



Mary Immaculate

10 Corey St. • Coleraine, MN 55722



St Cecilia

326 2nd St. • Nashwauk, MN 55769

Pastor

Father Joseph Sobolik
fr.joseph.sobolik@duluthcatholic.org

Deacon

Richard Johnston
dcn.richard.johnston@duluthcatholic.org
218-208-2661 or 218-966-8251

Secretary/Bookkeeper

Ann Johnston
ann.johnston@duluthcatholic.org

Office Hours:

Monday—closed
Tuesday—Thursday
10:00 a.m.-3:00 p.m.
Friday: 10:00 a.m.-2:00 p.m.

Director of Religious Education/Youth Ministry

Mari Jo Anderson
marijo.anderson@duluthcatholic.org

Office for both parishes

326 2nd St
Nashwauk, MN 55769
(218)885-1126

Website

www.semicatholic.com

Baptism

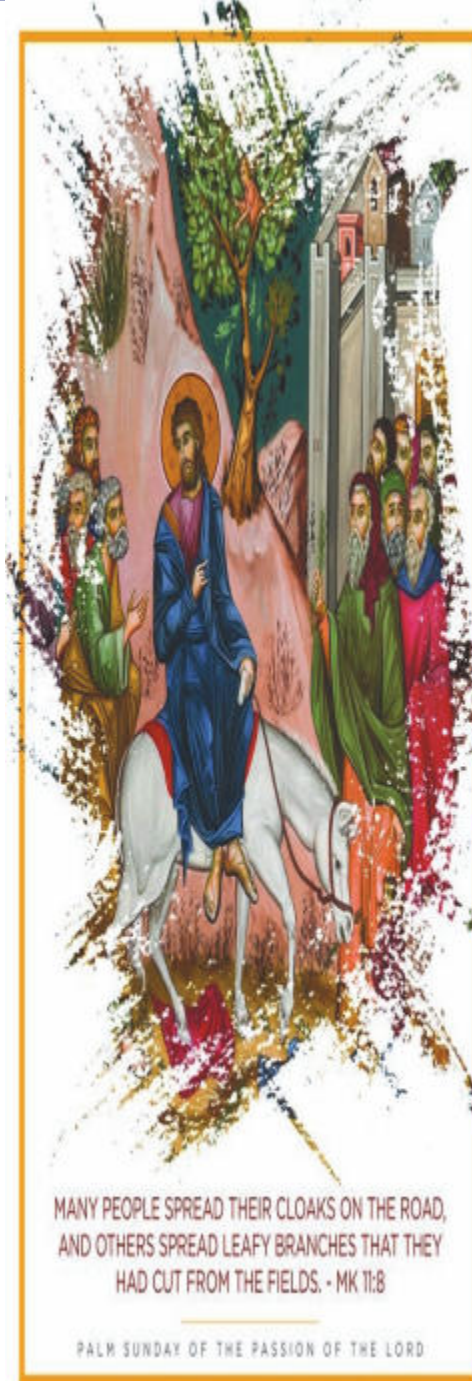
Call Parish Office to schedule preparation with Father Joe or Deacon Richard.

Marriage

Call Parish Office a minimum of six months in advance to schedule preparation with Father Joe or Deacon Richard.

Visitors

We are blessed to have you worship with us at Mass. If you would like to become a parishioner you can call the parish office or download a registration form from our website



Mass Schedule

| | | |
|-----------|------------|-----------|
| Tuesday | 6:00 p.m. | SC&online |
| Wednesday | 8:30 a.m. | SC&online |
| Thursday | 7:00 p.m. | MI&online |
| Friday | 3:00 p.m. | MI&online |
| Saturday | 9:00 p.m. | MI&online |
| Sunday | 8:30 a.m. | SC&online |
| Sunday | 10:30 a.m. | MI |

Confession

| | | |
|------------|---------------|----|
| Tuesday | 5:00-5:30 pm | SC |
| Saturday | 9:00-10:00 am | MI |
| *Saturday | 3:30-4:00 pm | SC |
| Sunday | 7:45—8:15 am | SC |
| 1st Friday | 4:00-5:00 pm | MI |

Fr. Joe is always open to making appointments for confession.

