

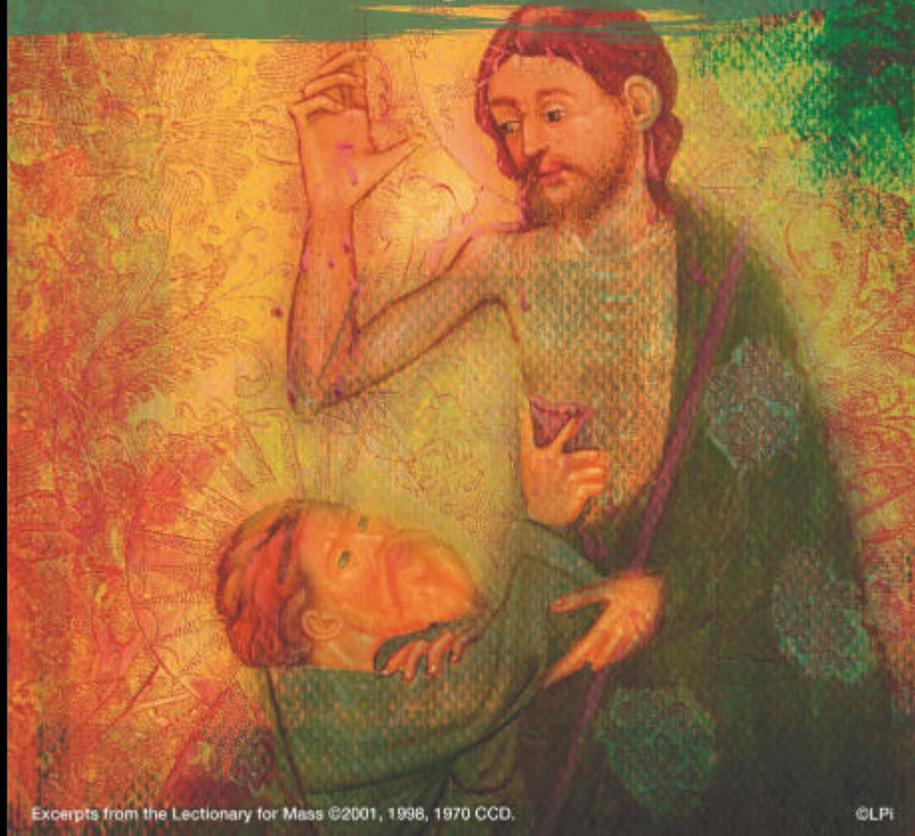


DIVINE MERCY
PARISH



2nd SUNDAY OF EASTER

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." - Jn 20:27



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPI

April 11th, 2021

DIVINE MERCY

PARISH

Father Adam Wilczak

fradam@divinemerckyks.org

PARISH WEBSITE

www.divinemerckyks.org

FACEBOOK: [https://](https://www.facebook.com/divinemerckyks/)

www.facebook.com/divinemerckyks/

EMAIL:

office@divinemerckyks.org

Church Office & Mailing address:

555 W. Main St.

Gardner, KS 66030

OFFICE PHONE & HOURS

(913) 856-7781

Monday thru Thursday

8:30 am to 2:30 pm

Our office is currently closed to the public. All calls will be answered or returned during the above time.

Sacred Heart Church

555 West Main St.

Gardner

Assumption Church

110 E Nelson St.

Edgerton

CONFESSIONS

Wednesday 10:00 am—11:00 am

Thursday 7:00 am—7:45 am

Saturday 3:00 pm— 4:00 pm

MASS TIMES

WEEKDAY

Tuesday 6:00 pm

Wednesday 8:00 am

Thursday 8:00 am

Friday 8:00 am

WEEKEND

Saturday 4:30 pm

Sunday 6:30 am

8:00 am

10:30 am

Happy Divine Mercy Sunday!

This is a beautiful and awesomely amazing celebration. It was a great gift given to us by St. John Paull the Great. He desired the Church to really soak in the goodness of the Easter season.

