



MASSES • MISAS

SATURDAY • SÁBADO
 4:30 PM English SH Church
 6:30 PM Español SH Church

SUNDAY • DOMINGO
 8:30 AM English SH Church
 10:00 AM English SH Church
 11:30 AM Español SH Church
 5:00 PM Bilingual SM Church

DAILY MASSES • MISAS DIARIAS

MONDAY - FRIDAY • LUNES - VIERNES
 7:30 AM SM Church
 THURSDAY • JUEVES
 8:45 AM SH Church (School Mass)

OFFICE HOURS • HORARIO DE LA OFICINA

MONDAY - THURSDAY • LUNES - JUEVES
 8:30 AM - 4:30 PM
 FRIDAYS • VIERNES
 10:30 AM - 2:30 PM

CONFESSIONS • CONFESIONES

TUESDAY • MARTES
 6:00 PM UNTIL FINISHED SM

SATURDAY • SÁBADO
 3:30 PM - 4:15 PM SH

3RD SUNDAY OF ORDINARY TIME

3^º DOMINGO DE TIEMPO ORDINARIO

Jesus stands in the synagogue and reads the words of the prophet Isaiah. This reading defines his ministry: bringing glad tidings to the poor, liberty to captives, healing to the sick, freedom to the oppressed, and proclaiming a year acceptable to the Lord. The "year acceptable to the Lord" refers to the Jewish tradition of Sabbath years (Observed every seventh year, as a year of rest when land was left fallow and food stores were to be shared equally among all) and a year of Jubilee was celebrated every fiftieth year. It was a year of renewal in which debts were forgiven and slaves set free.

This tradition of Jubilee is the framework for God's promise of salvation. Jesus is Yahweh's Anointed One, filled with the Spirit of God. The Kingdom of God is made present in Jesus' life, death, and Resurrection. Jesus will send the Holy Spirit so that the Kingdom of God can be fulfilled. When we do what Jesus did - bring glad tidings to the poor, liberty to captives, healing to the sick, and freedom to the oppressed - we serve the Kingdom of God.



Jesús se para en la sinagoga y lee las palabras del profeta Isaías. Esta lectura define su ministerio: llevar buenas nuevas a los pobres, libertad a los cautivos, sanar a los enfermos, liberar a los oprimidos y proclamar un año aceptable para el Señor.

El "año aceptable para el Señor" se refiere a la tradición judía de los años sabáticos (observado cada séptimo año, como un año de descanso cuando la tierra se dejaba sin sembrar y los almacenes de alimentos debían compartirse por igual entre todos) y un año de Jubileo, que se celebraba cada cincuenta años. Fue un año de renovación en el que se perdonaron las deudas y los esclavos fueron liberados.

Esta tradición del Jubileo es el marco para la promesa de salvación de Dios. Jesús es el Ungido de Yahvé, lleno del

Espíritu de Dios. El Reino de Dios se hace presente en la vida, muerte y resurrección de Jesús. Jesús enviará el Espíritu Santo para que el Reino de Dios pueda cumplirse.

Cuando hacemos lo que hizo Jesús – traer buenas nuevas a los pobres, liberar a los cautivos y oprimidos y sanar a los enfermos - servimos al Reino de Dios.

3RD SUNDAY IN ORDINARY TIME

The Spirit of the Lord is upon me...
 He has sent me to proclaim liberty to captives
 and recovery of sight to the blind,
 to let the oppressed go free.
 - Lk 4:18

El espíritu del Señor está sobre mí, porque
 me ha unguido...para anunciar la liberación a
 los cautivos y la curación a los ciegos, para
 dar libertad a los oprimidos.
 - Lc 4, 18

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD
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Opening Song | Glory and Praise to Our God

REFRAIN

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.

1. We, the daughters and sons of him who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings.

2. In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved. Dan Schutte. Reprinted with permission under ONE LICENSE, #A-737355. All rights reserved.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

First Reading | A reading from the book of the prophet Nehemiah (8:2-6, 8-10)

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it- for he was standing higher up than any of the people-; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep" for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!" The word of the Lord. **Thanks be to God.**

Entrada | Vamos Cantando al Señor

ESTRIBILLO

Vamos cantando al Señor: Él es nuestra alegría.

1. La luz de un nuevo día venció a la oscuridad, que brille en nuestras almas la luz de la verdad.

2. La roca que nos salva es Cristo nuestro Dios, lleguemos dando gracias a nuestro Redentor.

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Gloria

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre; tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Primera lectura | Lectura del profeta Nehemías (8, 2-6. 8-10)

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón.

Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura.

Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Éste es un día consagrado al Señor, nuestro Dios. No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley). Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza". Palabra de Dios. **Te alabamos, Señor.**

Responsorial Psalm | Psalm 19

R. Your words, Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple. **R.**

The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye. **R.**

The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just. **R.**

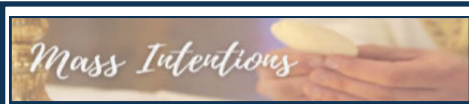
Let the words of my mouth and the thought of my heart find favor before you, O LORD, my rock and my redeemer. **R.**

Second Reading | A reading from the first letter of St. Paul to the Corinthians (12:12-30)

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be?

But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the



SATURDAY, JANUARY 22

4:30 PM Legal Protection of the Unborn
6:30 PM + Agustin & Maria Zaragoza

SUNDAY, JANUARY 23

8:30 AM + Ervin & Mildred Bohnstengel
10:00 AM + Mary Sieverding
11:30 AM + Esperanza Andrade de Yopez
5:00 PM All Parishioners

MONDAY, JANUARY 24

7:30 AM + Joyce Cutler

TUESDAY, JANUARY 25

7:30 AM + Paul Eckerman
+ Jim Ward

WEDNESDAY, JANUARY 26

7:30 AM + George Gimbel
+ Devin Schrad

THURSDAY, JANUARY 27

7:30 AM + Gary Underwood
8:45 AM (SH) + Pat & Bill Oetker

FRIDAY, JANUARY 28

7:30 AM + Jim Miller

SATURDAY, JANUARY 29

4:30 PM Clete & Ruth Heinrichs
6:30 PM + Yoana Acosta

SUNDAY, JANUARY 30

8:30 AM + Fr. Harry Koelker
10:00 AM + Hazel Jansen
11:30 AM + Francisco Javier Martinez
5:00 PM All Parishioners

Salmo Responsorial | Salmo 18

R. Tú tienes, Señor, palabras de vida eterna.

R. Tus palabras, Señor, so Espíritu y vida.

Segunda lectura | Lectura de la primera carta de San Juan a los a los Corintios (12, 12-30)

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu. El cuerpo no se compone de un solo miembro, sino de muchos. Si el pie dijera: "No soy mano, entonces no formo parte del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Y si el oído dijera: "Puesto que no soy ojo, no soy del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Si todo el cuerpo fuera ojo, ¿con qué oiríamos? Y si todo el cuerpo fuera oído, ¿con qué oleríamos? Ahora bien, Dios ha puesto los miembros del cuerpo cada uno en su lugar, según lo quiso. Si todos fueran un solo miembro, ¿dónde estaría el cuerpo?

Cierto que los miembros son muchos, pero el cuerpo es uno solo. El ojo no puede decirle a la mano: "No te necesito"; ni la cabeza, a los pies: "Ustedes no me hacen falta". Por el contrario, los miembros que parecen más débiles son los más necesarios. Y a los más íntimos los tratamos con mayor decoro, porque los demás no lo necesitan. Así formó Dios el cuerpo, dando más honor a los miembros que carecían de él, para que no haya división en el cuerpo y para que cada miembro se preocupe de los demás. Cuando un miembro sufre, todos sufren con él; y cuando recibe honores, todos se alegran con él. Pues bien, ustedes son el cuerpo de Cristo y cada uno es un miembro de él. En la Iglesia, Dios ha puesto en primer lugar a los apóstoles; en segundo lugar, a los profetas; en tercer lugar, a los maestros; luego, a los que hacen milagros, a los que tienen el don de curar a los enfermos, a los que ayudan, a los que administran, a los que tienen el don de lenguas y el de interpretarlas. ¿Acaso son todos apóstoles? ¿Son todos profetas? ¿Son todos maestros? ¿Hacen todos milagros? ¿Tienen todos el don de curar? ¿Tienen todos el don de lenguas y todos las interpretan? Palabra de Dios. **Te alabamos, Señor.**

parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. The word of the Lord. **Thanks be to God.**

Gospel | A reading from the holy Gospel according to Luke (1:1-4, 4:14-21)

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing." The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Evangelio | Del santo Evangelio según San Lucas (1, 1-4; 4, 14-21)

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, ilustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribírtelo por orden, para que veas la verdad de lo que se te ha enseñado.

(Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.*

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír". Palabra del Señor. **Gloria a ti, Señor Jesús.**

Salida | Canto de Toda Criatura

1. Cantan todos tus santos con amor y bondad, cantan todos alegres, te vienen a adorar. Cantan todos los montes y las sierras, Señor, cantan los pajaritos de tu gran amor.

ESTRIBILLO

Y canta, canta toda criatura, Señor.
Y canta, canta tus alabanzas, Señor.

2. Llueven todas las nubes, corren ríos, Señor, las aguas cristalinas, anunciando tu amor. Y las bestias salvajes que tú cuidas, Señor, con tus ángeles cantan de tu gran bendición.

Letra: Basada en Daniel 3, 57-64. Letra y música © 1999, Arsenio Córdova. Obra publicada por OCP. Derechos reservados. Reprinted with permission under ONE LICENSE, license #A-737355. All rights reserved.

Our sympathies to the families of...
Nuestras condolencias a las familias de...



Jose Sanchez
Claire Wolter

Offertory | Spirit and Grace

1. Spirit and grace, here in this meal;
you are the wind that breathes through the field.
Gather the wheat and form us in Christ.
Come, be our source and breath of life.

REFRAIN

In the bread, blessed, broken and shared,
Christ is our life, whose presence we bear.
Come, O Spirit, make your grace revealed in this holy meal.

2. Spirit and grace, here in this meal;
you are the life that flows through the vine.
Gather this drink and form us in Christ.
Come, be our source and blood of life.

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Communion | One Bread, One Body

REFRAIN

One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more.
2. Many the gifts, many the works, one in the Lord of all.
3. Grain for the fields, scattered and grown, gathered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved. Reprinted with permission under ONE LICENSE, License #A-737355. All rights reserved.

Closing | Sing of the Lord's Goodness

1. Sing of the Lord's goodness, Father of all wisdom, come to him and bless his name. Mercy he has shown us, his love is forever, faithful to the end of days.

REFRAIN

Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, worship him and bless his name.

2. Power he has wielded, honor in his garment, risen from the snares of death. His word he has spoken, one bread he has broken, new life he now gives to all.

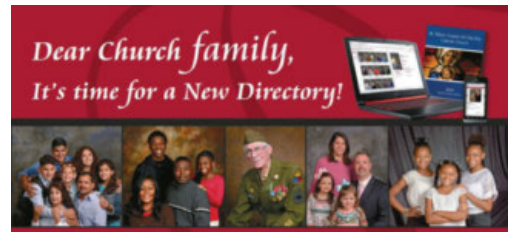
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KAIROS RETREAT THIS WEEKEND

Please pray for the 6 students and 4 adults attending the Kairos retreat this weekend. They will then return home to host a Kairos retreat for students from our parish.

**KADEN RICKEN, TANIA CANTRERAS,
HENRY MUSSIG, JOSHUA CISNEROS,
ELLIE SEBERGER, GAVIN JABLONSKI
FR. ALAN, SARA CROSS, LUIS CISNEROS**



SIGN UP TODAY!

www.ucdir.com/schedule/login/php

Church Code : IA167

Church Password : photos

Wednesday, February 23-Sunday, February 27
Tuesday, March 1 (no photos on Ash Wednesday, March 2)
Thursday, March 3-Sunday, March 6
Tuesday, March 15-Saturday, March 19

WEEKDAYS : 2:00 PM-8:30 PM

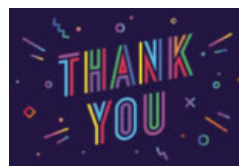
SATURDAYS : 10:00 AM-4:00 PM

SUNDAYS : 9:00 AM-4:00 PM



ARCHDIOCESE ONE

On September 29, 2019, Archbishop Jackels announced the start of a special appeal, called **ArchdioceseOne**, to help the poor and to support the mission of the Church. However, the pandemic forced us to pause active fundraising for ArchdioceseOne. In mid-February, we'll be restarting our fundraising efforts for this special appeal. You likely received a letter in the mail recently regarding this subject, but if not, **Archbishop has made a video for you about this important effort he'd like you to see. It will only take about 5 minutes of your time to watch.** Simply scan this QR code with your smartphone camera. Then click the link that pops up on your phone's screen. You can also watch the video at archdioceseone.org. Thank you!