Adoration

| | | |
|------------|------------------|----|
| Tuesday | 10:00 am-5:45 pm | SC |
| 1st Friday | 4:00-5:00 pm | MI |

*cancelled due to Holy Week

Homebound Ministry

Fr. Joe visits the homebound within the parish boundaries on First Fridays.

Fr. Joe visits parishioners in Nursing Homes and Assisted Living in Grand Rapids and Hibbing on First Thursdays.

If you know of parishioners who are ill, hospitalized, or homebound, please contact the parish.



March 30—APRIL 4, 2021

Tuesday (30) - Jack Kaspari †
Wednesday (31) - Joanne Gangl †
Thursday (1) - Marion Britton †
Friday (2) - NO MASS

Saturday (27) - Jane Luoma †
Sunday (28) 8:30 - Joe Calaguire †
10:30— Parishioners

Saturday, APRIL 3– 9:00 p.m.

Lector: (to be determined)
Extraordinary Ministers of Holy Com-
munion:
Server: (to be determined)

Sunday, APRIL 4- 8:30 am

Lector: (to be determined)
Extraordinary Ministers of Holy Com-
munion:
Server: (to be determined)
Ushers:
Counters:

Sunday, APRIL 4 -10:30 am

Lector: (to be determined)
Extraordinary Ministers of Holy Com-
munion:
Server: (to be determined)

MI Volunteer cleaners:
Volunteer Needed 4/3
Margaret Kavanagh 4/10 & 17

Bulletin articles need to be submitted by Tuesday at 10:00 am for the week the bulletin is printed unless otherwise noted.

Know someone who could use prayers?

CALL- **-St. Cecilia's Prayer Chain:**
Darlene or Ted Squillace 885-1057.

Mary Immaculate Prayer Chain:
Teresa Kessler 910-9007.

Sister Dorene King from St. Scholastica Monastery has been assigned to our parishes to be a prayer advocate. She is praying for us, but if you have a special intention please call (218)723-6555.

FORMED.org Parish code is **KVR7DF**

FROM FR. JOE

THE PASCHAL TRIDUUM

Today we celebrate Palm Sunday, and later this week we will celebrate a group of days known as The Triduum. It begins on Holy Thursday evening with the Mass of the Lord's Supper and concludes in the evening of Easter Sunday. We will have to simplify a few things because of the pandemic, but we will be able to do the liturgies in person this year. Here they are.

HOLY THURSDAY – MASS OF THE LORD'S SUPPER

We are commemorating three principle mysteries here: the institution of the Eucharist; the institution of priestly orders; and the commandment to fraternal charity. After the homily, the Mass continues as usual through Communion. Afterward, the priest says a prayer and then takes up a ciborium with Communion for tomorrow and processes with the servers and deacon to the Altar of Repose. This symbolizes Christ leading His disciples to Gethsemane. The Eucharist remains at the Altar of Repose while the main Tabernacle remains empty.

GOOD FRIDAY

This liturgy is really quite simple, but also profound. It takes place at three in the afternoon (when Jesus died) and is split into three parts. First is the Liturgy of the Word. It contains the readings (including the Passion from John), the homily, and special intercessions. Second is the Adoration of the Cross. A cross or crucifix is displayed and the congregation is invited to reverence it. Third is Holy Communion. No Eucharistic prayer is said this day. Instead, Communion from Thursday is brought from the Altar of Repose and given to the people.

