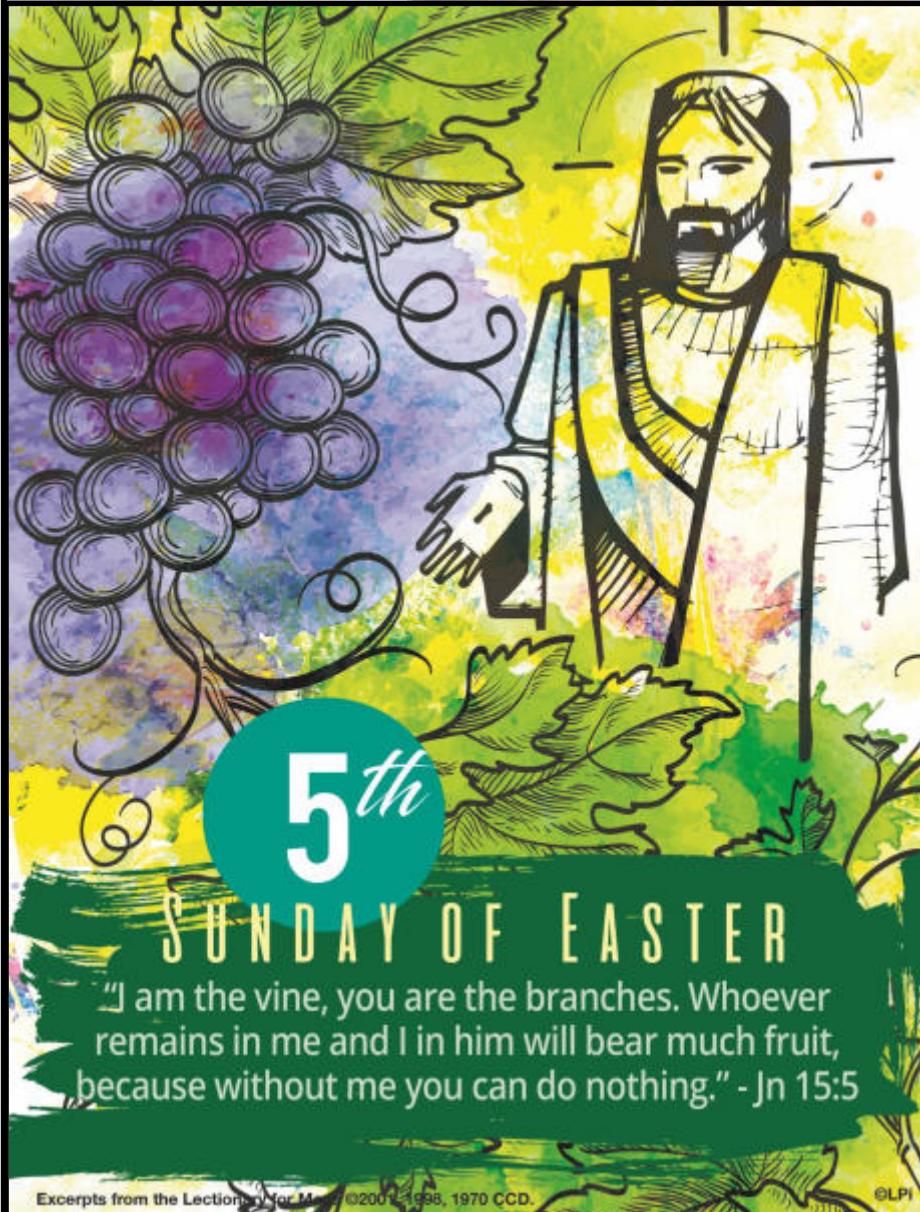




DIVINE MERCY
PARISH



Excerpts from the Lectionary for Mass ©2001-1998, 1970 CCD.

