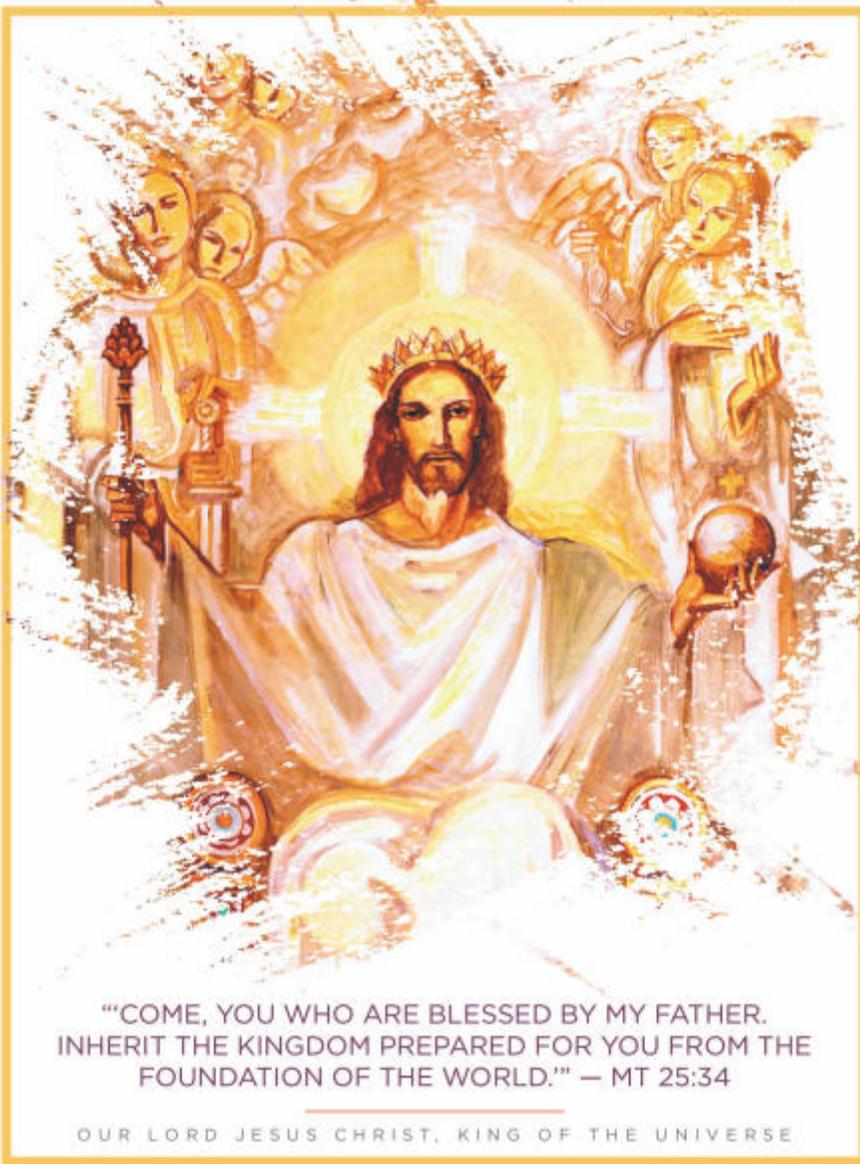




DIVINE MERCY
PARISH



“COME, YOU WHO ARE BLESSED BY MY FATHER.
INHERIT THE KINGDOM PREPARED FOR YOU FROM THE
FOUNDATION OF THE WORLD.” — MT 25:34

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

EXCERPTS FROM THE LECTONARY FOR MASS ©2001, 1998, 1970 GCD, ILP

November 22, 2020

**DIVINE MERCY
PARISH**

Father Adam Wilczak

fradam@divinemerckyks.org

PARISH WEBSITE

www.divinemerckyks.org

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www.facebook.com/divinemerckyks/

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office@divinemerckyks.org

Church Office & Mailing address:

555 W. Main St.

Gardner, Ks 660030

OFFICE PHONE & HOURS

(913) 856-7781

Monday thru Thursday

8:30 am to 2:30 pm

Our office is currently closed to the public. All calls will be answered or returned during the above time.

