



## Mary Immaculate

10 Corey St. • Coleraine, MN 55722



## St Cecilia

326 2nd St. • Nashwauk, MN 55769

### Pastor

Father Joseph Sobolik  
[fr.joseph.sobolik@duluthcatholic.org](mailto:fr.joseph.sobolik@duluthcatholic.org)

### Deacon

Richard Johnston  
[dcn.richard.johnston@duluthcatholic.org](mailto:dcn.richard.johnston@duluthcatholic.org)  
218-208-2661 or 218-966-8251

### Secretary/Bookkeeper

Ann Johnston  
[ann.johnston@duluthcatholic.org](mailto:ann.johnston@duluthcatholic.org)  
Office Hours:

Monday—closed  
Tuesday—Thursday  
10:00 a.m.-3:00 p.m.  
Friday: 10:00 a.m.-2:00 p.m.

### Director of Religious Education/Youth Ministry

Mari Jo Anderson  
[marijo.anderson@duluthcatholic.org](mailto:marijo.anderson@duluthcatholic.org)

### Office for both parishes

326 2nd St  
Nashwauk, MN 55769  
(218)885-1126

### Website

[www.semicatholic.com](http://www.semicatholic.com)

### Baptism

Call Parish Office to schedule preparation with Father Joe or Deacon Richard.

### Marriage

Call Parish Office a minimum of six months in advance to schedule preparation with Father Joe or Deacon Richard.

### Visitors

We are blessed to have you worship with us at Mass. If you would like to become a parishioner you can call the parish office or download a registration form from our website



## Mass Schedule

Tuesday	6:00 p.m.	SC
Wednesday	8:30 a.m.	SC
Thursday	8:30 a.m.	MI
Friday	8:30 a.m.	MI
Saturday	4:15 p.m.	SC
Sunday	8:30 a.m.	SC&online
Sunday	10:30 a.m.	MI

## Confession

Tuesday	5:00-5:30 pm	SC
Saturday	9:00-10:00 am	MI
Saturday	3:30-4:00 pm	SC
Sunday	7:45—8:15 am	SC
1st Friday	4:00-5:00 pm	MI

Fr. Joe is always open to making appointments for confession.

## Adoration

Tuesday	10:00 am-5:45 pm	SC
1st Friday	4:00-5:00 pm	MI

\*cancelled due to Fr's absence.

## Homebound Ministry

Fr. Joe visits the homebound and residents of Nursing Homes or Assisted Living during the first week of each month.

If you know of parishioners who are ill, hospitalized, or homebound, please contact the parish.

**THE 21TH SUNDAY IN ORDINARY TIME—AUGUST 21, 2022**



**AUGUST 23— AUGUST 28, 2022**

**Tuesday(23)**– Dolly Stepan †  
**Wednesday(24)** - Charlie Ross †  
**Thursday (25)**- Karlyn Berg †  
**Friday (26)** - Fr Tom Bouchard †  
**Saturday(27)4:15**– Agness Ricci †  
**Sunday(28)8:30**– Ed Norgord †  
 10:30— Parishioners

**Saturday, August 27– 4:15 p.m.**

Lector: Clare Dulong  
Extraordinary Ministers of Holy Communion:  
Servers: Ava Gangl  
 Damon Gangl

**Sunday, August 28- 8:30 am**

Lector: Sharon Noesen  
Extraordinary Ministers of Holy Communion:  
Server: Jim Sellner  
 Jerry Swanson  
Ushers: Doug & Lorrie Shalley  
Counters: Lucy G. & Lorri S.

**Sunday, August 28- 10:30 am**

Lector: Kyle Erickson  
Extraordinary Ministers of Holy Communion:  
Server: Jacob Johnson

**MI Volunteer cleaners:**

Micki Metzger 8/27 & 9/3

Bulletin articles need to be submitted by Tuesday at 10:00 am for the week the bulletin is printed unless otherwise noted.

Know someone who could use prayers?  
**CALL- -St. Cecilia's Prayer Chain:**  
 Darlene or Ted Squillace 885-1057.  
**Mary Immaculate Prayer Chain:**  
 Teresa Kessler 910-9007.

**Sister Dorene King** from St. Scholastica Monastery has been assigned to our parishes to be a prayer advocate. She is praying for us, but if you have a special intention please call (218)723-6555.

ASK FR. JOE

**HOW SHOULD CATHOLICS RESPOND WHEN ASKED IF WE HAVE ACCEPTED JESUS CHRIST AS OUR LORD AND SAVIOR?**

Catholics do not often use this type of language (accepting Jesus or being saved) so when a well-meaning family member, or friend asks us this sort of thing we are often at a loss for words. We might instinctively know that we should probably say yes, but we are not sure why we should.

First is to look at baptism. All baptized Christians, have been saved. We can confidently say this because our baptism not only cleanses us of sin and the stain of original sin, but is also makes us adopted sons and daughters of God. This is indeed a special relationship with God. And it is true whether we were baptized as infants, children, or as adults.

Adults and children who have reached the age of reason (that is, they can tell the difference between right and wrong, usually around the age of 7) are able to make their own profession of faith when they are baptized. At the baptism of an infant or a young child, however, the parents and godparents make their own profession of faith and promise to pass along that faith to the child. Even though a young child cannot yet make a choice to accept Jesus, he or she is still able to receive the many graces this sacrament offers for salvation. As the Catechism of the Catholic Church points out, "Baptism is necessary for salvation for those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament" (1257). Jesus points this out in Scripture when He tells Nicodemus, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God" (Jn 3:5).