CONFESIONS

Wednesday 10:00 am—11:00 am
Thursday 7:00 am—7:45 am
Saturday 3:00 pm—4:00 pm

MASS TIMES

WEEKDAY
Tuesday 6:00 pm
Wednesday 8:00 am
Thursday 8:00 am
Friday 8:00 am

WEEKEND
Saturday 4:30 pm
Sunday 6:30 am
8:00 am
10:30 am

May 2nd, 2021
**DIVINE MERCY
PARISH**
Father Adam Wilczak
fradam@divinemercyks.org

PARISH WEBSITE
www.divinemercyks.org

FACEBOOK: <https://www.facebook.com/divinemercyks/>

EMAIL:
office@divinemercyks.org

Church Office & Mailing address:
555 W. Main St.
Gardner, KS 66030

OFFICE PHONE & HOURS
(913) 856-7781
Monday thru Thursday
8:30 am to 2:30 pm

Sacred Heart Church **Assumption Church**
555 West Main St. 110 E Nelson St.
Gardner Edgerton

I am sure that those who have attended the 10:30 mass since Easter have noticed something new, the use of incense. This will be an ongoing addition to this Mass. Like all signs and symbols, the use of incense is very rich in its meaning. Today I would like to talk about four of them.

First, it speaks to the mystery of what we are doing at mass. I repeat often, because it is something we need to continue to wrestle with, and realize more fully, that at every Mass we are active participants at the Last Supper, Good Friday, and in the Resurrection and Ascension of Christ. This is a major mystery. Due to the smokey nature of incense, especially when it is really going, you can only partially see through it. This is how the Sacraments work. We can kind of see what is happening, but there is also always something veiled, which we can't see in the moment.

Second, and probably the most commonly understood sign, is the incense rising to the heavens, like our prayers rising to the Father. It is something wonderful to pray with. We use incense at the beginning of our prayer, before the proclamation of the Gospel and the beginning of the Eucharist (on higher days there is an extra time or two as well). Each of these are high points in the liturgy, which we want to pause and raise our hearts up to the Lord, something we agree to with every Preface Dialogue.

Third, incense removes odors. Anyone who has read of the sacrifices of the Old Testament probably knows of the use of incense. Incense was used because it doesn't just cover up odor, like perfume, it destroys it and replaces it with something much more pleasant. This is a sign of grace in our life. The more we allow God to work within us, He will destroy our sinful nature and replace it with a life of Grace.

Fourth, and last for today, is the recalling of the pillar of smoke God used to lead His people through the wilderness of the Exodus. We are a pilgrim people, which is a part of what we talked about at Easter. The smoke that comes from the thurible (incense smokey thing) should also remind us of God leading His people to the Promised Land. At the Easter Vigil, the incense actually leads in the Easter Candle for this very reason. Hopefully these images help illustrate the importance of this rich symbol and will help to go deeper in our prayer life.

Father Adam



Parish Support

PLEASE CONSIDER ONLINE GIVING:

Visit our Parish website,
www.divinemercyks.org and click on
“How to Give” for instructions for making
your offering online. Our Parish is grateful
for your continued support.



SAT MAY 1

4:30pm John & Billie McClain

SUN MAY 2

6:30am Karen Wilczak

8:00am People of the Parish

10:30am Hatie Belczyk

TUES MAY 4

6:00pm † Kimber Lane

WED MAY 5

8:00am Tripp Gifford

THURS MAY 6

8:00am † Nancy Moore

FRI MAY 7

8:00am Maria Straub

SAT MAY 8

4:30pm Shawn & Maria Lopeman

SUN MAY 9

6:30am People of the Parish

8:00am † Alice Templemire

10:30am Collective Intention

Please contact the parish office for
Mass intentions. The suggested
offering is \$10 per Mass.

PRAYERS AND READINGS FOR HOLY MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Psalm 98(97);1-2

6:30 am: O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

All other Masses:

Sing to the Lord a new song, alleluia;
for the Lord has accomplished wondrous deeds, alleluia;
he has revealed his justice in the sight of the Gentiles,
alleluia, alleluia.

SPRINKLING RITE

The blessing and sprinkling of water as a memorial of Baptism may take place from time to time in all churches and chapels. During this unusual time, the faithful are not given the opportunity to bless themselves with holy water when entering the church. As a result, Father Adam will be including the Rite for the Blessing and Sprinkling of Water at Masses during the first weekend of each month.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, amen.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen

MAY 2nd, 2021

FIRST READING

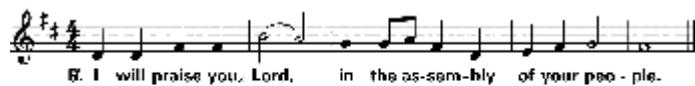
Acts 9:26-31, (53B)

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

22:26-27,28,30,31-32



Text © 1991, 1995, OCP. All rights reserved. Used with permission.
Amen. © Crown Adoration, Inc. © 1977, 1996, OCP. All rights reserved.