Sacred Heart Church

555 West Main St.
Gardner

Assumption Church

110 E Nelson St.
Edgerton

CONFESSIONS

Wednesday 10:00 am—11:00 am

Thursday 7:00 am—7:45 am

Saturday 3:00 pm— 4:00 pm

MASS TIMES

WEEKDAY

Tuesday 6:00 pm

Wednesday 8:00 am

Thursday 8:00 am

Friday 8:00 am

WEEKEND

Saturday 4:30 pm

Sunday 6:30 am

8:00 am

10:30 am



A MESSAGE FROM FATHER ADAM:

This weekend we celebrate the Solemnity of Jesus Christ, King of the Universe. This wonderful celebration is how we close out every liturgical year, as a reminder that Jesus trumps everything else. The purpose of this feast day is to fight secularization and other ideas contrary to the faith, historically this included communism, as it was instituted less than 100 years ago. In this time, as we have been told that the Church is non-essential and we have been lumped into the same category as bars, restaurants and other pleasures of life, it should be apparent to us that we have lost sight, as a nation, of the reality that Jesus is King.

I would like to quote from Quas Primas, an encyclical of Pope Pius XI for this feast day, as a way of reminding ourselves of the primacy of Christ in all parts of our life, and that He is not relegated to some private section.

Nations will be reminded by the annual celebration of this feast that not only private individuals but also rulers and princes are bound to give public honor and obedience to Christ. It will call to their minds the thought of the last judgment, wherein Christ, who has been cast out of public life, despised, neglected and ignored, will most severely avenge these insults; for his kingly dignity demands that the State should take account of the commandments of God and of Christian principles, both in making laws and in administering justice, and also in providing for the young a sound moral education.

This is the reality that we need to strive to live out in our world. As we struggle through everything in this time, let us strive to keep Christ as the King of our lives, with everything centering around Him. Let us pray for our Lord's mercy and guidance in all parts of our country.

Father Adam

SAT NOVEMBER 21

4:30pm † Dorothy Jesberg

SUN NOVEMBER 22

6:30am People of the Parish

8:00am † Sandra Wichman

10:30am † Niki Busch

TUES NOVEMBER 24

6:00pm † Dorothy Jesberg

WED NOVEMBER 25

8:00am Joseph Straub

THURS NOVEMBER 26

9:00am † Rikki Betts

FRI NOVEMBER 27

† Dorothy Jesberg

SAT NOVEMBER 28

4:30pm † Dcn Daniel Peterson

SUN NOVEMBER 29

6:30am People of the Parish

8:00am † Sandra Wichman

10:30am Collective Intention

Please contact the parish office for Mass intentions. The suggested offering is \$10 per Mass.

Parish Support

Collections for November 8, 2020

Budget Year to Date

Regular Offertory

Budgeted	\$13,913
Collection	\$8,994
Difference	-\$4,919

Income

Budget July 1 - Nov 8	\$338,894
Actual July 1 - Nov 8	\$321,721
Difference	-\$17,173

50 / 50

Towards Christ

Budgeted	\$2,121
Collection	\$1,762
Difference	-\$360

Expenses

Budget July 1 - Nov 8	\$376,358
Actual July 1 - Nov 8	\$345,465
Difference	\$30,893

The winner for the week of November 8, 2020 was # 356 . The balance was \$3,139.51.

PRAYERS AND READINGS FOR HOLY MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Revelation 5:12;1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

PENITENTIAL ACT

Confiteor (Optional)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you my brothers and sisters, to pray for me to the Lord our God

KYRIE

Kyrie, eleison. Lord, have mercy.