This is such an awesome time of year where we get to sit in the great love and mercy of Christ. Our mass readings for this season focus on the word, "peace." For a Jew, when someone said, "Shalom" (peace) it was much more than a word of friendly exchange, it was a declaration that our relationship was good. This idea is of utmost importance for the Gospels we will hear the next few weeks. Jesus comes to the men who, except for John, ran for their own lives when Jesus needed them most. He begins their interactions by telling them everything is ok. Our Lord leads with mercy and forgiveness before anything else. That is a beautiful idea to sit with.

This is going to be our great Easter theme, our Lord chases after us to show us His love. This upcoming week, find time to ponder this mystery, and to let our Lord love on you.

Father Adam



SAT APRIL 10

8:15pm Thomas O'Connor

SUN APRIL 11

6:30am People of the Parish

8:30am † Alice Templemire

10:30am Sarah Kenyon

TUES APRIL 13

6:00pm Martin Family,
† Parents and † Grandparents

WED APRIL 14

8:00am Stephanie Lathrum

THURS APRIL 15

8:00am Sarah Wamser

FRI APRIL 16

8:15pm Brian Lathrum

SAT APRIL 17

8:15pm † Frank Deters

SUN APRIL 18

6:30am People of the Parish

8:30am Richard & Genene Keyon

10:30am † Nancy Moore

Please contact the parish office for Mass intentions. The suggested offering is \$10 per Mass.

Parish Support

Collections for March 21, 2021		Collections for March 28, 2021		Budget Year to Date	
Regular Offertory		Regular Offertory		Income	
Budgeted	\$12,537	Budgeted	\$12,537	Budget July 1- March 28	\$729,735
Collection	\$8,148	Collection	\$17,199	Actual July 1- March 28	\$761,291
Difference	-\$4,389	Difference	+ \$4,662	Difference	\$31,555
Towards Christ		Towards Christ		Expenses	
Budgeted	\$1,089	Budgeted	\$1,212	Budget July 1 - March 28	\$740,252
Collection	\$1,212	Collection	\$1,778	Actual July 1 - March 28	\$695,018
Difference	+ \$123	Difference	+ \$566	Difference	\$45,233
50 / 50	There was not a winner for the week of March 21st, #1329 was drawn. The balance was \$3,429.27.			There was not a winner for the week of March 28th, #1213 was drawn. The balance was \$4,044.74.	

PRAYERS AND READINGS FOR HOLY MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

4 Esdras 2:36-37

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

PENITENTIAL ACT

Confiteor (Optional)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Kyrie, eleison.	Lord, have mercy.
R: Kyrie, eleison.	Lord, have mercy.
Christe, eleison.	Christ, have mercy.
R: Christe, eleison.	Christ, have mercy.
Kyrie, eleison.	Lord, have mercy.
R: Kyrie, eleison.	Lord, have mercy.

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we adore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a -

way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

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COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

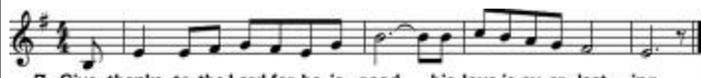
Acts 4:32-35 (44B)

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

118:2-4, 13-15, 22-24



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Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever." **R.**

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just. **R.**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. **R.**

SECOND READING

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

John 20:29

R. Alleluia, alleluia, alleluia

You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!

R. Alleluia, alleluia, alleluia

GOSPEL

John 20:1-9

The Lord be with you

R: And with your Spirit

A reading from the holy Gospel according to John

R: Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in God, the Father almighty,
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER OF THE FAITHFUL

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION & PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

R: Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

R: Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. **STAND**

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE

The Lord be with you.

R: And with your spirit.

Lift up your hearts.

R: We lift them up to the Lord.

Let us give thanks to the Lord our God.

R: It is right and just.

SANCTUS

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; Graduale Romanum, 1974.

MEMORIAL ACCLAMATION

Save us, save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

THE LORD'S PRAYER

At the Savior's command and formed by divine teaching, we dare to say:

R: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are yours now and forever.

AGNUS DEI

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; Graduale Romanum, 1974.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

John 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

BREAD OF LIFE

Bobby Fisher

1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv-ing Word, O Son of God, your love shows us the way.