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill; they who seek the LORD shall praise him: "May your hearts live forever!" **R.**

All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. **R.**

To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. **R.**

And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown. **R.**

SECOND READING

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in

them, and the way we know that he remains in us is from the Spirit he gave us.

The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

John 15:4a, 5b



Music © 1977, 1990, OCP. All rights reserved.

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit. **R.**

GOSPEL

John 15:1-8

The Lord be with you

R: And with your Spirit

A reading from the holy Gospel according to John

R: Glory to you, O Lord.

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a ranch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in God, the Father almighty,

Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell;

on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION & PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

R: Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

R: Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. STAND

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE

The Lord be with you.

R: And with your spirit.

Lift up your hearts.

R: We lift them up to the Lord.

Let us give thanks to the Lord our God.

R: It is right and just.

SANCTUS

Sanctus, Sanctus, Sanctus Domini noster Deus Sabaoth.
Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a.
Ho-san-na in ex-cel-sis. Be-ne-di-ctus qui ve-nit in
no-mi-ne Domini. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION

Save us, save us, Savior of the world, for by your
Cross and Res-ur-rection you have set us free.

GREAT AMEN

THE LORD'S PRAYER

At the Savior's command and formed by divine teaching, we dare to say:

R: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are yours now and forever.

AGNUS DEI

Agnus Dei, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
Agnus Dei, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
Agnus Dei, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; Graduale Romanum, 1974.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

MAY 2nd, 2021

COMMUNION ANTIphon

John 15:1,5 PRAYER AFTER COMMUNION

6:30 am Masses: I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

All other Masses:

The musical notation consists of three staves of music. The first staff has lyrics: "I am the true vine,* and you are the bran-ches; he who abides in me". The second staff continues: "and I in him, he it is who bears much fruit,". The third staff concludes with "al - le - lu - ia, al - le - lu - ia". The music is in common time with a key signature of one sharp (F#).

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

The musical notation includes a Refrain section and Verses. The Refrain lyrics are: "One bread, one bod - y, one cup, one call, one faith, one Spir - it pres-ent in us all. One prayer, one bless - ing, one hope, one peace, one church, one peo-ple, one love re-lased." The music is in common time with a key signature of one flat (B-flat).

The musical notation shows the first four lines of the verse lyrics: "1. Is not this bread we share, the bod - y of our Lord? 2. I am the bread of life, eat and you shall live. 3. I am the liv - ing bread, as man - na from the sky. 4. No one will come to me, un - less our God has led." The music is in common time with a key signature of one flat (B-flat). A "to Refrain" instruction is at the end of the page.

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALLY WALLY.
Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

R: Amen

CONCLUDING RITES

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

The musical notation consists of several staves of music. The first staff is labeled "Verses". The lyrics are: "1. Peo-ple of God, see the morn-ing is new; 2. Peo-ple of God, let your fear fall a-way. Your chains have been 3. Peo-ple of God now re - joic-ing in Christ, car - ry your". The second staff begins with "1. sleep-ing and run to the tomb. Come and see! 2. bro - ken; a - ban-don your shame. Lift your hearts! 3. joy to the dark-ness of night. Tell the world!". The third staff continues with "1. see! He is a - live! 2. hearts! He is a - live! 3. world! He is a - live!". The fourth staff ends with "A grave that is emp - ty, a Here now is mer - cy em - Hear the good news of this". The fifth staff begins with "1. prom - ise ful - filled. 2. brac-ing your soul; 3. glo - ri - ous day, God who was with us is here with us here the ful - fill - ment that once was fore - ev - ery heart sing - ing as heav - en pro -". The sixth staff continues with "1. still. He is here! 2. told. It is truel 3. claims: He is Lord! He is here! He is a - live! It is truel He is a - live! He is Lord! He is a - live!". The seventh staff is a "Refrain" section with lyrics: "Al - le - lu - ia! Love is a - live; con-quered the grave and de-feat - ed the night. Al - le - lu - ia! Love is a - live! The Son has a - ris-en for all, Your peo-ple sing al - le - lu - ia!". The music is in common time with a key signature of one flat (B-flat).