FINANCIAL UPDATE (JULY-DEC. 2021)

In July our parish had a loan debt of \$238,741. Today that balance is ZERO.

In July we asked for \$75,000 in donations for the renovation of the St. Mary Church windows to add to a grant of \$35,000 that we received. We have all \$110,000 available to pay when this project is completed this spring!

The fiscal budget year to date (six months) for weekly giving is:

BUDGET \$545,150

ACTUAL \$557,455 over by \$12,305

Thank you for your continued support, which is vital as we head into the planning months of Jan. & Feb. Please pray with us as we vision for the future of our St. Francis of Assisi Parish!

ANNOUNCEMENTS • ANUNCIOS



LADIES OF ST. FRANCIS OF ASSISI

Saturday, January 29
8:00 AM - 1:00 PM

Currently there are 10 women joining together for the Beauty in Christ conference! Please consider joining us! If you would like to watch with us at St. Henry, please contact Lois Polt (641-753-1444). The number attending determines our cost so please let Lois know so she can register our group. If you choose to watch from home, please visit the website directly to register online : www.archwomensconference.org

ST. FRANCIS CCW MEETING

Thursday, February 3
12:00 PM

St. Mary Church Hall

You are invited to the February meeting of the St. Francis of Assisi CCW. A soup luncheon will be served followed by the business meeting. We look forward to seeing you.



ST. FRANCIS OF ASSISI CCW DUES

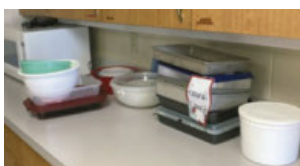
All ladies of St. Francis of Assisi parish are reminded your annual Council of Catholic Women dues may be paid at this time. Dues for this year are \$20 (not \$10 as stated on December's envelope). Please use the envelope in your February envelope packet marked "CCW Dues 2022." You can also put in a plain envelope with your name and label it "CCW Dues." Checks made out to St. Francis of Assisi Parish. Your envelope may be dropped in the collection basket or mailed to the parish office. Thank you for your contribution for the work of our parish and the archdiocese.

FEBRUARY PARISH STUDAY

Laudato Si Encyclical by Pope Francis
Tuesdays, February 1, 8, 15, 22
5:00 PM - 6:00 PM

St. Henry Dining Room

Laudato Si (*Praise Be to You*) is the second encyclical of Pope Francis. The encyclical has the subtitle "on care for our common home". In it, the Pope critiques consumerism, irresponsible development, laments environmental degradation and calls all people of the world to take "swift and unified global action." Please call the office to register and reserve your copy today!



DEAR GENEROUS PARISHIONERS,

We long to be useful again. Please take us home!

Sincerely,

The abandoned dishes in the
St. Henry Kitchen

JESUS GIVES US THE CHURCH : A FAMILY RELIGIOUS EDUCATION EVENT

Sunday Sunday, Jan. 30
9:30 AM & 11:00 AM

(AFTER 8:30 & 10 AM MASSES)
St. Henry Dining Room

Hey families, this event is for YOU! Please join us for donuts and a short lesson about Jesus giving us the Church!



WINTER GAMES MEN'S GATHERING

Sunday, February 6
6:15 PM - 7:45 PM

St. Henry Dining Room

Watch or jump in as men of all ages compete in indoor skills tournaments. Prizes! Fame! Food! Fun! All men includes sophomores in high school and up! We look forward to seeing you!

JANUARY SECOND COLLECTION

Guiding Star Marshalltown is a Women's Health Center, providing education and resources to women of all ages in the areas of fertility awareness, pregnancy and postpartum, breastfeeding and family life services. Many support groups are also offered. Guiding Star is a non-profit organization that relies 100% on donor funding. Please support Guiding Star Marshalltown in their efforts to offer natural, life-affirming options to women and families.



THE WONDER OF MYSELF

Thursday January 27, 2022
6:30 - 8:00 PM

Guiding Star (2501 S. Center St. Suite Q)

Join Guiding Star Marshalltown for a presentation for mothers and teen daughters (ages 13-16). Register by calling 641-351-4041 or go to Events on the website: www.guidingstarmarshalltown.org. The Wonder of Myself workshop is an invitation to begin the conversation about puberty, cycles, hormones, relationships and chastity.

