



Mary Immaculate

10 Corey St. • Coleraine, MN 55722



St Cecilia

326 2nd St. • Nashwauk, MN 55769

Pastor

Father Joseph Sobolik
fr.joseph.sobolik@duluthcatholic.org

Deacon

Richard Johnston
dcn.richard.johnston@duluthcatholic.org
218-208-2661 or 218-966-8251

Secretary/Bookkeeper

Ann Johnston
ann.johnston@duluthcatholic.org
Office Hours:

Monday—closed
Tuesday—Thursday
10:00 a.m.-3:00 p.m.
Friday: 10:00 a.m.-2:00 p.m.

Director of Religious Education/Youth Ministry

Mari Jo Anderson
marijo.anderson@duluthcatholic.org

Office for both parishes

326 2nd St
Nashwauk, MN 55769
(218)885-1126

Website

www.semicatholic.com

Baptism

Call Parish Office to schedule preparation with Father Joe or Deacon Richard.

Marriage

Call Parish Office a minimum of six months in advance to schedule preparation with Father Joe or Deacon Richard.

Visitors

We are blessed to have you worship with us at Mass. If you would like to become a parishioner you can call the parish office or download a registration form from our website



Mass Schedule

Tuesday	6:00 p.m.	SC&online
Wednesday	8:30 a.m.	SC&online
Thursday	8:30 a.m.	MI&online
Friday	8:30 a.m.	MI&online
Saturday	4:15 p.m.	SC
Sunday	8:30 a.m.	SC&online
Sunday	10:30 a.m.	MI

Confession

Tuesday	5:00-5:30 pm	SC
Saturday	9:00-10:00 am	MI
Saturday	3:30-4:00 pm	SC
Sunday	7:45—8:15 am	SC
1st Friday	4:00-5:00 pm	MI

Fr. Joe is always open to making appointments for confession.

Adoration

Tuesday	10:00 am-5:45 pm	SC
1st Friday	4:00-5:00 pm	MI

*cancelled due to Father's absence

Homebound Ministry

Fr. Joe visits the homebound within the parish boundaries on First Fridays.

Fr. Joe visits parishioners in Nursing Homes and Assisted Living in Grand Rapids and Hibbing on First Thursdays.

If you know of parishioners who are ill, hospitalized, or homebound, please contact the parish.



March 9—March 14, 2021

Tuesday (9) - Angie Peterson †

Wednesday (10) - Don Oja †

Thursday (11) - Jane Luoma †

Friday (12) - Chad Parks †

Saturday (13) - Parishioners

Sunday (14) 8:30 - Joe Calaguire †

10:30— Russell Flatley †

Saturday, March 13 - 4:15 pm

Lector: Judy Ozanich

Extraordinary Ministers of Holy Com-
munion:

Server: Ava Gangl

Sunday, March 14 - 8:30 am

Lector: Betty Calaguire

Extraordinary Ministers of Holy Com-
munion:

Server: Greg Brandner

Ushers:

Counters:

Sunday, March 14 - 10:30 am

Lector: Jacob Dezelske

Extraordinary Ministers of Holy Com-
munion:

Server: Jacob Johnson

MI Volunteer cleaners:

Jill Bellefy: March 13 & 20

Bulletin articles need to be submitted by Tuesday at 10:00 am for the week the bulletin is printed. The Friday before if there is a holiday.

Know someone who could use prayers?

CALL- **-St. Cecilia's Prayer Chain:**

Darlene or Ted Squillace 885-1057.

Mary Immaculate Prayer Chain:

Teresa Kessler 910-9007.

Sister Dorene King from St. Scholastica Monastery has been assigned to our parishes to be a prayer advocate. She is praying for us, but if you have a special intention please call (218)723-6555.

FORMED.org Parish code is **KVR7DF**

FROM FR. JOE

“WE ADORE YOU OH CHRIST AND WE PRAISE YOU...”

A very popular Lenten practice for Catholics is to pray The Stations of the Cross. This practice of spiritually walking with Jesus as He carried His Cross to Calvary began centuries ago in Jerusalem. Called the *Via Dolorosa* (the Way of Sorrow) pilgrims have walked the same path that Jesus walked with His Cross for centuries. They stop at 14 different stations to pray, some of them in chapels, others along the busy streets. The last 5 stations are within The Church of the Holy Sepulcher, which was built over the site of Golgotha and the nearby Tomb of Jesus. As more and more people wanted to be able to participate in this practice but were unable to make the trip to Jerusalem, Catholic Churches around the world began making a miniature Way of the Cross in their own buildings. The same 14 stations the pilgrims walk to and pray and reflect on are represented by crosses or statues or paintings or other works of art.

Though we cannot all go to Jerusalem, we can still walk the Way of the Cross with Jesus. Our parish Churches are open from 10 AM to 7PM so you can pray the Stations (or any other prayer or devotion you want) on your own. Or you can join us Fridays at 4 PM at St. Cecilia's or 7 PM at Mary Immaculate and we can pray the Stations together. You can even pray them on your own at home or anywhere else you like.