© 2012, Steve Angrisano, Sarah Hart and Jesse Manibusan. Published by Two by Two Ministries and Spirit & Song, a division of OCP. Administered by Spirit & Song, a division of OCP. All rights reserved.

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle, be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen

Saint Joseph Terror of Demons

R: Pray for us

Mary Refuge of Sinners

R: Pray for us

FIRST Communion



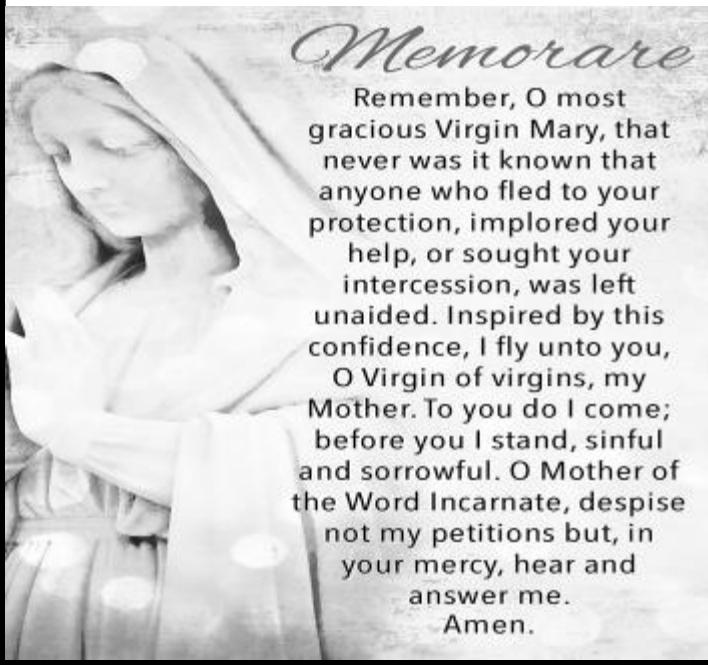
Please join us in praying for our First Communion Class. These students will be receiving the Eucharist for the first time at a special Mass on Saturday, May 1st at 6:30pm.

Dylan Atwood
 Tate Bartek
 Emery Bloodgood
 Abigail Bowman
 Calvin Campbell
 Cali Campbell
 Isaac Christensen
 Emily Cortright
 Noah Cowan
 Wyatt Cuevas
 Trey Deters
 Brantley Evans
 Greyson Gering
 Davis Hinkle
 Charlee Holland
 Mary Hugo
 Quincy Jackson
 Aaliyah Leggett
 Ava Leochner

Kavyn Mercer
 Jordy Moeder
 Greyson Munsey
 Marshall Nordstrom
 Adrian Perez
 Kennedy Poznich
 Lucas Quinn
 Isaac Riedinger
 Kaden Roberts
 Dominic Russell
 Scarlett Saylor
 Emery Schnoebelen
 Gabe Schriber
 Camden Schroeder
 Isabella Straw
 Nolan Teran
 Georgia Vlcek
 Evalyn Wachtel
 Braxton Wells

PARISH EVENTS

- 4 Tues- 6:00pm Mass & evening prayer
- 5 Wed- 8:00am Mass & morning prayer
- 5 Wed- 9am-1pm Saint Anne's Sewing Circle
- 5 Wed- 10 - 11 am Confession
- 5 Wed- 10am-9pm Adoration
- 6 Thurs- That Man is YOU!
- 6 Thurs- 7-7:45am Confession
- 6 Thurs- 8am Mass & morning prayer
- 7 Fri- 8am Mass & morning prayer
- 7 Fri- 7pm First Friday Holy Hour
- 8 Sat- 3-4pm Confession
- 8 Sat- 4:30 pm Mass
- 9 Sun- 6:30am Mass
- 9 Sun- 8:00am Mass—Live Stream
- 9 Sun- 9-10:15am (Gr 3-6) First Communion class
- 9 Sun-10:30 Mass
- 9 Sun- 11:30 NO Youth Group



Pints with Padre



SATURDAY, MAY 1ST AT 5:30PM

JOIN DEACON JASON - FACEBOOK LIVE

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