While baptism is necessary, it is only the first step in a greater journey of living out one's faith. The Catechism states, "For all the baptized, children or adults, faith must grow after Baptism. ... Preparation for Baptism leads only to the threshold of new life. Baptism is the source of that new life in Christ from which the entire Christian life springs forth" (1254). In other words, after baptism we need to start living out a personal relationship with Christ. Again, Catholics do not usually speak that way. We may wonder if it is even possible to have a personal relationship with Jesus. Well, we can; and we should.

Developing a personal relationship with anyone means spending time with and getting to know them. Prayer and worship are the best ways to do that. Take time to pray each day. Start out small with a just a few minutes each day, and then add more time from there as you are able. Take time to read the Scriptures. St. Jerome said, "Ignorance of Scripture is ignorance of Christ". So dust off your Bible and read a few lines each day. Try new devotions and be sure to go to Mass weekly (not just when you feel like it). Practice living a virtuous life, and do acts of penance, like fasting or sacrificing things we enjoy, to ask forgiveness for our sins. Then we will grow in holiness and we will be well on our way to a personal relationship with Christ.

Finally, do not be afraid to consider where your personal relationship with Jesus is and be prepared to share it with others. We might fear it is too small, but do not worry, it can always grow. You do not have to share anything too personal either, but at least think about your relationship and you will know how to answer the question.

**FROM THE OFFICE:**

**SUNDAY** after MASS is our **3rd weekend Social**. Please come to Linsmayer Hall and enjoy good food and fellowship!!! There is no charge.!!

**ATTN: LECTORS, SERVERS & EUCHARISTIC MINISTERS**

**A new schedule for September and October has been mailed along with copies in the front of the church. If you are not available on a scheduled weekend, please find a sub or call the office.**

**THANK YOU** to those who have agreed to serve a 2-yr term on their parish FINANCE COUNCIL. They are:

**St Cecilians:** Laurie Hardy & Douglas Shalley

**Mary Immaculate:** Dan Dezelske & Holly Britton

**UCA Update (as of 8/8/22)**

	Assessment	Received	Bal Due
St Cecilia's	\$22,393.38	\$19,559.67	\$ 2,833.71
Mary Immaculate	\$14,219.34	\$15,928.88	\$(1,709.54)

**Congratulations to MI on meeting your 2022 assessment.** All funds received from now on will go toward the 2023 assessment.

**GRANNY'S ATTIC** will be **Saturday, October 15** at Mary Immaculate. There will be a sign up sheet for workers. Thank you!

**FOOD SHELF FUNDRAISER:** Steak or Shrimp dinner \$35.00/person: Raffle prizes, silent auction, ... proceeds donated to Nashwauk Area Food Shelf. **WEDNESDAY, SEPTEMBER 7, 2022** at Swan Lake Country Club. 5:00 p.m. Social Hour  
6:30 p.m. Dinner

For reservations call: Ed (Booker) Bolf 218-885-4079 **OR**  
Frank Lachinski 218-885-1647

See additional details on the posted flyer.

**Readings for the week of August 21, 2022**

**Sunday:** Is 66:18-21/Ps 117:1, 2/Heb 12:5-7, 11-13/Lk 13:22-30

**Monday:** 2 Thes 1:1-5, 11-12/Ps 96:1-2a, 2b-3, 4-5/Mt 23:13-22

**Tuesday:** 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13/Mt 23:23-26

**Wednesday:** Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/Jn 1:45-51

**Thursday:** 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7/Mt 24:42-51

**Friday:** 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11/Mt 25:1-13

**Saturday:** 1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21/Mt 25:14-30

**Next Sunday:** Sir 3:17-18, 20, 28-29/Ps 68:4-5, 6-7, 10-11/Heb 12:18-19, 22-24a/Lk 14:1, 7-1

**From Mari Jo Anderson:  
Director of Religious Education**

(continued on intercessory prayer)

Thérèse's intercessory prayers for others was one of the hallmarks of her life. She prayed not only for lost souls like Pranzini and people around the world who did not know Christ, but she also always prayed for family members, religious sisters in her convent and the novices entrusted to her care. She had a specific mission of fervently praying, fasting and making sacrifices for missionary priests, empowering their work in evangelization to bear much fruit and help save souls. One of these priests wrote to Thérèse's convent asking for a nun to pray for his soul and his mission. Thérèse responded, "Let us work together for the salvation of souls. We have only one day of this life to save them and thus to give Our Lord some proof of our love." (1)

Thérèse has continued her mission of interceding for others while in heaven. Shortly after her death, her autobiography, *Story of a Soul*, was printed and distributed in France, then in Europe and then through the whole world. Over time, hundreds of letters poured into Thérèse's convent, telling of the miracles that occurred through the intercession of this incredible saint. In 1927, just thirty years after her death, Pope Pius XI named this powerful intercessor the patroness of missions.

Discuss: St. Thérèse had an incredible desire to win souls through her intercession in prayer. Do you have this same desire to intercede for others? What is your current experience with intercessory prayer? Do you feel comfortable sharing the power of this prayer method with others?

*The Catechism says that intercessory prayer "consists in asking on behalf of another" (CCC 2647). What kind of power does this prayer hold? As Pope Francis tells us, "Intercession is like a 'leaven' in the heart of the Trinity. It is a way of penetrating the Father's heart and discovering new dimensions which can shed light on concrete situations and change them." (2)*



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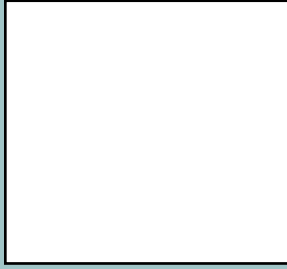
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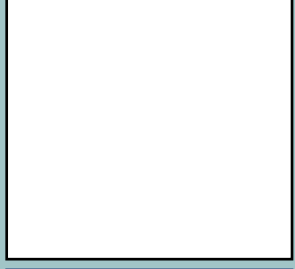
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