GUIDING STAR CYCLE SHOW

Parent Presentation Feb. 3 | 7-8 PM
Girls Workshop Feb. 5 | 9 AM - 12 PM
Guiding Star (2501 S. Center St. Suite Q)

The Cycle Show is a workshop for girls ages 9-13. You can learn more by calling 641-351-4041 or register online at www.guidingstarmarshalltown.org/cycle-show



ANUNCIOS • ANNOUNCEMENTS



ESTUDIO DEL EVANGELIO

Cada jueves
6:00 PM - 7:30 PM

Sótano de la casa del párroco

¿Quieres aprender más sobre la Biblia? ¿Quieres reflexionar un poco más sobre las escrituras que escucharás en la misa? ¿Por qué no reunirse con el grupo que analiza el evangelio de cada semana?

RETIRO "KAIROS" ESTE FIN

Kairos es un retiro para estudiantes de secundaria que se ofrece a través de escuelas secundarias católicas. Nos gustaría traer Kairos a Marshalltown para ofrecerlo a través de nuestra parroquia. Oren por los 6 estudiantes y 4 adultos que asistirán al retiro de Kairos la próxima semana con Dowling Catholic High School. Luego regresarán a casa para organizar un retiro de Kairos para estudiantes de nuestra parroquia.



TANIA CANTRERAS, JOSHUA CISNEROS, HENRY MUSSIG
ELLIE SEBERGER, GAVIN JABLONSKI, KADEN RICKEN,
FR. ALAN, LUIS CISNEROS, SARA CROSS



ACTUALIZACIÓN FINANCIERA

Julio 2021 - Diciembre 2021 (a la mitad del presupuesto fiscal)

En julio nuestra parroquia tenía una deuda de préstamo de \$238,741.

Hoy ese saldo es CERO.

En julio solicitamos \$75,000 en donaciones para la renovación de las ventanas de la iglesia St. Mary para agregar a una subvención de \$35,000 que recibimos. ¡Tenemos todos los \$110,000 disponibles para pagar cuando este proyecto se complete esta primavera!

El año presupuestario fiscal hasta la fecha (seis meses) para donaciones semanales es:

Presupuesto \$545,150

Presupuesto Actual \$557,455

Por encima del presupuesto \$12,305

Gracias por su continuo apoyo, que es vital a medida que nos acercamos a los meses de planificación de enero y febrero. ¡Ore con nosotros mientras visualizamos el futuro de nuestra parroquia de San Francisco de Asís!



¡INSCRÍBENSE HOY!

www.ucdir.com/schedule/login/php

"Church Code" : IA167

"Church Password" : photos

641-752-6278 O PUEDE PASAR A LA OFICINA

MIÉRCOLES, 23 DE FEBRERO-DOMINGO, 27 DE FEBRERO
MARTES 1 DE MARZO (NO HAY FOTOS EL MIÉRCOLES DE
CENIZA, 2 DE MARZO)

JUEVES, 3 DE MARZO-DOMINGO, 6 DE MARZO
MARTES, 15 DE MARZO-SÁBADO, 19 DE MARZO

DIAS DE LA SEMANA : 2:00 PM-8:30 PM

SÁBADOS : 10:00 AM-4:00 PM

DOMINGOS : 9:00 AM-4:00 PM

ESTUDIO : LAUDATO SI ENCÍCLICA DEL PAPA FRANCISCO

Los martes, 1, 8, 15, 22 de febrero
6:00 PM - 7:00 PM

Comedor de San Henry

Laudato Si (Alabado sea usted) es la segunda encíclica del Papa Francisco. La encíclica tiene el subtítulo "sobre el cuidado de nuestra casa común". En él, el Papa critica el consumismo, el desarrollo irresponsable, lamenta la degradación ambiental y llama a todas las personas del mundo a tomar "una acción global rápida y unificada". Llame a la oficina para inscribirse y reservar su copia.



ROSARIO ANTES DE LA MISA

Cada domingo a las 11:00 AM se reza el santo rosario antes de la misa a las 11:30 AM. Las personas que lo dirigen son las siguientes:

23 enero : Alicia Maravilla

30 enero : Angélica Ramírez

6 febrero : Maribel Islas



LA MEJOR MANERA DE MANTENER EL CONTACTO CON LA PARROQUIA ES MEDIANTE TEXTOS. ¡INSCRÍBASE HOY!


¡Es fácil sólo envía SFMTOWNSP al número telefónico **84576** (sí — solo son 5 números!) para recibir las últimas notificaciones y cancelaciones en español.

VISITE NUESTRA PÁGINA WWW.ST-FRANCIS.NET

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