



Mary Immaculate

10 Corey St. • Coleraine, MN 55722



St Cecilia

326 2nd St. • Nashwauk, MN 55769

Pastor

Father Joseph Sobolik
fr.joseph.sobolik@duluthcatholic.org

Deacon

Richard Johnston
dcn.richard.johnston@duluthcatholic.org
218-208-2661 or 218-966-8251

Secretary/Bookkeeper

Ann Johnston
ann.johnston@duluthcatholic.org
Office Hours:

Monday—closed
Tuesday—Thursday
10:00 a.m.-3:00 p.m.
Friday: 10:00 a.m.-2:00 p.m.

Director of Religious Education/Youth Ministry

Mari Jo Anderson
marijo.anderson@duluthcatholic.org

Office for both parishes

326 2nd St
Nashwauk, MN 55769
(218)885-1126

Website

www.semicatholic.com

Baptism

Call Parish Office to schedule preparation with Father Joe or Deacon Richard.

Marriage

Call Parish Office a minimum of six months in advance to schedule preparation with Father Joe or Deacon Richard.

Visitors

We are blessed to have you worship with us at Mass. If you would like to become a parishioner you can call the parish office or download a registration form from our website



13TH SUNDAY IN ORDINARY TIME

"No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." - Lk 9:62

Excerpts from the Lectionary for Mass ©2001, 1999, 1970 CCC, OLP

Mass Schedule

Tuesday	6:00 p.m.	SC
Wednesday	8:30 a.m.	SC
Thursday	8:30 a.m.	MI
Friday	8:30 a.m.	MI
Saturday	4:15 p.m.	SC
Sunday	8:30 a.m.	SC&online
Sunday	10:30 a.m.	MI

Confession

Tuesday	5:00-5:30 pm	SC
Saturday	9:00-10:00 am	MI
Saturday	3:30-4:00 pm	SC
Sunday	7:45—8:15 am	SC
1st Friday	4:00-5:00 pm	MI

Fr. Joe is always open to making appointments for confession.

Adoration

Tuesday	10:00 am-5:45 pm	SC
1st Friday	4:00-5:00 pm	MI

*cancelled due to Fr's absence.

Homebound Ministry

Fr. Joe visits the homebound and residents of Nursing Homes or Assisted Living during the first week of each month.

If you know of parishioners who are ill, hospitalized, or homebound, please contact the parish.

THE 13TH SUNDAY IN ORDINARY TIME—JUNE 26, 2022



JUNE 28— JULY 3, 2022

Tuesday(28)- Emiliano Brisi †
Wednesday(29) - Mike Shofer †
Thursday (30)- Mark J Berg †
Friday (1) - Souls in Purgatory
Saturday(2)4:15-**Parishioners**
Sunday (3) 8:30- David Charles Hardy†
 10:30— Betty Hoey †

Saturday, July 2- 4:15 p.m.

Lector: Ken Ricker
Extraordinary Ministers of Holy Com-
munion:
Servers: Damon & Adeline Gangl

Sunday, July 3- 8:30 am

Lector: Vicki Sellner
Extraordinary Ministers of Holy Com-
munion:
Server: Jim Sellner
 Mike Troumbly
Ushers:
Counters: Ann J & Volunteer

Sunday, July 3 10:30 am

Lector: Maragaret Kavanagh
Extraordinary Ministers of Holy Com-
munion:
Server: Jacob Johnson

MI Volunteer cleaners:

Mission Group 7/2
 Joan Barle 7/9,7/16, & 7/23

Bulletin articles need to be submitted by Tuesday at 10:00 am for the week the bulletin is printed unless otherwise noted.

Know someone who could use prayers?
CALL- -St. Cecilia's Prayer Chain:
 Darlene or Ted Squillace 885-1057.
Mary Immaculate Prayer Chain:
 Teresa Kessler 910-9007.

Sister Dorene King from St. Scholastica Monastery has been assigned to our parishes to be a prayer advocate. She is praying for us, but if you have a special intention please call (218)723-6555.

FROM FR. JOE

THE SOLEMNITY OF SS. PETER AND PAUL, APOSTLES – JUNE 29

On Wednesday, June 29, the Church celebrates the Solemnity of two of our greatest saints: St. Peter and St. Paul. We recognize both of their names from Sacred Scripture, but how well do we know them? Here is a little more about them.

SAINT PETER

Simon, as he was originally called, was from the area of Galilee. John 1:44 tells us he was from the town of Bethsaida, just north of the Sea of Galilee, and Mark 1:21 tells us that he had a residence in Capernaum, another town on the Sea. Matthew 8:14 describes the healing of Simon's mother-in-law, so we know he was married, but we do not know if they had any children. Jesus called Simon to be one of His Twelve Apostles and began referring to him as Cephas, which is the Aramaic word for "rock". This was later rendered in Greek as *petros*, which is how we get the name Peter. The change in his name in Matthew 16:18 signified a change in his mission. After this we see Peter taking on the role as a leader among the Twelve and really become the "rock" foundation of the Church. Thus, Peter is known as the first Pope, the leader of the bishops who are the successors of the Apostles.

