

OUR LADY OF THE SNOWS SAINT MICHAEL SAINT CATHERINE

AUGUST 1,
2021

COMBINED PARISH OFFICE

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Website:

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Appointment

Bulletin Deadline:
Monday Noon

PASTOR

Fr. Jeremy Bock

PASTORAL MINISTER

Deacon Jim Vande Kamp

BOOKKEEPER

Carolyn Kaczor



18TH SUNDAY IN ORDINARY TIME

Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." - Jn 6:32-33

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 C.C.D.



OUR LADY OF THE SNOWS

Physical Address:

320 Golf Course Lane
Bigfork, MN 56628

MASS SCHEDULE

Sunday 9 am
Wed, Thurs, Fri 9 am

CONFESSIONS

Wed, Thurs, Fri 8:30 am
Sunday 8-8:45 am

ST. MICHAEL

Physical Address:

12026 Lake Street
Northome, MN 56661

MASS SCHEDULE

Saturday 7 pm
Tuesday 6 pm

CONFESSIONS

Tuesday 5:30-5:45 pm
Saturday 6:30-6:45 pm

ST. CATHERINE

Physical Address:

52265 State Hwy 46
Squaw Lake, MN 56681

MASS SCHEDULE

Saturday 4 pm
Tuesday 11 am

CONFESSIONS

Saturday 3-3:45 pm
Tuesday 10:30 - 10:45 am

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-Virtue Growth Series: Overcoming Anger-

Once again, we remember that the best way to get rid of a bad habit is to replace it with a good habit. Often to correct the bad habit we need the knowledge and understanding of the good to help guide us in our pursuit of the good habit. Anger in itself is an emotion, and as an emotion anger is morally neutral. To feel anger is to be human, and to feel anger at injustice means that we are rightly ordered. In cases where we feel anger in the presence of true injustice, as seen by God, our anger is worthy of praise, but we want to avoid unjust anger.

Here I will look at what it means to consider anger as one of the seven deadly. Perhaps for some it might be easier to think of sinful anger as wrath. The anger within us becomes sinful when our anger causes us to lose our ability to reason well, or to put another way, we lose sight of pursuing justice. This can be when our anger causes us to punish (act against) someone who has not deserved it, or to punish someone beyond what they deserve, or again when the punishment is contrary to the order prescribed by law, or not for the due end, namely the maintaining of justice and the correction of defaults, then the desire of anger will be sinful, and this is called sinful anger. Anger can also be sinful when we let it stew or fester within us. Here again, our anger is blinding our mind from thinking rightly. This is one thing to note about anger, anger causes our mind to fixate on things, our perspective gets skewed and we have a difficult time seeing the whole picture. If we were to draw an analogy of anger to the mind, it would be like holding onto something in our hands, when our anger turns to sinful anger it is like squeezing that something in our hands harder, and harder, and harder until we can no longer use our hands or rightly see the thing in our hands. This is why we want to avoid the sinful elements of anger, so that we can remain reasonable and pursue greater justice, even when we feel the heat of anger within us.

Often times the remedy to anger is just a greater understanding of the truth, a bit of information that helps us to see why something is reasonable. This would be the remedy for unjust or imperfect anger, where the problem is in our own understanding or perspective. This can be difficult to remedy if we are not able to admit we are wrong. Other corrections to anger are patience and forgiveness. Patience because we have to moderate the sadness we feel at an injustice as others work to correct it. Many times, injustice cannot be immediately changed, taking years or decades, and we have to bear that hardship well (meaning that we don't simply ignore injustice, but bear it with Christ). The challenge increases if there are setbacks or relapses in pursuing justice, more to endure. Forgiveness is another remedy as it can stop the cycle of increased hostility. Forgiveness sees a greater work can be achieved. It is not always easy, but hopefully as Christians we can see the fruit when it has been done well, for example, "Father forgive them, for they know not what they do." (Lk 25:34)

Remember most of all when it comes to growing in virtue, it comes from looking firstly to God and asking for the growth, but because the virtues are good habits, God will then give us opportunities to grow, let Him lead and guide the growth, that above all we grow in love with God. God gave us life and continues to give us life.

May God richly bless you!

-Fr. Jeremy



FINANCIAL STEWARDSHIP

OUR LADY OF THE SNOWS:	7/25
Adult	\$ 830.00
Plate	\$ 899.00
UCA	\$ 0

ST. CATHERINE'S:	7/24
Adult	\$ 185.00
Plate	\$ 346.00
UCA	\$ 0

ST. MICHAEL'S:	7/24
Adult	\$ 175.00
Plate	\$ 259.00
UCA	\$ 75.00

United Catholic Appeal (UCA)

UCA supports our church (the diocese).

Thank you for your unending generosity!

- OLS needs \$5348.30 to reach goal of \$14,036.00 38% to go
- STC has reached the goal of \$4,549.30 Thank You!
- STM has reached the goal of \$4,970.29 Thank you!

Fr. Jeremy is available for blessing of homes, pastoral visits, or to just visit with you in your homes to get to know each other better. Call the office to make arrangements.



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August 6th—The Feast of the Transfiguration of the Lord.
Not a holy day of obligation. On this feast day we celebrate the Divinity of Jesus as was revealed to the disciples on Peter, James, and John on Mount Tabor. And that on the way down the mountain Jesus stated that he must be crucified. The Glory of Jesus is always witnessed in light of the crucifixion.