1. you, 2. see 3. way Change our hearts; fill us with peace. Trans-form our the good that lives in each of us, that called the that we may live in har - mo - ny, and from you

1. lives a - new. 2. world to be. 3. nev - er stray. O - pen our eyes so that we might see And when we fail to see the good, Wipe all op-pres-sion from our midst;

1. your pres-ence in one an - oth - er. 2. when friend-ships fal - ter and crum-ble, 3. give us a love for all peo-ple. Your life, poured out in give us the cour-age Your song of jus - tice (Fine) 4

1. love to-day, 2. to for-give 3. sing in us, u - nites us all in you. that we may live in peace. to live for peace to - day.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

R: Amen

SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY

1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what

1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,

1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter

1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with

1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812-1893; fr. *Psalms and Hymns*, 1873, alt. Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796-1867.

CONCLUDING RITES

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle, be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen

Saint Joseph Terror of Demons

R: Pray for us

Mary Refuge of Sinners

R: Pray for us

DIVINE MERCY SUNDAY

HOLY HOUR
Sunday, April 11th
2:00-3:00pm



Divine Mercy Sundaes
3:00pm - In the CFC

Divine Mercy Sunday Holy Hour & Ice Cream Sundaes

Join us for a special Divine Mercy Sunday Holy Hour to celebrate our Patronal Feast Day on Sunday, April 11 from 2-3pm. This Holy Hour will conclude with midday prayer and Benediction. Immediately following join us for Ice Cream Sundaes in the CFC big room beginning at 3pm. Social distancing will be encouraged. All are welcome to come and enjoy ice cream even if you do not attend the Holy Hour.

SERVER TRAINING

Sunday, April 11th at 12:30pm, or Thursday, April 15th at 7pm, **ALL servers**, even those who are currently serving or have served in the past, are asked to attend one of these sessions. All boys in 4th grade and above are welcome to attend.



St. Anne's Sewing Circle
Wednesdays
9am-1pm
CFC basement

St. Anne's Sewing Circle will resume meeting in May on Wednesdays from 9 am - 1 pm in the CFC basement. New members are welcome. If you have questions and would like to Join, contact Shirley Kissell: 913-856-7483

PARISH EVENTS

- 13 Tues- 6:00pm Mass & evening prayer
- 13 Tues- 6:30pm Into the Deep
- 14 Wed- 8:00am Mass & morning prayer
- 14 Wed- 10 - 11 am Confession
- 14 Wed- 10am-9pm Adoration
- 15 Thurs- That Man is YOU!
- 15 Thurs- 7-7:45am Confession
- 15 Thurs- 8am Mass & morning prayer
- 16 Fri- 8am Mass & morning prayer
- 17 Sat- 3-4pm Confession
- 17 Sat- 4:30 pm Mass
- 18 Sun- 6:30am Mass
- 18 Sun- 8:00am Mass—Live Stream
- 18 Sun- 9:15 Formation Classes Grade 1-4
- 18 Sun-10:30 Mass
- 18 Sun- 11:30 Youth Group grades 8-12

FOCUS MINISTRY

The weekend of April 17-18, 2021, Father Michael Drea will be visiting our parish on behalf of Fellowship of Catholic University Students (FOCUS). Fr. Michael Drea serves at the National Chaplain for Mission Development for FOCUS. He was ordained in 2004 by Sean Cardinal O'Malley for service in the Archdiocese of Boston. Prior to his role at FOCUS, he served for seven years as Senior Catholic Chaplain at Harvard University where he invited FOCUS to serve with him on campus. In addition, he has served as pastor for two different parishes in the Archdiocese, as well as a member of the FOCUS Board of Directors and on various other boards of trustees. Father Drea is a proud alumnus of Boston College where he received both his undergraduate and graduate degrees. FOCUS is a national organization serving college students on more than 180 campuses across the United States and five international locations. Almost 800 FOCUS missionaries on these campuses invite students into a relationship with Christ and His Church, while equipping them for a lifetime of Catholic evangelization. Fr. Drea is excited to be with you soon and share the hope of the New Evangelization! To learn more, please visit www.focus.org.

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