Peter continued his leadership after the death and Resurrection of Jesus. We can read about his many miracles in the first few chapters of Acts. He ministered in many different communities, but he eventually made his way to Rome. Writings outside of the Bible tell us that he came to Rome between A.D. 41 and 54 and was eventually killed in A.D. 67 under the reign of Emperor Nero. It is said that he was crucified upside down at his own request, because he did not feel worthy to die in the same way as Christ.

SAINT PAUL

Originally named Saul, Paul came from the town of Tarsus, in modern day Turkey. He was a Jew and a member of the Pharisees, but he also had Roman citizenship, which gave him certain legal rights. While still a young man, Saul persecuted Christians and sought to arrest as many as he could. Acts 9:1-19 tells the story of how Saul was converted on his way to Damascus to make some arrests. He became just as, if not more, zealous for the Christian faith as he had been in persecuting it. As Saul begins his missionary work in Acts 13, his name is abruptly changed to Paul. He made three missionary journeys, traveling to and founding many early Christian communities in modern day Greece and Turkey. During the first journey, his focus shifts from trying to convert fellow Jews to converting Gentiles (non-Jews). This leads to a big debate in the early Church that both Paul and Peter helped resolve: should Gentile converts first become Jewish (which included circumcision) and then be baptized or could they just be baptized. Paul was eventually arrested and was taken to Rome. Because he was a Roman citizen, he was beheaded rather than crucified. He is said to have also died in A.D. 67.

FROM THE OFFICE:

NEW MINISTRY SCHEDULES for July and August are available at the front entrance of each parish. Note: Eucharistic Ministers are still scheduled even though the cup is not offered at this time.

TODAY, June 26 the Knights of Columbus are hosting a light Social immediately following the 8:30 MASS. The drawing for the Scholarship Raffle winners will be held.

TODAY is a 2nd Collection for **Peter's Pence** which enables the Holy Father to respond with emergency financial assistance to requests to aid the neediest throughout the world - those who suffer as a result of war, oppression, and natural disasters.

BEGINNING JULY 3RD, there will be a second collection at both parishes for UCA each weekend until Labor Day (or assessment is met). See UCA status as of May 31, 2022.

	Assessment	Received	Balance 12/31
St Cecilia's	\$22,369.55	\$12,535.67	\$9,833.88
Mary Immaculate	\$14,204.23	\$10,112.88	\$4,091.35

Mary Immaculate is in need of servers for funerals and other Parish events. A sign-up sheet is in the entry way. Thank you!

The Mission Group at Mary Immaculate is in need of 100% cotton fabric for quilting projects. If interested drop it off at Mary Immaculate in the Social Hall. **THANK YOU!!**

The Mission Group will be meeting throughout the summer on Thursday morning after Mass. We are planning for Granny's Attic in October and other yearly projects. Call Carol Peterson at 2453735 if you have questions.

Readings for the week of June 26, 2022

Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk 9:51-62

Monday: Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20-21, 22-23/Mt 8:18-22

Tuesday: Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23-27

Wednesday: Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19

Day: Acts 12:1-11/ Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Thursday: Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8

Friday: Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

Saturday: Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17

Next Sunday: Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

**From Mari Jo Anderson:
Director of Religious Education**

Who has guardian angels?

It is considered theologically certain that each member of the faith has a special guardian angel from the time of baptism.

This view is reflected in the *Catechism of the Catholic Church*, which speaks of "each believer" having a guardian angel.

Although it is certain that the faithful have guardian angels, it is commonly thought that they are even more widely available. Ludwig Ott explains:

According to the general teaching of the theologians, however, not only every baptized person, but every human being, including unbelievers, has his own special guardian angel from his birth

[*Fundamentals of Catholic Dogma*, 120].

This understanding is reflected in an Angelus address by Benedict XVI, who stated:

Dear friends, the Lord is ever close and active in humanity's history and accompanies us with the unique presence of his Angels, whom today the Church venerates as "Guardian Angels", that is, *ministers of the divine care for every human being. From the beginning until the hour of death, human life is surrounded by their constant protection* [*Angelus, Oct. 2, 2011*].

- How can we thank them for the help they give us?

The Congregation for Divine Worship and the Discipline of the Sacraments explained:

Devotion to the Holy Angels gives rise to a certain form of the Christian life which is characterized by:

devout gratitude to God for having placed these heavenly spirits of great sanctity and dignity at the service of man;

an attitude of devotion deriving from the knowledge of living constantly in the presence of the Holy Angels of God;

serenity and confidence in facing difficult situations, since the Lord guides and protects the faithful in the way of justice through the ministry of His Holy Angels.

Among the prayers to the Guardian Angels the *Angele Dei* is especially popular, and is often recited by families at morning and evening prayers, or at the recitation of the *Angelus* [*Directory on Popular Piety and the Liturgy*, 216].

Continued in next week's bulletin...

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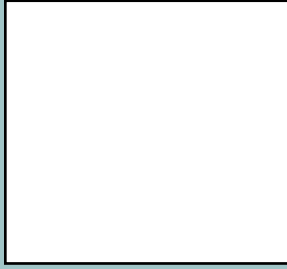
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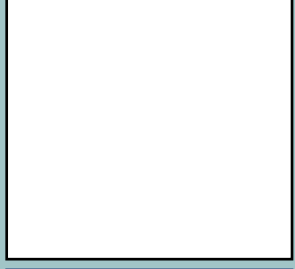
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