HOLY SATURDAY – EASTER VIGIL

This is the greatest celebration of the whole year. It is divided into four parts. First is the Lucernarium or Liturgy of Light. A fire is lit and blessed. The new Paschal Candle is also blessed and lit and the ministers process into the dark Church as into a dark tomb. The Exultet (Easter proclamation) is sung and the lights are turned on. Second is the Liturgy of the Word. Anywhere from three to seven Old Testament Readings are read (we will do four) with psalms and prayers. We hear about Salvation History and why Christ had to die. The Gloria is sung, the altar candles are lit, and a reading from Romans follows. The Alleluia is sung and the Gospel is read with a homily after. The Third part is the Baptismal Liturgy. We have no one entering the Church this year in our parishes, but normally this is when it would happen. We do sing the Litany of the Saints (to ask for their prayers) and renew our Baptismal Promises. The fourth part is the Liturgy of the Eucharist, which is the Mass as usual. Easter Sunday is Mass as usual, except we sing the Sequence and renew our Baptismal Promises.

The Triduum is a wonderful set of celebrations that lead us to the Resurrection. Please try to come to as many of the liturgies as your schedules allow.

Parish Events/News

FROM THE OFFICE:

REVISED BULLETIN DEADLINES:

DUE 4/1 FOR 4/11 BULLETIN (Divine Mercy)

Aftn: Lectors & Servers: Schedules for April were mailed and are available at the entrance of each parish. Please find a substitute if you are unavailable to serve.

TODAY after MASS at MI.....FUNDRAISER FOR AIRIA JOHNS: St Joseph's in Grand Rapids is doing a "caramel roll" Fundraiser for the Aria Johns & family. They are also bringing them to Mary Immaculate after the 10:30 MASS. Please support them if you are able. The "cost" is a free will donation.

HOLY WEEK SCHEDULE at MARY IMMACULATE

| | |
|---------------------|-----------|
| HOLY THURSDAY MASS | 7:00 p.m |
| GOOD FRIDAY | 3:00 p.m. |
| HOLY SATURDAY VIGIL | 9:00 p.m. |

EASTER SUNDAY

| | |
|-----------------|------------|
| ST CECILIA'S | 8:30 a.m. |
| MARY IMMACULATE | 10:30 a.m. |

BIBLICAL FOUNDATION OF MARY—CLASS on Wednesday mornings after MASS at St Cecilia's will be continuing into the Easter season. Feel free to join in!

MARK YOUR CALENDARS: Mary Immaculate is hosting the Deanery Divine Mercy celebration on Sunday, April 11th. Details will be in upcoming bulletins.

THANK YOU to everyone who has continued to contribute to our parishes. Most of our expenses continue during this difficult time. It is a GREAT time to sign up for giving online. See our website for details. (www.scmicatholic.com)

Readings for the week of March 28, 2021

Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

Saturday: Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/
Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

From Mari Jo Anderson:

Director of Religious Education (CONTINUED FROM LAST WEEK....)

*After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Will you also go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God." Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
John 6:66-71*

Since the Bread of Life discourse was unpopular, it is possible that Judas grew disillusioned. Right before the Bread of Life discourse, we learn that Jesus had just performed an amazing miracle—the multiplication of loaves and fishes. Due to his miracle, the crowds honored him and wanted to make him their king. It is possible that Judas was drawn to the idea of Jesus becoming a political figure of great eminence after the miracle. He may have grown attached to this new prospect because he thought he could benefit from Christ's political kingship. Perhaps during the Bread of Life discourse, Judas grew frustrated with Jesus and rejected the gift of the Eucharist because he knew it was driving many people away. We ultimately know that Judas was more ambitious for himself than he was for Christ.

Practical Tips

In order to avoid suddenly turning away from Christ, here are some practical tools:

1. Remain humble. Don't take your faith for granted, remember that it is a huge gift.
2. Ask Jesus to keep you close to him. Never assume that you will always be perfectly faithful to Christ.
3. Always trust the Church's teachings and doctrine even though you may not fully understand some of the harder teachings. Trust God.
4. Do not seek approval or applause from this world out of vanity. We should only care about the praise of the angels and the saints.

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