Here are the Traditional Stations:

1. Jesus is Condemned to Death. 2. Jesus Takes up His Cross. 3. Jesus Falls the First Time. 4. Jesus Meets His Blessed Mother. 5. Simon of Cyrene Helps Jesus Carry His Cross. 6. Veronica Wipes the Face of Jesus. 7. Jesus Falls the Second Time. 8. Jesus Meets the Women of Jerusalem. 9. Jesus Falls the Third Time. 10. Jesus is Stripped of His Garments. 11. Jesus is Nailed to the Cross. 12. Jesus Dies on the Cross. 13. Jesus is Taken Down from the Cross. 14. Jesus is Laid in the Tomb.

Many people simply reflect on each station for a time and then pray an Our Father, a Hail Mary, and a Glory Be before going on to the next station.

Another version of the Stations is the Scriptural Stations. St. Pope John Paul II celebrated these Stations on Good Friday of 1991 as a way to enter more deeply into the Scriptural account of the Passion. They can be found on the following website. www.usccb.org/prayer-and-worship/prayers-and-devotions/stations-of-the-cross/scriptural-stations-of-the-cross

FROM THE OFFICE:

Attn: Lectors & Servers: New schedules for March are available in the entry of each parish. They were also mailed to everyone on the schedule. Please find a substitute if needed!

MARK YOUR CALENDARS for LENT!

STATIONS OF THE CROSS—FRIDAYS

4:00 PM at St. Cecilia's

6:00 PM at Mary Immaculate

March 19, & 26 (No Stations on the 12th due to Parish Mission)

PARISH MISSION – 40 HOURS DEVOTION

Friday, March 12th – Sunday, March 14th

Adoration 6:00 PM Friday – 2:00 PM Saturday At St. Cecilia's

Adoration 2:00 PM Saturday – 10:00 AM Sunday At Mary Immaculate

WE NEED ALL TIME SLOTS filled! Please do what you can!

MARY IMMACULATE—LECTIO DIVINA (Praying the Scripture)

On Thursdays, immediately following morning MASS Fr Joe will lead us with the Sunday reading in this ancient practice of the Church.

ST CECILIA'S - THE BIBLICAL FOUNDATION of MARY

Not too late... Wednesday's after MASS (about 9:15 a.m.).

An excellent opportunity to deepen our love and appreciation for the Blessed Virgin Mary!

OPPORTUNITIES for the CONFESSION

The priests of the Hibbing Deanery have scheduled additional times for the Sacrament of Reconciliation. The next 2 are:

March 7— 3 p.m. — St Joseph's in Grand Rapids

March 10 — 5:30 p.m. — St Joseph's in Chisholm

March 17 — 5:45 p.m. — Mary Immaculate

FREE Until MARCH 31! - INVITE GOD INTO YOUR MARRIAGE

In honor of National Marriage Week (Feb 7-14) and as a Lenten resource, the Marriage in Christ At Home Seminar is free for couples who sign up by 3/31/21. Once registered, access is free through 5/31/21. This free access is made possible by a grant from Communication Center, a large distributor of Catholic religious education materials. You can find more information and sign up at: <https://marriageinchrist.com>

THANK YOU to everyone who has continued to contribute to our parishes. Most of our expenses continue during this difficult time.

It is a GREAT time to sign up for giving online.

See our website for details. (www.scmicatholic.com)

Readings for the week of March 7, 2021

Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/ Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42
Monday: 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4 [cf 42:3]/Lk 4:24-30
Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9 [6a]/Mt 18:21-35
Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19
Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]/Lk 11:14-23
Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17 [cf. 11 and 9a]/Mk 12:28-34
Saturday: Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab [cf. Hos 6:6]/Lk 18:9-14
Next Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 [6ab]/Eph 2:4-10/Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4m 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

**From Mari Jo Anderson:
Director of Religious Education**

Matthew chapter 9 vs. 35-37

"Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd."

I found this message from Sister Cheryl a good reminder to know God is with us. Our Shepherd.

I imagine God shaking that divine head when we have worries like this, thinking, "Ah, Child, of course you struggle with your faith when life is turned upside down, weighing heavily on you, or baffling you. But I see you, I never take my eyes off you. If only you knew how deep my faith in YOU is!"

To me it's not about "keeping the faith." I think it's really about our faith in some One. When something bad happens to us—a disappointment, an accident, a broken relationship or a job fiasco—we usually turn to the people who love us. Most of us have at least one person we would quickly call or text—a friend, a parent, spouse, or mentor. We don't blame them for the problem, or wonder if they will be disappointed in us because the painful incident happened. We don't lose our trust in them because this bad event befell us. No! We RUN to them for comfort or support. We usually don't even need them to fix it. We just need them to listen to us because we know that they care what happens to us, and that our "suffering" matters to them. They, too, will feel the burden or sorrow we feel.

Somehow when it comes to faith and the struggles of life, we get into some strange ideas about God. When I give retreats I often say that we go around carrying "sad illusions" about who God is. Perhaps we need to look deeper at what we seem to believe. Do we secretly think that God has MADE these bad things happen to us? Do we sadly think God leaves us on our own in these dilemmas? Do we mistakenly suppose God is judging our performance in our times of greatest challenge or suffering? The faith Jesus came to show us and lead us to was not a big set of beliefs, it was a great invitation to come to know God as Jesus knew God, as "Abba."

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