R: Kyrie, eleison. Lord, have mercy.

Christe, eleison. Christ, have mercy.

R: Christe, eleison. Christ, have mercy.

Kyrie, eleison. Lord, have mercy.

R: Kyrie, eleison. Lord, have mercy.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD

FIRST READING

Ezekiel 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 23:1-2, 2-3, 5-6



The Lord is my shep-herd; there is noth-ing I shall want.

Text: Psalm 23:1-3a, 3b-4, 5, 6, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music © 1977, 1990, OCP. All rights reserved.

The Lord is my shep-herd; there is nothing I shall want. The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose.

Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R.

SECOND READING

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

Mark 11:9,10

R: Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to com!

R. Alleluia, alleluia.

GOSPEL

Matthew 25:31-46

The Lord be with you

R: And with your Spirit

A reading from the holy Gospel according to Matthew.

R: Glory to you, O Lord.

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to

them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*All bow through "became man"*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Response: **Lord, hear our prayer.**

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

LITURGY OF THE EUCHARIST

PRESENTATION & PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

R: Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

R: Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

STAND

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE

The Lord be with you.

R: And with your spirit.

Lift up your hearts.

R: We lift them up to the Lord.

Let us give thanks to the Lord our God.

R: It is right and just.

SANCTUS

MEMORIAL ACCLAMATION

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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GREAT AMEN

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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THE LORD'S PRAYER

At the Savior's command and formed by divine teaching, we dare to say:

R: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are yours now and forever.

AGNUS DEI

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Psalm 29: 10-11

The Lord sits as King for ever. The Lord will bless his people with peace.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

PRAYER AFTER COMMUNION

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

R: Amen

CONCLUDING RITES

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle, be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen

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Weekly Schedule

24 Tues- 6:00 pm Mass

24 Tues- 6:30 pm Into the Deep

25 Wed- 8:00 am Mass

25 Wed- 10:00 am - 11:00 am Confession

25 Wed- 10:00 am - 9:00 pm Adoration

25 Wed- 6:30 pm Bible Study

26 Thurs- 9:00am Thanksgiving Day Mass

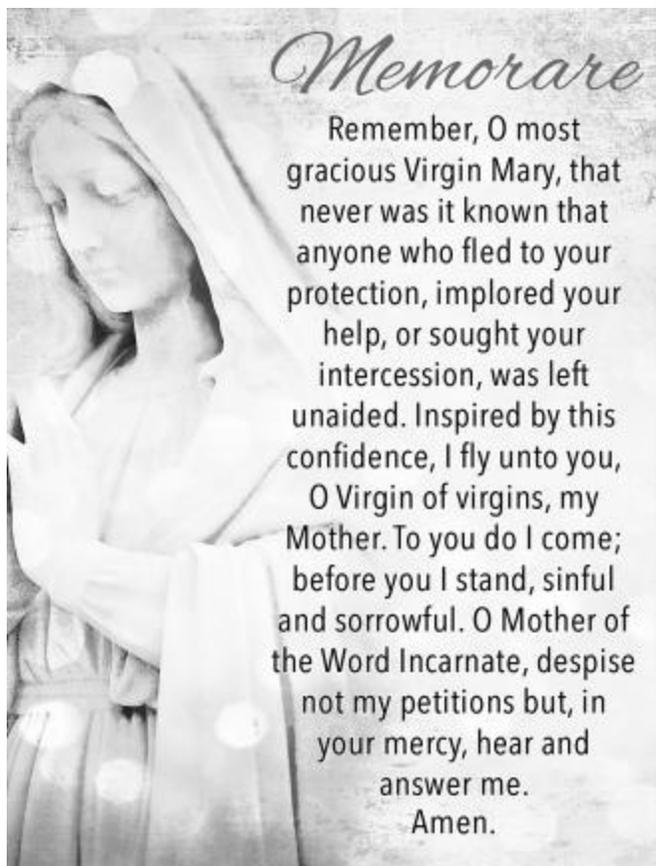
28 Sat- 3:00pm-4:00 pm Confession

28 Sat- 4:30pm Mass -Must sign up

29Sun-6:30am Mass

29 Sun- 8:00 am Mass—Live Stream

29 Sun- 8:00,10:30am-Mass -Must sign up



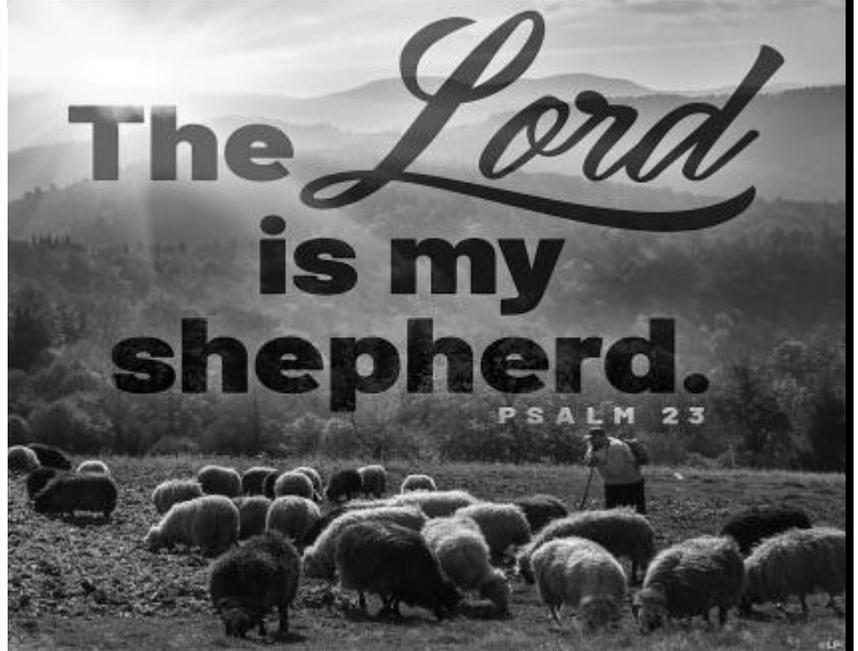
Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to your protection, implored your help, or sought your intercession, was left unaided. Inspired by this confidence, I fly unto you, O Virgin of virgins, my Mother. To you do I come; before you I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions but, in your mercy, hear and answer me.
Amen.



LIVE THE LITURGY
INSPIRATION FOR THE WEEK

Titles and privileges, palaces and guards, banquets and benefits, servants and fine living, are all things earthly folks associate with kings and royalty. These have no place in Christ. To understand the kingdom of Christ and what it means to have Christ as our king, one must be willing and able to understand transformation, engagement and empowerment. To live in the kingship of Christ, we have to live deeply and contemplatively; allowing God to change not only how we act, but how we feel, think, and see. It is not an easy journey or one that is always welcomed. Sometimes, it is easier and safer to live as if Christ were our earthly king. It's a more black and white world. But the kingdom of Christ exists in a world of gray where the hungry, thirsty, those who are strangers, naked, ill, and imprisoned find a welcome home. It is a kingdom that doesn't always make sense, where the last are first and the weakest are most strong. World economics and secular philosophy doesn't like this kind of king. Maybe that is why they crucified him the first time and continue to. Whatever we do to the least of God's children, we do to God. Do you really want to inherit the kingdom?



*Immaculate
Conception of the
Blessed Virgin Mary*

Mass Times:
December 8, 2020
7:00 am, 12:00 pm,
7:00 pm



One good deed can change everything.

**ANNUAL
SOCK DRIVE**

NOVEMBER 21- DECEMBER 13

Please bring socks and place them into the bins that are spread throughout the Church and CFC!

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