgenius.com/go/70A044EACA723A75-holy>

Awesome Angels is a new program starting at our Holy Family parish to recognize those parishioners over the last couple of years who have gone above and beyond to support our parish and community through this pandemic. Everyone in our parish community is welcome to nominate an Awesome Angel utilizing the council request form located in the back of the church. Just complete the form and place it in one of the collection baskets for the Pastoral Council to review. Feel free to reach out to a Pastoral Council member for additional information.



Each month a parishioner or group of parishioners is recognized. A picture and brief paragraph providing their nomination is displayed on the wall in the narthex. Our first group is Peter Bock and his Buildings and Grounds crew members Craig Connell, Roger Lenertz, and Tim Ruder. They are recognized for their work on the repairs, upkeep, and improvements to our Holy Family grounds.

## PARISH MOVIE NIGHT

June 27<sup>th</sup>—8:00 PM

Bring your chairs and friends -  
we will provide the popcorn!



Daily readings: <https://bible.usccb.org/readings/calendar>

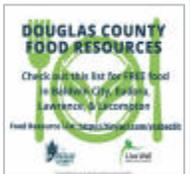


**Join us for Vacation Bible School, June 28th-July 1st from 9-11:30 am!** VBS is open to children ages 4 years through 5th grade. Registration forms are available in the back of church and on the parish website and need to be

returned to the parish office or VBS box in the back of Church by June 12. We need lots of volunteers and help providing snacks, so if you can help out please contact Jill Connell at [connellgal@gmail.com](mailto:connellgal@gmail.com) or call 913-706-9037.

**Does Jesus really have our back ALL the time?** Does He really love us that much, even when we aren't at our best? Does He really want to listen to us, even when we haven't been a good friend to Him? When you come to a Teens Encounter Christ Retreat, you're going to hear some great things from other people about Jesus, but you're also going to get a lot of time to talk with Him and get to know Him better too. Teens Encounter Christ is a 3-day retreat where we focus on the Paschal Mystery of the dying and rising of Jesus Christ for each one of us. This is for High School Students and graduated seniors. It will be held at PSR on August 14-16, 2021. Cost is \$110.00. Scholarships are available. Sign up here: [www.archkckyouth.org/tec](http://www.archkckyouth.org/tec)

Visit <https://tinyurl.com/yocsbo5h> for a comprehensive list of local food resources in response to the COVID-19 pandemic in **collaboration with Douglas County and LiveWell Douglas County.**



**The Baby in the Womb...**The most critical part of Chris's development is now complete. Now Chris enters into a period of rapid growth. Eyelids fuse closed and won't open again until about 26 weeks. Eye color is already determined and Chris can squint and swallow. Chris is over an inch long and is moving quickly about the womb.

Mother's waistline is starting to disappear.

*"Did you not...clothe me with skin and flesh, and weave me of bone and sinew?"* Job 10:13

### Urgent Life Resources

Pregnant? Need Help?

*Gabriel Project* 913-602-0306 / [gabrielprojectkc.com](http://gabrielprojectkc.com)

Abortion Pill Reversal Hotline:

877-558-0333 / [AbortionPillReversal.com](http://AbortionPillReversal.com)

Post-Abortive Help: Project Rachel & Project Joseph

913-621-2199 / [projectrachelkc.com](http://projectrachelkc.com)

End of Life Decisions:

[archkck.org/prolife-end-of-life-care](http://archkck.org/prolife-end-of-life-care)

National Catholic Bioethics Hotline 215-877-2660

Suicide Hotline:

800-273-8255 / [archkck.org/Catholic-Counselors](http://archkck.org/Catholic-Counselors)



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