SIGNS of LIFE - INCENSE

"Our worship is not merely good and true. It is beautiful. We make it beautiful because it is for God." ... "Indeed, incense was an important part of biblical religion—and it remains so—because God Himself took care to make it so." ... "Incense belongs with worship. It is not necessary, but it is a beautiful and expressive, and worthy of divine worship. God prescribed it in the Law, not for his sake, but for ours, so that we might see, through signs, the beauty of worship." Incense is a sign of life as it represents our prayers and offerings going up to God, to His praise and glory.

July 31



August 8

31	Saturday - Vigil of the Eighteenth Sunday in Ordinary Time		
	3:00 pm	Reconciliation	STC
	3:00 - 3:45 pm	Adoration	STC
	3:30 pm	Rosary	STC
	4:00 pm	Mass	STC
	5:00 pm	Coffee Social	STC
	6:30 pm	Reconciliation	STM
	6:30 pm	Rosary	STM
	7:00 pm	Mass	STM
1	Sunday - Eighteenth Sunday in Ordinary Time		
	8:00 am	Reconciliation	OLS
	8:30 am	Rosary	OLS
	9:00 am	Mass	OLS
	10:00 am	Coffee Social	OLS
2	Monday	No Mass	
3	Tuesday		
	11:00 am	Mass	STC
	5:30 pm	Reconciliation	STM
	6:00 pm	Mass	STM
	6:30 - 7:30 pm	Adoration	STM
4	Wednesday - St. John Vianney		
	8:30 am	Reconciliation	OLS
	9:00 am	Mass	OLS
5	Thursday - Our Lady of the Snows		
	8:30 am	Reconciliation	OLS
	9:00 am	Mass	OLS
	9:00 - 4:00 pm	Adoration	OLS
6	Friday - Transfiguration of the Lord		
	8:30 am	Reconciliation	OLS
	9:00 am	Mass	OLS
7	Saturday - St. Sixtus II, and companions		
	3:00 pm	Reconciliation	STC
	3:00 - 3:45 pm	Adoration	STC
	3:30 pm	Rosary	STC
	4:00 pm	Mass	STC
	5:00 pm	Coffee Social	STC
	6:30 pm	Reconciliation	STM
	6:30 pm	Rosary	STM
	7:00 pm	Mass	STM
8	Sunday - Nineteenth Sunday in Ordinary Time		
	8:00 am	Reconciliation	OLS
	8:30 am	Rosary	OLS
	9:00 am	Mass	OLS

Faith & Family -The Diocesan Office of Marriage, Family, and Life has opened registration for our First Annual Catholic Family Camp at Big Sandy Camp and Retreat Center in McGregor, MN, on August 13-15. Family fun includes campfires, swimming, waterslide, volleyball, hiking, pontoon rides, laser tag, Mass, Adoration, and family prayer time. There is lodge space, RV, and tenting sites. Food is included and no dishes. For more information, go to Marriage, Family and Life | Diocese of Duluth (dioceseduluth.org). "Go for the Fun, Stay for the Faith!" Questions can be directed to betsy.kneepkens@duluthcatholic.org.

Mass Intentions:

Sat July 31	STC 4:00 pm	Misan Santa Maria
Sat July 31	STM 7:00 pm	†Henry & Estella Smith
Sun August 1	OLS 9:00 am	Parishioners
Tues August 3	STC 11:00 am	Penitents
Tues August 3	STM 6:00 pm	†Jim Dunlap
Wed August 4	OLS 9:00 am	Danika Kaczor
Thurs August 5	OLS 9:00 am	†Beulah Hill
Fri August 6	OLS 9:00 am	†David Shearen
Sat August 7	STC 4:00 pm	Parishioners
Sat August 7	STM 7:00 pm	Gene & Sheryl Pekerman
Sun August 8	OLS 9:00 am	†Phillip Shearen

Prayer Chain



If you have a prayer request, contact any one of the leaders of the prayer chains: OLS - Viola Johnson at 743-3055
STC - Carol Mourer at 659-4434
STM - Margaret Winkle at 897-5662

Come and Adore Jesus!

OLS Adoration - Exposition of the Blessed Sacrament every Thursday from 9:00 am to 4:00 pm.
STM Adoration - Exposition of the Blessed Sacrament every Tuesday from 6:30 pm to 7:30 pm.
STC Adoration - Exposition of the Blessed Sacrament every Saturday from 3:00 pm to 3:45 pm.



Readings for the week of August 1, 2021



Sunday: Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/ Eph 4:17, 20-24/Jn 6:24-35
Monday: Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17/Mt 14:13-21
Tuesday: Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13 [cf. 3a]/Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday: Nm 13:1-2, 25—14:1, 26-29a, 34-35/Ps 106:6-7ab, 13-14, 21-22, 23 [4a]/ Mt 15:21-28
Thursday: Nm 20:1-13/Ps 95:1-2, 6-7, 8-9 [8]/Mt 16:13-23
Friday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a and 9a]/2 Pt 1:16-19/Mk 9:2-10
Saturday: Dn 6:4-13/Ps 18: 28, 3-4. 47 and 51/Mk 17:14-20
Next Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/ Eph 4:30—5:2/Jn 6:41-5

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